

THE URAGA VERSES

EDITED BY

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PART 1: THE PĀLI TEXT

THE ESTABLISHMENT OF THE TEXT:

BJT: Buddha Jayantī Tripiṭaka Granthamālā: 25 (Colombo, 1977, reprinted 2005).

PTS: Sutta-Nipāta, edited by Dines Anderson and Helmer Smith (London, 1913, reprinted Oxford, 1990).

Chalmers: Buddha's Teachings, edited and translated by Lord Chalmers (Harvard oriental Series Volume 37). (Cambridge, Mass. 1932, reprinted Delhi, 1997).¹

ChS: Suttanipātapāḷi (Romanized edition of the Burmese Chaṭṭha Saṅgāyana Edition, published Selangor, Malaysia, 2002).

¹ This claims to simply quote PTS, but in fact differs from it in a number of the readings adopted.

URAGASUTTAM (SN 1.1)

---oo|---oo---¹
 yo uppatitaṃ vineti kodhaṃ,
 oo---oo|---oo---
 visataṃ² sappavisaṃ va osadhehi,
 ---oo|---oo---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo---oo---
 urago jiṇṇam-iva tacam³ purāṇaṃ. [1]

---oo|---oo---
 yo rāgam-udacchidā asesam,
 oo---oo|---oo---
 bhisapupphaṃ va saroruhaṃ vigayha,
 ---oo|---oo---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo---oo---
 urago jiṇṇam-iva tacam purāṇaṃ. [2]

---oo|---oo---
 yo taṇham-udacchidā asesam,
 oo---oo|---oo---
 saritaṃ sīghasaraṃ visosayitvā,
 ---oo|---oo---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo---oo---
 urago jiṇṇam-iva⁴ tacam purāṇaṃ. [3]

---oo|---oo---
 yo mānam-udabbadhī asesam,
 oo---oo|---oo---
 naḷasetuṃ va sudubbalam mahogho,
 ---oo|---oo---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo---oo---
 urago jiṇṇam-iva tacam purāṇaṃ. [4]

¹ The metre is Opacchandasaka, except for 7a, which is a Vetālīya line. Problems regarding the metre are discussed in the notes.

² BJT, ChS, Chalmers: *visataṃ*, but see Norman's note in *The Group of Discourses II* (original edition, pub. 1992) p. 131.

³ ChS: *-ttacam*; here and throughout. This corrects the metre but doesn't appear to be justified historically. PTS records readings from three Burmese manuscripts, which in those days, at least, showed no sign of the reading, so it is probably a modern correction.

⁴ BJT: *-īva*, here and at 8, 10, 11, 16 & 17 below; this is very inconsistent and must be due to printer's errors.

--oo|-oo--
 yo nājjhagamā bhavesu sāraṃ,
 oo--oo|oo--
 vicinaṃ puppham-iva¹ udumbaresu,
 --oo|-oo--
 so bhikkhu jahāti orapāraṃ,
 oo--oo|oo--
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [5]

--oo|-oo--
 yassantarato na santi kopā,
 oo--oo|oo--
 itibhavābhavatañ-ca² vītivatto,
 --oo|-oo--
 so bhikkhu jahāti orapāraṃ,
 oo--oo|oo--
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [6]

--oo|-oo--
 yassa vitakkā vidhūpitā,
 --oo|-oo--
 ajjhataṃ suvikappitā asesā,
 --oo|-oo--
 so bhikkhu jahāti orapāraṃ,
 oo--oo|oo--
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [7]

--oo|-oo--
 yo nāccasārī na paccasārī,³
 --oo|-oo--
 sabbam⁴ accagamā imaṃ papañcaṃ,
 --oo|-oo--
 so bhikkhu jahāti orapāraṃ,
 oo--oo|oo--
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [8]

¹ BJT: *vicīnaṃ puppham-īva*; the metre is incorrect here, but the BJT reading doesn't correct it. We could read *ivā*, which would give the normal cadence.

² BJT, ChS: *bhavābhavataṃ ca*; ChS always writes niggahīta before the palatal. The metre is one mattā too few in the opening; it may be we should count the opening syllable as heavy m.c., as this is sometimes required in mattāchandas texts.

³ The metre is one mattā too many in the opening here and in the following 5 verses. Norman, in his note to this verse (GDII, p. 135), suggests reading *nāccasārī* m.c. to correct the metre; as both Patna and Udānavarga have the simplex in this place, the suggestion seems cogent.

⁴ Chalmers: *sabbam*, against the metre.

---o-|-o-o---
 yo nāccasārī na paccasārī,
 ---oooo|-o-o---
 sabbaṃ vitatham-idan-ti ñatva¹ loke,
 ---o-|-o-o---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo-o---
 urago jiṇṇam-iva tacaṃ purāṇaṃ. [9]

---o-|-o-o---
 yo nāccasārī na paccasārī,
 ---oooo|-o-o---
 sabbaṃ vitatham-idan-ti vītalobho,
 ---o-|-o-o---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo-o---
 urago jiṇṇam-iva tacaṃ purāṇaṃ. [10]

---o-|-o-o---
 yo nāccasārī na paccasārī,
 ---oooo|-o-o---
 sabbaṃ vitatham-idan-ti² vītarāgo,
 ---o-|-o-o---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo-o---
 urago jiṇṇam-iva tacaṃ purāṇaṃ. [11]

---o-|-o-o---
 yo nāccasārī na paccasārī,
 ---oooo|-o-o---
 sabbaṃ vitatham-idan-ti vītadoso,
 ---o-|-o-o---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo-o---
 urago jiṇṇam-iva tacaṃ purāṇaṃ. [12]

---o-|-o-o---
 yo nāccasārī na paccasārī,
 ---oooo|-o-o---
 sabbaṃ vitatham-idan-ti vītamoho,
 ---o-|-o-o---
 so bhikkhu jahāti orapāraṃ,
 oo---oo|oo-o---
 urago jiṇṇam-iva tacaṃ purāṇaṃ. [13]

¹ PTS, Chalmers, ChS: ñatvā, against the metre.

² BJT reads *īdan*, printer's error.

---UU|---UU---
 yassānusayā na santi keci,
 ---UUUU|---UU---
 mūlā ca¹ akusalā samūhatāse,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|UU---UU---
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [14]

---UUUU|---UU---
 yassa darathajā na santi keci,
 ---UU|---UU---
 oraṃ āgamanāya paccayāse,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|UU---UU---
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [15]

---UUUU|---UU---
 yassa vanathajā na santi² keci,
 UU---UU|---UU---
 vinibandhāya bhavāya hetukappā,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|UU---UU---
 urago jiṇṇam-iva tacamaṃ purāṇaṃ. [16]

---UU|---UU---
 yo nīvaraṇe pahāya pañca,
 UU---UU|---UU---
 anigho³ tiṇṇakathaṃkatho visallo,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|UU---UU---
 urago jiṇṇam-iva tacamaṃ purāṇaṃ.⁴ [17]

*uragasuttaṃ niṭṭhitaṃ*⁵

¹ PTS, Chalmers omit *ca* against the metre.

² BJT *santī* here, santi above, printer's error.

³ BJT, Chalmers: *anīgho*, against the metre.

⁴ PTS: *purāṇan ti*.

⁵ ChS: *uragasuttaṃ paṭhamaṃ niṭṭhitaṃ*; Chalmers omits.

A STUDY OF THE URAGA VERSES

1: PLACING

The Uraga verses do not appear in the Pāli Dhammapada, but they do occur in the three major parallels to that collection; in Pāli, however, the verses have been preserved in the Suttanipāta, the fifth collection in the present Khuddakanikāya.¹

When we examine the placing of the Uraga verses in the various versions, we find the situation is very revealing: in the Pāli they form the first sutta of the first vagga of the Suttanipāta; in Patna they appear as the last vargga of the Dharmapada; in the Gāndhārī they come at the end of the Bhikhuvarga; and in Udānavarga they occur in two places - at the end of Puṣpavarga, and at the end of Bhikṣuvarga.²

From this it is clear that the verses must have originally been preserved as a separate collection and then added in to already existing collections. This would seem to indicate that the material only came to light at quite a late stage. In the Patna, Gāndhārī, and Udānavarga, they have been added on at the end of the relevant chapters; while in the Pāli they are found at the beginning of a separate collection.³ The choice of exactly where the verses could best be fitted in must have been made by the redactors and reciters who were passing the material on in the various schools.

That two groups have seen fit to include the material in their Dharmapada Bhikṣuvargas is no surprise as the word bhikṣu appears in each of the verses, and, as I have shown in the Study of the Dhammapada Collection, one of the ways material was collected was through keyword collocation.

On the other hand, that the verses must have been established as a separate collection is shown by the Pāli gathering them into a Uragasutta on the one hand, and the Patna redactors, despite having a Bhikṣuvarggaḥ in their Dharmapada, which might have attracted them, have instead formed an entirely new chapter out of them.

¹ The Pāli Dhammapada is the second collection in the same Nikāya. Although many of the texts in the Suttanipāta are found to have parallels in Sanskrit (and also in Chinese and Tibetan translations), there is no sign that this collection as such ever existed outside of the Theravāda tradition.

² It is true that there are two verses after the Uraga Verses in the Bhikṣuvarga, but that would only seem to indicate that those verses have been added to the collection even later than the Uraga Verses.

³ Whether this collection existed before the Uraga Verses were added in at the beginning, or whether a redactor made the collection all at one time is impossible to answer on the evidence available.

2: CONTENTS

I now present tables showing in abstract how the verses in the four versions relate to each other. They are accompanied by notes to highlight the most important aspects that this presentation brings out.

1: PĀLI URAGASUTTAM (BEGINNING OF SUTTANIPĀTA)

PĀLI	PATNA	GĀNDHĀRĪ	UDĀNAVARGA
1-1	402	82	32.63
1-2	404	83bcd	32.56bcd
1-3	410	84	32.74
1-4		83acd & 85bcd	32.71
1-5	398	81	18.21
1-6			
1-7			32.77
1-8	411	86	
1-9	412	87	32.55
1-10			
1-11			
1-12			
1-13			
1-14	414bcd	88acd	32.80
1-15	414acd	88bcd	32.79acd
1-16	413	89	32.78
1-17		90	32.76
17	9	11	11

- There is a very close correspondence in the sequence of verses in the Pāli, Patna, and Gāndhārī versions of the verses.
- The only major difference between the editions is the placing of the 5th verse in the Pāli, which in Patna and Gāndhārī, and also in the Udānavarga, stands at the beginning of the series; it very much seems, therefore, that the Pāli verse 5 is misplaced, and should come at the beginning of the sutta, with Pāli verse 1 following it.
- There are no parallels to Pāli verse 6, and indeed nothing like a parallel in the other versions either, which makes me think it must be an interpolation.
- After Pāli verse 9 we have a sequence of verses with no parallels in the other editions. When we look at the sequence, it is clear that what we have here is a substitution series, with *ñatvā loke*, which has good parallels in all three versions, being replaced by *vītalobho*, *-rāgo*, *-doso*, and *-moho*. As there are no parallels in the other editions, it would seem that the latter are additions to the original text.

2: PATNA URAGAVARGGAḤ (CONCLUSION OF THE DHARMAPADA)

PĀḲI	PATNA	GĀNDHĀRĪ	UDĀNAVARGA
1-5	398	81	18.21
	399		32.62
	400		32.63
	401		32.64
1-1	402	82	32.63bcd
	403		32.65
1-2	404	83bcd	32.56 = 18.21A
	405		32.57 = 18.21B
	406		32.58 = 18.21C
	407		
	408	83	32.59
	409		
1-3	410	84	32.74
1-8	411	86	
1-9	412	87	32.55
1-16	413	89	32.78
1-15acd & 1-14bcd	414		32.80
9	17	8	15

- The table doesn't show this, but the Patna sequences 399-403 & 404-408 are in fact substitution series, which are similar to ones found in the Udānavarga. The sequence in Patna is: *rāgaṃ, doṣaṃ, mohaṃ, krodhaṃ, mānaṃ*.
- These substitution series account for the gaps to be seen between the parallels in Pāli and the Gāndhārī, which otherwise are sequentially similar.

3: GĀNDHĀRĪ BHIKHUVAGA (CONCLUSION OF THE CHAPTER)

PĀḲI	PATNA	GĀNDHĀRĪ	UDĀNAVARGA
1-5	398	81	18.21
1-1	402	82	32.63bcd
1-4acd 1-2bcd	404bcd	83	18.21D
1-3	410	84	32.74
1-4bcd		85	32.68bcd
1-8	411	86	
1-9	412	87	32.55
1-14acd 1-15bcd		88	32.80
1-16	413	89	32.78
1-17		90	32.76
10	7	10	9

- In contradistinction to the other editions, there are no substitution series in the

Gāndhārī; all the verses show at least two parallels, and 6 of them are paralleled from all three editions.

- As mentioned above, the sequence of the verses is also strikingly similar in the Gāndhārī, Pāli, and Patna editions.
- These two factors together would seem to suggest that we have, preserved in the Gāndhārī, the original core of verses, out of which variations have arisen in the other versions through keyword substitution.

4: UDĀNAVARGA PUṢPAVARGA & BHIKṢUVARGA (CONCLUSION OF BOTH CHAPTERS)

PĀLI	PATNA	GĀNDHĀRĪ	UDĀNAVARGA
1-5	398	81	18.21 Puṣpavarga
			<ul style="list-style-type: none"> • There are seven Uruga verses in the Puṣpavarga, but six of them have been attracted into the section through keyword collocation. The first verse in the series mentions <i>puṣpa</i>, and so do the following six verses. As they are repeated verbatim in the Bhikṣuvarga, they have been omitted from the table at this point, so as not to confuse the statistics.
1-9	412	87	32.55 Bhikṣuvarga
1-2	404		32.56 = 18.21A
	405		32.57 = 18.21B
	406		32.58 = 18.21C
	408		32.59 = 18.21D
			32.60 = 18.21E
			32.61 = 18.21F
	399		32.62
	400		32.63
	401		32.64
	403		32.65
			32.66
			32.67
			32.68
			32.69
	406		32.70
1-4	408	83acd 85bcd	32.71
			32.72
			32.73
1-3	410	84	32.74
			32.75
1-17		90	32.76
1-7			32.77
1-16acd 1-14bcd			32.78
1-15acd 1-14bcd	414		32.79
1-14		88	32.80
10	14	6	27 (33)

- There are three separate substitution series: 32.56-61; 32.62-67; 32.68-73. The substitution is always the same sequence of terms: *rāgam*, *dveṣam*, *moham*, *mānam*, *lobham*, *trṣṇāṃ*.
- This has given rise to there being a much greater number of verses in the Udānavarga than in the other parallels.
- Even though there is a greater number of verses, it is noticeable that only 5 of them have parallels in all the other versions.

3: SUMMARY

When we examine the tables above, it is clear that the Gāndhārī collection has preserved the verses in a comparatively primitive state. The other versions each show that their redactor(s) have expanded the material available to them through substitution series, and possibly through interpolation also.

The Uruga verses are a collection of verses having the same concluding simile, comparing the way a bhikkhu leaves off various defilements and attachments to the way a snake sloughs its skin. The fact that defilements are often enumerated in lists in the teaching probably enticed the redactors to engage in expanding their material by substituting keywords in the verses.

The series employed are different in each of the collections: Pāḷi has *vītalobho*, *–rāgo*, *–doso*, and *–moho*; Patna has the sequence: *rāgaṃ*, *doṣaṃ*, *mohaṃ*, *krodhaṃ*, *mānaṃ*; and in the Udānavarga it is: *rāgam*, *dveṣam*, *moham*, *mānam*, *lobham*, *trṣṇāṃ*. The dissimilarity seems to indicate that these series have arisen independently of each other.

If we take the Gāndhārī collection as representative of the original collection of verses, we can see that the substitution series has resulted in a 66% increase in the number of verses in the Pāḷi and Patna versions; and about three times the number of verses in the Udānavarga (more or less, depending on whether we count the verses in the Puṣpavarga).

A RECONSTRUCTION OF THE URAGA VERSES

Bearing in mind the comments made in the above study, we might here attempt a reconstruction of how the verses may have looked before the additions.¹ When we remove verse six² and the substitution series and place the fifth verse at the beginning, we see that there is a remarkable resemblance between the Gāndhārī and the Pāḷi, in both sequence and content, which indicates that we are probably quite close to the original collection.³

SN 1.5 = GĀNDHĀRĪ 81

---UU|---UU---
yo nājḥagamā bhavesu sāraṃ,
UU---UU|UU---
vicinaṃ puppham-iva udumbaresu,⁴
---UU|---UU---
so bhikkhu jahāti orapāraṃ,
UU---UU|---UU---
urago jiṇṇam-iva ttacaṃ⁵ purāṇaṃ.

SN 1.1 = GĀNDHĀRĪ 82

---UU|---UU---
yo uppatitaṃ vineti kodhaṃ,
UU---UU|---UU---
visaṭaṃ sappavisaṃ va osadhehi,
---UU|---UU---
so bhikkhu jahāti orapāraṃ,
UU---UU|---UU---
urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.2 = GĀNDHĀRĪ 83

---UU|---UU---
yo rāgam-udacchidā asesam,
UU---UU|---UU---
bhisapupphaṃ va saroruhaṃ vigayha,

¹ The presentation of the verses is given in Pāḷi, but there is no evidence that the verses ever appeared in that language in this form, so it is merely a convenience for the interested student that we use that language.

² Which, as I said above, is probably an interpolation.

³ In making this speculative reconstruction, I have corrected the metre wherever the parallels indicate the necessity, though there are occasions where it appears the metre was faulty in the original, in which case I have let it stand.

⁴ The metre is faulty in the cadence here, and also in Patna and Gāndhārī; the Udānavarga redactor(s) have completely rewritten the line.

⁵ Text: *-iva tacaṃ*. All the parallels have gemination at the beginning of the word, which is needed to fit the metre, and was probably in the original version of the text, even if the manuscripts do not support the reading.

---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.3 = GĀNDHĀRĪ 84

---UU|---UU---
 yo taṇhaṃ-udacchidā asesāṃ,
 UU---UU|---UU---
 saritaṃ sīghasaraṃ visosayitvā,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.4 = GĀNDHĀRĪ 83_{ACD} 85_{BCD}

---UU|---UU---
 yo mānaṃ-udabbadhī asesāṃ,
 UU---UU|---UU---
 naḷasetuṃ va sudubbalaṃ mahogho,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

(SN 1.7 = UDĀNAVARGA 32.77¹)

---UU|---UU---
 yassa vitakkā vidhūpitā,²
 ---UU|---UU---
 ajjhattaṃ suvikappitā asesā,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ).

SN 1.8 = GĀNDHĀRĪ 86

---UU|---UU---
 yo nāccasārī³ na paccasārī,
 ---UU|---UU---
 sabbāṃ accagamā imaṃ papañcaṃ,

¹ As this verse does in fact have a close parallel in the Udānavarga, it may have been in the original collection, and been lost in the Gāndhārī; alternatively it may be a late addition that found its way into the Pāli and Udānavarga rescensions, and it would then need to be omitted here.

² The metre of this line is Vetālīya in both the Pāli and Udānavarga.

³ Text: *nāccasārī*. The verses in all the parallels have the simplex here, which corrects the metre.

---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.9 = GĀNDHĀRĪ 87

---UU|---UU---
 yo nāccasārī na paccasārī,
 ---UUUU|---UU---
 sabbam vitatham-idan-ti ñatva loke,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.14 = GĀNDHĀRĪ 88ACD

---UU|---UU---
 yassānusayā na santi keci,
 ---UUUU|---UU---
 mūlā ca akusalā samūhatāse,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.15 = GĀNDHĀRĪ 88BCD

---UUUU|---UU---
 yassa darathajā na santi keci,
 ---UU|---UU---
 oraṃ āgamanāya paccayāse,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.16 = GĀNDHĀRĪ 89

---UUUU|---UU---
 yassa vanathajā na santi keci,
 UU---UU|---UU---
 vinibandhāya bhavāya hetukappā,
 ---UU|---UU---
 so bhikkhu jahāti orapāraṃ,
 UU---UU|---UU---
 urago jiṇṇam-iva ttacaṃ purāṇaṃ.

SN 1.17 = GĀNDHĀRĪ 90

--o|o--
yo nīvaraṇe pahāya pañca,
oo--o|o--
anigho tiṇṇakathaṃkatho visallo,
--o|o--
so bhikkhu jahāti orapāraṃ,
oo--o|o--
urago jiṇṇam-iva ttacaṃ purāṇaṃ.

PART 2: THE URAGA VERSES AND THEIR PARALLELS

1: THE PĀLI VERSES AND THEIR PARALLELS (17)

PĀLI SN 1.1 URAGASUTTAM

yo uppatitaṃ vineti kodhaṃ,
visaṭaṃ sappaviṣaṃ va osadhehi,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 82 [2.32] BHIKHU

yo upadi[*da*] viṇedi kodhu
visaḍa
. orupara
urako jiṇa v . . ya puraṇa.

PATNA 402 [22.5] URAGA

yo uppatitaṃ vineti krodhaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.63 BHIKṢU

[yas *tū*tpatitaṃ nihanti *dveṣaṃ*]
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīṇam iva tvacamaṃ purāṇam ||

* * * * *

PĀLI SN 1.2 URAGASUTTAM

yo rāgam-udacchidā aseṣaṃ,
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 83 [2-33] BHIKHU

[yo maṇa udavahi aṣeṣa]
bisa vikaṣa
so bhikhu jahadi *o* . para
urako jiṇa viva tvaya puraṇa.

PATNA 404 [22.7] URAGA

yo rāgam udicchiyā aṣeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.56 BHIKṢU [= 18.21A]

yo rāgam udācchinatty aṣeṣaṃ
bisapuṣpam iva jaleruhaṃ vigāhya |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīṇam iva tvacamaṃ purāṇam ||

* * * * *

PĀLI SN 1.3 URAGASUTTAM

yo taṇhaṃ-udacchidā aseṣaṃ,
saritaṃ sīghasaraṃ visosayitvā,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 84 [2.34] BHIKHU

yo taṣa udachaī aṣeṣa
sar śoṣaītha
so bhikhu jaha . orapara
urako jiṇa viva tvaya puraṇa.

PATNA 410 [22.13] URAGA

yo taṇhaṃ udicchiyā aṣeṣaṃ
saritaṃ sīgharayāṃ viśodhayittā |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.74 BHIKṢU

trṣṇāṃ ya udācchinatty aṣeṣaṃ
saritaṃ sīghrajavāṃ aśoṣayajñāḥ |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīṇam iva *tvacamaṃ* purāṇam ||

* * * * *

PĀLI SN 1.4 URAGASUTTAM

yo mānam-udabbadhī asesam,
naḷasetum va sudubbalaṃ mahogho,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 83 [2.33] BHIKHU

yo maṇa udavahi aśeṣa
[bisa vikaśa]

. . .

GĀNDHĀRĪ 85 [2.35] BHIKHU

[yo sarvakeleśa dalaītha]
naḍa [ma]hoho
so . khu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.71 BHIKṢU

yo mānam udācchinatty aśeṣam
naḍasetum iva sudurbalaṃ mahaughāḥ /
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.5 URAGASUTTAM

yo nājḥagamā bhavesu sāraṃ,
vicinaṃ puppham-iva udumbaresu,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 81 [2.31] BHIKHU

yo najakamo bhav[e]ṣu sara
viyīṇi pupha viva . . . puraṇa
so bhikkhu jahadi o . .
urako jiṇa viva udumareṣu.

PATNA 398 [22.1] URAGA

yo nā 'jjhagamī bhavesu sāraṃ
vicinaṃ puṣpam iva udumbaresu |
so bhikkhu jahāti orapāraṃ
urago jinnam iva tacam purāṇam //

UDĀNAVARGA 18.21 PUṢPA

yo nādhyagamad bhaveṣu sāraṃ
buddhvā puṣpam udumbarasya yadvat /
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.6 URAGASUTTAM

yassantarato na santi kopā,
itibhavābhavatañ-ca vītivatto,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

* * * * *

PĀLI SN 1.7 URAGASUTTAM

yassa vitakkā vidhūpitā,
ajjhattam suvikappitā asesā,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

UDĀNAVARGA 32.77 BHIKṢU

yasya vitarkā vidhūpitā^s
tv ādhyātmaṃ vinivartitā hy aśeṣam /
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.8 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbaṃ accagamā imaṃ papañcam,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

PATNA 411 [22.14] URAGA

yo nā 'ccasārī na preccasārī
sabbaṃ vītasārī imaṃ prapañcam |
so bhikkhu jahāti orapāram
urago jinnam iva *tt*acām purāṇiṃ //

GĀNDHĀRĪ 86 [2.36] BHIKHU

yo [*n*]ecasari na precasari
sarvaⁱha (?)
so bhikhu jaha . orapara
urako jiṇa viva tvaya puraṇa.

* * * * *

PĀLI SN 1.9 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbaṃ vitatham-idan-ti ñatva loke,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

PATNA 412 [22.15] URAGA

yo nā 'ccasārī na preccasārī
sabbam idaṃ vitadham ti moṣadhammam |
so bhikkhu jahāti orapāram
urago jinnam iva *tt*acām purāṇiṃ //

GĀNDHĀRĪ 87 [2.39] BHIKHU

yo necasari na precasari
sarvu vidadham ida di ñatva . . ku
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa .

UDĀNAVARGA 32.55 BHIKṢU

yo nātyasaram na cātyalīyam
jñātvā vitatham imaṃ hi sarvalokam /
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.10 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti vītalobho,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

* * * * *

PĀLI SN 1.11 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti vītarāgo,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

* * * * *

PĀLI SN 1.12 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti vītadoso,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

* * * * *

PĀLI SN 1.13 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti vītamoho,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

* * * * *

PĀLI SN 1.14 URAGASUTTAM

yassānusayā na santi keci,
mūlā ca akusalā samūhatāse,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

PATNA 414 [22.17] URAGA

[yassa jarathā na santi keci]
mūlā akkuśalā samūhatā 'ssa |
so bhikkhu jahāti orapāram
urago jinnam iva *tt*acām purāṇiṃ ||

GĀNDHĀRĪ 88 [2.40] BHIKHU

yasa aṇośea na sadi keyi
[oru akamaṇaī pracea i]
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.80 BHIKṢU

yasyānuśayā na santi ke cin
mūlam cākuśalasya yasya naṣṭam |
sa tu bhikṣur idam jahāty apāram
hy urago jīrṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.15 URAGASUTTAM
yassa darathajā na santi keci,
oraṃ āgamanāya paccayāse,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 88 [2.40] BHIKHU
[yasa aṇoṣea na sadi keyi]
oru akamaṇāi pracea i
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

PATNA 414 [22.17] URAGA
yassa jarathā na santi keci
[mūlā akkuśalā samūhatā 'ssa]
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.79 BHIKṢU
yasya jvarathā na saⁿti ke cin
[mūlaṃ cākuśalasya yasya naṣṭam /]
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *

PĀLI SN 1.16 URAGASUTTAM
yassa vanathajā na santi keci,
vinibandhāya bhavāya hetukappā,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 89 [2.41] BHIKHU
yasa vaṇaṣea na sadi keyi
viṇavanaū bhavaī hedukapa
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

PATNA 413 [22.16] URAGA
yassa vanathā na saṃti keci
vinibaṃdhāya bhavāya hetukappā |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.78 BHIKṢU
yasya hi vanasā na saⁿti ke cin
[mūlaṃ cākuśalasya yasya naṣṭam /]
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *

PĀLI SN 1.17 URAGASUTTAM
yo nīvaraṇe pahāya pañca,
anigho tiṇṇakathaṃkatho visallo,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 90 [2.42] BHIKHU
.....
. . *tiṇ*akadaka . *viśala*
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.76 BHIKṢU
yo nīvaraṇaṃ prahāya pañca
tv anighaś chinnakathaṃkatho *viśalyaḥ* |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago *jīrṇam iva tvacamaṃ purāṇam* //

* * * * *

2: THE PATNA VERSES AND THEIR PARALLELS (17)

PĀLI SN 1.5 URAGASUTTAM

yo nājjhagamā bhavesu sāraṃ,
vicinaṃ puppham-iva udumbaresu,
so bhikkhu jahāti orapāraṃ,
urago jīṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 81 [2.31] BHIKĪHU

yo najakamo bhav[*e*]ṣu sara
viyini pupha viva . . *purāṇa*
so bhikkhu jahadi *o* . .
urako jiṇa viva udumareṣu.

PATNA 398 [22-1] URAGA

yo nā 'jjhagamī bhavesu sāraṃ
vicinaṃ puṣpam iva udumbaresu |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 18.21 PUṢPA

yo nādhyagamad bhaveṣu sāraṃ
buddhvā puṣpam udumbarasya yadvat |
sa *tu* bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

PATNA 399 [22-2] URAGA

yo uppatitaṃ vineti rāgaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.62 BHIKṢU

yas *tūtpatitaṃ nihanti rāgaṃ*
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

PATNA 400 [22-3] URAGA

yo uppatitaṃ vineti doṣaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.63 BHIKṢU

yas *tūtpatitaṃ nihanti dveṣaṃ*
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

PATNA 401 [22-4] URAGA

yo uppatitaṃ vineti moḥaṃ
viṣaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.64 BHIKṢU

yas *tūtpatitaṃ nihanti moḥaṃ*
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam *iva tvacaṃ purāṇam* ||

* * * * *

PĀLI SN 1.1 URAGASUTTAM

yo uppatitaṃ vineti kodhaṃ,
viṣaṭaṃ sappaviṣaṃ va oṣadhehi,
so bhikkhu jahāti orapāraṃ,
urago jīṇṇam-iva tacāṃ purāṇaṃ.

GĀNDHĀRĪ 82 [2.32] BHIKṢU

yo upadī[*da*] viṇedi kodhu
viṣaḍa
. orupara
urako jīṇa v . . ya purāṇa.

PATNA 402 [22-5] URAGA

yo uppatitaṃ vineti krodhaṃ
viṣaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.63 BHIKṢU

[yas *tūtpatitaṃ nihanti dveṣaṃ*]
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PATNA 403 [22-6] URAGA

yo uppatitaṃ vineti mānaṃ
viṣaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.65 BHIKṢU

yas tūtpatitaṃ nihanti mānaṃ
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ *jahāty apāraṃ*
hy urago jīrṇam *iva tvacaṃ purāṇam* ||

* * * * *

PĀLI SN 1.2 URAGASUTTAM

yo rāgam-udacchidā aseṣaṃ,
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu jahāti orapāraṃ,
urago jīṇṇam-iva tacamaṃ purāṇamaṃ.

GĀNDHĀRĪ 83 [2-33] BHIKHU

[yo maṇa udavahi aśeṣa]
bisa vikaśa
so bhikhu jahadi *o* . para
urako jīṇa viva tvaya puraṇa.

PATNA 404 [22-7] URAGA

yo rāgam udicchiyā aśeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāmaṃ purāṇiṃ* ||

UDĀNAVARGA 32.56 BHIKṢU [= 18.21A]

yo rāgam udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇamaṃ iva tvacamaṃ *purāṇamaṃ* ||

* * * * *

PATNA 405 [22-8] URAGA

yo doṣamaṃ udicchiyā aśeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāmaṃ purāṇiṃ* ||

UDĀNAVARGA 32.57 BHIKṢU [= 18.21B]

yo dveṣamaṃ *udācchinatty* aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇamaṃ iva tvaca*maṃ purāṇamaṃ* ||

* * * * *

PATNA 406 [22-9] URAGA

yo mohamaṃ udicchiyā aśeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāmaṃ purāṇiṃ* ||

UDĀNAVARGA 32.58 BHIKṢU [= 18.21C]

yo mohamaṃ udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇamaṃ iva tvaca*maṃ purāṇamaṃ* ||

* * * * *

PATNA 407 [22-10] URAGA

yo krodham udicchiyā aśeṣam
bisapuṣpaṃ va sareruham vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

* * * * *

PATNA 408 [22-11] URAGA

yo mānam udicchiyā aśeṣam
bisapuṣpaṃ va sareruham vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

GĀNDHĀRĪ 83 [2-33] BHIKHU

yo maṇa udavahi aśeṣa
bisa vikaśa
so bhikhu jahadi *o* . para
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.59 BHIKṢU [= 18.21D]

yo mānam udācchinatty aśeṣam
bisapuṣpaṃ iva jaleruham vigāhya |
sa tu bhikṣur *idaṃ jahāty* apāraṃ
hy urago jīṇam iva tvacaṃ purāṇam ||

* * * * *

PATNA 409 [22-12] URAGA

yo rāgam udicchiyā aśeṣam
kuśa saṃgāni va chetta bandhanāni |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

* * * * *

PĀLI SN 1.3 URAGASUTTAM

yo taṅham-udacchidā asesam,
saritam sīghasaram visosayitvā,
so bhikkhu jahāti orapāram,
urago jiṅṅam-iva tacam purāṇam.

GĀNDHĀRĪ 84 [2.34] BHIKHU

yo taṣa udachaī aśeṣa
sar śoṣaītha
so bhikhu jaha . orapara
urako jiṅa viva tvaya puraṇa.

PATNA 410 [22-13] URAGA

yo tahnām udicchiyā aśeṣam
saritām śīgharayām viśodhayittā |
so bhikkhu jahāti orapāram
urago jinnam iva *ttacām* purāṇim ||

UDĀNAVARGA 32.74 BHIKṢU

trṣṇām ya udācchinatty aśeṣam
saritām śīghrajavām aśoṣayajñāḥ |
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva *tvacam* purāṇam ||

* * * * *

PĀLI SN 1.8 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbaṃ accagamā imaṃ papañcam,
so bhikkhu jahāti orapāram,
urago jiṅṅam-iva tacam purāṇam.

GĀNDHĀRĪ 86 [2.36] BHIKHU

yo [*n*]ecasari na precasari
sar*vaīha* (?)
so bhikhu jaha . orapara
urako jiṅa viva tvaya puraṇa.

PATNA 411 [22-14] URAGA

yo nā 'ccasārī na preccasārī
sabbaṃ vītasārī imaṃ prapañcam |
so bhikkhu jahāti orapāram
urago jinnam iva *ttacām* purāṇim ||

* * * * *

PĀLI SN 1.9 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbaṃ vitatham-idan-ti ñatva loke,
so bhikkhu jahāti orapāram,
urago jiṅṅam-iva tacam purāṇam.

GĀNDHĀRĪ 87 [2.39] BHIKHU

yo necasari na precasari
sarvu vidadham ida di ñatva . . ku
so bhikhu jahadi orapara
urako jiṅa viva tvaya puraṇa .

PATNA 412 [22-15] URAGA

yo nā 'ccasārī na preccasārī
sabbam idaṃ vitadham ti moṣadhammam |
so bhikkhu jahāti orapāram
urago jinnam iva *ttacām* purāṇim ||

UDĀNAVARGA 32.55 BHIKṢU

yo nātyasaram na cātyalīyam
jñātvā vitatham imaṃ hi sarvalokam |
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva *tvacam* purāṇam ||

* * * * *

PĀLI SN 1.16 URAGASUTTAM

yassa vanathajā na santi keci,
vinibandhāya bhavāya hetukappā,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇamaṃ.

GĀNDHĀRĪ 89 [2.41] BHIKṢU

yasa vaṇaśea na sadi keyi
viṇavanaū bhavaī hedukapa
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

PATNA 413 [22-16] URAGA

yassa vanathā na saṃti keci
vinibaṃdhāya bhavāya hetukappā |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.78 BHIKṢU

yasya hi vanasā na *santi* ke cin
[mūlaṃ cākuśalasya yasya naṣṭam /]
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *

PĀLI SN 1.15 URAGASUTTAM

yassa darathajā na santi keci,
[oraṃ āgamanāya paccayāse,]

...

PĀLI SN 1.14 URAGASUTTAM

[yassānusayā na santi keci,]
mūlā ca akusalā samūhatāse,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇamaṃ.

PATNA 414 [22-17] URAGA

yassa jarathā na santi keci
mūlā akkuśalā samūhatā 'ssa |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.80 BHIKṢU

[yasyānuśayā na santi ke cin]
mūlaṃ cākuśalasya yasya naṣṭam /
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *

3: THE GĀNDHĀRĪ VERSES AND THEIR PARALLELS (10)

PĀLI SN 1.5 URAGASUTTAṀ

yo nājjhagamā bhavesu sāraṃ,
vicinaṃ puppham-iva udumbaresu,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 81 [2-31] BHIKKHU

yo najakamo bhav[*e*]ṣu sara
viyini pupha viva . . . *purāṇa*
so bhikkhu jahāti *o* . .
urako jiṇa viva udumareṣu.

PATNA 398 [22.1] URAGA

yo nā 'jjhagamī bhavesu sāraṃ
vicinaṃ puṣpam iva udumbaresu |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 18.21 PUṢPA

yo nādhyagamad bhaveṣu sāraṃ
buddhvā puṣpam udumbarasya yadvat |
sa *tu* bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

PĀLI SN 1.1 URAGASUTTAṀ

yo uppatitaṃ vineti kodhaṃ,
visataṃ sappaviṣaṃ va osadhehi,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 82 [2-32] BHIKKHU

yo upadi[*da*] viṇedi kodhu
visaḍa
. orupara
urako jiṇa v . . ya puraṇa.

PATNA 402 [22.5] URAGA

yo uppatitaṃ vineti krodhaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 32.63 BHIKṢU

[yas *tū*tpatitaṃ nihanti *dveṣaṃ*]
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

PĀLI SN 1.4 URAGASUTTAṀ

yo mānam-udabbadhī asesamaṃ,
[naḷasetuṃ va sudubbalaṃ mahogho,]
. . .

PĀLI SN 1.2 URAGASUTTAṀ

[yo rāgam-udacchidā asesamaṃ,]
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

PATNA 404 [22.7] URAGA

[yo rāgam udicchiyā aśeṣamaṃ]
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ* purāṇiṃ ||

UDĀNAVARGA 18.21D PUṢPA

yo mānam udācchinatty aśeṣamaṃ
bisapuṣpam iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam ||

* * * * *

GĀNDHĀRĪ 83 [2-33] BHIKKHU

yo maṇa udavahi aśeṣa
bisa . . . vikaśa
so bhikkhu jahāti *o* . para
urako jiṇa viva tvaya puraṇa.

PĀLI SN 1.3 URAGASUTTAM

yo taṇham-udacchidā asesam,
saritam sīghasaram visosayitvā,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 84 [2-34] BHIKHU

yo taṣa udachaī aśeṣa
sar śoṣaītha
so bhikhu jaha . orapara
urako jiṇa viva tvaya puraṇa.

PATNA 410 [22.13] URAGA

yo tahnām udicchiyā aśeṣam
saritām śīgharayām viśodhayittā |
so bhikkhu jahāti orapāram
urago jinnam iva *tt*acām purāṇim ||

UDĀNAVARGA 32.74 BHIKṢU

tṛṣṇām ya udācchinatty aśeṣam
saritām śīghrajavām aśoṣayajñah |
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva *tvacam* purāṇam ||

* * * * *

PĀLI SN 1.4 URAGASUTTAM

[yo mānam-udabbadhī asesam,]
naḷasetum va sudubbalaṃ mahogho,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 85 [2-35] BHIKHU

yo sarvakeleśa dalaītha
naḍa [ma]hoho
so . khu *j*ahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.68 BHIKṢU

[yo rāgam udācchinatty aśeṣam]
naḍasetum iva sudurbalaṃ mahaughah |
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva tvacam purāṇam ||

* * * * *

PĀLI SN 1.8 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbaṃ accagamā imaṃ papañcam,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 86 [2-36] BHIKHU

yo [*n*]ecasari na precasari
sar*vaī*ha (?)
so bhikhu jaha . orapara
urako jiṇa viva tvaya puraṇa.

PATNA 411 [22.14] URAGA

yo nā 'ccasārī na preccasārī
sabbaṃ vītasārī imaṃ prapañcam |
so bhikkhu jahāti orapāram
urago jinnam iva *tt*acām purāṇim ||

* * * * *

PĀLI SN 1.9 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti ñatva loke,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 87 [2-37] BHIKHU

yo necasari na precasari
sarvu vidadham ida di ñatva . . ku
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa .

PATNA 412 [22.15] URAGA

yo nā 'ccasārī na preccasārī
sabbam idaṃ vitadham ti moṣadhammam |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.55 BHIKṢU

yo nātyasaram na cātyalīyam
jñātvā vitatham imaṃ hi sarvalokam |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacāṃ purāṇam //

* * * * *

PĀLI SN 1.14 URAGASUTTAM

yassānusayā na santi keci,
[mūlā ca akusalā samūhatāse,]

...

PĀLI SN 1.15 URAGASUTTAM

[yassa darathajā na santi keci,]
oraṃ āgamanāya paccayāse,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 88 [2-38] BHIKHU

yasa aṇoṣea na sadi keyi
oru akamaṇāi pracea i
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.80 BHIKṢU

yasyānuśayā na santi ke cin
[mūlaṃ cākuśalasya yasya naṣṭam |]
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacāṃ purāṇam //

* * * * *

PĀLI SN 1.16 URAGASUTTAM

yassa vanathajā na santi keci,
vinibandhāya bhavāya hetukappā,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

PATNA 413 [22.16] URAGA

yassa vanathā na saṃti keci
vinibaṃdhāya bhavāya hetukappā |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

GĀNDHĀRĪ 89 [2-39] BHIKHU

yasa vaṇaśea na sadi keyi
viṇavanaū bhavaī hedukapa
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.78 BHIKṢU

yasya hi vanasā na sa~~n~~ti ke cin
[mūlaṃ cākuśalasya yasya naṣṭam |]
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacāṃ purāṇam //

* * * * *

PĀLI SN 1.17 URAGASUTTAM

yo nīvaraṇe pahāya pañca,
anigho tiṇṇakathaṃkatho visallo,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva taccaṃ purāṇaṃ.

GĀNDHĀRĪ 90 [2-310] BHIKHU

.....
.. *tiṇṇ*akadaka . *viśala*
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.76 BHIKṢU

yo nīvaraṇaṃ prahāya pañca
tv anighaś chinnakathaṃkatho *viśalyaḥ* |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy *urago jīṇam iva tvaccaṃ purāṇam* ||

* * * * *

4: THE UDĀNAVARGA VERSES AND THEIR PARALLELS (33)

PĀLI SN 1.5 URAGASUTTAṀ

yo nājjhagamā bhavesu sāraṃ,
vicinaṃ pupphaṃ-iva udumbaresu,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇaṃ-iva tacāṃ purāṇaṃ.

GĀNDHĀRĪ 81 [2.31] BHIKĪHU

yo najakamo bhav[*e*]ṣu sara
viyini pupha viva . . *purāṇa*
so bhikkhu jahāti *o* . .
urako jiṇa viva udumareṣu.

PATNA 398 [22.1] URAGA

yo nā 'jjhagamī bhavesu sāraṃ
vicinaṃ puṣpaṃ iva udumbaresu |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 18.21 PUṢPA

yo nādhyagamad bhaveṣu sāraṃ
buddhvā puṣpaṃ udumbarasya yadvat |
sa *tu* bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇaṃ iva tvacaṃ purāṇaṃ ||

* * * * *

PĀLI SN 1.2 URAGASUTTAṀ

yo rāgaṃ-udacchidā aseṣaṃ,
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇaṃ-iva tacāṃ purāṇaṃ.

PATNA 404 [22.7] URAGA

yo rāgaṃ udicchiyā aseṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 18.21A PUṢPA

yo rāgaṃ *udācchinatty* aseṣaṃ
bisapuṣpaṃ *iva jaleruhaṃ vigāhya |*
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇaṃ iva tvacaṃ purāṇaṃ ||

* * * * *

PATNA 405 [22-8] URAGA

yo doṣaṃ udicchiyā aseṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 18.21B PUṢPA

yo dveṣaṃ udācchinatty aseṣaṃ
bisapuṣpaṃ *iva jaleruhaṃ vigāhya |*
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇaṃ iva tvacaṃ purāṇaṃ ||

* * * * *

PATNA 406 [22-9] URAGA

yo moham udicchiyā aśeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 18.21C PUṢPA

*yo moham udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||*

* * * * *

PATNA 408 [22-11] URAGA

yo mānam udicchiyā aśeṣaṃ
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

GĀNDHĀRĪ 83 [2-33] BHIKHU

yo maṇa udavahi aśeṣa
bisa vikaśa
so bhikhu jahadi *o* . para
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 18.21D PUṢPA

*yo mānam udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||*

* * * * *

UDĀNAVARGA 18.21E PUṢPA

*yo lobham udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||*

* * * * *

UDĀNAVARGA 18.21F PUṢPA

*trṣṇāṃ ya udācchinatty aśeṣaṃ
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||*

* * * * *

PĀLI SN 1.9 URAGASUTTAM

yo nāccasārī na paccasārī,
sabbam vitatham-idan-ti ñatva loke,
so bhikkhu jahāti orapāraṃ,
urago jīṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 87 [2.39] BHIKṢU

yo necasari na precasari
sarvu vidadham ida di ñatva . . ku
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa .

PATNA 412 [22.15] URAGA

yo nā 'ccasārī na preccasārī
sabbam idaṃ vitadham ti moṣadhammam |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.55 BHIKṢU

yo nātyasaram na cātyalīyam
jñātvā vitatham imaṃ hi sarvalokam |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇam iva tvacāṃ purāṇam ||

* * * * *

PĀLI SN 1.2 URAGASUTTAM

yo rāgam-udacchidā aseṣam,
bhisapuppham va saroruham vigayha,
so bhikkhu jahāti orapāraṃ,
urago jīṇṇam-iva tacam purāṇam.

PATNA 404 [22.7] URAGA

yo rāgam udicchiyā aśeṣam
bisapuṣpam va sareruham vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.56 BHIKṢU

yo rāgam udācchinatty aśeṣam
bisapuṣpam iva jaleruham vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇam iva tvacāṃ purāṇam ||

* * * * *

PATNA 405 [22-8] URAGA

yo doṣam udicchiyā aśeṣam
bisapuṣpam va sareruham vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.57 BHIKṢU

yo dveṣam *udācchinatty* aśeṣam
bisapuṣpam iva jaleruham vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīṇṇam iva tvacāṃ *purāṇam* ||

* * * * *

PATNA 406 [22-9] URAGA

yo moham udicchiyā aśeṣam
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.58 BHIKṢU

yo moham udācchinatty aśeṣam
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ *purāṇam ||*

* * * * *

PATNA 408 [22-11] URAGA

yo mānam udicchiyā aśeṣam
bisapuṣpaṃ va sareruhaṃ vigāhya |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.59 BHIKṢU

yo mānam udācchinatty aśeṣam
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur *idaṃ jahāty* apāraṃ
hy urago jīrṇam iva tvacaṃ *purāṇam ||*

* * * * *

UDĀNAVARGA 32.60 BHIKṢU

yo lobham udācchinatty aśeṣam
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur idaṃ jahāty *apāraṃ*
hy urago jīrṇam *iva* tvacaṃ *purāṇam ||*

* * * * *

UDĀNAVARGA 32.61 BHIKṢU

trṣṇāṃ ya udācchinatty aśeṣam
bisapuṣpaṃ iva jaleruhaṃ vigāhya |
sa tu bhikṣur *idaṃ jahāty* apāraṃ
hy urago jīrṇam iva *tvacaṃ purāṇam ||*

* * * * *

PATNA 399 [22-2] URAGA

yo uppatitaṃ vineti rāgaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.62 BHIKṢU

yas *tūtpatitaṃ nihanti rāgaṃ*
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PATNA 400 [22-3] URAGA

yo uppatitaṃ vineti doṣaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.63 BHIKṢU

yas *tūtpatitaṃ nihanti dveṣaṃ*
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PATNA 401 [22-4] URAGA

yo uppatitaṃ vineti moḥaṃ
visaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.64 BHIKṢU

yas *tūtpatitaṃ nihanti moḥaṃ*
visṛtaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam *iva* tvacaṃ *purāṇam* ||

* * * * *

PATNA 403 [22-6] URAGA

yo uppatitaṃ vineti mānaṃ
viṣaṭaṃ sappaviṣaṃ va oṣadhīhi |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *ttacāṃ purāṇiṃ* ||

UDĀNAVARGA 32.65 BHIKṢU

yas tūtpatitaṃ nihanti mānaṃ
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty *apāraṃ*
hy urago jīrṇam *iva tvacaṃ purāṇam* ||

* * * * *

UDĀNAVARGA 32.66 BHIKṢU

yas tūtpatitaṃ niha*nti* lobhaṃ
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur *idaṃ jahāty apāraṃ*
hy urago jīrṇam *iva tvacaṃ purāṇam* ||

* * * * *

UDĀNAVARGA 32.67 BHIKṢU

yas tūtpatitaṃ nihanti tṛṣṇāṃ
viṣṭaṃ sarpaviṣaṃ yathauṣadhena |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

UDĀNAVARGA 32.68 BHIKṢU

yo rāgam udācchinatty aśeṣaṃ
naḍasetum iva sudurbalaṃ mahaughah |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

UDĀNAVARGA 32.69 BHIKṢU

yo dveṣaṃ udācchinatty aśeṣaṃ
naḍasetum iva sudurbalaṃ mahaughah |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PATNA 406 [22-9] URAGA

yo moham udicchiyā aśeṣaṃ
[bisapuṣpaṃ va sareruhaṃ vigāhya]
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.70 BHIKṢU

yo moham udācchinatty aśeṣaṃ
naḍasetum iva sudurbalaṃ mahauḅhaḥ |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PĀLI SN 1.4 URAGASUTTAM

yo mānam-udabbadhī asesam,
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 83 [2.33] BHIKṢU

yo maṇa udavahi aśeṣa
[bisa vikaśa]
. . .

GĀNDHĀRĪ 85 [2.35] BHIKṢU

[yo sarvakeleśa dalaītha]
naḍa [ma]hoho
so . khu jahadi orapara
urako jiṇa viva tvaya puraṇa.

PATNA 408 [22-11] URAGA

yo mānam udicchiyā aśeṣaṃ
[bisapuṣpaṃ va sareruhaṃ vigāhya]
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāṃ purāṇiṃ ||

UDĀNAVARGA 32.71 BHIKṢU

yo mānam udācchinatty aśeṣaṃ
naḍasetum iva sudurbalaṃ mahauḅhaḥ |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

UDĀNAVARGA 32.72 BHIKṢU

yo lobham udācchinatty aśeṣaṃ
naḍasetum *iva* sudurbalaṃ mahauḅhaḥ |
sa tu bhikṣur *idaṃ* jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

UDĀNAVARGA 32.73 BHIKṢU

tṛṣṇāṃ ya udācchinatty *aśeṣaṃ*
naḍasetum iva sudurbalaṃ mahauḅhaḥ |
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacaṃ purāṇam ||

* * * * *

PĀLI SN 1.3 URAGASUTTAM

yo taṇham-udacchidā asesam,
saritam sīghasaram visosayitvā,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 84 [2.34] BHIKHU

yo taṣa udachaī aśeṣa
sar śoṣaītha
so bhikhu jaha . orapara
urako jiṇa viva tvaya puraṇa.

PATNA 410 [22-13] URAGA

yo tahnām udicchiyā aśeṣam
saritam śīgharayām viśodhayittā |
so bhikkhu jahāti orapāram
urago jinnam iva *ttacām purāṇim* ||

UDĀNAVARGA 32.74 BHIKṢU

trṣṇām ya udācchinatty aśeṣam
saritam śīghrajavām aśoṣayajñah |
sa tu bhikṣur idam jahāty apāram
hy urago jīrṇam *iva tvacam purāṇam ||*

* * * * *

UDĀNAVARGA 32.75 BHIKṢU

yaḥ kāmaguṇām prahāya sarvām
chitvā kāmagatāni bandhanāni |
sa tu bhikṣur *idam* jahāty apāram
hy urago jīrṇam *iva tvacam purāṇam ||*

* * * * *

PĀLI SN 1.17 URAGASUTTAM

yo nīvaraṇe pahāya pañca,
anigho tiṇṇakathamkatho visallo,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

GĀNDHĀRĪ 90 [2.42] BHIKHU

.
. . *tiṇakadaka . viśala*
so bhikhu jahadi orapara
urako jiṇa viva tvaya puraṇa.

UDĀNAVARGA 32.76 BHIKṢU

yo nīvaraṇām prahāya pañca
tv anighaś chinnakathamkatho *viśalyah |*
sa tu bhikṣur idam jahāty apāram
hy urago jīrṇam *iva tvacam purāṇam ||*

* * * * *

PĀLI SN 1.7 URAGASUTTAM

yassa vitakkā vidhūpitā,
ajjhattam suvikappitā asesā,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

UDĀNAVARGA 32.77 BHIKṢU

yasya vitarkā vidhūpitā^s
tv ādhyātmaṃ vinivartitā hy aśeṣam /
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.16 URAGASUTTAM

yassa vanathajā na santi keci,
[vinibandhāya bhavāya hetukappā,]

...

PĀLI SN 1.14 URAGASUTTAM

[yassānusayā na santi keci,]
mūlā ca akusalā samūhatāse,
so bhikkhu jahāti orapāram,
urago jiṇṇam-iva tacam purāṇam.

UDĀNAVARGA 32.78 BHIKṢU

yasya hi vanasā na santi ke cin
mūlaṃ cākuśalasya yasya naṣṭam /
sa tu bhikṣur idaṃ jahāty apāram
hy urago jīrṇam iva tvacam purāṇam //

* * * * *

PĀLI SN 1.15 URAGASUTTAM
yassa darathajā na santi keci,
[oraṃ āgamanāya paccayāse,]
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

PĀLI SN 1.14 URAGASUTTAM
[yassānusayā na santi keci,]
mūlā ca akusalā samūhatāse,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

PATNA 414 [22.17] URAGA
yassa jarathā na santi keci
mūlā akkuśalā samūhatā 'ssa
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.79 BHIKṢU
yasya jvarathā na *santi* ke cin
mūlaṃ cākuśalasya yasya naṣṭam /
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *

PĀLI SN 1.14 URAGASUTTAM
yassānusayā na santi keci,
mūlā ca akusalā samūhatāse,
so bhikkhu jahāti orapāraṃ,
urago jiṇṇam-iva tacamaṃ purāṇaṃ.

GĀNDHĀRĪ 88 [2.40] BHIKṢU
yasa aṇośea na sadī keyi
[oru akamaṇāi pracea i]
so bhikhu jahadī orapara
urako jiṇa viva tvaya puraṇa.

PATNA 414 [22.17] URAGA
[yassa jarathā na santi keci]
mūlā akkuśalā samūhatā 'ssa |
so bhikkhu jahāti orapāraṃ
urago jinnam iva *tt*acāmaṃ purāṇiṃ ||

UDĀNAVARGA 32.80 BHIKṢU
yasyānuśayā na santi ke cin
mūlaṃ cākuśalasya yasya naṣṭam /
sa tu bhikṣur idaṃ jahāty apāraṃ
hy urago jīrṇam iva tvacamaṃ purāṇam //

* * * * *