

BJT DHAMMAPADAPĀLI

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EDITOR'S PREFACE

The text of Dhammapadapāli presented here is substantially a transliteration of the Sinhala version of the text as printed in the Buddha Jayanti Tripitaka Series, Volume XXIV. In preparing this edition the corrigenda (śuddhi patraya) as printed on page xxx-xxxI of that volume have been taken into account. Other corrections, made by the present editor while preparing this edition of the text, have been noted in the appropriate place.

The original edition of the text included Sanskrit & Prakrit parallels to the Dhammapada verses drawn from various sources. The transliteration of these parallels as printed in BJT had many mistakes, and in many cases were based on old and incomplete editions of the texts concerned. Because of that they have been withdrawn from this edition of the text. A corrected version of the same material however may be found in a separate document elsewhere on this web site (see [A Comparative Edition of the Dhammapada](#)).

In this edition I have regularized the spelling of certain words in order to achieve consistency; e.g. before **-k** & **-g** BJT sometimes prints **m̄-** and sometimes **n̄-**, here we always print **n̄-**. Similarly before **-c** & **-j** BJT sometimes prints **m̄-** and sometimes **n̄-**, here I print **n̄-** before **c** when the words are in close syntactical proximity (e.g. **sārañca**), but otherwise **-m̄ c-**, and **-m̄ j-** (e.g. **abhāvitam̄ cittam̄**). BJT's normal practice was to write **-my-** in certain words, but occasionally spelt them **-ññ-** (e.g. **visamyutta-** at 385c, 402c, 410c, 417c but **visaññutta-** at 397c) here the practice has been to normalize the spelling as **-my-**. These changes are merely orthographical, and affect neither the pronunciation, nor the sense, and have therefore not normally been noted.

In the original edition there were many cases where BJT was inconsistent in its use of punctuation. Here an attempt has been made to present a more standardized version of the text in this regard, but as the matter is trivial on the one hand, and extremely numerous on the other, these sort of changes have not been noted.

The chapter verse numbers in the original edition have been excluded here, and the consecutive numbers have been placed in square brackets as they are not normally found in the manuscripts.

This work has been produced in order to assist in making known the teachings of the Buddha, please remember that many people have contributed their time and energy to this gift of the Dhamma.

Ānandajoti Bhikkhu
July 2002

SUTTANTAPIṬAKE

KHUDDAKANIKĀYO (DUTIYO GANTHO)

DHAMMAPADAPĀḶI

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

1: YAMAKAVAGGO

[BJT page 026]

manopubbaṅgamā dhammā, manoseṭṭhā manomayā,
manasā ce paduṭṭhena bhāsati vā karoti vā,
tato naṃ dukkham-anveti cakkam va vahato padaṃ. [1]

manopubbaṅgamā dhammā, manoseṭṭhā manomayā,
manasā ce pasannena bhāsati vā karoti vā,
tato naṃ sukham-anveti chāyā va anapāyinī. [2]

“akkocchi maṃ avadhi maṃ ajini maṃ ahāsi me”,
ye taṃ upanayhanti veraṃ tesaṃ na sammati. [3]

“akkocchi maṃ avadhi maṃ ajini maṃ ahāsi me”,
ye taṃ na upanayhanti veraṃ tesūpasammati. [4]

na hi verena verāni sammantīdha kudācanaṃ,
averena ca sammanti, esa dhammo sanantano. [5]

pare ca na vijānanti mayam-ettha yamāse,
ye ca tattha vijānanti tato sammanti medhagā. [6]

subhānupassim viharantaṃ indriyesu asaṃvutaṃ,
bhojanamhi amattaññum, kusītaṃ hīnavīriyaṃ,
taṃ ve pasahati māro vāto rukkham va dubbalaṃ. [7]

[BJT page 028]

asubhānupassim viharantaṃ indriyesu susaṃvutaṃ,
bhojanamhi ca mattaññum, saddham āraddhavīriyaṃ,
taṃ ve nappasahati māro vāto selaṃ va pabbataṃ. [8]

anikkasāvo kāsāvaṃ yo vattham paridahessati,
apeto damasaccena na so kāsāvam-arahati. [9]

yo ca vantakasāvassa sīlesu susamāhito,
upeto damasaccena sa ve kāsāvam-arahati. [10]

asāre sāramatino sāre cāsāradassino,
te sāraṃ nādhigacchanti micchāsāmkappagocarā. [11]

sārañ-ca sārato ñatvā asārañ-ca asārato,
te sāraṃ adhigacchanti sammāsāmkappagocarā. [12]

yathāgāraṃ ducchannaṃ vuṭṭhi samativijjhati,
evaṃ abhāvitaṃ cittaṃ rāgo samativijjhati. [13]

yathāgāraṃ succhannaṃ vuṭṭhi na samativijjhati,
evaṃ subhāvitaṃ cittaṃ rāgo na samativijjhati. [14]

idha socati pecca socati,
pāpakārī ubhayattha socati,
so socati so vihaññati
disvā kamma kiliṭṭham-attano. [15]

idha modati pecca modati,
katapuñño ubhayattha modati,
so modati so pamodati
disvā kammavisuddham-attano. [16]

idha tappati pecca tappati,
pāpakārī ubhayattha tappati,
“pāpaṃ me katan”-ti tappati,
bhiyyo tappati duggatiṃ gato. [17]

idha nandati pecca nandati,
katapuñño ubhayattha nandati,
“puññaṃ me katan”-ti nandati,
bhiyyo nandati suggatiṃ gato. [18]

bahum-pi ce sahitaṃ bhāsamāno,
na takkaro hoti naro pamatto,
gopo va gāvo gaṇayaṃ paresaṃ,
na bhāgavā sāmāññassa hoti. [19]

appam-pi ce sahitaṃ bhāsamāno,
dhammassa hoti anudhammacārī,
rāgañ-ca dosañ-ca pahāya mohaṃ,
sammappajāno suvimuttacitto,
anupādiyāno idha vā huraṃ vā,
sa bhāgavā sāmāññassa hoti. [20]

[BJT page 030]

2. APPAMĀDAVAGGO

appamādo amatapadaṃ, pamādo maccuno padaṃ,
appamattā na mīyanti, ye pamattā yathā matā. [21]

etaṃ visesato ñatvā appamādamhi paṇḍitā,
appamāde pamodanti, ar'iyānaṃ gocare ratā. [22]

te jhāyino sātatikā, niccaṃ daḥhaparakkamā,
phusanti dhīrā nibbāṇaṃ, yogakkhemaṃ anuttaraṃ. [23]

uṭṭhānavato satimato,
sucikammaṃ nisammakārino,
saññatassa ca dhammajīvino,
appamattassa yasobhivaḍḍhati. [24]

uṭṭhānenappamādena saṃyamena damena ca,
dīpaṃ kay'rātha medhāvī, yaṃ ogho nābhikīrati. [25]

[BJT page 032]

pamādam-anuyuñjanti bālā dummedhino janā,
appamādañ-ca medhāvī dhanam setṭham va rakkhati. [26]

mā pamādam-anuyuñjetha mā kāmaratisanthavaṃ,
appamatto hi jhāyanto pappoti vipulaṃ sukhaṃ. [27]

pamādam appamādena yadā nudati paṇḍito,
paññāpāsādam-āruyha, asoko sokiniṃ pajaṃ,
pabbataṭṭho va bhummaṭṭhe dhīro bāle avekkhati. [28]

appamatto pamattesu, suttesu bahujaḡaro,
abalassaṃ va sīghasso hitvā yāti sumedhaso. [29]

appamādena maghavā devānaṃ setṭhataṃ gato,
appamādaṃ pasaṃsanti, pamādo garahito sadā. [30]

appamādarato bhikkhu, pamāde bhayadassivā,
saṃyojanaṃ aṇum-thūlaṃ ḍahaṃ aggī va gacchati. [31]

appamādarato bhikkhu, pamāde bhayadassivā,
abhabbo parihāṇāya, nibbāṇasseva santike. [32]

APPAMĀDAVAGGO DUTIYO.

3. CITTAVAGGO

[BJT page 034]

phandanam capalam cittam durakkham dunnivārayam,
ujum karoti medhāvī usukāro va tejanam. [33]

vārijo va thale khitto okam-okata' ubbhato,
pariphandatidam cittam māradheyyam pahātave. [34]

dunniggahassa lahuno yatthakāmanipātino,
cittassa damatho sādhu, cittam dantam sukhāvaham. [35]

suddasam sunipunam yatthakāmanipātinaṃ,
cittam rakkhetha medhāvī, cittam guttam sukhāvaham. [36]

dūraṅgamaṃ ekacaram asarīram guhāsayaṃ,
ye cittam saññam-essanti mokkhanti mārabandhanā. [37]

anavaṭṭhitacittassa saddhammaṃ avijānato,
paripalavapasādassa paññā na paripūrati. [38]

anavassutacittassa ananvāhatacetaso,
puññapāpapahīṇassa natthi jāgarato bhayaṃ. [39]

kumbhūpamaṃ kāyam-imaṃ viditvā,
nagarūpamaṃ cittam-idaṃ ṭhapetvā,
yodhetha māram paññāyudhena,
jitañ-ca rakkhe anivesano siyā. [40]

aciram vatayam kāyo paṭhaviṃ adhisessati,
chuddho apetaviññāṇo nirattham va kaliṅgaram. [41]

diso disam yantam kay'rā verī vā pana verinaṃ
micchāpaṇihitam cittam pāpiyo nam tato kare. [42]

[BJT page 036]

na tam mātā pitā kay'rā aññe vā pi ca nātakā
sammāpaṇihitam cittam seyyaso nam tato kare. [43]

CITTAVAGGO TATIYO.

4. PUPPHAVAGGO

ko imaṃ paṭhaviṃ vicessati¹
yamalokañ-ca imaṃ sadevakaṃ?
ko dhammapadaṃ sudesitaṃ,
kusalo puppham-iva pacesati? [44]

sekho paṭhaviṃ vicessati
yamalokañ-ca imaṃ sadevakaṃ.
sekho dhammapadaṃ sudesitaṃ,
kusalo puppham-iva pacesati? [45]

pheṇūpamaṃ kāyam-imaṃ viditvā,
maṛīcidhammaṃ abhisambudhāno,
chetvāna mārassa papupphakāni,²
adassanaṃ maccurājassa gacche. [46]

pupphāni heva pacinantaṃ byāsattamanasaṃ naraṃ,
suttaṃ gāmaṃ mahogho va maccu ādāya gacchati. [47]

pupphāni heva pacinantaṃ byāsattamanasaṃ naraṃ,
atittaṃ yeva kāmesu antako kurute vasaṃ. [48]

yathāpi bhamaro puppham vaṇṇagandham aheṭhayaṃ
paḷeti rasam-ādāya, evaṃ gāme munī care. [49]

na paresaṃ vilomāni, na paresaṃ katākataṃ,
attano va avekkheyya katāni akatāni ca. [50]

yathāpi ruciraṃ puppham vaṇṇavantaṃ agandhakaṃ,
evaṃ subhāsitaṃ vācā aphalā hoti akubbato. [51]

yathāpi ruciraṃ puppham vaṇṇavantaṃ sagandhakaṃ,
evaṃ subhāsitaṃ vācā saphalā hoti pakubbato. [52]

yathāpi puppharāsindhā kayirā mālāguṇe bahū,
evaṃ jātena maccena kattabbaṃ kusalaṃ bahum. [53]

na pupphagandho paṭivātameti,
na candanaṃ tagaramallikā vā,
satañ-ca gandho paṭivātam-eti,
sabbā disā sappuriso pavāti. [54]

candanaṃ tagaraṃ vā pi, uppalaṃ atha vassikī,
etesam gandhajātānaṃ sīlagandho anuttaro. [55]

[BJT page 038]

¹ BJT note: vijessati - in many books

² BJT note: sapupphakākāni - in some books

appamatto ayaṃ gandho yāyaṃ tagaracandanī,
yo ca sīlavataṃ gandho vāti devesu uttamo. [56]

tesaṃ sampannasīlānaṃ appamādavihāriṇaṃ
sammad-aññāvimuttānaṃ, māro maggaṃ na vindati. [57]

yathā saṅkāradhānasmim ujjhitasmim mahāpathe,
padumaṃ tattha jāyetha sucigandhaṃ manoramaṃ. [58]

evaṃ saṅkārabhūtesu andhabhūte puthujjane,
atirocati paññāya sammāsambuddhasāvako. [59]

PUPPHAVAGGO CATUTTHO.

5. BĀLAVAGGO

dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ,
dīgho bālānaṃ saṃsāro saddhammaṃ avijānataṃ. [60]

caraṇ-ce nādhigaccheyya seyyaṃ sadisam-attano,
ekacarīyaṃ daḷhaṃ kayīrā, natthi bāle sahāyatā. [61]

“puttā matthi dhanam-matthi” iti bālo vihaññati,
attā hi attano natthi kuto puttā kuto dhanam. [62]

yo bālo maññati bālyaṃ, paṇḍito vāpi tena so,
bālo ca paṇḍitamānī sa ve bālo ti vuccati. [63]

yāvajīvam-pi ce bālo paṇḍitaṃ payīrupāsati
na so dhammaṃ vijānāti, dabbī sūparasaṃ yathā. [64]

muhuttam-api ce viññu paṇḍitaṃ payīrupāsati
khippaṃ dhammaṃ vijānāti, jivhā sūparasaṃ yathā. [65]

caranti bālā dummedhā amitteneva attanā,
karontā pāpakaṃ kammaṃ yaṃ hoti kaṭukapphalaṃ. [66]

na taṃ kammaṃ kataṃ sādhu yaṃ katvā anutappati,
yassa assumukho rodaṃ vipākaṃ paṭisevati. [67]

tañ-ca kammaṃ kataṃ sādhu yaṃ katvā nānutappati,
yassa patīto sumano vipākaṃ paṭisevati. [68]

madhuvā maññati bālo, yāva pāpaṃ na paccati,
yadā ca paccati pāpaṃ, atha bālo dukkhaṃ nigacchati. [69]

māse māse kusaggena bālo bhuñjetha bhojanaṃ,
na so saṅkhātadhammānaṃ kalaṃ agghati soḷasim. [70]

[BJT page 040]

na hi pāpaṃ kataṃ kammaṃ saḷḷu khīraṃ va muccati,
ḍahantaṃ bālam-anveti bhasmacchanno va pāvako. [71]

yāvad-eva anattāya ñattaṃ bālassa jāyati,
hanti bālassa sukkaṃsaṃ muddham-assa vipātayaṃ. [72]

asataṃ bhāvanam-iccheyya, purekkhāraṇ-ca bhikkhusu,
āvāsesu ca issarīyaṃ, pūjā parakulesu ca. [73]

“mameva kataṃ maññantū gihī pabbajitā ubho,
mameva ativasā assu kiccākiccesu kismici”,
iti bālassa saṃkappo icchā māno ca vaḍḍhati. [74]

aññā hi lābhūpanisā, aññā nibbāṇagāminī,¹
evam-etam abhiññāya bhikkhu buddhassa sāvako
sakkāraṃ nābhinandeyya, vivekam-anubrūhaye. [75]

BĀLAVAGGO PAÑCAMO.

6. PAṆḌITAVAGGO

nidhinaṃ va pavattāraṃ yaṃ passe vajjadassinam,
niggayhavādiṃ medhāviṃ tādisaṃ paṇḍitaṃ bhaje,
tādisaṃ bhajamānassa seyyo hoti na pāpiyo. [76]

[BJT page 042]

ovadeyyanusāseyya, asabbhā ca nivāraye,
sataṃ hi so piyo hoti, asataṃ hoti appiyo. [77]

na bhaje pāpake mitte, na bhaje purisādhame,
bhajetha mitte kalyāṇe, bhajetha purisuttame. [78]

dhammapīti sukhaṃ seti, vipprasanna cetasā,
arīyappavedite dhamme sadā ramati paṇḍito. [79]

udakaṃ hi nayanti nettikā,
usukārā namayanti tejanaṃ,
dāruṃ namayanti tacchakā,
attānaṃ damayanti paṇḍitā. [80]

selo yathā ekaghano vātena na samīrati,
evam nindāpasāmsāsu na samīñjanti paṇḍitā. [81]

yathā pi rahado gambhīro vipprasanno anāvilo,
evam dhammāni sutvāna vipprasīdanti paṇḍitā. [82]

¹ Editor's note: BJT, *nibbāna*-, against its usual spelling

sabbattha ve sappurisā cajanti,
na kāmakāmā lapayanti santo,
sukhena phutṭhā atha vā dukhena,
noccāvacaṃ paṇḍitā dassayanti. [83]

na attahetu na parassa hetu,
na puttam-icche na dhanam na raṭṭham,
na iccheyya adhammena samiddhim-attano,
sa sīlavā paññavā dhammiko siyā. [84]

appakā te manussesu ye janā pāragāmino,
athāyaṃ itarā pajā tīram-evānudhāvati. [85]

ye ca kho sammad-akkhāte dhamme dhammānuvattino
te janā pāram-essanti, maccudheyyaṃ suduttaraṃ. [86]

kaṇham dhammaṃ vipphāya sukkaṃ bhāvettha paṇḍito,
okā anokaṃ āgamma viveke yattha dūramaṃ. [87]

[BJT page 044]

tatrābhiratim-iccheyya hitvā kāme akiñcano,
pariyodapeyya attānaṃ cittaklesehi paṇḍito. [88]

yesaṃ sambodhi-aṅgesu sammā cittaṃ subhāvitam,
ādānapaṭinissagge anupādāya ye ratā,
khīṇāsavā jutimanto te loke parinibbutā. [89]

PAṆḌITAVAGGO CHAṬṬHO.

7. ARAHANTAVAGGO

gataddhino visokassa vipkamuttassa sabbadhi,
sabbaganthappahīṇassa pariḷāho na vijjati. [90]

uyyujjanti satimanto, na nikete ramanti te,
haṃsā va pallalaṃ hitvā okam-okam jāhanti te. [91]

yesaṃ sannicayo natthi, ye pariññātabhojanā,
suññato animitto ca vimokkho yesa' gocarō,
ākāse va sakuntānaṃ gati tesam durannayā. [92]

yassāsavā parikkhīṇā āhāre ca anissito,
suññato animitto ca vimokkho yassa gocarō,
ākāse va sakuntānaṃ padaṃ tassa durannayam [93]

yassindriyāni samathaṃ gatāni,
assā yathā sārathinā sudantā,
pahīṇamānassa anāsavassa,
devā pi tassa pihayanti tādino. [94]

paṭhavisamo no virujjhati,
indakhīlūpamo tādi subbato,
rahado va apetakaddamo,
saṁsārā na bhavanti tādino. [95]

[BJT page 046]

santaṁ tassa manaṁ hoti, santā vācā ca kamma ca,
sammad-aññāvimuttassa, upasantassa tādino. [96]

assaddho akataññū ca sandhicchedo ca yo naro,
hatāvakāso vantāso sa ve uttamaporiso. [97]

gāme vā yadi vāraññe, ninne vā yadi vā thale,
yatthārahanto viharanti taṁ bhūmiṁ rāmaṇeyyakam. [98]

ramaṇīyāni araññāni, yattha na ramatī jano,
vītarāgā ramissanti, na te kāmagavesino. [99]

ARAHANTAVAGGO SATTAMO.

8. SAHASSAVAGGO

sahassam-api ce vācā anattapadasaṁhitā,
ekaṁ atthapadaṁ seyyo yaṁ sutvā upasammati. [100]

sahassam-api ce gāthā anattapadasaṁhitā,
ekaṁ gāthāpadaṁ seyyo yaṁ sutvā upasammati. [101]

yo ce gāthāsataṁ bhāse anattapadasaṁhitā¹
ekaṁ dhammapadaṁ seyyo yaṁ sutvā upasammati. [102]

[BJT page 048]

yo sahassam sahassena saṅgāme mānuse jine,
ekaṁ-ca jeyya attānaṁ sa ve saṅgāmajuttamo. [103]

attā have jitaṁ seyyo yā cāyaṁ itarā pajā
attadantassa posassa, niccaṁ saññatacārino. [104]

neva devo na gandhabbo, na māro saha brahmunā,
jitaṁ apajitaṁ kayīrā tathārūpassa jantuno. [105]

māse māse sahassena yo yajetha sataṁ samaṁ,
ekaṁ-ca bhāvitattānaṁ muhuttam-api pūjaye,
sā yeva pūjanā seyyā yaṁ-ce vassasataṁ hutam. [106]

yo ca vassasataṁ jantu aggim paricare vane,
ekaṁ-ca bhāvitattānaṁ muhuttam-api pūjaye,
sā yeva pūjanā seyyā yaṁ-ce vassasataṁ hutam. [107]

¹ Editor's note: BJT, *anattapadasaṁhitam*, by mistake

yaṃ kiñci yitṭhaṃ va hutāṃ va loke,
saṃvaccharaṃ yajetha puññapekko,
sabbam-pi taṃ na catubhāgam-eti,
abhivādanā ujjugatesu seyyā. [108]

abhivādanasīlissa niccaṃ vaddhāpacāyino,
cattāro dhammā vaḍḍhanti: āyu vaṇṇo sukhaṃ balaṃ. [109]

[BJT page 050]

yo ca vassasataṃ jīve dussīlo asamāhito,
ekāhaṃ jīvitaṃ seyyo sīlavantassa jhāyino. [110]

yo ca vassasataṃ jīve duppañño asamāhito,
ekāhaṃ jīvitaṃ seyyo paññavantassa jhāyino. [111]

yo ce vassasataṃ jīve kusīto hīnavīriyo,
ekāhaṃ jīvitaṃ seyyo viriyam-ārabhato daḥhaṃ. [112]

yo ce vassasataṃ jīve apassaṃ udayavyayaṃ,
ekāhaṃ jīvitaṃ seyyo passato udayavyayaṃ. [113]

yo ce vassasataṃ jīve apassaṃ amataṃ padaṃ,
ekāhaṃ jīvitaṃ seyyo passato amataṃ padaṃ. [114]

yo ca vassasataṃ jīve apassaṃ dhammam-uttamaṃ,
ekāhaṃ jīvitaṃ seyyo passato dhammam-uttamaṃ. [115]

SAHASSAVAGGO AṬṬHAMO.

9. PĀPAVAGGO

abhitvaretha¹ kalyāṇe, pāpā cittaṃ nivāraye,
dandhaṃ hi karoto puññaṃ pāpasmim̐ ramatī mano. [116]

[BJT page 052]

pāpaṃ ce puriso kayīrā, na taṃ kayīrā punappunaṃ,
na tamhi chandaṃ kayīrātha, dukkho pāpassa uccayo. [117]

puññaṃ ce puriso kayīrā, kayīrāthetaṃ punappunaṃ,
tamhi chandaṃ kayirātha, sukho puññassa uccayo. [118]

pāpo pi passati bhadraṃ yāva pāpaṃ na paccati,
yadā ca paccati pāpaṃ atha pāpo pāpāni passati. [119]

bhadro pi passati pāpaṃ yāva bhadraṃ na paccati,
yadā ca paccati bhadraṃ atha bhadro bhadraṇi passati. [120]

¹ BJT Note: *abhittharetha* - in many books

māpamaññetha pāpassa “na maṃ taṃ¹ āgamissati”.
udabindunipātena udakumbho pi pūrati,
pūrati bālo pāpassa, thokathokam-pi ācinam. [121]

māpamaññetha puññassa “na maṃ taṃ āgamissati”.
udabindunipātena udakumbho pi pūrati,
pūrati dhīro puññassa, thokathokam-pi ācinam. [122]

[BJT page 054]

vāṇijo va bhayaṃ maggaṃ appasattho mahaddhano,
visaṃ jīvitukāmo va, pāpāni parivajjaye. [123]

pāṇimhi ce vaṇo nāssa hareyya pāṇinā visaṃ,
nābbaṇaṃ visaṃ-anveti, natthi pāpaṃ akubbato. [124]

yo appaduṭṭhassa narassa dussati,
suddhassa posassa anaṅgaṇassa,
tam-eva bālaṃ pacceci pāpaṃ
sukhumo rajo paṭivātaṃ va khitto. [125]

gabbham-ekepapajjanti nirayaṃ pāpakammīno,
saggaṃ sugatino yanti parinibbanti anāsavā. [126]

na antalikkhe, na samuddamajjhe,
na pabbatānaṃ vivaraṃ pavissa,
na vijjatī so jagatippadeso
yatthaṭṭhito mucceyya pāpakammā. [127]

na antalikkhe, na samuddamajjhe,
na pabbatānaṃ vivaraṃ pavissa,
na vijjatī² so jagatippadeso
yatthaṭṭhitaṃ nappasahetha maccu. [128]

PĀPAVAGGO NAVAMO.

10. DAṄḌAVAGGO

[BJT page 056]

sabbe tasanti daṅḍassa, sabbe bhāyanti maccuno,
attānaṃ upamaṃ katvā, na haneyya na ghātaye. [129]

sabbe tasanti daṅḍassa, sabbesaṃ jīvitaṃ piyaṃ,
attānaṃ upamaṃ katvā, na haneyya na ghātaye. [130]

sukhakāmāni bhūtāni yo daṅḍena vihiṃsati,
attano sukham-esāno pecca so na labhate sukhaṃ. [131]

¹ Editor’s note: BJT actually prints **mantam** here, but **maṃ taṃ** in the next verse. PTS: **man taṃ**

² Editor’s note: BJT actually prints **vijjati** here, but **vijjatī**, as is required by the metre, in the previous verse.

sukhakāmāni bhūtāni yo daṇḍena na himsati,
attano sukham-esāno pecca so labhate sukhaṃ. [132]

māvoca pharusaṃ kañci, vuttā paṭivadeyyu' taṃ,
dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu' taṃ. [133]

sace neresi attānaṃ, kaṃso upahato yathā,
esa pattosi nibbāṇaṃ, sārambho te na vijjati. [134]

yathā daṇḍena gopālo gāvo pāceti gocaraṃ,
evaṃ jarā ca maccu ca āyuraṃ pācenti pāṇinaṃ. [135]

atha pāpāni kammāni karaṃ bālo na bujjhati,
sehi kammehi dummedho aggidaḍḍho va tappati. [136]

[BJT page 058]

yo daṇḍena adaṇḍesu appaduṭṭhesu dussati
dasannaṃ-aññataraṃ ṭhānaṃ khippam-eva nigacchati: [137]

vedanaṃ pharusaṃ jāniṃ, sarīrassa ca bhedanaṃ,
garukaṃ vāpi ābādhaṃ, cittakkhepaṃ va pāpuṇe, [138]

rājato vā upassaggaṃ, abbhakkhānaṃ va dāruṇaṃ,
parikkhayaṃ va ñātīnaṃ, bhogaṇaṃ va pabhaṅguraṃ. [139]

atha vāssa agārāni, aggi ḍahati pāvako.
kāyassa bhedaṃ duppañño nirayaṃ so upapajjati. [140]

na naggacariyā na jaṭā na paṅkā,
nānāsikā thaṇḍilasāyikā vā,
rājo ca jallaṃ ukkuṭṭikappadhānaṃ,
sodhenti maccaṃ avitiṇṇakaṅkhaṃ. [141]

alaṅkato ce pi samaṃ careyya,
santo danto niyato brahmacārī,
sabbesu bhūtesu nidhāya daṇḍaṃ,
so brāhmaṇo so samaṇo sa bhikkhu. [142]

[BJT page 060]

hirīnisedho puriso koci lokasmiṃ vijjati,
yo nindaṃ apabodhati asso bhadro kasāṃ-iva. [143]

asso yathā bhadro kasāniviṭṭho
ātāpino saṃvegiṇo bhavātha.
saddhāya sīlena ca vīriyena ca,
samādhinā dhammavinicchayena ca,
sammaṇavijjācaraṇā patissatā,
pahassatha dukkhaṃ-idaṃ anappakaṃ. [144]

udakaṃ hi nayanti nettikā,
usukārā namayanti tejanaṃ,
dāruṃ namayanti tacchakā,
attānaṃ damayanti subbatā. [145]

DAṄḌAVAGGO DASAMO.

11. JARĀVAGGO

ko nu hāso kim-ānando niccaṃ pajjalite sati?
andhakārena onaddhā padīpaṃ na gavessatha? [146]

passa cittakataṃ bimbaṃ arukāyaṃ samussitaṃ
āturaṃ bahusaṅkappaṃ yassa natthi dhuvāṃ ṭhiti. [147]

[BJT page 062]

parijjṇam-idaṃ rūpaṃ rogaṇiḍḍhaṃ pabhaṅguraṃ,
bhijjati pūtisandeho maraṇantaṃ hi jīvitaṃ. [148]

yānimāni apatthāni alāpūneva sārade,
kāpotakāni aṭṭhīni tāni disvāna kā rati? [149]

aṭṭhīnaṃ nagaraṃ kataṃ maṃsalohitalepanaṃ,
yattha jarā ca maccu ca māno makkho ca ohito. [150]

jīranti ve rājarathā sucittā,
atho sarīram-pi jaraṃ upeti.
satañ-ca dhammo na jaraṃ upeti,
santo have sabbhi pavedayanti. [151]

appassutāyaṃ puriso balivaddo va jīrati,
maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati. [152]

anekajātisaṃsāraṃ sandhāvissaṃ anibbisam
gahakārakaṃ gavesanto: dukkhā jāti punappunaṃ. [153]

[BJT page 064]

gahakāraka diṭṭhosi! puna gehaṃ na kāhasi:
sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhitaṃ,
visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayam-ajjhagā. [154]

acaritvā brahmacarīyaṃ aladdhā yobbane dhanam
jiṇṇakoṅcā va jhāyanti khīṇamacche va pallale. [155]

acaritvā brahmacarīyaṃ aladdhā yobbane dhanam
senti cāpātikhittā va purāṇāni anutthunaṃ. [156]

JARĀVAGGO EKĀDASAMO.

12. ATTAVAGGO

attānañ-ce piyaṃ jaññā rakkheyya naṃ surakkhitam
tiṇṇam-aññataram yāmaṃ paṭijaggeyya paṇḍito. [157]

attānam-eva paṭhamam patirūpe nivesaye,
athaññam-anusāseyya na kilisseyya paṇḍito. [158]

attānañ-ce tathā kay¹rā yathaññam-anusāsati,
sudanto vata dammetha, attā hi kira duddamo. [159]

attā hi attano nātho ko hi nātho paro siyā?
attanā va sudantena nātham labhati dullabham. [160]

[BJT page 066]

attanā va kataṃ pāpaṃ attajaṃ attasambhavam,
abhimatthati dummedham vajiram vasmamayam maṇim. [161]

yassa accantadussīlyam māluvā sālamivotatam
karoti so tathattānam yathā naṃ icchatī diso. [162]

sukarāni asādhūni attano ahitāni ca,
yam ve hitaṃ-ca sādhuṃ-ca¹ taṃ ve paramadukkaram. [163]

yo sāsanaṃ arahataṃ ar¹yānam dhammajīvinam,
paṭikkosati dummedho diṭṭhim nissāya pāpikam,
phalāni kaṭṭhakasseva attaghaññāya phallati. [164]

attanā va kataṃ pāpaṃ, attanā saṃkilissati,
attanā akataṃ pāpaṃ, attanā va visujjhati,
suddhi asuddhi paccattam, nāññamañño visodhaye. [165]

attadattham paratthena bahunā pi na hāpaye,
attadattham-abhiññāya sadatthapasuto siyā. [166]

ATTAVAGGO DVĀDASAMO.

13. LOKAVAGGO

hīnam dhammam na seveyya, pamādena na saṃvase,
micchādiṭṭhim na seveyya, na siyā lokavaddhano. [167]

uttitṭhe nappamajjeyya, dhammam sucaritam care,
dhammacārī² sukham seti asmim loke paramhi ca. [168]

[BJT page 068]

¹ Editor's note: BJT, hitaṃ-ca sādhuṃ ca.

² Editor's note: BJT, dhammacārī, but cf. the next verse

dhammaṃ care sucaritaṃ, na naṃ duccharitaṃ care,
dhammacārī sukhaṃ seti asmim̐ loke paramhi ca. [169]

yathā bubbulakaṃ passe, yathā passe marīcikaṃ,
evaṃ lokaṃ avekkhantaṃ maccurājā na passati. [170]

etha passathimaṃ lokaṃ cittaṃ rājarathūpamaṃ
yattha bālā visīdanti, natthi saṅgo vijānataṃ. [171]

yo ca pubbe pamajjitvā pacchā so nappamajjati,
so imaṃ lokaṃ pabhāseti abbhā mutto va candimā. [172]

yassa pāpaṃ kataṃ kammaṃ kusalena pithīyati,
so imaṃ lokaṃ pabhāseti abbhā mutto va candimā. [173]

andhabhūto ayaṃ loko, tanukettha vipassati,
sakunto jālamutto va appo saggāya gacchati. [174]

haṃsādiccapathe yanti, ākāse yanti iddhiyā,
niyyanti dhīrā lokamhā jetvā māraṃ savāhinim̐. [175]

ekaṃ dhammaṃ atītassa musāvādissa jantuno¹
vitiṇṇaparalokassa natthi pāpaṃ akāriyaṃ. [176]

[BJT page 070]

na ve kadayā devalokaṃ vajanti,
bālā have nappasaṃsanti dānaṃ,
dhīro ca dānaṃ anumodamāno,
teneva so hoti sukhi² parattha. [177]

pathavyā ekarajjena saggassa gamanena vā
sabbalokādhīpaccena sotāpattiphalaṃ varaṃ. [178]

LOKAVAGGO TERASAMO.

14. BUDDHAVAGGO

yassa jitaṃ nāvajīyati,
jitaṃ-assa no yāti koci loke,
tam-buddham-anantagocaraṃ
apadaṃ kena padena nessatha? [179]

¹ Editor's note: BJT, *jantūno*, printer's error.

² Editor's note: BJT, *sūkhī*, printer's error.

yassa jālinī visattikā,
taṇhā natthi kuhiñci netave,
tam-buddham-anantagocaraṃ
apadaṃ kena padena nessatha? [180]

ye jhānapasutā dhīrā nekkhammūpasame ratā,
devā pi tesam pihayanti, sambuddhānaṃ satīmataṃ. [181]

kiccho manussapaṭilābho, kicchaṃ macchāna' jīvitam,
kicchaṃ saddhammasavanaṃ, kiccho buddhānaṃ uppādo. [182]

[BJT page 072]

sabbapāpassa akaraṇam, kusalassa upasampadā,
sacittapariyodapanam - etaṃ buddhāna' sāsanaṃ. [183]

khantī paramaṃ tapo titikkhā,
nibbānaṃ paramaṃ vadanti buddhā.
na hi pabbajito parūpaghātī,
samaṇo hoti paraṃ viheṭṭhayanto. [184]

anūpavādo anūpaghāto, pātimokkhe ca saṃvaro,
mattaññutā ca bhattasmim, pantañ-ca sayanāsaṇam,
adhicitte ca āyogo - etaṃ buddhāna' sāsanaṃ. [185]

na kahāpaṇavassena titti kāmesu vijjati,
“appassādā dukhā kāmā” iti viññāya paṇḍito. [186]

api dibbesu kāmesu ratim so nādhigacchati.
taṇhakkhayarato hoti sammāsambuddhasāvako. [187]

bahū ve saraṇam yanti, pabbatāni vanāni ca,
ārāmarukkhacetyāni, manussā bhayatajjitā. [188]

netam kho saraṇam khemaṃ, netam saraṇam-uttamaṃ,
netam saraṇam-āgamma sabbadukkhā pamuccati. [189]

[BJT page 074]

yo ca buddhañ-ca dhammañ-ca saṅghañ-ca saraṇam gato,
cattāri arīyasaccāni sammappaññāya passati: [190]

dukkham dukkhasamuppādam dukkhassa ca atikkamaṃ,
arīyañ-catṭhaṅgikaṃ maggaṃ dukkhūpasamagāminam. [191]

etaṃ kho saraṇam khemaṃ, etaṃ saraṇam-uttamaṃ,
etaṃ saraṇam-āgamma sabbadukkhā pamuccati. [192]

dullabho purisājañño, na so sabbattha jāyati,
yattha so jāyati dhīro tam kulam¹ sukham-edhati. [193]

¹ Editor's note: BJT, **kulam**, printer's error

sukho buddhānaṃ uppādo, sukhā saddhammadesanā,
sukhā saṅghassa sāmaggi, samaggānaṃ tapo sukho. [194]

pūjārahe pūjayato, buddhe yadi va sāvake,
papañcasamatikkante, tiṇṇasokapariddave. [195]

te tādise pūjayato, nibbute akutobhaye,
na sakkā puññaṃ saṅkhātuṃ imettam-āpi kenaci. [196]

BUDDHAVAGGO CUDDASAMO.¹

PAṬHAMAKABHĀNAVĀRAM.

15. SUKHAVAGGO

susukhaṃ vata jīvāma verinesu averino,
verinesu manussesu viharāma averino. [197]

[BJT page 076]

susukhaṃ vata jīvāma āturesu anāturā,
āturesu manussesu viharāma anāturā. [198]

susukhaṃ vata jīvāma ussukesu² anussukā
ussukesu manussesu viharāma anussukā. [199]

susukhaṃ vata jīvāma yesaṃ no natthi kiñcanaṃ,
pītibhakkhā bhavissāma devā ābhassarā yathā. [200]

jayam veram pasavati dukkham seti parājito,
upasanto sukham seti hitvā jayaparājayam. [201]

natthi rāgasamo aggi, natthi dosasamo kali,
natthi khandhasamā dukkhā, natthi santiparam sukham. [202]

jighacchāparamā rogā, saṅkhāraparamā dukhā,
etaṃ ñatvā yathābhūtam nibbāṇaparamam sukham. [203]

ārogyaparamā lābhā, santuṭṭhiparamam dhanam,
vissāsaparamā ñātī, nibbāṇaparamam sukham. [204]

pavivekarasaṃ pītvā, rasaṃ upasamassa ca,
niddaro hoti nippāpo, dhammapītirasaṃ pibam. [205]

[BJT page 078]

sāhu dassanam-arīyānam, sannivāso sadā sukho,
adassanena bālānam niccam-eva sukhī siyā. [206]

¹ Editor's note: BJT, *cuddasamo Buddhavaggo*, against its normal practice of putting the name first.

² Editor's note: BJT, *ussūkesu*, printer's error.

bālasaṅgatacārī hi dīgham-addhāna socati,
dukkho bālehi saṁvāso amitteneva sabbadā.
dhīro ca sukhasaṁvāso ñātīnaṁ va samāgamo. [207]

tasmā hi,
dhīrañ-ca paññañ-cabahussutañ-ca,
dhorayhasīlaṁ vatavantam-āriyaṁ,
taṁ tādisaṁ sappurisaṁ sumedhaṁ,
bhajetha nakkhattapathaṁ va candimā. [208]

SUKHAVAGGO PAṆṆARASAMO.¹

16. PIYAVAGGO

ayoge yuñjam-attānaṁ, yogasmiñ-ca ayojayam,
atthaṁ hitvā piyaggāhī, pihetattānuyoginaṁ. [209]

mā piyehi samāgañchī appiyehi kudācanaṁ,
piyānaṁ adassanaṁ dukkhaṁ, appiyānañ-ca dassanaṁ. [210]

tasmā piyaṁ na kay¹rātha, piyāpāyo hi pāpako,
ganthā tesam na vijjanti yesam natthi piyāppiyaṁ. [211]

piyato jāyatī soko, piyato jāyatī bhayaṁ,
piyato vippamuttassa natthi soko kuto bhayaṁ. [212]

pemato jāyatī soko, pemato jāyatī bhayaṁ,
pemato vippamuttassa natthi soko kuto bhayaṁ. [213]

[BJT page 080]

ratiyā jāyatī soko, ratiyā jāyatī bhayaṁ,
ratiyā vippamuttassa natthi soko kuto bhayaṁ. [214]

kāmato jāyatī soko, kāmato jāyatī bhayaṁ,
kāmato vippamuttassa natthi soko kuto bhayaṁ. [215]

taṇhāya jāyatī soko, taṇhāya jāyatī bhayaṁ,
taṇhāya vippamuttassa natthi soko kuto bhayaṁ. [216]

sīladassanasampannaṁ, dhammaṭṭhaṁ saccavedinaṁ
attano kamma kubbānaṁ, taṁ jano kurute piyaṁ. [217]

chandajāto anakkhāte, manasā ca phuṭo siyā,
kāmesu ca appaṭibaddhacitto, uddhaṁsoto ti vuccati. [218]

¹ Editor's note: BJT, *pañṇarasamo Sukhavaggo*, against its normal practice of putting the name first

cirappavāsiṃ purisaṃ dūrato sotthim-āgataṃ,
ñātimittā suhajjā ca abhinandanti āgataṃ. [219]

tatheva katapuññam-pi asmā lokā paraṃ gataṃ,
puññāni patigaṇhanti piyaṃ ñātīva āgataṃ. [220]

PIYAVAGGO SOḶASAMO.¹

17. KODHAVAGGO

kodhaṃ jahe vippajaheyya mānaṃ
saṃyojanaṃ sabbam-atikkameyya
taṃ nāmarūpasmim asajjamānaṃ
akiñcanaṃ nānupatanti dukkhā. [221]

yo ve uppatitaṃ kodhaṃ rathaṃ bhantaṃ va dhāraye,
tam-ahaṃ sārathim brūmi rasmiggāho itaro jano. [222]

[BJT page 082]

akkodhena jine kodhaṃ, asādhuṃ sādhunā jine,
jine kadarīyaṃ dānena, saccena alikavādinaṃ. [223]

saccaṃ bhāṇe na kujjheyya, dajjāppasmim-pi yācito,
etehi tīhi ṭhānehi gacche devāna' santike. [224]

ahiṃsakā ye munayo, niccaṃ kāyena saṃvutā,
te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare. [225]

sadā jāgaramānānaṃ ahorattānusikkhinaṃ,
nibbāṇaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā. [226]

porāṇam-etaṃ atula netaṃ ajjatanām-iva,
nindanti tuṅhim-āsīnaṃ, nindanti bahubhāṇinaṃ,
mitabhāṇim-pi nindanti, natthi loke anindito. [227]

na cāhu na ca bhavissati na cetaṛahi vijjati
ekantaṃ nindito poso ekantaṃ vā pasaṃsito. [228]

yañ-ce viññū pasaṃsanti, anuvicca suve suve,
acchiddavuttiṃ medhāvim, paññāsīlasamāhitaṃ, [229]

nekkhaṃ jambonadasseva, ko taṃ ninditum-ar^ahati?
devā pi naṃ pasaṃsanti, brahmunā pi pasaṃsito. [230]

kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā,
kāyaduccaritaṃ hitvā kāyena sucaritaṃ care. [231]

¹ Editor's note: BJT, *soḶasamo Piyavaggo*, against its normal practice of putting the name first.

vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā,
vacīduccaritaṃ hitvā vācāya sucaritaṃ care. [232]

manopakopaṃ rakkheyya, manasā saṃvuto siyā,
manoduccaritaṃ hitvā manasā sucaritaṃ care. [233]

[BJT page 084]

kāyena saṃvutā dhīrā, atho vācāya saṃvutā,
manasā saṃvutā dhīrā, te ve suparisāṃvutā. [234]

KODHAVAGGO SATTARASAMO.¹

18. MALAVAGGO

paṇḍupalāso va dānisi,
yamapurisā pi ca taṃ upaṭṭhitā,
uyyogamukhe ca tiṭṭhasi,
pātheyyam-pi ca te na vijjati. [235]

so karohi dīpam-attano,
khippaṃ vāyama paṇḍito bhava,
niddhantamalo anaṅgaṇo,
dibbaṃ ar¹yabhūmim-ehisi. [236]

upanītavayo ca dānisi,
sampayātosī yamassa santike,
vāso pi ca te natthi antarā,
pātheyyam-pi ca te na vijjati. [237]

so karohi dīpam-attano,
khippaṃ vāyama paṇḍito bhava,
niddhantamalo anaṅgaṇo,
na puna jātijaraṃ upehisi. [238]

anupubbena medhāvī thokathokaṃ khaṇe khaṇe,
kammāro rajatasseva niddhame malam-attano. [239]

ayasā va malaṃ samuṭṭhitaṃ,
taduṭṭhāya tam-eva khādati,
evaṃ atidhonacārinaṃ
sakakammāni nayanti duggatim. [240]

asajjhāyamaḷā mantā, anuṭṭhānamalā gharā,
malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ. [241]

¹ Editor's note: BJT, *sattarasamo Kodhavaggo*, against its normal practice of putting the name first.

malitthiyā duccaritaṃ, maccheraṃ dadato malaṃ,
malā ve pāpakā dhammā asmiṃ loke paramhi ca. [242]

[BJT page 086]

tato malā malataraṃ, avijjā paramaṃ malaṃ,
etaṃ malaṃ pahatvāna nimmalā hotha bhikkhavo. [243]

sujīvaṃ ahirikena kākasūrena dhamsinā,
pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitaṃ. [244]

hirimatā ca dujjīvaṃ, niccaṃ sucigavesinā,
alīnenāpagabbhena, suddhājīvena passatā. [245]

yo pāṇam-atipātetī, musāvādañ-ca bhāsati,
loke adinnaṃ ādiyati, paradārañ-ca gacchati. [246]

surāmerayapānañ-ca yo naro anuyuñjati,
idheva poso lokasmiṃ mūlaṃ khaṇati attano. [247]

evam-bho purisa jānāhi pāpadhammā asaññatā.
mā taṃ lobho adhammo ca ciraṃ dukkhāya randhayuṃ. [248]

dadāti ve yathāsaddhaṃ yathāpasādanaṃ jano,
tattha ve maṅku yo hoti paresaṃ pānabhojane
na so divā vā rattiṃ vā samādhiṃ adhigacchati. [249]

yassa cetaṃ samucchinnaṃ mūlaghaccaṃ samūhataṃ,
sa ve divā vā rattiṃ vā samādhiṃ adhigacchati. [250]

natthi rāgasamo aggi, natthi dosasamo gaho,
natthi mohasamaṃ jālaṃ, natthi taṇhāsamaṃ nadī. [251]

sudassaṃ vajjam-aññesaṃ, attano pana duddasaṃ,
paresaṃ hi so vajjāni opuṇāti yathā bhusaṃ,¹
attano pana chādeti kalim va kitavā saṭho. [252]

paravajjānupassissa niccaṃ ujjhānasaññino
āsavā tassa vaḍḍhanti, ārā so āsavakkhayā. [253]

[BJT page 088]

ākāse padaṃ natthi, samaṇo natthi bāhire,
papañcābhiratā pajā, nippapañcā tathāgatā. [254]

ākāse padaṃ natthi, samaṇo natthi bāhire,
saṅkhārā sassatā natthi, natthi buddhānaṃ iñjitaṃ. [255]

MALAVAGGO AṬṬHĀRASAMO.

¹ Editor's note: BJT, **bhūsaṃ**, printer's error.

19. DHAMMAṬṬHAVAGGO

na tena hoti dhammaṭṭho yenatthaṃ sahasā naye,
yo ca atthaṃ anattañ-ca ubho niccheyya paṇḍito, [256]

asāhasena dhammena samena nayatī pare,
dhammassa gutto medhāvī dhammaṭṭho ti pavuccati. [257]

na tena paṇḍito hoti yāvatā bahu bhāsati,
khemī averī abhayo paṇḍito ti pavuccati. [258]

na tāvatā dhammadharo yāvatā bahu bhāsati,
yo ca appam-pi sutvāna dhammaṃ kāyena passati,
sa ve dhammadharo hoti yo dhammaṃ nappamajjati. [259]

na tena thero hoti yenassa palitaṃ siro,
paripakko vayo tassa moghajiṇṇo ti vuccati. [260]

[BJT page 090]

yamhi saccañ-ca dhammo ca ahiṃsā saṃyamo damo,
sa ve vantamalo dhīro thero iti pavuccati. [261]

na vākkaraṇamattena vaṇṇapokkharatāya vā
sādhurūpo naro hoti issukī maccharī saṭṭho. [262]

yassa cetaṃ¹ samucchinnaṃ mūlaghaccaṃ samūhataṃ
sa vantadoso medhāvī sādhurūpo ti vuccati. [263]

na muṇḍakena samaṇo abbato alikaṃ bhaṇaṃ
icchālobhasamāpanno samaṇo kiṃ bhavissati. [264]

yo ca sameti pāpāni, aṇuṃ-thūlāni sabbaso,
samitattā hi pāpānaṃ samaṇo ti pavuccati. [265]

na tena bhikkhu² hoti yāvatā bhikkhate pare,
vissaṃ dhammaṃ samādāya bhikkhu hoti na tāvatā. [266]

yodha puññañ-ca pāpañ-ca bāhetvā brahmacarīyavā,
saṅkhāya loke carati, sa ce bhikkhū ti vuccati. [267]

na monena muni hoti mūḷharūpo aviddasu,
yo ca tulaṃ va paggayha varam-ādāya paṇḍito, [268]

[BJT page 092]

pāpāni parivajjeti, sa munī tena so muni,
yo munāti ubho loke muni tena pavuccati. [269]

¹ Editor's note: BJT prints **ce taṃ**, printer's error.

² Editor's note: BJT, **bhikkhū**, which is also the reading in the commentary, but the grammar demands a singular here.

na tena ariyo hoti yena paṇāni hiṃsati,
ahiṃsā sabbapaṇānaṃ ariyo ti pavuccati. [270]

na sīlabbatamattena, bāhusaccena vā pana,
atha vā samādhiḷābhena, viviccasayanena vā, [271]

phusāmi nekkhammasukham, aputhujjanasevitam,
bhikkhu vissāsam māpādi appatto āsavakkhayaṃ. [272]

DHAMMAṬṬHAVAGGO EKŪNAVĪSATIMO.

20. MAGGAVAGGO

maggānaṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā,
virāgo seṭṭho dhammānaṃ, dvipadānaṃ-ca cakkhumā. [273]

eso va maggo natthaṅṅo dassanassa visuddhiyā,
etaṃ hi tumhe paṭipajjatha, mārassetam pamohanaṃ. [274]

etaṃ hi tumhe paṭipannā dukkhassantaṃ karissatha,
akkhāto ve mayā maggo aññāya sallasatthanaṃ. [275]

[BJT page 094]

tumhehi kiccaṃ ātappam akkhātāro tathāgatā,
paṭipannā pamokkhanti jhāyino mārabandhanā. [276]

“sabbe saṅkhārā aniccā” ti, yadā paññāya passati,
atha nibbindati dukkhe - esa maggo visuddhiyā. [277]

“sabbe saṅkhārā dukkhā” ti, yadā paññāya passati,
atha nibbindati dukkhe - esa maggo visuddhiyā. [278]

“sabbe dhammā anattā” ti, yadā paññāya passati,
atha nibbindati dukkhe - esa maggo visuddhiyā. [279]

uṭṭhānakālamhi anuṭṭhahāno,
yuvā balī ālasiyaṃ upeto,
saṃsannasaṅkappamano kusīto,
paññāya maggaṃ alaso na vindati. [280]

vācānurakkhī manasā susaṃvuto,
kāyena ca akusalam na kayrā,
ete tayo kammapathe visodhaye,
ārādhaye maggaṃ isippaveditaṃ. [281]

yogā ve jāyati bhūri, ayogā bhūrisaṅkhayo,
etaṃ dvedhāpathaṃ ñatvā bhavāya vibhavāya ca,
tathattānaṃ niveseyya yathā bhūri pavaḍḍhati. [282]

[BJT page 096]

vanam̐ chindatha mā rukkham̐, vanato jāyatī bhayam̐,
chetvā vanañ-ca vanathañ-ca, nibbanā hotha bhikkhavo. [283]

yāvam̐ vanatho na chijjati
anumatto pi narassa nārisu
paṭibaddhamano va tāva so,
vaccho khīrapako va mātari. [284]

ucchinda sineham-attano,
kumudam̐ sārādikam̐ va pāṇinā
santimaggam-eva brūhaya
nibbāṇam̐ sugatena desitam̐. [285]

“idha vassam̐ vasissāmi, idha hemantagimhisu”,
iti bālo vicinteti antarāyam̐ na bujjhati. [286]

taṃ puttapasusammattam̐ byāsattamanasam̐ naram̐,
suttam̐ gāmam̐ mahogho va maccu ādāya gacchati. [287]

na santi puttā tāṇāya, na pitā na pi bandhavā,
antakenādhīpannessa, natthi ñātisu tāṇatā. [288]

etam-atthavasam̐ ñatvā, paṇḍīto sīlasam̐vuto,
nibbāṇagamanam̐ maggam̐ khippam-eva visodhaye. [289]

MAGGAVAGGO VĪSATIMO.

21. PAKIṆṆAKAVAGGO

mattāsukhapariccāgā passe ce vipulam̐ sukham̐,
caje mattāsukham̐ dhīro sampassam̐ vipulam̐ sukham̐. [290]

paradukkhūpadānena attano sukham-icchati,
verasaṃsaggasaṃsaṭṭho verā so na parimuccati. [291]

yam̐ hi kiccam̐ tad-apavidham̐, akiccam̐ pana kayⁱrati,
unnalānam̐ pamattānam̐ tesam̐ vaḍḍhanti āsavā. [292]

yesañ-ca susamāraddhā niccam̐ kāyagatā sati,
akiccam̐ te na sevanti kicce sātaccakārino,
satānam̐ sampajānānam̐ attham̐ gacchanti āsavā. [293]

mātaram̐ pitaram̐ hantvā, rājāno dve ca khattiye,
raṭṭham̐ sānucaram̐ hantvā, anīgho yāti brāhmaṇo. [294]

mātaram̐ pitaram̐ hantvā, rājāno dve ca sottiye,
veyyagghapañcamam̐ hantvā, anīgho yāti brāhmaṇo. [295]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ,
yesaṃ divā ca ratto ca niccaṃ buddhagatā sati. [296]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ,
yesaṃ divā ca ratto ca niccaṃ dhammagatā sati. [297]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ,
yesaṃ divā ca ratto ca niccaṃ saṅhagatā sati. [298]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ,
yesaṃ divā ca ratto ca niccaṃ kāyagatā sati. [299]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ,
yesaṃ divā ca ratto ca ahimsāya rato mano. [300]

[BJT page 100]

suppabuddhaṃ pabujjhanti sadā gotamasāvakaḥ
yesaṃ divā ca ratto ca bhāvanāya rato mano. [301]

duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā,
dukkhosamaṇasaṃvāso, dukkhānupatitaddhagū,
tasmā na caddhagū siyā dukkhānupatito siyā. [302]

saddho sīlena sampanno yasobhogasamappito,
yaṃ yaṃ padesaṃ bhajati tattha tattheva pūjito. [303]

dūre santo pakāsanti himavanto va pabbato,
asantettha na dissanti rattim khittā yathā sarā. [304]

ekāsaṇaṃ ekaseyyaṃ eko caram-atandīto
eko damayaṃ-attānaṃ vanante ramito siyā. [305]

PAKIṆṆAKAVAGGO EKAVĪSATIMO.¹

22. NIRAYAVAGGO

abhūtavādī nirayaṃ upeti,
yo cāpi katvā na karomī ti cāha,
ubho pi te pecca samā bhavanti,
nihīnakammā manujā parattha. [306]

[BJT page 102]

kāsāvakaṅṭhā bahavo pāpadhammā asaṅṅatā,
pāpā pāpehi kammehi nirayaṃ te upapajjare. [307]

¹ Editor's note: BJT, *ekavīsatiso Pakiṇṇakavaggo*, against its normal practice of putting the name first.

seyyo ayogūḷo bhutto tatto aggisikhūpamo,
yañ-ce bhūñjeyya¹ dussīlo raṭṭhapiṇḍaṃ asaññato. [308]

cattāri ṭhānāni naro pamatto
āpajjati paradārūpasevī,
apuññalābhaṃ na nikāmaseyyaṃ,
nindaṃ tatiyaṃ nirayaṃ catutthaṃ. [309]

apuññalābho ca gatī ca pāpikā,
bhītassa bhītāya ratī ca thokikā,
rājā ca daṇḍaṃ garukaṃ paṇeti -
tasmā naro paradāraṃ na seve. [310]

kuso yathā duggahito hattham-evānukantati,
sāmaññaṃ dupparāmaṭṭhaṃ nirayāyupakaḍḍhati. [311]

yaṃ kiñci sithilaṃ kammaṃ, sañkiliṭṭhañ-ca yaṃ vataṃ,
sañkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ. [312]

kayirā ce kayirāthenaṃ daḷham-enaṃ parakkame,
saṭhilo hi paribbājo bhiyyo ākirate rajaṃ. [313]

akataṃ dukkataṃ seyyo, pacchā tapati dukkataṃ,
katañ-ca sukataṃ seyyo, yaṃ katvā nānutappati. [314]

[BJT page104]

nagaraṃ yathā paccantaṃ guttaṃ santarabāhiraṃ,
evaṃ gopetha attānaṃ, khaṇo vo mā upaccagā,
khaṇātītā hi socanti nirayamhi samappitā. [315]

alajjitāye lajjanti, lajjitāye na lajjare,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ. [316]

abhaye bhayadassino, bhaye cābhayadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ. [317]

avajje vajjamatino, vajje cāvajjadassino,
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ. [318]

vajjañ-ca vajjato ñatvā, avajjañ-ca avajjato,
sammādiṭṭhisamādānā, sattā gacchanti suggatiṃ. [319]

NIRAYAVAGGO DVĀVĪSATIMO.

¹ Editor's note: BJT, bhūñjeyya, printer's error.

23. NĀGAVAGGO

aham̐ nāgo va saṅgāme cāpāto patitaṃ saram̐
ativākyaṃ titikkhissaṃ, dussīlo hi bahujjano. [320]

dantaṃ nayanti samitimaṃ dantaṃ rājābhirūhati,
danto seṭṭho manussesu yotivākyaṃ titikkhati. [321]

varam-assatarā dantā ājānīyā ca sindhavā
kuñjarā ca mahānāgā, attadanto tato varam̐. [322]

na hi etehi yānehi gaccheyya agataṃ disaṃ,
yathāttanā sudantena, danto dantena gacchati. [323]

[BJT page 106]

dhanapālako nāma kuñjaro
kaṭukappabhedano dunnivārayo,
baddho kabalaṃ na bhuñjati,
sumarati nāgavanassa kuñjaro. [324]

middhī yadā hoti mahagghaso ca,
niddāyitā samparivattasāyī,
mahāvarāho va nivāpapuṭṭho,
punappunam̐ gabbham-upeti mando. [325]

idaṃ pure cittam-acāri cārikaṃ
yenicchakaṃ yatthakāmaṃ yathāsukhaṃ,
tad-ajjahaṃ niggaheṣāmi yoniso,
hatthim-pabhinnaṃ viya aṅkusaggaho. [326]

appamādaratā hotha sacittam-anurakkhatha,
duggā uddharathattānaṃ paṅke sanno va kuñjaro. [327]

sace labhetha nipakaṃ sahāyaṃ
saddhimcaram̐ sādhuvihāridhīraṃ,
abhibhuyya sabbāni parissayāni
careyya tenattamano satīmā. [328]

no ce labhetha nipakaṃ sahāyaṃ
saddhimcaram̐ sādhuvihāridhīraṃ,
rājā va raṭṭhaṃ vijitaṃ pahāya
eko care mātaṅgarañṇe va nāgo. [329]

ekassa caritaṃ seyyo natthi bāle sahāyatā,
eko care na ca pāpāni kay¹rā,
apposukko mātaṅgarañṇe va nāgo. [330]

atthamhi jātamhi sukhā sahāyā
tuṭṭhī sukhā yā itarītarena
puññaṃ sukhaṃ jīvitasaṅkhayamhi
sabbassa dukkhassa sukhaṃ pahāṇaṃ. [331]

[BJT page 108]

sukhā matteyyatā loke, atho petteyyatā sukhā,
sukhā sāmāññatā loke, atho brahmaññatā sukhā. [332]

sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patitṭhitā,
sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ. [333]

NĀGAVAGGO TEVĪSATIMO.

24. TAṆHĀVAGGO

manujassa pamattacārino
taṇhā vaḍḍhati māluvā viya,
so plavati hurāhuraṃ
phalam-icchaṃ va vanasmiṃ vānaro. [334]

yaṃ esā sahatī jammī taṇhā loke visattikā
sokā tassa pavaḍḍhanti abhivaṭṭhaṃ va bīraṇaṃ. [335]

yo cetam¹ sahatī jammim taṇhaṃ loke duraccayaṃ
sokā tamhā papatanti udabindūva pokkharā. [336]

taṃ vo vadāmi bhaddaṃ vo, yāvantettha samāgatā,
taṇhāya mūlaṃ khaṇatha usīrattho va bīraṇaṃ,
mā vo nalaṃ va soto va māro bhañji punappunaṃ. [337]

yathāpi mūle anupaddave daḷhe
chinno pi rukkho punar-eva rūhati,
evam-pi taṇhānusaye anūhate
nibbattati dukkham-idaṃ punappunaṃ. [338]

yassa chattiṃsati sotā manāpassavanā bhusā,²
vāhā vahanti duddiṭṭhim saṅkappā rāganissitā. [339]

savanti sabbadhi sotā latā ubbhijja tiṭṭhati
tañ-ca disvā lataṃ jātaṃ mūlaṃ paññāya chindatha. [340]

[BJT page 110]

saritāni sinehitāni ca
somanassāni bhavanti jantuno,
te sātasiṭā sukhesino,
te ve jātijarūpagā narā. [341]

¹ BJT note: **ce tam** (sic)

² Editor's note: BJT, **bhūsā**, printer's error.

tasiṇāya purakkhatā pajā
parisappanti saso va bādhitō,
saṃyojanasaṅgasattā
dukkham-upenti punappunam̐ cirāya. [342]

tasiṇāya purakkhatā pajā
parisappanti saso va bādhitō,
tasmā tasiṇam̐ vinodaye
bhikkhu ākaṅkhī virāgam-attano. [343]

yo nibbanatho vanādhimutto
vanamutto vanam-eva dhāvati
taṃ puggalam-etha¹ passatha
mutto bandhanam-eva dhāvati. [344]

na taṃ daḷham̐ bandhanam-āhu dhīrā,
yad-āyasaṃ dārujaṃ babbajañ-ca,
sārattarattā maṇikuṇḍalesu
puttesu dāresu ca yā apekhā, [345]

etaṃ daḷham̐ bandhanam-āhu dhīrā,
ohāriṇam̐ sithilam̐ duppamuñcam̐,
etaṃ-pi chetvāna paribbajanti
anapekkhino kāmasukham̐ pahāya. [346]

ye rāgarattānupatanti sotaṃ
sayam̐kataṃ makkaṭako va jālam̐,
etaṃ-pi chetvāna vajanti dhīrā,
anapekkhino sabbadukkham̐ pahāya. [347]

muñca pure muñca pacchato,
majjhe muñca bhavassa pāragū,
sabbattha vimuttamānaso
na puna jātijaram̐ upehisi. [348]

vitakkapamathitassa jantuno
tibbarāgassa subhānupassino
bhiyyo taṇhā pavaḍḍhati,
esa kho daḷham̐ karoti bandhanam̐. [349]

[BJT page 112]

vitakkupasame ca yo rato
asubham̐ bhāvayati sadā sato,
esa kho vyantikāhiti,
esa checchati mārabandhanam̐. [350]

¹ BJT: **puggalam-eva** - Palm leaf book, Printed book (Editor's note: this note is mis-spelt as **praggalam-eva** in BJT, and mis-placed on the line before it should appear). PTS: **puggalam eva**

niṭṭhaṃ gato asantāsī, vītataṅho anaṅgaṇo,
acchindi bhavasallāni, antimoyaṃ samussayo. [351]

vītataṅho anādāno, niruttipadakovido,
akkharānaṃ sannipātaṃ jaññaṃ pubbaparāni ca,
sa ve antimasārīro mahāpañño mahāpuriso ti vuccati. [352]

sabbābhibhū sabbavidūham-asmi,
sabbesu dhammesu anūpalitto,
sabbāñjaho taṅhakkhaye vimutto,
sayāṃ abhiññāya kam-uddiseyyaṃ. [353]

sabbadānaṃ dhammadānaṃ jināti,
sabbāṃ rasaṃ dhammaraso jināti,
sabbāṃ ratīṃ dhammaratī jināti,
taṅhakkhayo sabbadukkhaṃ jināti. [354]

hananti bhogā dummedhaṃ, no ve pāragavesino,
bhogataṅhāya dummedho hanti aññe va attanā. [355]

tiṇadosāni khettāni, rāgadosā ayaṃ pajā,
tasmā hi vītarāgesu, dinnāṃ hoti mahapphalaṃ. [356]

tiṇadosāni khettāni, dosadosā ayaṃ pajā,
tasmā hi vītadosesu, dinnāṃ hoti mahapphalaṃ. [357]

tiṇadosāni khettāni, mohadosā ayaṃ pajā,
tasmā hi vītamohesu, dinnāṃ hoti mahapphalaṃ. [358]

tiṇadosāni khettāni, icchādosā ayaṃ pajā,
tasmā hi vīgatichesu, dinnāṃ hoti mahapphalaṃ. [359]

[BJT page 114]

TAṆHĀVAGGO CATUVĪSATIMO.

25. BHIKKHUVAGGO

cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro,
ghāṇena saṃvaro sādhu, sādhu jivhāya saṃvaro. [360]

kāyena saṃvaro sādhu, sādhu vācāya saṃvaro,
manasā saṃvaro sādhu, sādhu sabbattha saṃvaro,
sabbattha saṃvuto bhikkhu sabbadukkā pamuccati. [361]

hatthasaṃyato pādasāmyato,
vācāya saṃyato saṃyatuttamo,
ajjhattarato samāhito,
eko santusito tam-āhu bhikkhuṃ. [362]

yo mukhasamīyato bhikkhu, mantabhāṇī anuddhato,
attham dhammañ-ca dīpeti madhuram tassa bhāsitaṃ. [363]

dhammārāmo dhammarato, dhammam anuvicintayaṃ,
dhammam anussaram bhikkhu, saddhammā na parihāyati. [364]

salābham nātimaññeyya, nāññesam pihayaṃ care,
aññesam pihayaṃ bhikkhu samādhiṃ nādhigacchati. [365]

appalābho pi ce bhikkhu salābham nātimaññati,
taṃ ve devā pasamsanti suddhājīviṃ atanditaṃ. [366]

[BJT page 116]

sabbaso nāmarūpasmim yassa natthi mamāyitaṃ,
asatā ca na socati, sa ve ‘bhikkhū’ ti vuccati. [367]

mettāvihārī yo bhikkhu,¹ pasanno buddhasāsane,
adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ. [368]

siñca bhikkhu imaṃ nāvaṃ, sittā te lahum-essati,
chetvā rāgaṃ dosaṃ-ca, tato nibbāṇam-ehisi. [369]

pañca chinde pañca jahe, pañca cuttari bhāvaye,
pañca saṅgātigo bhikkhu ‘oghatiṇṇo’ ti vuccati. [370]

jhāya bhikkhu mā ca pāmado,
mā te kāmaguṇe bhamassu cittaṃ,
mā lohaguḷaṃ gilī pamatto,
mā kandī ‘dukkham-idan’-ti ḍayhamāno. [371]

natthi jhānaṃ apaññassa, paññā natthi ajhāyato,
yamhi jhānañ-ca paññā ca sa ve nibbāṇasantike. [372]

suññāgāraṃ pavitṭhassa, santacittassa bhikkhuno,
amānusī rati hoti sammā dhammaṃ vipassato. [373]

yato yato sammasati khandhānaṃ udayabbayaṃ
labhati pītipāmojjaṃ, amataṃ taṃ vijānataṃ. [374]

tatrāyam-ādi bhavati idha paññassa bhikkhuno:
indrⁱyagutti santuṭṭhī pātimokkhe ca samvaro. [375]

[BJT page 118]

mitte bhajassu kalyāṇe suddhājīve atandite,
paṭisanthāravuttyassa, ācārakusalo siyā,
tato pāmojjabahulo dukkhassantaṃ karissasi. [376]

vassikā viya pupphāni maddavāni pamuñcati,
evaṃ rāgañ-ca dosañ-ca vippamuñcetha bhikkhavo. [377]

¹ Editor’s note: BJT, **bhikkhū**, printer’s error.

santakāyo santavāco santavā susamāhito
vantalokāmiso bhikkhu ‘upasanto’ ti vuccati. [378]

attanā codayattānaṃ, paṭimāsettam-attanā,
so attagutto satimā sukhaṃ bhikkhu vihāhisi. [379]

attā hi attano nātho, attā hi attano gati,
tasmā saññamayattānaṃ assaṃ bhadraṃ va vāṇijo. [380]

pāmojjabahulo bhikkhu, pasanno buddhasāsane,
adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ. [381]

yo have daharo bhikkhu yuñjati buddhasāsane,
so imaṃ lokaṃ pabhāseti abbhā mutto va candimā. [382]

BHIKKHUVAGGO PAÑCAVĪSATIMO.

26. BRĀHMAṆAVAGGO

chinda sotaṃ parakkamma, kāme panuda brāhmaṇa,
saṅkhārānaṃ khayāṃ ñatvā, akataññūsi brāhmaṇa. [383]

yadā dvayesu dhammesu pāragū hoti brāhmaṇo,
athassa sabbe saṃyogā atthaṃ gacchanti jānato. [384]

[BJT page 120]

yassa pāraṃ apāraṃ vā pārāpāraṃ na vijjati,
vītaddaraṃ visaṃyuttaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [385]

jhāyīṃ virajam-āsīnaṃ katakiccaṃ anāsavaṃ
uttamatthaṃ anuppattaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [386]

divā tapati ādicco, rattiṃ ābhāti candimā,
sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo,
atha sabbam-ahorattiṃ buddho tapati tejasā. [387]

bāhitapāpo ti brāhmaṇo,
samacar'yā samaṇo ti vuccati,
pabbājayattano malaṃ,
tasmā pabbajito ti vuccati. [388]

na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo,
dhī brāhmaṇassa hantāraṃ, tato dhī yassa muñcati. [389]

na brāhmaṇassetad-akiñci seyyo,
yadā nisedho manaso piyehi,
yato yato hiṃsamano nivattati,
tato tato sammati-m-eva dukkhaṃ. [390]

yassa kāyena vācāya, manasā natthi dukkataṃ,
saṃvutaṃ tīhi ṭhānehi, tam-ahaṃ brūmi brāhmaṇaṃ. [391]

yamhā dhammaṃ vijāneyya sammāsambuddhadesitaṃ,
sakkaccaṃ taṃ namasseyya aggihuttaṃ va brāhmaṇo. [392]

[BJT page 122]

na jaṭāhi na gottena, na jaccā hoti brāhmaṇo,
yamhi saccañ-ca dhammo ca so sucī so va brāhmaṇo. [393]

kiṃ te jaṭāhi dummedha kiṃ te ajinasāṭiyā,
abbhantaraṃ te gahaṇaṃ bāhiraṃ parimajjasi. [394]

paṃsukūladharaṃ jantuṃ,¹ kisaṃ dhamanisanthataṃ,
ekaṃ vanasmiṃ jhāyantaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [395]

na cāhaṃ brāhmaṇaṃ brūmi yonijaṃ mattisambhavaṃ,
bhovādī nāma so hoti sa ce hoti sakiñcano,
akiñcanaṃ anādānaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [396]

sabbasaṃyojanaṃ chetvā yo ve na paritassati,
saṅgātigaṃ visaṃyuttaṃ,² tam-ahaṃ brūmi brāhmaṇaṃ. [397]

chetvā naddhiṃ varattañ-ca, sandāmaṃ sahanukkamaṃ,
ukkhittapalighaṃ buddhaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [398]

akkosaṃ vadhabandhañ-ca, aduṭṭho yo titikkhati,
khantibalaṃ balānīkaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [399]

akkodhanaṃ vata vantaṃ, sīlavantaṃ anussutaṃ,
dantaṃ antimasārīraṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [400]

vāri pokkharapatte va, āragge-r-iva sāsapo,
yo na lippati kāmesu, tam-ahaṃ brūmi brāhmaṇaṃ. [401]

yo dukkhassa pajānāti idheva khayam-attano,
pannabhāraṃ visaṃyuttaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [402]

[BJT page 124]

gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ,
uttamatthaṃ anuppattaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [403]

asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ,
anokasāriṃ appicchaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [404]

nidhāya daṇḍaṃ bhūtesu tasesu thāvaresu ca,
yo na hanti na ghāṭeti, tam-ahaṃ brūmi brāhmaṇaṃ. [405]

¹ Editor's note: BJT, jantuṃ, printer's error.

² Editor's note: BJT spells the word visaññuttaṃ here, but visaṃyuttaṃ elsewhere; cf. 385, 402, 410, 417.

aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ,
sādānesu anādānaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [406]

yassa rāgo ca doso ca māno makkho ca pātito,
sāsapo-r-iva āraggā, tam-ahaṃ brūmi brāhmaṇaṃ. [407]

akakkasaṃ viññapaniṃ¹ giraṃ saccaṃ udīraye,
yāya nābhisaje kañci, tam-ahaṃ brūmi brāhmaṇaṃ. [408]

yodha dīghaṃ va rassaṃ vā aṇuṃ-thūlaṃ subhāsubhaṃ
loke adinnaṃ nādiyati, tam-ahaṃ brūmi brāhmaṇaṃ. [409]

āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ visaṃyuttaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [410]

yassālayā na vijjanti, aññāya akathaṅkathī,
amatogadhaṃ anuppattaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [411]

yodha puññaṅ-ca pāpaṅ-ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddhaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [412]

candaṃ va vimalaṃ suddhaṃ, vipprasannaṃ-anāvilaṃ
nandībhavaparikkhīṇaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [413]

[BJT page 126]

yo imaṃ paḷipathaṃ duggaṃ saṃsāraṃ moham-accagā,
tiṇṇo pāragato jhāyī anejo akathaṅkathī,
anupādāya nibbuto, tam-ahaṃ brūmi brāhmaṇaṃ. [414]

yodha kāme pahātvāna anāgāro paribbaje
kāmaḥbhavaparikkhīṇaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [415]

yodha taṇhaṃ pahatvāna, anāgāro paribbaje,
taṇhābhavaparikkhīṇaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [416]

hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā,
sabbayogavisaṃyuttaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [417]

hitvā ratiṅ-ca aratiṅ-ca, sītībhūtaṃ nirūpadhiṃ,
sabbalokābhibhuṃ vīraṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [418]

cutiṃ yo vedi sattānaṃ upapattiṅ-ca sabbaso,
asattaṃ sugataṃ buddhaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [419]

yassa gatiṃ na jānanti, devā gandhabbamānusaṃ,
khīṇāsavaṃ arahantaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [420]

¹ Editor's note: viññapaniṃ.

yassa pure ca pacchā ca majjhe ca natthi kiñcanaṃ,
akiñcanaṃ anādānaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [421]

usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ,
anejaṃ nhātaṃ buddhaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [422]

[BJT page 128]

pubbenivāsaṃ yo vedī, saggāpāyaṅ-ca passati,
atho jātikkhayaṃ patto, abhiññāvosiṭo muni,
sabbavosiṭavosiṇaṃ, tam-ahaṃ brūmi brāhmaṇaṃ. [423]

BRĀHMAṆAVAGGO CHABBĪSATIMO.

VAGGUDDĀNAṂ:

**YAMAKAPPAMĀDO CITTAM, PUPPHAM BĀLENA PAṆḌITO,
ARAHANTO SAHASSENA, PĀPADAṆḌENA TE DASA. [1]**

**JARĀ ATTĀ CA LOKO CA, BUDDHO SUKHAPIYENA CA,
KODHO MALAÑ-CA DHAMMAṬṬHO, MAGGAVAGGENA VĪSATI. [2]**

**PAKIṆṆAM NIRAYO NĀGO, TAṆHĀ BHIKKHU CA BRĀHMAṆO,
ETE CHABBĪSATI VAGGĀ, DESITĀDICCABANDHUNĀ. [3]**

GĀTHUDDĀNAṂ:

**YAMAKE VĪSATI GĀTHĀ, APPAMĀDAMHI DVĀDASA,
EKĀDASA CITTAVAGGE, PUPPHAVAGGAMHI SOḶASA. [1]**

**BĀLE CA SOḶASA GĀTHĀ, PAṆḌITAMHI CATUDDASA,
ARAHANTE DASA GĀTHĀ, SAHASSE HONTI SOḶASA. [2]**

**TERASA PĀPAVAGGAMHI, DAṆḌAMHI DASA SATTA CA,
EKĀDASA JARĀVAGGE, ATTAVAGGE BHAVE DASA. [3]**

**DVĀDASA LOKAVAGGAMHI, BUDDHE CAṬṬHĀRASĀ¹ BHAVE,
SUKHE CA PIYAVAGGE CA, GĀTHĀYO HONTI DVĀDASA. [4]**

**CUDDASA KODHAVAGGAMHI, MALAVAGGEKAVĪSATI,
SATTARASA CA DHAMMAṬṬHE, MAGGAVAGGE TATHEVA CA. [5]**

**PAKIṆṆE SOḶASA GĀTHĀ, NIRAYE NĀGE CATUDDASA,
CHABBĪSATI TAṆHĀVAGGAMHI, TEVĪSA BHIKKHUVAGGIKĀ. [6]**

**CATTĀḶĪSEKAGĀTHĀYO, BRĀHMAṆE VAGGAM-UTTAME,
GĀTHĀ SATĀNI CATTĀRI, TEVĪSA CA PUNĀPARE,
DHAMMAPADE NIPĀTAMHI DESITĀDICCABANDHUNĀ TI. [7]**

¹ Editor's note: BJT, caṭṭhārasa, printer's error.

BJT Dhammapadapāḷi

DHAMMAPADAPĀḶI NIṬṬHITĀ.

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