

BJT ITIVUTTAKAPĀLI

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EDITOR'S PREFACE

The text of Itivuttakapāli presented here is substantially a transliteration of the Sinhala version of the text as printed in the Buddha Jayanti Tripitaka Series, Volume XXIV. In preparing this edition the corrigenda (śuddhi patraya) as printed on page xxx-xxxii of that volume have been taken into account. Other corrections, made by the present editor while preparing this edition of the text, have been noted in the appropriate place.

In the original edition there were many cases where BJT was inconsistent in its use of punctuation, layout, and entering of notes. Here an attempt has been made to present a more standardized version of the text in this regard, but as the matter is trivial on the one hand, and extremely numerous on the other, these sort of changes have not normally been noted.

One change of this sort does need to be mentioned here however: the original edition of Itivuttaka included paragraph numbers. On the one hand as most of the suttas are very short they hardly added anything useful to the text (and are not found in the PTS or ChS editions). On the other hand the way they were entered meant that normally the 1st verse in the sutta was preceded by number 2 (occasionally 3 or 4 etc.); and the 2nd verse by the number 3 etc. To avoid the confusion that this entails the paragraph numbers have been dropped, and verse numbers have been added instead.

For this edition the abbreviations in BJT have been interpreted as follows:¹

Sī = Palm leaf book

Mu = Printed book

Aṭṭhakathā or A = Commentary

Machasa or Ma = ChS (i.e. the Burmese Chaṭṭha Saṅgāyana edition)

Syā = Thai (i.e. the Royal Thai edition)

Kesuci potthakesu or Kesuci = In some books

Katthaci = Seen somewhere

Tālapaṇṇa kesuci = In some palm leaf books

Potthakesu na dissati = (This reading) not seen in some books

As can be seen a number of the abbreviations are rather vague, no indication is given as to which palm leaf books have been consulted, for instance, or exactly which edition of the commentary (though here we may assume it to be the Simon Hewavitarne Bequest Series edition).

The metrical markings have been entered above the verses, and a short commentary on the metre has been provided for those who are interested in such matters, and as a guide for editors who may wish to establish a better version of the text later on. The metre and variations are normally noted alongside the verse, but the normal form of

¹ Editor's note: It should be noted that the abbreviations listed in BJT on pg xx are very inadequate. Occasionally it has not been possible to interpret an abbreviation, this is indicated in the notes here by being followed by a double question mark.

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the Siloka metre, being so numerous, has to be presumed when no further identification has been provided.

There are two complete word indexes to the text, one giving the BJT page number, and the other the sutta number. An index of the gāthā first lines and an index to the metres have also been compiled. This hopefully make reference much easier for those who wish to study the text.

This work has been produced in order to assist in making known the teachings of the Buddha, please remember that many people have contributed their time and energy to this gift of the Dhamma. Anyone who wishes to use the document or its database is welcome to do so, but they should make an acknowledgement to the Sri Lanka Tipitaka Project.

Ānandajoti Bhikkhu
Sept 2001

ITIVUTTAKAPĀḲI

[BJT Page 318]

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDHASSA

EKAKANIPĀTO

PAṬHAMO VAGGO

1. 1. 1. LOBHASUTTAṀ (1)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti¹ me suttaṃ:

“ekadhammaṃ² bhikkhave pajahatha ahaṃ vo pāṭibhogo anāgāmitāya. katammaṃ ekadhammaṃ? lobhaṃ bhikkhave ekadhammaṃ pajahatha ahaṃ vo pāṭibhogo anāgāmitāya” ti.

etam-atthaṃ bhagavā avoca,³ tatthettaṃ iti vuccati:

— — — — | — — — — | — — — — | — — — — | — — — — | — — — — Siloka pathyā⁴
“yena lobhena luddhāse⁵ sattā gacchanti duggatiṃ,
— — — — | — — — — | — — — — | — — — — | — — — —
taṃ lobhaṃ sammad-aññāya pajahanti vipassino,
— — — — | — — — — | — — — — | — — — — | — — — —
pahāya na punāyanti imaṃ lokaṃ kudācānaṃ”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 2. DOSASUTTAṀ (2)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“ekadhammaṃ bhikkhave pajahatha ahaṃ vo pāṭibhogo anāgāmitāya. katammaṃ ekadhammaṃ? dosaṃ bhikkhave ekadhammaṃ pajahatha ahaṃ vo pāṭibhogo anāgāmitāya” ti.

¹ BJT Note: **vuttaṃ arahatā ti** - I ??, Commentary, Printed book.

² BJT Note: **ekam dhammaṃ** - Palm leaf book Commentary, Printed book,

³ BJT Note: **etam atthaṃ** - Commentary, Printed book (PTS is also listed as showing this reading, but in fact it reads **etam-atthaṃ** throughout).

⁴ Metre: Siloka - In these first 6 suttas all the pādayugas are pathyā, the normal form of the metre.

⁵ Editor’s note: BJT prints **luddhā se** here and in similar positions throughout, but it appears the reading should be **luddhāse**, which is a nominative plural ending (see Wilhelm Geiger: A Pāli Grammar # 79.4; and K. R. Norman: Group of Discourses II, pg 134 for further references).

abhabbo dukkhakkhayāya. sabbañ-ca kho bhikkhave abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

[BJT Page 324]

-----|v-----||-----v|v-vv¹
 “yo sabbaṃ sabbato ñatvā sabbatthesu na rajjati,
 v-----|v-----||-----v|v-vv-
 sa ve sabbaṃ² pariññāya so sabbadukkham-upaccagā”³ ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 8. MĀNAPARIÑÑĀSUTTAṀ (8)

vuttaṃ hetamaṃ bhagavatā, vuttam-arahatā ti me sutamaṃ:

“mānaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. mānaṃ ca kho bhikkhave abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāya” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---v---|v-v-v-||---v---|v-v- Anuṭṭhubha
 “mānupetā ayam pajā mānaganthā bhava ratā,
 ---vv|v-----||-----|v-v- pathyā⁴
 mānaṃ aparijānantā āgantāro punabbhavaṃ. [1]

---v---|v-----||v-----|v-v-
 ye ca mānaṃ pahatvāna⁵ vimuttā mānasaṅkhaye,
 ---v-|---vv-||---vv|v-v- bhavipulā
 te mānaganthābhibhuno sabbadukkham-upaccagun”⁶-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Siloka - both pādayugas are pathyā. There are 9 syllables in line d.

² BJT Note: sabba - ChS.

³ BJT Note: sabbadukkhaṃ upaccagā - Thai, PTS. Editor’s note: PTS actually reads: sa ve sabbaṃ pariññā so sabbadukkhaṃ upaccagā ti, which is better metrically. cf. the last line in the next sutta.

⁴ Metre: From here on all lines must be understood as the normal (pathyā) form of the Siloka metre unless otherwise indicated.

⁵ BJT Note: pahanatvāna - ChS.

⁶ BJT Note: sabbadukkhaṃ upaccagun - Thai, PTS.

taṇhāsaññojanam. taṇhāsaññojanena hi bhikkhave saṃyuttā sattā dīgharattam sandhāvanti saṃsarantī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- bhavipulā
“taṇhādutiyo puriso dīgham-addhāna’ saṃsaram,
---|---||---|--- pathyā x 3
itthabhāvaññathābhāvaṃ saṃsāram nātivattati. [1]

---|---||---|---
evam-ādīnavam ñatvā taṇham dukkhassa sambhavam,¹
---|---||---|---
vītataṇho anādāno sato bhikkhu paribbaje” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 6. PAṬHAMASEKHASUTTAM (16)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sekhassa bhikkhave bhikkhuno appattamānassa² anuttaram yogakkhemam patthayamānassa viharato bāhiram aṅgan-ti karitvā na aññaṃ ekaṅgam-pi samanupassāmi evam bahūpakāram yatha-y-idaṃ bhikkhave yoniso manasikāro. yoniso bhikkhave bhikkhu manasikaronto akusalam pajahati kusalam bhāvetī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- savipulā
“yoniso manasikāro dhammo sekhassa bhikkhuno,
---|---||---|--- savipulā
natthañño evam bahukāro uttamatthassa pattiya,
---|---||---|---
yoniso padaham bhikkhu khayam dukkhassa pāpuṇe” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 7. DUTIYASEKHASUTTAM (17)

[BJT Page 334]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sekhassa bhikkhave bhikkhuno appattamānassa³ anuttaram yogakkhemam patthayamānassa viharato bāhiram aṅgan-ti karitvā na aññaṃ ekaṅgam-pi

¹ BJT Note: taṇhā dukkhassa sambhavam - Palm leaf book, Printed book.

² Editor’s note: BJT prints appattamānasassa, by mistake

³ Editor’s note: BJT again prints appattamānasassa here.

samanupassāmi evaṃ bahupakāraṃ yatha-y-idaṃ bhikkhave kalyāṇamittatā.
kalyāṇamitto bhikkhave bhikkhu akusalaṃ pajahati kusalaṃ bhāvetī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- māvīpūlā
“kalyāṇamitto yo bhikkhu sappatisso sagāraṃ,
---|---||---|--- bhāvīpūlā
karaṃ mittānaṃ vacanaṃ sampajāno patissato,
---|---||---|---
pāpuṇe anupubbena sabbasaññojanakkhayaṃ”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 8. SAṄGHABHEDASUTTAM (18)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammo bhikkhave loke uppajjamāno uppajjati bahujanāhitāya bahujanāsukhāya bahuno janassa anathāya ahitāya dukkhāya devamanussānaṃ. katamo ekadhammo? saṅghabhedo. saṅghe kho pana bhikkhave bhinne aññaṃ-aññaṃ bhaṇḍanāni ceva honti, aññaṃ-aññaṃ paribhāsā ca honti, aññaṃ-aññaṃ parikkhepā ca honti, aññaṃ-aññaṃ pariccajanā ca honti. tattha appasannā ceva nappasīdanti, pasannānaṃ-ca ekaccānaṃ aññathattaṃ hotī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- bhāvīpūlā
“āpāyiko nerayiko kappattho saṅghabhedako,
---|---||---|---
vaggārāmo adhammattho yogakkhemā vidhaṃsati,
---|---||---|--- māvīpūlā
saṅghaṃ samaggaṃ bhetvāna kappam nirayamhi paccatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 9. SAṄGHASĀMAGGISUTTAM (19)

[BJT Page 336]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammo bhikkhave loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. katamo ekadhammo? saṅghasāmaggi. saṅghe kho pana bhikkhave samagge na ceva aññaṃ-aññaṃ bhaṇḍanāni honti, na ca aññaṃ-aññaṃ paribhāsā honti, na ca aññaṃ-aññaṃ parikkhepā honti, na ca aññaṃ-aññaṃ pariccajanā honti. tattha appasannā ceva pasīdanti pasannānaṃ-ca bhiyyobhāvo hotī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘---|˘---||˘---|˘-˘-
 “sukhā saṅghassa sāmaggi samaggānañcanuggaho,
 ˘-˘-|-----||-----|˘-˘- mavipulā¹
 samaggarato dhammaṭṭho yogakkhemā na dhaṃsati,
 ---|-----||-----|˘-˘- mavipulā
 saṅghaṃ samaggaṃ katvāna kappaṃ saggamhi modatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 10. PADUṬṬHAPUGGALASUTTAṀ (20)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“idāhaṃ bhikkhave ekaccaṃ puggalaṃ paduṭṭhacittaṃ evaṃ cetasā ceto paricca pajānāmi: “imamhi cāyaṃ samaye puggalo kālaṃ kareyya, yathā bhataṃ nikkhitto, evaṃ niraye. taṃ kissa hetu? cittañ-hissa bhikkhave paduṭṭhaṃ. cetopadosahetu kho pana bhikkhave evam-idhekacce sattā kāyassa bhedaṃ param-maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjantī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘-˘-|-----||-----|˘-˘- mavipulā
 “paduṭṭhacittaṃ ñatvāna ekaccaṃ idha puggalaṃ,
 ˘-˘-|˘---||-----|˘-˘-
 etam-atthañ-ca vyākāsi buddho bhikkhūna’ santiko. [1]

˘-˘-|˘-˘-||-----|˘-˘- bhavipulā
 imamhi cāyaṃ samaye kālaṃ kay¹rātha puggalo,
 ˘-˘-|˘-˘-||-----|˘-˘-
 nirayaṃ upapajjeyya cittañ-hissa padūsiṃ. [2]

[BJT Page 338]

˘-˘-|˘-˘-||˘-˘-|˘-˘- 9 syllables
 yathā haritvā nikkhipeyya evam-eva tathāvidhā,
 ---|˘-˘-||-----|˘-˘- Anuṭṭhubha
 cetopadosahetu hi sattā gacchanti duggatin”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO DUTIYO

tassuddānaṃ:

Moho Kodho atha Makkho Avijjā Taṇhā Sekhā duve,
 Bhedo Sāmaggi Puggalo ca vaggam-āhu dutiyan-ti vuccati.

¹ Metre: Line c has an unexpected short syllable in 4th position.

TATIYO VAGGO

1. 3. 1. PASANNACITTASUTTAM (21)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“idāham bhikkhave ekaccaṃ puggalaṃ pasannacittam evam cetasā ceto paricca pajānāmi: “imamhi cāyaṃ samaye puggalo kālaṃ kareyya yathā bhatam nikkhitto evam sagge. tam kissa hetu? cittañ-hissa bhikkhave pasannaṃ. cetopasādahetu kho pana bhikkhave evam-idhekacce sattā kāyassa bheda param-maraṇā sugatiṃ lokam upapajjantī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

◡◡◡-|-----||-----◡◡◡-◡◡◡- mavipulā
“pasannacittam ñatvāna ekaccaṃ idha puggalaṃ,
◡◡◡-|◡◡◡-||-----|◡◡◡-
etam-attham ca vyākāsi buddho bhikkhūna’ santike. [1]

◡◡◡-|◡◡◡-||-----|◡◡◡- bhavipulā
imamhi cāyaṃ samaye kālaṃ kayīrātha puggalo,
◡◡◡◡◡◡◡-||-----◡◡◡◡◡◡◡-
sugatiṃ upapajjeyya cittañ-hissa pasāditaṃ. [2]

◡◡◡-||-◡◡-||-◡◡◡◡◡◡◡- 9 syllables
yathā haritvā nikkhipeyya evam-eva tathāvidho,
--◡-|◡◡◡-||-----|◡◡◡- Anuṭṭhubha
cetopasādahetu hi sattā gacchanti sugatin”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 2. MĀPUÑÑABHĀYĪSUTTAM¹ (22)

[BJT Page 340]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“mā bhikkhave puññānaṃ bhāyittha, sukhassetam bhikkhave adhivacanaṃ iṭṭhassa kantassa piyassa manāpassa yadidaṃ puññāni. abhijānāmi kho panāham bhikkhave dīgharattaṃ katānaṃ puññānaṃ iṭṭhaṃ kantaṃ piyaṃ manāpaṃ vipākaṃ paccanubhūtaṃ. satta vassāni mettacittam bhāvetvā satta samvaṭṭavivaṭṭakappe na-y-imaṃ lokam punar-āgamāsiṃ. samvaṭṭamāne sudaṃ bhikkhave kappe ābhassarūpago homi. vivaṭṭamāne kappe suññaṃ brahmavimānaṃ upapajjāmi. tatra sudaṃ bhikkhave brahmā homi mahābrahmā abhibhu anabhibhūto aññad-atthudaso vasavattī. chattimsakkhattuṃ kho panāham bhikkhave sakko ahoṣiṃ devānam-into, anekasatakkhattuṃ rājā ahoṣiṃ cakkavattī dhammiko dhammarājā caturanto vijitāvī janapadatthāvariyaṃpatta sattaratanasampanno. ko pana vādo padesarajjassa? tassa

¹ BJT Note: *Mettasutta* - ChS.

1. 3. 4. AṬṬHIPUÑJASUTTAṀ (24)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“ekapuggalassa bhikkhave kammaṃ sandhāvato saṃsarato siyā evaṃ mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi yathāyaṃ vepullapabbato, sace saṃhārako assa sambhatañ-ca na vinasseyyā” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

-----|v-----||-----|v-v-
“ekassekena kappena puggalassaṭṭhisañcayo,
v-----|v-----||-----|v-v-
siyā pabbatasamo rāsi iti vuttaṃ mahesinā. [1]

-----|-----||-----|v-v- mavipulā
so kho panāyaṃ akkhāto vepullo pabbato mahā,
-----|v-----||-----|v-v-
uttaro gijjhakūṭassa magadhānaṃ giribbaje. [2]

v-v-v|v-----||-----|v-v-
yato ariyasaccāni sammappaññāya passati,¹
-----|v-----||-----|v-v-
dukkhaṃ dukkhasamuppādaṃ dukkhassa ca atikkamaṃ,
v-----|v-----||-----|v-v-
arīyañ-catthaṅgikaṃ maggaṃ dukkhūpasamagāmiṇaṃ. [3]

-----|v-v-----||-----|v-v- savipulā
sattakkhattuṃ paramaṅ-ca sandhāvitvāna puggalo,
-----|v-----||-----|v-v-
dukkhassantakaro hoti sabbasaṃyojanakkhayā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me suttaṃ-ti.

1. 3. 5. SAMPAJĀNAMUSĀVĀDASUTTAṀ (25)

[BJT Page 344]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“ekaṃ dhammaṃ atītaṃ bhikkhave purisa-puggalassa nāhaṃ tassa kiñci pāpakammaṃ akaraṇīyanti vadāmi. katamaṃ ekadhammaṃ? yatha-y-idaṃ² bhikkhave sampajānamusāvādo” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

¹ Metre: Note that in this line *ariya-* must be scanned as 3 syllables (v-v-v), whereas in line e of the same verse we have to understand a sarabhatti vowel in the same word (scanning -v) - a good example of how flexible these matters are in the canonical period.

² BJT Note: *yadidaṃ* - ChS.

-----|-----||-----|-----
“ekam dhammaṃ atītassa musāvādissa jantuno,
-----|-----||-----|-----
vitiṅṅaparalokassa natthi pāpaṃ akāriyaṃ”-ti . [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 6. DĀNASAMVIBHĀGASUTTAM (26)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“evañ-ce bhikkhave sattā jāneyyūṃ dānasamvibhāgassa vipākaṃ yathāhaṃ jānāmi, na adatvā bhuñjeyyūṃ, na ca nesaṃ maccheramalaṃ cittaṃ pariyādāya tiṭṭheyya. yo pi nesaṃ assa carimo ālopo carimaṃ kabaḷaṃ, tato pi na asaṃvibhajitvā bhuñjeyyūṃ sace nesaṃ paṭiggāhakā assu. yasmā ca kho bhikkhave sattā na evaṃ jānanti dānasamvibhāgassa vipākaṃ yathāhaṃ jānāmi, tasmā adatvā bhuñjanti maccheramalañ-ca nesaṃ cittaṃ pariyādāya tiṭṭhatī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|-----||-----|----- mavipulā
“evaṃ ce sattā jāneyyūṃ yathā vuttaṃ mahesinā,
-----|-----||-----|-----
vipākaṃ samvibhāgassa yathā hoti mahapphalaṃ, [1]

-----|-----||-----|----- bhavipulā
vineyyūṃ maccheramalaṃ vippasannena cetasā,
-----|-----||-----|-----
dajjūṃ kālena arīyesu yattha dinnaṃ mahapphalaṃ. [2]

-----|-----||-----|----- bhavipulā
annaṃ ca datvā bahuno dakkhiṇeyyesu dakkhiṇaṃ,
-----|-----||-----|-----
ito cutā manussattā saggam gacchanti dāyakā, [3]

-----|-----||-----|-----
te ca saggam gatā tattha modanti kāmakāmino,
-----|-----||-----|-----
vipākaṃ samvibhāgassa anubhonti amaccharā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 7. METTĀCETOVIMUTTISUTTAM (27)

[BJT Page 346]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“yāni kānici bhikkhave opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kālaṃ nāgghanti soḷasiṃ, mettā yeva tāni cetovimutti adhiggahevā

bhāsate ca, tapate ca, virocate ca. seyyathā pi bhikkhave yā kāci tārakarūpānaṃ pabhā, sabbā tā candimapabhāya kalamā nāgghanti soḷasiṃ, candappabhā yeva tā adhiggaḥetvā bhāsate ca, tapate ca virocate ca, evaṃ kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalamā nāgghanti soḷasiṃ, mettā yeva tāni cetovimutti adhiggaḥetvā bhāsate ca, tapate ca, virocate ca.

seyyathā pi bhikkhave vassānaṃ pacchime māse saradasamaye viddhe vigatavalāhake nabhe ādicco nabhaṃ abbhussakkamāno¹ sabbaṃ ākāśagataṃ tamagataṃ abhivibhacca bhāsate ca, tapate ca, virocate ca, evam-eva kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalamā nāgghanti soḷasiṃ, mettā yeva tāni cetovimutti adhiggaḥetvā bhāsate ca, tapate ca, virocate ca.

seyyathā pi bhikkhave rattiyā paccūsasamayaṃ osadhi tārakā bhāsate ca, tapate ca, virocate ca, evam-eva kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalamā nāgghanti soḷasiṃ, mettā yeva tāni cetovimutti adhiggaḥetvā bhāsate ca, tapate ca, virocate ca” ti.²

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— — — — | — — — — || — — — — | — — — — bhavipulā
 “yo ca mettāṃ bhāvayati appamaṇaṃ patissato,
 — — — — | — — — — || — — — — | — — — —
 tanū saṃyojanā honti passato upadhikkhayaṃ. [1]

— — — — | — — — — | — — — — Tuṭṭhubha x 4
 ekam-pi ce pāṇam-aduṭṭhacitto
 — — — — | — — — — | — — — —³
 mettāyati kusalo tena hoti,
 — — — — | — — — — | — — — —
 sabbe ca pāṇe manasānukampaṃ
 — — — — | — — — — | — — — —
 pahūtam-ar¹yo pakaroti puññaṃ. [2]

— — — — | — — — — | — — — — Tuṭṭhubha
 ye sattasaṇḍaṃ paṭhavim vijetvā
 — — — — | — — — — | — — — — Jagatī
 rājīsayo yajamānānupar¹yagā,
 — — — — | — — — — | — — — —⁴
 assamedhā purisamedhaṃ
 — — — — | — — — — | — — — — Jagatī
 sammāpāsaṃ vājapeyyaṃ niraggalaṃ. [3]

¹ BJT Note: *abbhussaggamāno* - Palm leaf book, Printed Commentary; *abbhussakkamāno* - Palm leaf edition of the Commentary. (It is not clear how we should understand the references given by BJT in this note, the interpretation given above is tentative).

² Editor’s note: the usual quotation marker *iti* is missing from BJT here.

³ Metre: We should no doubt read *mettāyatī* m. c.

⁴ Metre: This line appears to be corrupt metrically.

Ekakanipāto

--o,-|-oo|-o-- Tuṭṭhubha
mettassa cittaṣṣa subhāvitassa,
o-o,-|-oo|-o-o- Jagatī
kalam-pi te nānubhavanti soḷasiṃ,
--o,-|-oo|-o-- Tuṭṭhubha¹
candappabhā tāragaṇā va sabbe. [4]

[BJT Page 348]

--o-o|o-----||oo-o|o-o-
yo na hanti na ghātetī na jināti na jāpaye,
-----|o-----||-----o|o-o-
mettaṃ so sabbabhūtesu veraṃ tassa na kenacī” ti . [5]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO TATIYO

tassuddānaṃ:

Cittaṃ Bhāyī ubho Atthe Puñjaṃ Vepullapabbataṃ,
Sampajānamusāvādo Dānañ-ca Mettabhāvanā,
Sattamānīdha suttāni purimāni ca vīsati,
Ekadhammesu suttantā sattavīsatisaṅgahā ti.

ĒKAKANIPĀTO NIṬṬHITO

¹ Metre: Line d appears to be missing, which is no doubt another sign of corruption here.

avighātamaṃ anupāyāsaṃ aparilāhaṃ, kāyassa bhedaṃ param-maraṇā sugati pāṭikaṅkhā.
katamehi dvīhi? indriyesu guttadvāratāya ca bhojane mattaññūtāya ca. imehi kho
bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhaṃ viharati
avighātamaṃ anupāyāsaṃ aparilāhaṃ, kāyassa bhedaṃ param-maraṇā sugati pāṭikaṅkhā”
ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— — — — | — — — — || — — — — | — — — —
“cakkhu sotañ-ca ghāṇañ-ca jivhā kāyo atho² mano,
— — — — | — — — — || — — — — | — — — —
etāni yassa dvārāni suguttānīdha bhikkhuno, [1]

— — — — | — — — — || — — — — | — — — —
bhojanamhi ca mattaññū indriyesu ca saṃvuto,
— — — — | — — — — || — — — — | — — — — tavipulā³
kāyasukhaṃ cetosukhaṃ sukhaṃ so adhigacchati. [2]

— — — — | — — — — || — — — — | — — — — 9 syllables⁴
aḍayhamānena kāyena aḍayhamānena cetasā,
— — — — | — — — — || — — — — | — — — —
divā vā yadi vā rattiṃ sukhaṃ viharati tādiso” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 3. TAPANĪYASUTTAM (30)

vuttaṃ hetamaṃ bhagavatā, vuttam-arahatā ti me sutamaṃ:

“dve me bhikkhave tapanīyā. katame dve? idha bhikkhave ekacco akatakalyāṇo hoti
akatakusalo akatabhīruttāno, katapāpo kataḷuddo katakibbiso. so “akataṃ me
kalyāṇan”-ti pi tappati, “kataṃ me pāpan”-ti pi tappati. ime kho bhikkhave dve
dhammā tapanīyā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— — — — | — — — — || — — — — | — — — —
“kāyaduccaritaṃ katvā vacīduccaritāni ca,
— — — — | — — — — || — — — — | — — — —
manoduccaritaṃ katvā yañ-caññaṃ dosasañhitamaṃ. [1]

¹ Editor’s note: BJT reads **dvīhi**, a printer’s error.

² BJT Note: **tathā** - ChS.

³ Metre: The very exceptional tavipula (we should probably understand **cētosukhaṃ** again here, which would then give the Anuṭṭhubha variation).

⁴ Metre: The pādāyuga in this verse, being the negative of the last sutta, is incorrect metrically. For **viharati** in the last line see the note to the previous sutta above.

akavā kusalaṃ kammaṃ katvānākusalaṃ bahuṃ,
kāyassa bhedaṃ duppañño nirayaṃ so upapajjati” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 4. ATAPANĪYASUTTAM (31)

[BJT Page 352]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dve me bhikkhave atapanīyā. katame dve? idha bhikkhave ekacco katakalyāṇo hoti katakusalo katabhīruttāno, akatapāpo akataḷuddo akatakibbiso. so “katam me kalyāṇan”-ti pi na tappati, “akataṃ me pāpan”-ti pi na tappati. ime kho bhikkhave dve dhammā atapanīyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“kāyaduccaritam hitvā vacīduccaritanī ca,
manoduccaritam hitvā yañ-caññaṃ dosasañhitam. [1]

akavākusalam kammaṃ katvāna kusalam bahuṃ,
kāyassa bhedaṃ sappañño saggam so upapajjati” ti.¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 5. PĀPAKASĪLASUTTAM (32)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi bhikkhave dhammehi samannāgato puggalo yathā bhatam nikkhitto evam niraye. katamehi dvīhi? pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathā bhatam nikkhitto evam niraye” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“pāpakena ca sīlena pāpikāya ca diṭṭhiyā,
etehi dvīhi dhammehi yo samannāgato naro,
kāyassa bhedaṃ duppañño nirayaṃ so upapajjati” ti. [1]

¹ BJT Note: *sopapajjati* - ChS.

-----¹
 yo ca satimā nipako jhāyī,
 -----|---,|--- Tuṭṭhubha
 ātāpī ottāpī ca appamatto,
 -----|---|--- Tuṭṭhubha
 saṃyojanam jātijarāya chetvā,
 ---|---,|--- Jagatī
 idheva sambodhim-anuttaram phuse” ti.² [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 8. PAṬHAMAJANAKUHANASUTTAṀ (35)

[BJT Page 356]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“na-y-idaṃ bhikkhave brahmacariyaṃ vussati janakuhanattham janalapanattham
 lābhasakkārasilokānisamsattham “iti maṃ jano jānātū” ti. atha kho idaṃ bhikkhave
 brahmacariyaṃ vussati saṃvaratthañ-ca pahānatthañ-cā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|---
 “saṃvarattham pahānattham brahmacariyaṃ anītiham,
 ---|---||---|--- bhavipulā
 adesayī so bhagavā nibbānogadhagāminam.³ [1]

---|---||---|---
 esa maggo mahattehi⁴ anuyāto mahesihi,⁵
 ---|---||---|---
 ye ye tam paṭipajjanti yathā buddhena desitam,
 ---|---||---|---
 dukkhassantam karissanti satthusāsanakārino” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 9. DUTIYAJANAKUHANASUTTAṀ (36)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“na-y-idaṃ bhikkhave brahmacariyaṃ vussati janakuhanattham janalapanattham
 lābhasakkārasilokānisamsattham “iti maṃ jano jānātū” ti. atha kho idaṃ bhikkhave

¹ Metre: This line doesn't scan as it stands, it is probably corrupt.

² Editor's note: BJT omits the quotation marker *iti* here, presumably by mistake.

³ Editor's note: BJT prints *nibbānogadhagāminam*.

⁴ BJT Note: *mahantehi* - Palm leaf book, Printed book.

⁵ BJT Note: *mahesino* - Palm leaf book, Printed book.

brahmacariyaṃ vussati abhiññatthañ-ceva pariññatthañ-cā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

“abhiññatthaṃ pariññatthaṃ brahmacariyaṃ anītihaṃ,
bhavipulā
adesayī so bhagavā nibbānogadhagāmināṃ. [1]

esa maggo mahattehi¹ anuyāto mahesihi,²
ye ye taṃ paṭipajjanti yathā buddhena desitaṃ,
dukkhassantaṃ karissanti satthusāsanakārino” ti. [2]

ayam-pi attho vutto bhagavatā iti me sutan-ti.

2. 1. 10. SOMANASSASUTTAM (37)

[BJT Page 358]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme
sukhasomanassabahulo viharati, yoni cassa āradhā hoti āsavānaṃ khayāya. katamehi
dvīhi? saṃvejanīyesu ṭhānesu saṃvejanena, saṃviggassa ca³ yoniso padhānena. imehi
kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme
sukhasomanassabahulo viharati, yoni cassa āradhā hoti āsavānaṃ khayāyā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

mavipulā
“saṃvejanīyatṭhānesu saṃvijjate ca paṇḍito,
ātāpī nipako bhikkhu paññāya samavekkhiya. [1]

mavipulā
evaṃvihārī ātāpī santavuttī anuddhato,
cetosamatham-anuyutto khayam dukkhassa pāpuṇe” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO PAṬHAMO

¹ BJT Note: mahantehi - Palm leaf book, Printed book.

² BJT Note: mahesino - Palm leaf book, Printed book.

³ BJT Note: saṃvegassa ca - Palm leaf book, Commentary, Printed book.

tassuddānaṃ:

Dve ca Bhikkhū Tapanīyā Tapanīyā apare duve¹
Anātāpī dve Kuhanā ca² Somanassena te dasā ti.

DUTIYO VAGGO

[BJT Page 360]

2. 2. 1. VITAKKASUTTAṀ (38)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tathāgataṃ bhikkhave arahantaṃ sammāsambuddhaṃ dve vitakkā bahulaṃ samudācaranti: khemo ca vitakko paviveko ca. abyāpajjhārāmo³ bhikkhave tathāgato abyāpajjharato.⁴ tam-enaṃ bhikkhave tathāgataṃ abyāpajjhārāmaṃ abyāpajjharataṃ eso va vitakko bahulaṃ samudācarati: “imāyāhaṃ iriyāya na kiñci vyābādhemi⁵ tassaṃ vā thāvaram vā” ti. pavivekārāmo bhikkhave tathāgato pavivekarato. tam-enaṃ bhikkhave tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseva vitakko bahulaṃ samudācarati: “yaṃ akusalaṃ taṃ pahīnaṃ”-ti.

tasmātiha bhikkhave tumhe pi abyāpajjhārāmā viharatha abyāpajjharatā tassaṃ vo bhikkhave tumhākaṃ abyāpajjhārāmānaṃ viharataṃ abyāpajjharatānaṃ eseva vitakko bahulaṃ samudācarissati: “imāya mayaṃ iriyāya na kiñci vyābādhema tassaṃ vā thāvaram vā” ti. pavivekārāmā bhikkhave viharatha pavivekaratā. tassaṃ vo bhikkhave tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseva vitakko bahulaṃ samudācarissati: “kiṃ akusalaṃ? kiṃ appahīnaṃ? kiṃ pajahāmā?” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

○-○-○-|○-○-○-|○-○-○- Jagatī x 4
“tathāgataṃ buddham-asayhasāhinaṃ,
○-○-○-|○-○-○-|○-○-○-
duve vitakkā samudācaranti naṃ,
○-○-○-|○-○-○-|○-○-○-
khemo vitakko paṭhamo udīrito,
○-○-○-|○-○-○-|○-○-○-
tato viveko dutiyo pakāsito. [1]

¹ BJT Note: paratthehi - Palm leaf book, Printed book.

² BJT Note: dve Ātāpī na Kuhanā ca - Palm leaf book, Printed book; dve Pādāna Kuhanā ca - Palm leaf book.

³ BJT Note: abyāpajjhārāmo - Palm leaf book, Printed book.

⁴ BJT Note: abyāpajjharato - Palm leaf book, Printed book.

⁵ BJT Note: vyāpādemī - Palm leaf book, Printed book.

u--u--|,--uu|--u-- Tuṭṭhubha
 tamonudaṃ pāragataṃ mahesiṃ,
 --u--|,--uu|--u-- Jagatī
 taṃ pattipattaṃ vasimaṃ anāsavaṃ,
 --u--|,--uu|--u-- Tuṭṭhubha
 vessantaraṃ taṇhakkhaye vimuttaṃ,
 --u--|,--uu|--u-- Tuṭṭhubha
 taṃ ve muniṃ antimadehadhāriṃ,
 --u--|,--uu|--u-- Jagatī x 3
 māraṃjahaṃ¹ brūmi jarāya pāraguṃ. [2]

--u--|,--uu|--u--
 sele yathā pabbatamuddhaniṭṭhito,
 u--u--|,--uu|--u--
 yathā pi passe jananaṃ samantato,
 u--u--|,--uu|--u-- Tuṭṭhubha x 4
 tathūpamaṃ dhammamayaṃ sumedho,²
 --u--|,--uu|--u--
 pāsādam-āruyha samantacakkhu,
 --u--|,--uu|--u--³
 sokāvatiṇṇaṃ janatam-apedasoko
 u--u--|,--uu|--u--
 avekkhatī jātijarābhibhūtan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 2. DESANĀSUTTAṀ (39)

[BJT Page 362]

vuttaṃ hetamaṃ bhagavatā, vuttam-arahatā ti me sutamaṃ:

“tathāgatassa bhikkhave arahato sammāsambuddhassa dve dhammadesanā pariyāyena bhavanti. katamā dve? “pāpaṃ pāpakato passathā” ti, ayaṃ paṭhamā dhammadesanā; “pāpaṃ pāpakato disvā tattha nibbindatha virajjatha vimuccathā” ti, ayaṃ dutiyā dhammadesanā. tathāgatassa bhikkhave arahato sammāsambuddhassa imā dve dhammadesanā pariyāyena bhavanti” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

u--u--|u--u--||--u--|u--u--
 “tathāgatassa buddhassa sabbabhūtānukampino,
 u--u--|u--u--||--u--|u--u--
 pariyāyavacanaṃ passa dve ca dhammā pakāsītā: [1]

¹ BJT Note: mānajaḥaṃ - Palm leaf book, Printed book; mārajahaṃ, Thai.

² BJT Note: sumedha - Palm leaf book, Printed book.

³ Metre: This line is very unusual, it seems that it is an extended form of the metre, pausing at the 5th, and re-starting - but then it restarts with a resolved syllable.

Dukanipāto

— — — | — — — || — — — | — — — savipulā
pāpakam passatha cetam tattha cāpi virajjatha,
— — — | — — — || — — — | — — —
tato virattacittāse dukkhassantam karissathā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 3. VIJĀSUTTAM (40)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā, anvad-eva ahirakam anottappam. vijjā ca kho bhikkhave pubbaṅgamā kusalānaṃ dhammānaṃ samāpattiyā, anvad-eva hirottappan”-ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — | — — — || — — — | — — — bhavipulā
“yā kācimā duggatiyo asmiṃ loke paramhi ca,
— — — | — — — || — — — | — — —
avijjāmūlakā sabbā icchālobhasamussayā. [1]

— — — | — — — || — — — | — — —
yato ca hoti pāpiccho ahiriko anādarō,
— — — | — — — || — — — | — — — navipulā
tato pāpam pasavati apāyam tena gacchati. [2]

— — — | — — — || — — — | — — —
tasmā chandañ-ca lobhañ-ca avijjañ-ca virājayam,
— — — | — — — || — — — | — — —
vijjam uppādayam bhikkhu sabbā duggatiyo jahe” ti. [3]

ayam-pi attho vutto bhagavatā iti me sutan-ti.

PAṬHAMABHĀNAVĀRAM

2. 2. 4. PAÑÑĀPARIHĀNISUTTAM (41)

[BJT Page 364]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“te bhikkhave sattā suparihīnā, ye ariyāya paññāya parihīnā, te diṭṭheva dhamme dukkham viharanti savighātam sa-upāyāsam sapaṭiḷāham, kāyassa bheda param-maraṇā duggati pāṭikañkhā. te bhikkhavo sattā aparihīnā, ye ariyāya paññāya aparihīnā, te diṭṭheva dhamme sukham viharanti avighātam anupāyāsam sapaṭiḷāham kāyassa bheda param-maraṇā sugati pāṭikañkhā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---u|u---||-u---|u-u-
“paññāya parihānena passa lokam sadevakam,
u---|u---||u---|u-u-
niviṭṭham nāmarūpasmim idaṃ saccan-ti maññati. [1]

---u-|-----||-----|u-u- mavipulā
paññā hi setṭhā lokasmim yāyaṃ nibbedhagāminī,
u---|u---||-u-u|u-u-
yāya sammā pajānāti jātibhavaparikkhayaṃ. [2]

-----|u---||-----|u-u-
tesaṃ devā manussā ca sambuddhānaṃ satīmataṃ,
u-u-|u-|u---||u---|u-u-
pihayanti hāsapaññānaṃ sarīrantimadhārinan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 5. SUKKADHAMMASUTTAṀ (42)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“dve me bhikkhave sukkā dhammā lokam pārenti. katame dve? hiri ca ottappañ-ca. ime kho bhikkhave dve sukkā dhammā lokam na pāleyyūṃ, na-y-idha paññāyetha mātā ti vā, mātucchā ti vā, mātulānī ti vā, ācariyahariyā ti vā, garūnaṃ dārā ti vā, sambhedam loko agamissa yathā ajelakā kukkuṭasūkarā soṇasigālā. yasmā ca kho bhikkhave ime dve sukkā dhammā lokam pārenti, tasmā paññāyati mātā- ti vā, mātucchā ti vā, mātulānī ti vā, acariyahariyā ti vā, garūnaṃ dārā ti vā” ti.

[BJT Page 366]

etam-attham bhagavā avoca, tatthetam iti vuccati:

---u|u---||-u-u|u-u-
“yesam ce hiri-ottappam sabbadā ca na vijjati,
u---|u---||-u-u|u-u-
vokkantā sukkamulā te jātimaraṇagāmino. [1]

---u|u---||u---|u-u-
yesañ-ca hiri-ottappam sadā sammā upaṭṭhitā,
u-u-|u---||-----|u-u-
virūḥabrahmacariyā te santo khīṇapunabbhavā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 6. AJĀTASUTTAṀ (43)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“atthi bhikkhave ajātam abhūtam akatam asaṅkhatam. no ce tam bhikkhave abhavissa ajātam abhūtam akatam asaṅkhatam, na-y-idha jātassa bhūtassa katassa saṅkhatassa

nissaraṇaṃ paññāyetha. yasmā ca kho bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhatam, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyatī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

-----|-----||-----|-----
 “jātaṃ bhūtaṃ samuppannaṃ kataṃ saṅkhatam-addhavaṃ,
 -----|-----||-----|-----
 jarāmarāṇasaṅghātaṃ rogaṇiḍḍaṃ¹ pabhaṅguraṃ,²
 -----|-----||-----|----- bhavipulā
 āhāranettippabhavaṃ³ nālaṃ tad-abhinanditaṃ. [1]

-----|-----||-----|-----
 tassa nissaraṇaṃ santaṃ atakkāvacaraṃ dhavaṃ,
 -----|-----||-----|-----
 ajātaṃ asamuppannaṃ asokaṃ virajaṃ padaṃ.
 -----|-----||-----|-----
 nirodho dukkhadhammānaṃ saṅkhārūpasamo sukho” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 7. NIBBĀNADHĀTUSUTTAṀ (44)

[BJT Page 368]

vuttaṃ hetam bhagavatā, vuttam-arahaṭā ti me sutam:

“dvemā bhikkhave nibbānadhātuyo. katamā dve? sa-upādisesā ca nibbānadhātu, anupādisesā ca nibbānadhātu.

katamā ca bhikkhave saupādisesā nibbānadhātu?

idha bhikkhave bhikkhu arahaṃ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasaññojano sammad-aññā vimutto tassa tiṭṭhanteva pañcīndriyāni yesaṃ avighātattā⁴ manāpāmanāpaṃ paccaṇubhoti sukhadukkhaṃ paṭisaṃvedeti. tassa yo rāgakkhayo dosakkhayo mohakkhayo, ayaṃ vuccati bhikkhave sa-upādisesā nibbānadhātu.

katamā ca bhikkhave anupādisesā nibbānadhātu?

idha bhikkhave bhikkhu arahaṃ hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasaññojano sammad-aññā vimutto. tassa idheva bhikkhave sabbavedayitāni anabhinanditāni sītī bhavissanti. ayaṃ vuccati bhikkhave anupādisesā nibbānadhātu. imā kho, bhikkhave, dve nibbānadhātuyo” ti.⁵

¹ BJT Note: rogaṇiḍḍaṃ - In some books - rogaṇiḍḍaṃ - Palm leaf book, Printed book.

² BJT Note: pabhaṅguraṃ - Palm leaf book, Printed book; rogaṇiḍḍaṃ- ChS.

³ BJT Note: āhāranettippabhavaṃ - Palm leaf book, Printed book.

⁴ BJT Note: avighātattā - Palm leaf book, Commentary, ka??

⁵ Editor’s note: It appears that there is a line missing in the BJT edition here (both in the Pāli and the translation) PTS and ChS have the line reading imā kho, bhikkhave, dve

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘˘˘˘,|˘˘˘˘|˘˘˘˘ Jagatī x 10¹
 “duve imā cakkhumatā pakāsītā,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘
 nibbānadhātu anissitena tādīnā,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘
 ekā hi dhātu idha diṭṭhadhammikā,
 ˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 sa-upādisesā bhavanettisaṅkhayā
 ˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 anupādisesā pana samparāyikā,
 ˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 yamhi nirujjhanti bhavāni sabbaso. [1]

˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 ye etad-aññāya padaṃ asaṅkhatam,
 ˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 vimuttacittā bhavanettisaṅkhayā,
 ˘˘˘˘˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 te dhammasārādhigamā khaye ratā,
 ˘˘˘˘˘˘˘˘,|˘˘˘˘|˘˘˘˘˘˘˘˘
 pahamsu te sabbabhavāni tādino” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 8. PAṬISALLĀNASUTTAṃ (45)

[BJT Page 370]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“paṭisallānārāmā bhikkhave viharatha paṭisallānaratā, ajjhattaṃ cetosamatham-
 anuyuttā anirākatajjhānā vipassanāya samannāgatā brūhetā suññāgārānaṃ.
 paṭisallānārāmānaṃ bhikkhave viharataṃ paṭisallajanaratānaṃ ajjhattaṃ
 cetosamatham-anuyuttānaṃ anirākatajjhānānaṃ vipassanāya samannāgatānaṃ
 brūhetānaṃ suññāgārānaṃ dvinnam phalānaṃ aññataram phalam pāṭikaṅkham:
 diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘˘˘˘˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘|˘˘˘˘˘˘˘˘ bhavipulā
 “ye santacittā nipakā satimanto ca jhāyino,
 ˘˘˘˘˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘|˘˘˘˘˘˘˘˘
 sammā dhammaṃ vipassanti kāmesu anapekkhino. [1]

nibbānadhātuyo ti, which would seem to be necessary to complete the sutta.

¹ Metre: These 2 verses are Jagatī; the 2nd line in the 1st verse is extended Jagatī, pausing at the 5th, and re-starting from the same syllable. In the last line of the same verse we should probably read *yamhī* to correct the metre. Note that in the 3rd line of the next verse there is no discernable caesura, which is very unusual.

— — — — — || — — — — —
appamādaratā santā pamāde bhayadassino,
— — — — — || — — — — —
abhabbā parihānāya nibbānasseva santike” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 9. SIKKHĀNISAMSA SUTTAM (46)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sikkhānisamsā bhikkhave viharatha paññuttarā vimuttisārā satādhipateyyānā,
sikkhānisamsānaṃ bhikkhave viharataṃ paññuttarānaṃ vimuttisārānaṃ
satādhipateyyānaṃ dvinnānaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ: diṭṭheva
dhamme aññā, sati vā upādisese anāgāmitā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — — || — — — — — Tuṭṭhubha x 3
“paripunṇasekhaṃ apahānadhammaṃ,
— — — — — || — — — — —
paññuttaraṃ jātikhayantadassim,
— — — — — || — — — — —
taṃ ve muniṃ antimadehadhāriṃ,
— — — — — || — — — — — Jagatī
mānaṃ jahaṃ brūmi jarāya pāraguṃ. [1]

— — — — — || — — — — — Jagatī x 4
tasmā sadā jhānaratā samāhitā,
— — — — — || — — — — —
ātāpino jātikhayantadassino,
— — — — — || — — — — —
māraṃ sasenaṃ abhibhuyya bhikkhavo,
— — — — — || — — — — —
bhavātha¹ jātimaraṇassa pāragā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 10. JĀGARIYASUTTAM (47)

[BJT Page 372]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“jāgaro cassa bhikkhave bhikkhu vihareyya sato sampajāno samāhito pamudito
vippassanno ca tattha kālavipassī ca kusalesu dhammesu. jāgarassa bhikkhave
bhikkhuno viharato satassa sampajānassa pamuditassa vippassannassa tattha
kālavipassino kusalesu

¹ BJT Note: bhavattha - Palm leaf book Printed book.

dhammesu dvinnam phalānam aññataram phalam pāṭikaṅkham: diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“jagarantā suṇāthetam ye suttā te pabujjhatha,
suttā jāgariyam¹ seyyo natthi jāgarato bhayam. [1]

yo jāgaro ca satimā sampajāno,
samāhito pamudito² vippasanno,
kālena so sammā dhammam parivīmaṃsamāno,
ekodibhūto vihane tamam so. [2]

tasmā have jāgariyam bhajetha,
ātāpī bhikkhu nipako jhānalābhī,
saṃyojanaṃ jātijarāya chetvā,
idheva sambodhim-anuttaram phuse” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 11. ĀPĀYIKASUTTAṀ (48)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dveme bhikkhave āpāyikā nerayikā idam-appahāya. katame dve? yo abrahmacārī brahmacārīpaṭiñño, yo ca paripuṇṇam parisuddham brahmacariyam carantam amūlakena abrahmacariyena anuddhamseti. ime kho bhikkhave dve āpāyikā nerayikā idam-appahāyā” ti.

[BJT Page 374]

etam-attham bhagavā avoca, tatthetam iti vuccati:

¹ BJT Note: jāgaritam - Palm leaf book, Printed book, aka??

² BJT Note: mudito - Palm leaf book, Printed book.

³ Metre: This line is irregular as it stands, we should probably exclude kālena so m.c. which would leave a regular Tuṭṭhubha pāda.

ॐ-ॐ-|-,ॐ-|ॐ- Tuṭṭhubha x 4
 “abhūtavādī nirayaṃ upeti,
 ॐ-ॐ-|-,ॐ-|ॐ-
 yo vā pi katvā na karomi cāha,
 ॐ-ॐ-|-,ॐ-|ॐ-
 ubho pi te pecca samā bhavanti,
 ॐ-ॐ-|-,ॐ-|ॐ-
 nihīnakammā manujā parattha. [1]

ॐ-ॐ-|ॐ-||-ॐ-|ॐ-ॐ- bhavipulā
 kāsāvakaṅṭhā bahavo pāpadhammā asaṅṅatā,
 ॐ-ॐ-|ॐ-||-ॐ-|ॐ-ॐ-
 pāpā pāpehi kammehi nirayaṃ te upapajjare. [2]

ॐ-ॐ-|ॐ-||-ॐ-|ॐ-ॐ-
 seyyo ayogulo bhutto tatto aggisikhūpamo,¹
 ॐ-ॐ-|ॐ-||-ॐ-|ॐ-ॐ-
 yañ-ce bhuñjeyya dussīlo ratṭhapiṇḍaṃ asaṅṅato” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 12. DIṬṬHIGATASUTTAM (49)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi bhikkhave diṭṭhigatehi pariyaṭṭhitā devamanussā oliyyantī eke atidhāvanti eke cakkhumanto va passanti.

kathaṅ-ca bhikkhave oliyyanti eke? bhavārāmā bhikkhave devamanussā bhavaratā bhavasammuditā. tesam bhavanirodhāya dhamme desiyamāne na cittaṃ pakkhandati na pasīdati na santiṭṭhati nādhimuccati. evaṃ kho bhikkhave oliyyanti² eko.

[BJT Page 376]

kathaṅ-ca bhikkhave atidhāvanti eke? bhaveneva kho paneke aṭṭiyamānā harāyamānā jigucchamānā vibhavaṃ abhinandanti yato kira bho ayaṃ attam³ kāyassa bhedā param-maraṇā ucchijjati vinassati na hoti param-maraṇā, etaṃ santam etaṃ paṇītam etaṃ yathāvanti.⁴ evaṃ kho bhikkhave atidhāvanti eke.

kathaṅ-ca bhikkhave cakkhumanto passanti? idha bikkhu bhūtam bhūtato passati, bhūtam bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. evaṃ kho bhikkhave cakkhumanto ca passantī” ti.

etaṃ-attham bhagavā avoca, tatthetaṃ iti vuccati:

¹ Editor’s note: BJT: *aggisikhupamo*, by mistake.

² Editor’s note: BJT in the *śuddhi pātraya* corrects *oliyanti* to *oliyyanti* in its first two appearances in this sutta, but rather inconsistently lets the alternative form *oliyanti* stand here.

³ BJT Note: *satto* - Palm leaf book, Printed book

⁴ BJT Note: *yathāvevaṃdhāvati* - Palm leaf book, Printed book.

Dukanipāto

-----|o-----||-----o|o-o-
“ye¹ bhūtaṃ bhūtato disvā bhūtassa ca atikkamā,²
o-----|o-----||o-----|o-o-
yathābhūte vimuccanti bhavataṇhāparikkhayā. [1]

o-----o|o-----||-----|o-o-
sa ve³ bhūtapariñño so⁴ vītataṇho bhavābhava,
-----o|o-----||-----o|o-o-
bhūtassa vibhavā bhikkhu nāgacchati punabbhavan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO DUTIYO

tassuddānaṃ:

dve Indriyā dve Tapanīyā Silena apare duve,
Anottappī Kuhanā dve ca Saṃvejanīyena te dasa,
Vitakkā Desanā Vijjā Paññā Dhammena pañcamaṃ,
Ajātaṃ Dhātu Sallānaṃ Sikkhā Jāgariyena ca,
Apāyadiṭṭhiyā ceva bāvīsati pakāsītā ti.

DUKANIPĀTO

¹ BJT Note: yo - Thai.

² BJT Note: atikkamaṃ, Palm leaf book, Printed book.

³ BJT Note: sace - Palm leaf book, Printed book, Syā, PTS.

⁴ BJT Note: bhūtapariññāto - Seen somewhere

TIKANIPĀTO

[BJT Page 378]

PAṬHAMO VAGGO

3. 1. 1. AKUSALAMŪLASUTTAṀ (50)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave akusalamūlāni. katamāni tīṇi? lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ. imāni kho bhikkhave tīṇi akusalamūlāni” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

-----|v-----||vv-----|v-v-
“lobho doso ca moho ca purisaṃ pāpacetasam,
-----|v-----||vv-----|v-v-
hiṃsanti attasambhūtā tacasāraṃ va samphalan”-ti.¹ [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 2. DHĀTUSUTTAṀ (51)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tisso imā bhikkhave dhātuyo. katamā tisso? rūpadhātu, arūpadhātu, nirodhadhātu. imā kho bhikkhave tisso dhātuyo” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

-----|v-----||v-----|v-v-
“rūpadhātupariññāya arūpesu asaṅghitā,
-----|v-----||v-----|v-v-
nirodhe ye vimuccanti te janā maccuhāyino. [1]

-----|v-----||vv-----|v-v-
kāyena amatam dhātuṃ phusayitvā² nirūpadhiṃ,
-----|v-----||v-----|v-v-
upadhippaṭṭinissaggaṃ sacchikatvā anāsavo,
-----|v-----||v-----|v-v- mavipulā
deseti sammāsambuddho asokaṃ virajaṃ padan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT has **samphalam** and omits **ti**, presumably by mistake.

² BJT Note: **phusayitva** - ChS, **phussayitvā**- Thai; Editor’s note: BJT actually prints **phassayitvā** here, but in 73 below prints **phusayitvā**, without listing any variants. Changed here for consistency.

3. 1. 3. PAṬHAMAVEDANĀSUTTAM (52)

[BJT Page 380]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave vedanā. katamā tisso? sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. imā kho bhikkhave tisso vedanā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — | — — — || — — — | — — — ravipulā
“samāhito sampajāno sato buddhassa sāvako,
— — — | — — — || — — — | — — —
vedanā ca pajānāti vedanānañ-ca sambhavam. [1]

— — — | — — — || — — — | — — —
yattha cetā nirujjhanti maggañ-ca khayagāminam,
— — — | — — — || — — — | — — —
vedanānam khayā bhikkhu nicchāto parinibbuto” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 4. DUTIYAVEDANĀSUTTAM (53)

vuttam hetam bhagavatā vuttavarahatā ti me sutam:

“tisso imā bhikkhave vedanā. katamā tisso? sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā.

sukhā bhikkhave vedanā dukkhato daṭṭhabbā; dukkhā vedanā sallato daṭṭhabbā; adukkhamasukhā vedanā aniccato daṭṭhabbā. yato kho bhikkhave bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti, ayam vuccati bhikkhave bhikkhu ariyo sammaddaso acchecchi taṇham vāvattayi¹ saṃyojanam sammā mānābhisamayā antamakāsi dukkhassā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — | — — — || — — — | — — —
“yo sukham dukkhatoddakkhi dukkham-addakkhi sallato,
— — — | — — — || — — — | — — —
adukkhamasukham santam addakkhi nam aniccato, [1]

¹ BJT Note: vivattayi - ChS

sa ve sammaddaso¹ bhikkhu yato tattha vimuccati,
abhiññāvosito santo sa ve yogātigo muni” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 5. PAṬHAMA-ESANĀSUTTAM (54)

[BJT Page 382]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave esanā. katamā tisso? kāmesanā, bhavesanā, brahmacariyesanā.
imā kho bhikkhave tisso esanā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“samāhito sampajāno sato buddhassa sāvako,
esanā ca pajānāti esanānañ-ca sambhavam. [1]

yattha cetā nirujjhanti maggañ-ca khayagāminam,
esanānam khayā bhikkhu nicchāto parinibbuto” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 6. DUTIYA-ESANĀSUTTAM (55)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave esanā. katamā tisso? kāmesanā, bhavesanā, brahmacariyesanā.
imā kho bhikkhave tisso esanā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“kāmesanā bhavesanā brahmacariyesanā saha,
iti saccaparamāso diṭṭhiṭṭhānā samussayā, [1]

sabbarāgavirattassa taṇhakkhayavimuttino,²
esanā paṭinissaṭṭhā, diṭṭhiṭṭhānā samūhatā,

¹ BJT Note: sammaddaso - Palm leaf book, Printed book; saccaddaso - Seen somewhere

² BJT Note: vimuttiyā - Palm leaf book, Printed book.

3. 1. 9. TAṄHĀSUTTAṀ (58)

[BJT Page 386]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tisso imā bhikkhave taṇhā. katamā tisso? kāmataṇhā, bhavataṇhā, vibhavataṇhā. imā kho bhikkhave tisso taṇhā” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

-----|-----||-----|-----
“taṇhāyogena saṃyuttā rattacittā bhavābhave,
-----|-----||-----|----- mavipulā
te yogayuttā mārasa ayogakkhemino janā,
-----|-----||-----|-----
sattā gacchanti saṃsāraṃ jātimaraṇagāmino. [1]

-----|-----||-----|-----
ye ca taṇhaṃ pahatvāna vītataṇhā¹ bhavābhave,
-----|-----||-----|-----
te ca pāraṃgatā loke ye pattā āsavakkhayan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 10. MĀRADHEYYASUTTAṀ (59)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīhi bhikkhave dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādicco va virocati. katamehi tīhi? idha bhikkhave bhikkhu asekhena sīlakkhandhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, asekhena paññākkhandhena samannāgato hoti. imehi kho bhikkhave tīhi dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādicco va virocātī” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

-----|-----||-----|-----
“sīlaṃ samādhi paññā ca yassa ete subhāvitā
-----|-----||-----|----- ravipulā
atikkamma māradheyyaṃ ādicco va virocātī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO PAṬHAMO

¹ BJT Note: nittaṇhā ca - Palm leaf book, Printed book.

tassuddānaṃ:

Mūladhātu atha Vedanā duve
Esanā ca duve Āsavā duve
Taṇhāto ca atha Māradheyato
Vaggam-āhu paṭhaman-ti-m-uttamaṃ.

DUTIYO VAGGO

[BJT Page 388]

3. 2. 1. PUÑÑAKIRIYAVATTHUSUTTAṀ (60)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave puññakiriyavattūni. katamāni tīṇi? dānamayaṃ
puññakiriyavattu, sīlamayaṃ puññakiriyavattu, bhāvanāmayayaṃ puññakiriyavattu.
imāni kho bhikkhave tīṇi puññakiriyavattūni” ti.

etam-atthaṃ bhagavā avoca, tatthetthaṃ iti vuccati:

— — — — — || — — — — — ravipulā
“puññam-eva so sikkheyya āyataggaṃ sukhundrayaṃ,
— — — — — || — — — — — ravipulā
dānañ-ca samacariyañ-ca mettacittañ-ca bhāvaye, [1]

— — — — — || — — — — — ravipulā
ete dhamme bhāvayitvā tayo sukhasamuddaye,
— — — — — || — — — — —
abyāpajjhaṃ¹ sukhaṃ lokhaṃ paṇḍito upapajjati” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 2. CAKKHUSUTTAṀ (61)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave cakkhūni. katamāni tīṇi? maṃsacakkhu, dibbacakkhu,
paññācakkhū” ti. imāni kho bhikkhave tīṇi cakkhūni” ti.

etam-atthaṃ bhagavā avoca, tatthetthaṃ iti vuccati:

— — — — — || — — — — — ravipulā
“maṃsacakkhu dibbacakkhu paññācakkhu anuttaraṃ,
— — — — — || — — — — —
etāni tīṇi cakkhūni akkhāsi purisuttamo, [1]

¹ BJT Note: abyāpajjhaṃ - ChS.

maṃsacakkhussa uppādo maggo dibbassa cakkhuno,
yato ñāṇaṃ udapādi paññācakkhu anuttaraṃ,
tassa cakkhussa paṭilābhā sabbadukkhā pamuccatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 3. INDRIYASUTTAṀ (62)

[BJT Page 390]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave indriyāni. katamāni tīṇi: anaññātaññassāmītindriyaṃ,
aññīndriyaṃ, aññātāvindriyaṃ. imāni kho bhikkhave tīṇi indriyāni” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

“sekhasa sikkhamānassa ujumaggānusārino,
khayasmim paṭhamaṃ ñāṇaṃ tato aññā anantarā, [1]

tato aññā vimuttassa ñāṇaṃ ve hoti tādino,
“akuppā me vimuttī” ti bhavasaññojanakkhayā. [2]

sa ve indriyasampanno santo santipade rato,
dhāreti antimaṃ dehaṃ jetvā māraṃ savāhanan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 4. ADDHĀSUTTAṀ (63)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tayome bhikkhave addhā. katame tayo? atīto addhā, anāgato addhā, paccuppanno
addhā. ime kho bhikkhave tayo addhā” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

“akkheyyasaññino sattā akkheyyasmim patiṭṭhitā,
akkheyyaṃ apariññāya yogam-āyanti maccuno, [1]

---|---||---|---
akkheyyañ-ca pariññāya akkhātāraṃ na maññati,
---|---||---|--- bhavipulā¹
phuṭṭho vimokkho manasā santipadam-anuttaraṃ. [2]

[BJT Page 392]

---|---||---|---
sa ve akkheyyasampanno santo santipade rato,
---|---||---|--- mavipulā
sañkhāya sevī dhammatṭho sañkhyāṃ nopeti vedagū” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 5. DUCCARITASUTTAṀ (64)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave duccaritāni. katamāni tīṇi? kāyaduccaritaṃ, vacīduccaritaṃ, manoduccaritaṃ. imāni kho bhikkhave tīṇi duccaritāni” ti.

etam-atthaṃ bhagavā avoca, tatthettaṃ iti vuccati:

---|---||---|---
“kāyaduccaritaṃ katvā, vacīduccaritāni ca,
---|---||---|---
manoduccaritaṃ katvā, yañ-caññaṃ dosasañhitaṃ. [1]

---|---||---|---
akatvā kusalaṃ kammaṃ katvānākusalaṃ bahuṃ,
---|---||---|--- mavipulā
kāyassa bhedaṃ duppañño nirayaṃ sopapajjati” ti.² [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 6. SUCARITASUTTAṀ (65)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave sucaritāni. katamāni tīṇi? kāyasucaritaṃ, vacīsucaritaṃ, manosucaritaṃ. imāni kho bhikkhave tīṇi sucaritāni” ti.

¹ Metre: Note that we have 2 successive light syllables in 2nd & 3rd positions in this half of the pādayuga, something that is normally avoided; we might have expected to find a reading *santipadam* to correct the metre.

² BJT Note: *so upapajjati* - Palm leaf book, Printed book - the footnote reference is missing in BJT, but this is where it must belong.

— — — | — — — || — — — | — — — tavipulā¹
 “kāyamuniṃ² vācāmuniṃ, manomuniṃ-anāsavaṃ,
 — — — | — — — || — — — | — — —
 muniṃ moneyyasampannaṃ āhu ninhātapāpakan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 9. PAṬHAMARĀGASUTTAṀ (68)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“yassa kassaci bhikkhave rāgo appahīno, doso appahīno, moho appahīno, ayaṃ vuccati bhikkhave baddho³ māraṣṣa, pamukkassa mārapāso, yathākāmakaraṇīyo ca pāpimato.

[BJT Page 396]

yassa kassaci bhikkhave rāgo pahīno, doso pahīno, moho pahīno, ayaṃ vuccati bhikkhave abaddho⁴ māraṣṣa, omukkassa mārapāso, na yathākāmakaraṇīyo pāpimato” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati.

— — — | — — — || — — — | — — —
 “yassa rāgo ca doso ca avijjā ca virājitā,
 — — — | — — — || — — — | — — — bhavipulā
 taṃ bhāvitattaññataraṃ brahmabhūtaṃ tathāgataṃ,
 — — — | — — — || — — — | — — —
 buddhaṃ verabhayātītaṃ āhu sabbappahāyīnan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 10. DUTIYARĀGASUTTAṀ (69)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo appahīno, doso appahīno, moho appahīno, ayaṃ vuccati bhikkhave na atari samuddaṃ sa-ūmiṃ savīciṃ sāvattaṃ sagahaṃ sarakkhasaṃ. yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo pahīno, doso pahīno, moho pahīno, ayaṃ vuccati bhikkhave atari⁵ samuddaṃ sa-ūmiṃ savīciṃ sāvattaṃ sagahaṃ sarakkhasaṃ, tiṇṇo pāragato, thale tiṭṭhati brāhmaṇo” ti.

¹ Metre: As in the previous sutta in the first part of the pādayuga we have two successive light syllables, which is normally avoided. The variation is tavipulā, which is very rare. PTS has the same reading, but ChS reads vacīmuniṃ.

² BJT Note: (Kāya)muni - Palm leaf book, Printed book.

³ BJT Note: bandho - Palm leaf book, Printed book.

⁴ BJT Note: abandho - Palm leaf book, Printed book.

⁵ BJT prints atarī here, but atari above.

micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- savipulā
 “micchā manaññā panidhāya, micchā vācaṃ ca bhāsiya,¹
 ---|---||---|---
 micchā kammāni katvāna, kāyena idha puggalo, [1]

---|---||---|--- bhavipulā
 appassutopuññakaro, appasmiṃ idha jīvite,
 ---|---||---|--- mavipulā
 kāyassa bhedaṃ dappaññaṃ nirayaṃ so upapajjati” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 2. SAMMĀDIṬṬHIKAMMASAMĀDĀNASUTTAM (71)

[BJT Page 400]

vuttaṃ hetaññā bhagavatā, vuttam-arahatā ti me sutam:

“diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā sugatiṃ saggamaṃ lokaṃ upapannā. taṃ kho panāhaṃ bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi.

diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā sugatiṃ saggamaṃ lokaṃ upapannā. api ca bhikkhave yad-eva sāmaṃ nātaṃ, sāmaṃ diṭṭhaṃ, sāmaṃ veditaṃ tad-evāhaṃ vadāmi.

diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā sugatiṃ saggamaṃ lokaṃ upapannā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- savipulā
 “sammā manaññā panidhāya, sammā vācaṃ ca bhāsiya,²
 ---|---||---|---
 sammā kammāni katvāna, kāyena idha puggalo, [1]

¹ BJT Note: micchāvācaṃ abhāsiya - Palm leaf book, Printed book.

² BJT Note: sammāvācaṃ abhāsiya - Palm leaf book, Printed book.

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ- bhavipulā
bahussuto puññakaro, appasmim idha jīvite,
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ- mavipulā
kāyassa bheda sappañño saggaṃ so upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 3. NISSARAṆĪYASUTTAM (72)

[BJT Page 402]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave nissaraṇīyā dhātuyo. katamā tisso? kāmānam-etam nissaraṇam yadidaṃ nekkhammaṃ, rūpānam-etam nissaraṇam yadidaṃ āruppaṃ, yaṃ kho pana kiñci bhūtaṃ saṅkhatam paṭiccasamuppannaṃ, nirodho tassa nissaraṇam. imā kho bhikkhave tisso nissaraṇīyā dhātuyo” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-
“kāmanissaraṇam ñatvā, rūpānañ-ca atikkamaṃ,
ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-ᵛ-ᵛ- navipulā¹
sabbasaṅkhārasamatham, phusaṃ ātāpi sabbadā. [1]

ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-
sa ve sammaddaso bhikkhu yato tattha vimuccati,
ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-
abhiññā vosito santo sa ve yogātigo munī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 4. SANTATARASUTTAM (73)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“rūpehi bhikkhave arūpā santatarā, arūpehi nirodho santataro” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-
“ye ca rūpūpagā sattā ye ca āruppaṭhāyino²
ᵛ-ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-ᵛ-
nirodham appajānantā āgantāro punabbhavaṃ. [1]

¹ Metre: Notice that *i* in *ātāpi* is m.c.

² BJT Note: *arūpaṭhāyino* - ChS.

ye ca rūpe pariññāya arūpesu asaṅṅhitā,
nirodhe ye vimuccanti te janā maccuhāyino. [2]

kāyena amatam dhātum phusayitvā nirūpadhim,
upadhippaṭṭinissaggaṃ sacchikatvā anāsavo,
deseti sammāsambuddho asokaṃ virajaṃ padan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 5. PUTTASUTTAṀ (74)

[BJT Page 404]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave puttā santo saṃvijjamānā lokasmiṃ. katame tayo? atijāto anujāto avajāto ti.

kathaṅ-ca bhikkhave putto atijāto hoti? idha bhikkhave puttassa mātāpitaro honti na buddham saraṇam gatā, na dhammam saraṇam gatā, na saṅgham saraṇam gatā, pāṇātipātā appaṭiviratā, adinnādānā appaṭiviratā, kāmesu micchācārā appaṭiviratā, musāvādā appaṭiviratā, surāmerayamajjapamādaṭṭhānā appaṭiviratā, dussīlā pāpadhammā. putto ca nesam hoti buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyaṇadhammo. evaṃ kho bhikkhave putto atijāto hoti.

kathaṅ-ca bhikkhave putto anujāto hoti? idha bhikkhave puttassa mātāpitaro honti buddham saraṇam gatā, dhammam saraṇam gatā, saṅgham saraṇam gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesu micchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyaṇadhammā. putto ca nesam hoti buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyaṇadhammo. evaṃ kho bhikkhave putto anujāto hoti.

kathaṅ-ca bhikkhave putto avajāto hoti? idha bhikkhave puttassa mātāpitaro honti buddham saraṇam gatā, dhammam saraṇam gatā, saṅgham saraṇam gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesu micchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyaṇadhammā. putto ca nesam hoti na buddham saraṇam gato, na dhammam saraṇam gato, na saṅgham saraṇam gato, pāṇātipātā appaṭivirato, adinnādānā appaṭivirato, kāmesu micchācārā appaṭivirato, musāvādā appaṭivirato, surāmerayamajjapamādaṭṭhānā appaṭivirato, dussīlo

pāpadhammo. evaṃ kho bhikkhave putto avajāto hoti.

ime kho bhikkhave tayo puttā santo saṃvijjamānā lokasmin”-ti.

[BJT Page 406]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

 ᵁᵁ--|ᵁᵁ--||-ᵁᵁ-|ᵁ-ᵁ- savipulā
“atijātaṃ anujātaṃ puttam-icchanti paṇḍitā,
 ᵁᵁ--|ᵁᵁ--||-ᵁᵁ-|ᵁ-ᵁ-
avajātaṃ na icchanti yo hoti kulagandhano. [1]

 --ᵁ-|----||-ᵁ-ᵁ|ᵁ-ᵁ- mavipulā
ete khō puttā lokasmiṃ ye bhavanti upāsakā,
 ----|ᵁ----||ᵁ----|ᵁ-ᵁ-
saddhā sīlena sampannā vadaññū vītamaccharā,
 ----ᵁ|ᵁ----||ᵁᵁ-ᵁ|ᵁ-ᵁ-
cando abbhaghanā mutto parisāsu virocare” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 6. VUṬṬHISUTTAM¹ (75)

vuttam hetam bhagavatam, vuttam-arahatā ti me sutam:

“tayome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame tayo?
avuṭṭhikasamo padesavassī sabbatthābhivassī.

kathaṅ-ca bhikkhave puggalo avuṭṭhikasamo hoti? idha bhikkhave ekacco puggalo
sabbesaṅ-ñeva na dātā hoti samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānaṃ annaṃ
pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. evaṃ kho
bhikkhave puggalo² avuṭṭhikasamo hoti.

kathaṅ-ca bhikkhave puggalo padesavassī hoti? idha bhikkhave ekacco puggalo
ekaccānaṃ dātā hoti, ekaccānaṃ na dātā hoti
samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ
mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. evaṃ kho bhikkhave puggalo
padesavassī hoti.

kathaṅ-ca bhikkhave puggalo sabbatthābhivassī hoti? idha bhikkhave ekacco puggalo
sabbesaṅ-ca deti samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānaṃ annaṃ pānaṃ
vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. evaṃ kho bhikkhave
puggalo sabbatthābhivassī hoti.

ime kho bhikkhave tayo puggalā santo saṃvijjamānā lokasmin”-ti.

[BJT Page 408]

¹ Editor’s note: BJT reads **Vuṭṭhisuttaṃ**.

² Editor’s note: BJT reads **pūggalo**.

upapajjissāmī” ti sīlaṃ rakkheyya paṇḍito. imāni kho bhikkhave tīṇi sukhāni patthayamāno sīlaṃ rakkheyya paṇḍito” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

-----|-----||-----|-----
 “sīlaṃ rakkheyya medhāvī patthayāno tayo sukhe,
 -----|-----||-----|-----
 pasamsaṃ vittalābhañ-ca pecca sagge pamodanaṃ. [1]

-----|-----||-----|-----
 akaronto pi ce pāpaṃ karontam-upasevati,
 -----|-----||-----|-----
 saṅkiyo hoti pāpasmim̐ avaṇṇo cassa rūhati. [2]

[BJT Page 410]

-----|-----||-----|-----
 yādisaṃ kurute mittam̐ yādisaṃ cupasevati,
 -----|-----||-----|-----
 sa ve tādisako hoti sahavāso pi tādiso. [3]

-----|-----||-----|----- ravipulā
 sevamāno sevamānaṃ samphuṭṭho samphusaṃ paraṃ,
 -----|-----||-----|-----
 saro diddho kalāpaṃ va alittam-upalimpati,
 -----|-----||-----|-----
 upalepabhayā dhīro neva pāpasakhā siyā. [4]

-----|-----||-----|-----
 pūtimacchaṃ kusaggena yo naro upanayhati,
 -----|-----||-----|-----
 kusā pi pūti vāyanti evaṃ bālūpasevanā. [5]

-----|-----||-----|-----
 tagarañ-ca palāsenā yo naro upanayhati,
 -----|-----||-----|-----
 pattā pi surabhi vāyanti evaṃ dhīrūpasevanā. [6]

-----|-----||-----|-----
 tasmā pattapuṭasseva ñatvā sampākam-attano,
 -----|-----||-----|-----
 asante nopaseveyya sante seveyya paṇḍito,
 -----|-----||-----|-----
 asanto nirayaṃ nenti santo pāpenti suggatin”-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 8. BHIDURASUTTAṀ (77)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“bhidurāyaṃ bhikkhave kāyo viññāṇaṃ virāgadhammaṃ sabbe upadhī aniccā dukkhā vipariṇāmadhammā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---u|u---||---u|u---
“kāyaṃ ca bhiduraṃ¹ ñatvā viññāṇaṃ ca pabhaṅguraṃ,²
u|u|u---||---u|u---
upadhīsu bhayaṃ disvā jātimaraṇam-accagā,³
---u|u---||---u|u---⁴
sampaṭvā paramaṃ santim kālaṃ kaṅkhati bhāvitatto” ti. [1]

ayam-pi attho vutto bhagavatā, iti me suttaṃ-ti.

3. 3. 9. DHĀTUSAṂSANDANASUTTAṀ (78)

[BJT Page 412]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“dhātuso bhikkhave sattā sattehi saddhiṃ saṃsandanti samenti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samenti.

atītam-pi bhikkhave addhānaṃ dhātuso sattā sattehi saddhiṃ saṃsandimṣu samimṣu. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu. kalyāṇādhimuttikā⁵ sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu.

anāgatam-pi bhikkhave addhānaṃ dhātuso sattā sattehi saddhiṃ saṃsandissanti samessanti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti.⁶

etarahi pi bhikkhave paccuppannaṃ addhānaṃ dhātuso va sattā sattehi saddhiṃ saṃsandanti, samenti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ

¹ BJT Note: **bhindanaṃ** - in some books; **bhindantaṃ** - Palm leaf book, Commentary, Printed book.

² BJT Note: **virāgunaṃ** - Palm leaf book, Commentary, Printed book; **virāgikaṃ** - In some palm leaf books; **pabhaṅgunaṃ** - Thai.

³ BJT Note: **majjhago** - Palm leaf book, Commentary, Printed book; **magājjha**- Palm leaf book, Commentary.

⁴ Metre: Notice the most remarkable cadence in this line.

⁵ Editor’s note: BJT - **kalyāṇādhimuttikā** here, printer’s error.

⁶ Editor’s note: BJT prints **samissanti** 3 times in this paragraph; in the Śuddhi Patraya the first instance (only) is corrected to **samessanti**.

saṃsandanti samenti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhim
saṃsandanti samenti” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

----|----||----|---- pathyā throughout
“saṃsaggā vanatho jāto asaṃsaggena chijjati,
----|----||----|----
parittaṃ dārum-āruyha yathā sīde mahaṇṇave [1]

---|----||---|----
evaṃ kusītam-āgamma sādhujīvī pi sīdati,
----|----||----|----
tasmā taṃ parivajjeyya kusītaṃ hīnavīriyaṃ [2]

---|----||---|----
pavicittehi arⁱyehi pahitattehi jhāyibhi,
----|----||----|----¹
niccaṃ āradhvirⁱyehi paṇḍitehi sahā vase” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 10. PARIHĀNASUTTAṀ (79)

[BJT Page 414]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tayome bhikkhave dhammā sekhassa bhikkhuno parihānāya saṃvattanti. katame tayo?
idha bhikkhave sekho bhikkhu kammārāmo hoti, kammarato, kammārāmatam-
anuyutto, bhassārāmo hoti, bhassarato, bhassārāmatam-anuyutto, niddārāmo hoti,
niddārato, niddārāmatam-anuyutto. ime kho bhikkhave tayo dhammā sekhassa
bhikkhuno parihānāya saṃvattanti.

tayome bhikkhave dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. katame
tayo? idha bhikkhave sekho bhikkhu na kammārāmo hoti, na kammarato, na
kammārāmatam-anuyutto, na bhassārāmo hoti, na bhassarato, na bhassārāmatam-
anuyutto, na niddārāmo hoti, na niddārato na niddārāmatam-anuyutto. ime kho
bhikkhave tayo dhammā sekhassa bhikkhuno aparihānāya saṃvattanti” ti.²

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

¹ Metre: Note that in the 4th pādayuga of these verses we have the reading -virīyaṃ, where an expected sarabhatti vowel is written as a long vowel to suit the metre; in the last pādayuga though the same vowel in the same word really is sarabhatti: -virⁱyehi.

² Editor’s note: BJT omits the quotation marker, presumably by mistake; it is found in PTS & ChS.

-----|---||-----|---| --- bhavipulā
“kammārāmo bhassarato niddārāmo ca uddhato,
-----|---||-----|---|
abhabbo tādiso bhikkhu phuṭṭhum sambodhim-uttamaṃ. [1]

---|---||---|---|
tasmā hi appakiccasa appamiddho anuddhato,
---|---||---|---|
bhabbo so tādiso bhikkhu phuṭṭhum sambodhim-uttaman”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

VAGGO TATIYO

tassuddānaṃ:

dve Diṭṭhi Nissaraṇaṃ Rūpaṃ Putto Avuṭṭhikena ca,
Sukhā ca Bhandanā Dhātu Parihānena te dasā ti.

CATUTTHO VAGGO

[BJT Page 416]

3. 4. 1. VITAKKASUTTAM (80)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave akusalavitakkā. katame tayo? anavaññattipaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko, parānuddayatāpaṭisaṃyutto vitakko. ime kho bhikkhave tayo akusalavitakkā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|---|
“anavaññattisaṃyutto lābhasakkāragāravo,
---|---||---|---|
sahanandī amaccehi ārā saṃyojanakkhayā. [1]

---|---||---|---|
yo ca puttapaṇṇam hitvā vivāhe saṅghāni ca,
---|---||---|---|
bhabbo so tādiso bhikkhu phuṭṭhum sambodhim-uttaman”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhavanānuyogam-anuyutto viharati. tasmīṃ bhikkhave samaye devesu devasaddo niccharati: “eso ariyasāvako mārena saddhiṃ saṅgāmetī” ti. ayaṃ bhikkhave dutiyo devesu devasaddo niccharati samayā samayaṃ upādāya.
puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako āsavānaṃkhayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayā abhiññāya¹ sacchikatvā apasampajja viharati. tasmīṃ bhikkhave samaye devesu devasaddo niccharati: “eso ariyasāvako vijitasāṅgāmo tam-eva saṅgāmasīsaṃ abhivijīya ajjhāvasatī” ti. ayaṃ bhikkhave tatiyo devesu devasaddo niccharati samayā samayaṃ upādāya.

ime kho bhikkhave tayo devesu devasaddā niccharanti samayā samayaṃ upādāyā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- pathyā throughout
“disvā vijitasāṅgāmaṃ sammāsambuddhasāvakaṃ,
---|---||---|---
devatā pi namassanti mahantaṃ vītasāradaṃ. [1]

---|---||---|---
namo te purisājañña, yo tvaṃ dujjayam-ajjhagā,²
---|---||---|---
jetvāna maccuno senaṃ vimokkhena anāvaram. [2]

---|---||---|---
iti hetam namassanti devatā pattamānaṃ,
---|---||---|---
tañ-hi tassa na passanti yena maccuvasaṃ vaje” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 4. PUBBANIMITTASUTTAṀ (83)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“yadā bhikkhave devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti: mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaṇṇiyaṃ okkamati, sake devo devāsane nābhiramatī” ti.

[BJT Page 422]

tam-enaṃ bhikkhave devā cavanadhammo ayaṃ devaputto ti iti viditvā tīhi vācāhi anumodanti: “ito bho sugatiṃ gaccha, sugatiṃ gantvā suladdhalābhaṃ labha, suladdhalābhaṃ labhitvā suppatiṭṭhito bhavāhī” ti.

evaṃ vutte aññataro bhikkhu bhagavantaṃ etad-aoca: “kin-nu kho bhante devānaṃ

¹ Editor’s note: BJT prints **abhiññāya**, PTS & ChS **abhiññā**.

² BJT Note: **ajjagū** (incorrectly written as Majjagū in BJT) - Palm leaf book; **ajjagu** - Palm leaf book, Printed book, Commentary - there is a confusion in the notes in BJT here: 2 notes are given at the bottom of the page, but only one reference in the text.

sugatigamanasaṅkhātamaṃ, kiñ-ca bhante devānaṃ suladdhalābhasaṅkhātamaṃ, kim-pana bhante devānaṃ suppatiṭṭhitasāṅkhātanaṃ”-ti?

“manussattaṃ kho bhikkhu devānaṃ sugatigamanasaṅkhātamaṃ. yaṃ manussabhūto samāno tathāgatappavedite dhammavinaye saddhaṃ paṭilabhati, idaṃ kho pana bhikkhave devānaṃ suladdhalābhasaṅkhātamaṃ. sā kho panassa saddhā niviṭṭhā hoti mūlajātā patiṭṭhitā dalhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. idaṃ kho bhikkhave devānaṃ suppatiṭṭhitasāṅkhātanaṃ”-ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

◡---|◡---||◡◡◡|◡◡◡- ravipulā ¹
 “yadā devo devakāyā cavati āyusaṅkhayā,
 ◡---|◡---||---◡|◡◡◡- ravipulā
 tayo saddā niccharanti devānaṃ anumodataṃ: [1]

◡---◡|◡---||◡---|◡◡◡-
 ito bho sugatiṃ gaccha manussānaṃ sahavyataṃ,
 ◡◡◡|---||◡◡◡|◡◡◡- mavipulā
 manussabhūto saddhamme, labha saddhaṃ anuttaraṃ. [2]

---|◡---||---◡|◡◡◡-
 sā te saddhā niviṭṭhassa, mūlajātā patiṭṭhitā,
 ◡---|◡---||---|◡◡◡-
 yāvajīvaṃ asaṃhīrā, saddhamme suppavedite. [3]

◡◡◡|◡---||◡---◡|◡◡◡-
 kāyaduccaritaṃ hitvā, vacīduccaritāni ca,
 ◡---◡|◡---||---|◡◡◡-
 manoduccaritaṃ hitvā, yañ-caññaṃ dosasaṅghitaṃ. [4]

---◡◡◡|◡---||---◡◡◡|◡◡◡-
 kāyena kusalaṃ katvā, vācāya kusalaṃ bahuṃ,
 ◡◡◡|◡---||---|◡◡◡-
 manasā kusalaṃ katvā, appamaṇaṃ nirūpadhiṃ [5]

◡---◡|◡---||---|◡◡◡-
 tato opadhikaṃ puññaṃ, katvā dānena taṃ bahuṃ,
 ---◡|---||---◡|◡◡◡- mavipulā
 aññe pi macce saddhamme brahmacariye nivesaya.² [6]

◡◡◡|◡---||---|◡◡◡-
 imāya anukampāya devā devaṃ yadā vidū,
 ◡---◡|◡---||---◡|◡◡◡-
 cavantaṃ anumodanti ehi deva punappunan”-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Note that 2 successive light syllables in 2nd & 3rd positions are normally avoided.

² BJT Note: *nivesaya* - Palm leaf book.

3. 4. 5. BAHUJANA HITASUTTAM (84)

[BJT Page 424]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave¹ puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. katame tayo?

idha bhikkhave tathāgato loke uppajjati arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā. so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. ayaṃ bhikkhave paṭhamo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

puna caparaṃ bhikkhave tasseva satthusāvako arahaṃ hoti khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇabhavasāññojano² sammad-aññā vimutto. so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. ayaṃ bhikkhave dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

puna caparaṃ bhikkhave tasseva satthusāvako sekho hoti paṭipado bahussuto sīlavatupapanno. so pi dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. ayaṃ bhikkhave tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”-ti.

[BJT Page 426]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---,---|--- Tuṭṭhubha x 4
 “satthā hi loke paṭhamo mahesī,
 ---|---,---|---
 tasanvayo sāvako bhāvitatto,
 ---|---,---|---
 athāparo pāṭipado pi sekho,
 ---|---,---|---
 bahussuto sīlavatūpapanno. [1]

¹ BJT Note: **bhikkhave** is not seen in some books.

² Editor’s note: BJT prints **parikkhīṇabhavasamyojano**, against its normal practice.

---,|---|--- Tuṭṭhubha x 4
ete tayo devamanussasetṭhā,
---,|---|---
pabhaṅkarā dhammamudīrayantā,
---|,|---|---
apāpuranti amatassa dvāraṃ,
---|---|---
yogā pamocenti bahujjane te. [2]

---|---|--- Tuṭṭhubha x 3
ye satthavāhena anuttarena,
---,|---|---
sudesitaṃ maggam-anukkamanti,
---|---|---
idheva dukkhassa karonti antaṃ,
---|---|--- Jagatī
ye appamattā sugatassa sāsane” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 6. ASUBHĀNUPASSĪSUTTAṀ (85)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“asubhānupassī bhikkhave kāyasmim viharatha; ānāpānasati ca vo ajjhattaṃ parimukhaṃ sūpaṭṭhitā hotu; sabbasaṅkhāresu aniccānupassino viharatha. asubhānupassīnaṃ bhikkhave kāyasmim viharataṃ yo subhāya dhātuyā rāgānusayo so pahīyati; ānāpānasatiyā ajjhattaṃ parimukhaṃ sūpaṭṭhitāya ye bāhirā vitakkāsaya vighātapakkhikā te na honti; sabbasaṅkhāresu aniccānupassīnaṃ viharataṃ yā avijjā sā pahīyati yā vijjā sā uppajjati” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- mavipulā
“asubhānupassī kāyasmim ānāpāne patissato,
---|---||---|--- navipulā¹
sabbasaṅkhārasamathaṃ passaṃ ātāpi sabbadā, [1]

[BJT Page 428]

---|---||---|---
sa ve sammaddaso bhikkhu yato tattha vimuccati,
---|---||---|---
abhiññāvosito santo sa ve yogātigo muni” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Notice that i in ātāpi is m.c.

3. 4. 7. DHAMMĀNUDHAMMAPAṬIPANNASUTTAM (86)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dhammānudhammapaṭipannassa bhikkhuno ayam-anudhammo hoti veyyākaraṇāya dhammānudhammapaṭipanno yan-ti, bhāsamāno dhammañ-ñeva bhāsati no adhammaṃ, vitakkayamāno vā dhammavitakkañ-ñeva vitakketi no adhammavitakkaṃ. tad-ubhayaṃ abhinivajjetvā upekkhako viharati sato sampajāno” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|---||-----|---|---|---| bhavipulā
“dhammārāmo dhammarato dhammaṃ anuvicintayaṃ,
-----|---||-----|---|---|---|
dhammaṃ anussaraṃ bhikkhu saddhammā na paribhāyati. [1]

-----|---||-----|---|---|---|
caraṃ vā yadi vā tiṭṭhaṃ nisinno uda vā sayam,
-----|---||-----|---|---|---|
ajjhataṃ samayaṃ cittaṃ santim-evādhigacchatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 8. ANDHAKARAṆASUTTAM (87)

[BJT Page 430]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave akusalavitakkā andhakarāṇā acakkhukarāṇā aññāṇakarāṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā. katame tayo?

kāmavitakko bhikkhave andhakarāṇo acakkhukarāṇo aññāṇakarāṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko; vyāpādavitakko bhikkhave andhakarāṇo acakkhukarāṇo aññāṇakarāṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko; vihiṃsāvitakko bhikkhave andhakarāṇo acakkhukarāṇo aññāṇakarāṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko.

ime kho bhikkhave tayo akusalavitakkā andhakarāṇā acakkhukarāṇā aññāṇakarāṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā.

tayome bhikkhave kuslavitakkā anandhakarāṇā cakkhukarāṇā ñāṇakarāṇā paññāvuddhikā avighātapakkhikā nibbānasaṃvattanikā. katame tayo?

nekkhamavitakko bhikkhave anandhakarāṇo cakkhukarāṇo ñāṇakarāṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko; avyāpādavitakko bhikkhave anandhakarāṇo cakkhukarāṇo ñāṇakarāṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko; avihimsāvitakko bhikkhave anandhakarāṇo cakkhukarāṇo ñāṇakarāṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko.

ime kho bhikkhave tayo kusalavitakkā anandhakarāṇā cakkhunakarāṇā ñāṇakarāṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikā” ti.

[BJT Page 432]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘˘˘˘|˘,˘˘˘|˘˘˘˘ Jagatī x 2
 “tayo vitakke kusale vitakkaye,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘¹
 tayo pana akusale nirākare,
 ˘˘˘˘|˘˘,˘˘|˘˘˘˘ Tuṭṭhubha
 sa ve vitakkāni vicāritāni,
 ˘˘˘˘|˘˘,˘˘|˘˘˘˘ Jagatī x 3
 sameti vuṭṭhīva rajaṃ samūhataṃ.
 ˘˘˘˘|˘˘˘˘|˘˘˘˘
 sa ve vitakkūpasamena cetasā,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘
 idheva so santipadaṃ samajjhagā” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 9. ANTARĀMALASUTTAṀ (88)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tayome bhikkhave antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā. katame tayo? lobho bhikkhave antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko; doso bhikkhave antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko; moho bhikkhave antarāmalo antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. ime kho bhikkhave tayo antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

˘˘˘˘|˘˘˘˘|˘˘˘˘|˘˘˘˘|˘˘˘˘ pathyā throughout²
 “anattahajanano lobho lobho cittappakopano,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘|˘˘˘˘
 bhayam-antarato jātaṃ taṃ jano nāvabujjhati. [1]

˘˘˘˘|˘˘˘˘|˘˘˘˘|˘˘˘˘
 luddho atthaṃ na jānāti luddho dhammaṃ na passati,
 ˘˘˘˘|˘˘˘˘|˘˘˘˘|˘˘˘˘
 andhantamaṃ tadā hoti yaṃ lobho sahate naraṃ. [2]

[BJT Page 434]

¹ Metre: Note that the 4th syllable is unexpectedly light in the opening. There are no variant readings recorded in BJT, PTS, or ChS.

² Note that we have 9 verses here one after the other without a single variation, which is very unusual in the Canonical period, though in the Medieval period it became quite common to compose Siloka in the pathyā form only (e. g. Jinacarita opens with 41 pathyā verses).

yo ca lobhaṃ pahatvāna lobhaneyye na lubbhati,
lobho pahīyate tamhā udabindū va pokkharā. [3]

anattahajanano doso doso cittappakopano,
bhayam-antarato jātaṃ taṃ jano nāvabujjhati. [4]

duṭṭho atthaṃ na jānāti duṭṭho dhammaṃ na passati,
andhantamaṃ tadā hoti yaṃ doso sahate naraṃ. [5]

yo ca dosaṃ pahatvāna dosaneyye na dussati,
doso pahīyate tamhā tālapakkaṃ va bandhanā. [6]

anattahajanano moho moho cittappakopano,
bhayam-antarato jātaṃ taṃ jano nāvabujjhati. [7]

mūḷho atthaṃ na jānāti mūḷho dhammaṃ na passati,
andhantamaṃ tadā hoti yaṃ moho sahate naraṃ. [8]

yo ca mohaṃ pahatvāna mohaneyye na muyhati,
mohaṃ vihanti so sabbhaṃ ādicco-v-udayaṃ taman”-ti. [9]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 10. DEVADATTASUTTAṀ (89)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīhi bhikkhave asaddhammehi abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. katamehi tīhi?

[BJT Page 436]

pāpicchāya bhikkhave abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho; pāpamittatāya bhikkhave abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho; sati ko pana uttarikaraṇīye oramattakena visesādhigamena antarā vosānaṃ āpādī ti.

imehi kho bhikkhave tīhi asaddhammehi abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho” ti.

Tikanipāto

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|---
“mā jātu koci lokasmiṃ pāpiccho upapajjatu,
---|---||---|---
tadaminā pi jānātha pāpicchānaṃ yathā gati. [1]

---|---||---|---
paṇḍito ti samaññāto bhāvitatto ti sammato,
---|---||---|---
jalaṃ va yasasā aṭṭhā devadatto ti vissuto. [2]

---||---||---|--- savipulā
so pamāṇam-anuciṇṇo¹ āsajja naṃ tathāgataṃ,
---|---||---|---
avīcinirayaṃ patto catudvāraṃ bhayānakaṃ. [3]

---|---||---|---
aduṭṭhassa hi yo dubbhe pāpakammaṃ akubbato,
---|---||---|--- bhavipulā
tam-eva pāpaṃ phusati duṭṭhacittaṃ anādaraṃ, [4]

---|---||---|---
samuddaṃ visakumbhena yo maññeyya padūsitum,
---|---||---|---
na so tena padūseyya yasmā² hi udadhī³ mahā. [5]

---|---||---|--- Anuṭṭhubha
evam-eva tathāgataṃ yo vādena vihiṃsati,
---|---||---|--- ravipulā
samaggaṃ santacittaṃ vādo tamhi na rūhati. [6]

---|---||---|---⁴
tādisaṃ mittam kubbetha tañ-ca seveyya paṇḍito,
---|---||---|---
yassa maggānugo bhikkhu khayam dukkhassa pāpuṇe” ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

CATUTTHO VAGGO

¹ BJT Note: pamādamanuviṇṇo - Palm leaf book, Printed book.

² BJT Note: tasmā - Palm leaf book, Printed book.

³ Editor’s note: BJT prints addhī by mistake.

⁴ Metre: This is not a recognised variation, but it resembles the mavipulā, with a light syllable in 2nd rather than 3rd position.

-----|uu---||-----|uu--- bhavipulā
 aggasmim dānaṃ dadataṃ aggaṃ puññaṃ pavaḍḍhati,
 -----|uu---||-----|uu---
 aggaṃ āyu ca¹ vaṇṇo ca yaso kitti sukhaṃ balaṃ. [3]

---u-|-----||-u-u|u-u- mavipulā
 aggassa dātā medhāvī aggadhammasamāhito,
 ---u-|-----||-----|u-u-
 devabhūto manusso vā aggappatto pamodatī” ti. [4]

ayam-pi attho vutto bhagavatā iti me sutan-ti.

3. 5. 2. JĪVIKĀSUTTAM (91)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“antam-idaṃ bhikkhave jīvikānaṃ yadidaṃ piṇḍolyaṃ, abhisāpoyaṃ bhikkhave lokasmim piṇḍolo vicarasi pattapāṇī ti. tañ-ca kho etaṃ bhikkhave kulaputtā upenti attavasikā attavaṣaṃ paṭicca, neva rājābhinītā na corābhinītā na iṇaṭṭhā na bhayaṭṭhā na ājīvikapakatā. api ca kho otiṇṇamhā jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi dukkhābhikiṇṇā dukkhaparetā appeva nāma imassa kevalassa dukkhakkhandhassa antakiriya paññāyethā ti.

evaṃ pabbajito cāyaṃ bhikkhave kulaputto hoti abhijjhālū kāmesu tibbasārāgo byāpannacitto paduṭṭhamanasaṅkappo muṭṭhassati asampajāno asamāhito vibbhantacitto pākatindriyo. seyyathā pi bhikkhave chavālātaṃ ubhato padittaṃ majjhe gūthagataṃ neva gāme kaṭṭhatthaṃ pharati na araṇṇe, tathūpamāhaṃ bhikkhave imaṃ puggalaṃ vadāmi gihībhogā ca parihīno sāmāññatthañ-ca na paripūreti” ti.

[BJT Page 442]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

u---|uu---||-----|uu---
 “gihībhogā ca parihīno sāmāññatthañ-ca dubbhago,
uu---|uu---||-----|uu--- mavipulā²
 paridhaṃsamāno pakireti chavālātaṃ va nassati. [1]

---u-|uu---||-u-u|u-u- bhavipulā
 kāsāvakaṇṭhā bahavo pāpadhammā asaṇṇatā,
 -----|uu---||uu---|u-u-
 pāpā pāpehi kammehi nirayaṃ te upapajjare. [2]

¹ Editor’s note: BJT reads **va** here, a printer’s error.

² Metre: This is a remarkable verse with no fewer than 3 pairs of resolved syllables; in the first half of the second pādayuga we have to understand that there has been resolution twice to produce the mavipula. Resolution occurs again in the next verse also.

seyyo ayogulo¹ bhutto tatto aggisikhūpamo,
yañ-ce bhuñjeyya dussīlo raṭṭhapiṇḍaṃ asaṅṅato” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 3. SAṄGHĀṬIKANṆASUTTAM (92)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“saṅghāṭikaṇṇe ce pi bhikkhave bhikkhu gahetvā piṭṭhito piṭṭhito anubaddho assa, pāde pādaṃ nikkhipanto, so ca hoti abhijjhālū kāmesu tibbasārāgo byāpannacitto paduṭṭhamanasamkappo muṭṭhassati asampajāno asamāhito vibbhantacitto pākatindriyo atha kho so ārakā va mayham, aham ca tassa. tam kissa hetu? dhammam hi so bhikkhave bhikkhu na passati dhammam apassanto na mam passati.

yojanasate ce pi so bhikkhave bhikkhu vihareyya so ca hoti anabhijjhālū kāmesu na tibbasārāgo abyāpannacitto appaduṭṭhamanasamkappo upaṭṭhitasati sampajāno samāhito ekaggacitto samvutindriyo, atha kho so santike va mayham, aham ca tassa. tam kissa hetu? dhammam hi so bhikkhave bhikkhu passati dhammam passanto mam passati” ti.

[BJT Page 444]

etam-attham bhagavā avoca, tatthetam iti vuccati:

pathyā throughout
“anubaddho pi ce assa mahiccho ca vighātavā,
ejānugo anejassa nibbutassa anibbuto,
giddho so vītagedhassa passa yāvañ-ca ārakā. [1]

so ca dhammam-abhiññāya dhammam-aññāya paṇḍito,
rahado va nivāte ca anejo vūpasammati. [2]

anejo so anejassa nibbutassa ca nibbuto,
agiddho vītagedhassa passa yāvañ-ca santike” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT prints **ayogulo** here, but **ayogulo** in 48 above, changed for consistency.

3. 5. 4. AGGISUTTAM (93)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave aggī. katame tayo? rāgaggi dosaggi mohaggi. ime kho bhikkhave tayo aggī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- savipulā
“rāgaggi dahati macce, ratte kāmesu mucchite,
---|---||---|---
dosaggi pana byāpanne, nare pāṇānipātino. [1]

---|---||---|---
mohaggi pana sammūlḥe, arⁱyadhamme akovide,
---|---||---|---
ete aggī ajānanti, sakkāyābhiratā pajā. [2]

---|---||---|--- navipulā
te vaḍḍhayanti nirayaṃ tiracchānañ-ca yoniyo,
---|---||---|--- navipulā
asuraṃ pettivisayaṃ amuttā mārabandhanā. [3]

---|---||---|---
ye ca rattindivā yuttā sammāsambuddhasāsane,
---|---||---|---
te nibbāpentī rāgaggiṃ niccaṃ asubhasaññino. [4]

---|---||---|---
dosaggiṃ pana mettāya nibbāpentī naruttamā,
---|---||---|---
mohaggiṃ pana paññāya yāyaṃ nibbedhagāminī. [5]

---|---||---|--- bhavipulā
te nibbāpetvā nipakā rattindivam-atanditā,
---|---||---|---
asesaṃ parinibbanti asesam dukkham-accagaṃ. [6]

---|---||---|--- bhavipulā
arⁱyaddasā vedaguno sammad-aññāya paṇḍitā,
---|---||---|---
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

[BJT Page 446]

3. 5. 5. UPAPARIKKHASUTTAM (94)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tathā tathā bhikkhave bhikkhu upaparikkheyya yathā yathāssa upaparikkhato bahiddhā cassa viññāṇam avikkhittam hoti visaṭam, ajjhattam asaṅghitam anupādāya na paritasseyya, bahiddhā cassa bhikkhave viññāṇe avikkhitte avisate sati ajjhattam asaṅghite anupādāya aparitassato āyatim jātijarāmarañadukkkhasamudayasambhavo na hoti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—o—o—o—o—||—o—o—o—o—
“sattasaṅgapaṇṇassa nettichinnassa bhikkhuno,
—o—o—o—o—||—o—o—o—o—
vikkhīṇo jātiṣaṃsāro natthi tassa punabbhavo” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 6. KĀMUPPATTISUTTAM¹ (95)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave kāmuppattiyo. katamā tisso? paccupaṭṭhitakāmā, nimmānaratino, paranimmitavasavattino. imā kho bhikkhave tisso kāmuppattiyo” ti.

[BJT Page 448]

etam-attham bhagavā avoca, tatthetam iti vuccati:

—o—o—o—o—||—o—o—o—o—
“paccupaṭṭhitakāmā ca ye devā vasavattino,
—o—o—o—o—||—o—o—o—o—
nimmānaratino devā ye caññe kāmabhogino. [1]

—o—o—o—o—||—o—o—o—o—
itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattare,
—o—o—o—o—||—o—o—o—o—
etam-ādīnavaṃ ñatvā kāmabhogesu paṇḍito,
—o—o—o—o—||—o—o—o—o—
sabbe pariccaje kāme ye dibbā ye ca mānūsā. [2]

—o—o—o—o—||—o—o—o—o— navipulā
piyarūpasātagadhitam chetvā sotam duraccayam,
—o—o—o—o—||—o—o—o—o—
asesam parinibbanti asesam dukkham-accagum. [3]

¹ Editor’s note: BJT reads *Kāmūpapattisuttam*.

---|---||---|--- bhavipulā
arⁱyaddasā vedaguno sammad-aññāya paṇḍitā,
---|---||---|---
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 7. KĀMAYOGASUTTAṀ (96)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“kāmāyogayutto bhikkhave bhavāyogayutto āgāmī hoti āgantā itthattaṃ.
kāmayogavisaññutto bhikkhave bhavāyogayutto anāgāmī hoti anāgantā itthattaṃ.
kāmayogavisaññutto bhikkhave bhavāyogavisaññutto arahattaṃ hoti khīṇāsavo” ti.

etam-atthattaṃ bhagavā avoca, tatthettaṃ iti vuccati:

---|---||---|---
“kāmayogena saṃyuttā bhavāyogena cūbhayaṃ,
---|---||---|---¹
sattā gacchanti saṃsāraṃ jātimaraṇagāmino. [1]

---|---||---|---
ye ca kāmā pahatvāna, appattā āsavakkhayaṃ,
---|---||---|---
bhavāyogena saṃyuttā anāgāmī ti vuccare. [2]

---|---||---|--- Anuṭṭhubha
ye ca kho chinnaśaṃsayā,² khīṇamānapunabbhavā,
---|---||---|---
te ve pāraṃ gatā loke ye pattā āsavakkhayan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

TATIYABHĀNAVĀRAM³

¹ Metre: The second half of this pādayuga has 2 successive light syllables in 2nd & 3rd positions going against the normal prosody of the texts.

² BJT Note: jinnasamsārā - Palm leaf book, Printed book.

³ Editor’s note: The 1st recital ends after Sutta No 40 above, and the 3rd one here, but I have been unable to trace where the 2nd recital ends, for some reason it is not printed in BJT, PTS, or ChS. Nor is the end of the 4th recital recorded at the end of the book.

3. 5. 8. KALYĀṄASĪLASUTTAM (97)

[BJT Page 450]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“kalyāṇasīlo bhikkhave bhikkhu kalyāṇadhammo kalyāṇapañño imasmiṃ dhammavinaye kevalī vusitavā uttamapuriso ti vuccati.

kathaṅ-ca bhikkhave bhikkhu kalyāṇasīlo hoti? idha bhikkhave bhikkhu sīlavā hoti pātimokkhasaṃvarasaṃvuto viharati, ācāragocarasaṃpanno anumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. evaṃ kho bhikkhave bhikkhu kalyāṇasīlo hoti: iti kalyāṇasīlo.

kalyāṇadhammo ca katham hoti? idha bhikkhave bhikkhu sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogam-anuyutto viharati. evaṃ kho bhikkhave bhikkhu kalyāṇadhammo hoti: iti kalyāṇasīlo kalyāṇadhammo.

kalyāṇapañño ca katham hoti? idha bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. evaṃ kho bhikkhave bhikkhu kalyāṇapañño hoti: iti kalyāṇasīlo kalyāṇadhammo kalyāṇapañño imasmiṃ dhammavinaye kevalī vusitavā uttamapuriso ti vuccatī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — — | — — — — — || — — — — — | — — — — —
 “yassa kāyena vācāya manasā natthi dukkaṭam,
 — — — — — | — — — — — || — — — — — | — — — — —
 tam ve kalyāṇasīlo ti āhu bhikkhuṃ hirīmanaṃ. [1]

— — — — — | — — — — — || — — — — — | — — — — — Anuṭṭhubha
 yassa dhammā subhāvitā satta sambodhagāmino,
 — — — — — | — — — — — || — — — — — | — — — — —
 tam ve kalyāṇadhamme ti āhu bhikkhuṃ anussadam. [2]

— — — — — | — — — — — || — — — — — | — — — — —
 yo dukkhassa pajānāti idheva khayam-attano,
 — — — — — | — — — — — || — — — — — | — — — — —
 tam ve kalyāṇapañño ti āhu bhikkhuṃ anāsavaṃ. [3]

— — — — — | — — — — — || — — — — — | — — — — —
 tehi dhammehi sampannaṃ anīghaṃ chinnaṃsayam,
 — — — — — | — — — — — || — — — — — | — — — — —
 asitaṃ sabbalokassa āhu sabbappahāyinan”-ti. [4]

[BJT Page 452]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 9. DĀNASUTTAM (98)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvemāni bhikkhave dānāni āmisadānañ-ca dhammadānañ-ca, etad-aggam bhikkhave imesaṃ dvinnam dānaṃ yadidaṃ dhammadānaṃ. dveme bhikkhave saṃvibhāgā āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca, etad-aggam bhikkhave imesaṃ dvinnam saṃvibhāgānaṃ yadidaṃ dhammasaṃvibhāgo. dveme bhikkhave anuggahā āmisānuggaho ca dhammānuggaho ca, etad-aggam bhikkhave imesaṃ dvinnam anuggahānaṃ yadidaṃ dhammānuggaho” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

◡-◡-|-,◡◡|-◡-◡- Jagatī x 2
 “yam-āhu dānaṃ paramaṃ anuttaraṃ,
 --◡-|-,◡◡|-◡-◡-
 yaṃ saṃvibhāgaṃ bhagavā avaṇṇayī,
 --◡-|-,◡◡|-◡-◡- Tuṭṭhubha x 2
 aggamhi khetamhi pasannacitto,
 --◡-|-,◡◡|-◡-◡-
 viññū pajānaṃ ko na yajetha kāle. [1]

--◡-|-,◡◡|-◡-◡- Jagatī x 4
 ye ceva bhāsanti suṇanti cūbhayaṃ,
 ◡-◡-|-,◡◡|-◡-◡-
 pasannacittā sugatassa sāsane,
 --◡-|-,◡◡|-◡-◡-
 tesam sō attho paramo visujjhati,
 --◡-|-,◡◡|-◡-◡-
 ye appamattā sugatassa sāsane” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 10. TEVIJJASUTTAM (99)

[BJT Page 454]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dhammenāhaṃ bhikkhave tevijjam brāhmaṇaṃ paññāpemi nāññaṃ lapitalāpanamattena. kathañ-ca bhikkhave dhammena tevijjam brāhmaṇaṃ paññāpemi nāññaṃ lapitalāpanamattena?

idha bhikkhave bhikkhu anekavihitam pubbenivāsam anussarati, seyyathīdaṃ: ekam-pi jātiṃ, dve pi jātiyo, tisso pi jātiyo, catasso pi jātiyo, pañca pi jātiyo, dasa pi jātiyo, vīsam-pi jātiyo, tiṃsam-pi jātiyo, cattālīsam-pi jātiyo, paññāsam-pi jātiyo, jātisatam-pi, jātisahassam-pi, jātisatasahassam-pi, aneke pi saṃvaṭṭakappe, aneke pi vivatṭakappe, aneke pi saṃvaṭṭavivatṭakappe, amutrāsam evaṃnāmo evaṃgotto evaṃvaṇṇo evam-

āhāro evaṃsukhadukkhapaṭisaṃvedī evaṃ-āyupariyanto. so tato cuto amutra upapādiṃ.¹ tatrāpāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃ-āhāro evaṃsukhadukkhapaṭisaṃvedī evaṃ-āyupariyanto. so tato cuto idhūpapanno ti. iti sākāraṃ sa-uddesaṃ aneka vihitāṃ pubbenivāsaṃ anussarati. ayam-assa paṭhamā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

puna caparaṃ bhikkhave bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti: ime vata bhonto sattā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā apāyaṃ duggatiṃ vinipātaṃ nīrayaṃ upapannā. ime vā pana bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ param-maraṇā sugatiṃ saggāṃ lokāṃ upapannā ti. iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti. ayam-assa dutiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

[BJT Page 456]

puna caparaṃ bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. ayam-assa tatiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

evaṃ kho ahaṃ bhikkhave dhammena tevijjaṃ brāhmaṇaṃ paññāpemi nāññaṃ lapitalāpanamattenā” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

--o-|----||----|o-o- mavipulā
 “pubbenivāsaṃ yo vedi saggāpāyañ-ca passati,
 o---|o---||o---|o---
 atho jātikkhayaṃ patto abhiññā vosito muni. [1]

--o-|o---||----|o-o-
 etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo,
 o-o-|o---||--oo|o-o-
 tam-ahaṃ vadāmi tevijjaṃ nāññaṃ lapitalāpanan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

PAÑCAMO VAGGO

¹ BJT Note: *udapādiṃ* - Seen somewhere.

Tikanipāto

tassuddānaṃ:

Pasādaḷvitasamghāṭi Aggi Upaparikkhayā,
Upapatti Kāmakalyāṇaṃ Dānaṃ Dhammena te dasā ti.

TĪKANIPĀTO NIṬṬHITO

CATUKKANIPATO

[BJT Page 458]

4. 1. 1. BRĀHMAṄASUTTAṀ (100)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“aham-asmi bhikkhave brāhmaṇo yācayogo sadā payatapāṇī antimadehadharo anuttaro bhisakko sallakatto.¹ tassa me tumhe puttā orasā mukhato jātā dhammajā dhammanimmitā dhammadāyādā no āmisadāyādā.

dvemāni bhikkhave dānāni āmisadānāṇ-ca dhammadānāṇ-ca, etad-aggamaṃ bhikkhave imesaṃ dvinnamaṃ dānānaṃ yadidaṃ dhammadānaṃ. dveme bhikkhave saṃvibhāgā āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca, etad-aggamaṃ bhikkhave imesaṃ dvinnamaṃ saṃvibhāgānaṃ yadidaṃ dhammasaṃvibhāgo. dveme bhikkhave anuggahā āmisānuggaho ca dhammānuggaho ca, etad-aggamaṃ bhikkhave imesaṃ dvinnamaṃ anuggahānaṃ yadidaṃ dhammānuggaho. dveme bhikkhave yāgā āmisayāgo ca dhammayāgo ca, etad-aggamaṃ bhikkhave imesaṃ dvinnamaṃ yāgānaṃ yadidaṃ dhammayāgo” ti.

etam-atthaṃ bhagavā avoca, tatthetthaṃ iti vuccati:

---|-,||-|--- Jagatī
“yo dhammayāgaṃ ayajī amaccharī
---|-,||-|--- Tuṭṭhubha
tathāgato sabbabhūtānukampī,
---|-,||-|--- Tuṭṭhubha
taṃ tādisaṃ devamanussasetthaṃ,
---|-,||-|--- Jagatī
sattā namassanti bhavassa pāraguṃ”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 2. CATURANAVAJJASUTTAṀ (101)

[BJT Page 460]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“cattārimāni bhikkhave appāni ceva sulabhāni ca tāni ca anavajjāni. katamāni cattāri? paṃsukūlaṃ bhikkhave cīvarānaṃ appaṃ ca sulabhaṃ ca tañ-ca anavajjaṃ; piṇḍiyālopo bhikkhave bhojanānaṃ appaṃ ca sulabhaṃ ca tañ-ca anavajjaṃ; rukkhamaṃ bhikkhave senāsanānaṃ appaṃ ca sulabhaṃ ca tañ-ca anavajjaṃ; pūtimuttaṃ bhikkhave bhesajjānaṃ appaṃ ca sulabhaṃ ca tañ-ca anavajjaṃ. imāni kho bhikkhave cattāri appāni ceva sulabhāni ca tāni ca anavajjāni. yato kho bhikkhave

¹ At the bottom of the page in BJT *sallakatto* is listed as a variant - but that is the same as in the text; further no cross-reference to the text is provided.

bhikkhu appena ca tuṭṭho hoti sulabhena ca imassāhaṃ aññataraṃ sāmāññaṅgaṅga-ti vadāmi” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

--U--|U-----||--UU|U--U--
 “anavajjena tuṭṭhassa appena sulabhena ca,
 U--U|U-----||-U--|U--U--
 na senāsanam-ārabbha cīvaraṃ pānabhojanaṃ,
 U--U|U-----||U--U|U--U--
 vighāto hoti cittassa disā nappaṭihaññati. [1]

--U--|-----||-----|U--U-- mavipulā
 ye cassa dhammā akkhātā sāmāññassānulomikā,
 U--U|-----||-U--|U--U--
 adhiggaḥitā tuṭṭhassa appamattassa bhikkhuno” ti.¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 3. ĀSAVAKKHAYASUTTAṀ (102)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“jānatohaṃ bhikkhave passato āsavānaṃ khayam vadāmi, no ajānato apassato. kiñ-ca bhikkhave jānato kiṃ passato āsavānaṃ khayō hoti?

[BJT Page 462]

“idaṃ dukkhaṅgaṅga-ti bhikkhave jānato passato āsavānaṃ khayō hoti; “ayam dukkhasamudayo” ti bhikkhave jānato passato āsavānaṃ khayō hoti; “ayam dukkhanirodho” ti bhikkhave jānato passato āsavānaṃ khayō hoti; “ayam dukkhanirodhagāminī paṭipadā” ti bhikkhave jānato passato āsavānaṃ khayō hoti. evam kho bhikkhave jānato evam passato āsavānaṃ khayō hoti” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

--U--|U-----||UU--|U--U-- pathyā throughout
 “sekhasa sikkhamānassa ujumaggānusārino,
 U--U|U-----||U--U|U--U--
 khayasmiṃ paṭhamaṃ ñāṇaṃ tato aññā anuttarā. [1]

U--U|U-----||U--U|U--U--
 tato aññā vimuttassa vimuttiñāṇam-uttamaṃ,
 --U--|U-----||-----|U--U--
 uppajjati khaye ñāṇaṃ khīṇā saṃyojanā iti. [2]

¹ BJT Note: *sikkhato* - Palm leaf book, *ka??* Palm leaf book, Commentary, Printed book. BJT omits *ti* here, presumably a printer’s error.

na tveidaṃ¹ kusītena bālena avijānatā,
nibbānaṃ adhigantabbaṃ sabbaganthappamocanaṃ”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 4. SAMAṄABRĀHMAṄASUTTAM (103)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”-ti yathābhūtaṃ nappajānanti; “ayaṃ dukkhasamudayo” ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodho” ti yathābhūtaṃ nappajānanti; “ayaṃ dukkhanirodhagāminī paṭipadā” ti yathābhūtaṃ nappajānanti na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā, brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

ye ca kho keci samaṇā vā brāhmaṇā vā “idaṃ dukkhan”-ti yathābhūtaṃ pajānanti; “ayaṃ dukkhasamudayo” ti yathābhūtaṃ pajānanti; “ayaṃ dukkhanirodho” ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā” ti yathābhūtaṃ pajānanti. te khome bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthañ-ca brahmaññatthañ-ca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti” ti.

[BJT Page 464]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

“ye dukkhaṃ nappajānanti atho dukkhassa sambhavaṃ,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,
tañ-ca maggaṃ na jānanti dukkhūpasamagāmiṇaṃ. [1]

cetovimuttihīnā te atho paññāvimuttiyā,
abhabbā te antakiriyāya te ve jātijarūpagā. [2]

ye ca dukkhaṃ pajānanti atho dukkhassa sambhavaṃ,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,
tañ-ca maggaṃ pajānanti dukkhūpasamagāmiṇaṃ. [3]

¹ BJT Note: na tveidaṃ - Palm leaf book, Commentary, Printed book.

--o-|o-----||o-----|o-o-
cetovimuttisampannā atho paññāvimuttiyā,
-----|o-----||o-----|o-o-
bhabbā te antakiriyāya na te jātijarūpagā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 5. SĪLASAMPANNASUTTAM (104)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ye te bhikkhave bhikkhū sīlasampannā samādhisampannā paññāsampannā vimuttisampannā vimuttiñāḍassanasampannā ovādakā viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā alaṃ samakkhātāro saddhammassa. dassanam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi; savaṇam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi; upasaṅkamanam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi; payirupāsanam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi; anussaraṇam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi; anupabbajjam-pahaṃ bhikkhave tesam bhikkhūnaṃ bahūpakāraṃ vadāmi.

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taṃ kissa hetu? tathārūpe bhikkhave bhikkhū sevato bhajato payirupāsato aparipūro pi sīlakkhandho bhāvanāpāripūriṃ gacchati; aparipūro pi samādhikkhandho bhāvanāpāripūriṃ gacchati; aparipūro pi paññākkhandho bhāvanāpāripūriṃ gacchati; aparipūro pi vimuttikkhandho bhāvanāpāripūriṃ gacchati; aparipūro pi vimuttiñāḍassanakkhandho bhāvanāpāripūriṃ gacchati.

evarūpā ca te bhikkhave, bhikkhū satthāro ti pi vuccanti, satthavāhā ti pi vuccanti, raṇaṅjahā ti pi vuccanti, tamonudā ti pi vuccanti, ālokarā ti pi vuccanti, obhāsakarā ti pi vuccanti, pajjotakarā ti pi vuccanti, ukkādhārā ti pi vuccanti, pabhaṅkarā ti pi vuccanti, ariyā ti pi vuccanti, cakkhumanto ti pi vuccanti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

--o-|o-----||-----o|o-o- pathyā throughout
“pāmojjakaraṇaṭṭhānaṃ¹ evaṃ hoti vijānataṃ,
o-|o-----||-----|o-o-
yadidaṃ bhāvitattānaṃ ariyānaṃ dhammajīvinam. [1]

o-|o-----||-o-|o-o-o-
te jotayanti saddhammaṃ bhāsayanti pabhaṅkarā,
--o-|o-----||-o-|o-o-
ālokarāṇā dhārā cakkhumanto raṇaṅjahā, [2]

¹ BJT Note: pāmojjakaraṇaṭṭhānaṃ - Palm leaf book, Printed book.

-----|-----||-----|-----
yesaṃ ce sāsanaṃ sutvā sammad-aññāya paṇḍitā,
-----|-----||-----|-----
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 6. TAṄHUPPĀDASUTTAM (105)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“cattārome bhikkhave taṅhuppādā yattha bhikkhuno taṅhā uppajjamānā uppajjati.
katame cattāro?

cīvarahetu vā bhikkhave bhikkhuno taṅhā uppajjamānā uppajjati; piṇḍapātahetu vā
bhikkhave bhikkhuno taṅhā uppajjamānā uppajjati; senāsanahetu vā bhikkhave
bhikkhuno taṅhā uppajjamānā uppajjati; itibhavābhavahetu vā bhikkhave bhikkhuno
taṅhā uppajjamānā uppajjati.

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ime kho bhikkhave cattāro taṅhuppādā yattha bhikkhuno taṅhā uppajjamānā uppajjati”
ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|-----||-----|----- bhavipulā
“taṅhādutiyo puriso dīgham-addhāna saṃsaram,
-----|-----||-----|-----
ittham-bhāvāññathābhāvaṃ saṃsāram nātivattati.

-----|-----||-----|-----
evam-ādīnavam ñatvā taṅham dukkhassa sambhavam,
-----|-----||-----|-----
vītataṅho anādāno¹ sato bhikkhu paribbaje” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 7. SABRAHMAKASUTTAM (106)

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“sabrahmakāni bhikkhave tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā
honti, sapubbadevakāni² bhikkhave, tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre

¹ BJT reads *ānādāno*, a printer’s error.

² BJT Note: *sapubbadevatāni* - Palm leaf book, Printed book.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

-----||-----
“sāgārā anāgārā ca ubho aññoññanissitā,
-----||-----
ārādhayanti saddhammaṃ yogakkhemaṃ anuttaraṃ. [1]

-----||----- Anuṭṭhubha
sāgāresu ca cīvaraṃ paccayaṃ sayanāsaṇaṃ,
-----||-----
anāgārā paṭicchanti parissayavinodanaṃ. [2]

-----||-----
sugataṃ pana nissāya gahaṭṭhā gharam-esino,
-----||----- navipulā
saddahāno arahataṃ arīyapaññāya jhāyino. [3]

-----||-----
idha dhammaṃ caritvāna maggaṃ sugatigāminaṃ,
-----||-----
nandino devalokasmiṃ modanti kāmakāmino” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 9. KUHASUTTAṀ (108)

[BJT Page 472]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“ye keci bhikkhave bhikkhū kuhā thaddhā lapā siṅgī unnaḷā asamāhitā, na me te bhikkhave bhikkhū māmākā, apagatā ca te bhikkhave bhikkhū imasmā dhammavinayā, na ca te bhikkhave bhikkhū imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti.

ye ca kho bhikkhave bhikkhū nikkuhā nillapā dhīrā atthaddhā susamāhitā, te kho me bhikkhave bhikkhū māmākā, anapagatā ca te bhikkhave bhikkhū imasmā dhammavinayā, te bhikkhave bhikkhū imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

-----||----- pathyā throughout
“kuhā thaddhā lapā siṅgī unnaḷā asamāhitā,
-----||-----
na te dhamme virūhanti sammāsambuddhadesite . [1]

-o--|o---||---o|o--
 nikkuhā nillapā dhīrā atthaddhā susamāhitā,
 ---|o---||---|o--
 te ce dhamme virūhanti sammāsambuddhadesite” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 10. PURISAPIYARŪPASUTTAM (109)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“seyyathā pi bhikkhave puriso nadiyā sotena ovuyheyya piyarūpasātarūpena. tam-enam cakkhumā puriso tīre t̥hito disvā evam vadeyya: “kiñcāpi kho tvaṃ ambho purisa nadiyā sotena ovuyhasi piyarūpasātarūpena, attha cettha heṭṭhā rahado saūmī sāvaṭṭo sagaho sarakkhaso, yaṃ tvaṃ ambho purisa pāpuṇitvā maraṇam vā nigacchasi maraṇamattam vā dukkhan”-ti. atha kho so bhikkhave puriso tassa purisassa saddam sutvā hatthehi ca pādehi ca paṭisotam vāyameyya.

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upamā kho me ayam bhikkhave katā atthassa viññāpanāya. ayam-ettha attho: “nadiyā soto” ti kho bhikkhave taṇhāyetam adhivacanam; “piyarūpasātarūpan”-ti kho bhikkhave channetam ajjhattikānam āyatanānam adhivacanam; “heṭṭhā rahado” ti kho bhikkhave pañcannaṃ orambhāgiyānam saṃyojanānam adhivacanam; “saūmī” ti kho bhikkhave kodhūpāyāsassetam adhivacanam; “sāvaṭṭo” ti kho bhikkhave pañcannetam kāmagaṇānam adhivacanam; “sagaho sarakkhaso” ti kho bhikkhave mātugāmassetam adhivacanam; “paṭisoto” ti kho bhikkhave nekkhammetam adhivacanam; “hatthehi ca pādehi ca vāyāmo” ti kho bhikkhave viriyārambassetam adhivacanam; “cakkhumā puriso tīre t̥hito” ti kho bhikkhave tathāgatassetam adhivacanam arahato sammāsambuddhassā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

o--o--|o,oo|o--- Tuṭṭhubha x 5
 “sahāpi dukkhena jaheyya kāme,
 ---,|o--|o---¹
 yogakkhemam āyatim patthayāno,²
 ---o--|,oo|o---
 sammappajāno suvimuttacitto,
 o--o--|o--|o---
 vimuttiyā phassaye tattha tattha,
 o--o--|ooo|o---
 sa vedagū vusitabrahmacar¹yo,
 ---o--|o--|o-- Jagatī
 lokantagū pārāgato ti vuccatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Notice the opening in this line, which is a variation common in the Vedic period and in the very early suttas.

² BJT Note: **patthamāno** - Palm leaf book, Printed book.

4. 1. 11. CARASUTTAM (110)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“carato ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhiṃvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, caram-pi bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

ṭhitassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhiṃvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti; ṭhito pi bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

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nisinnassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhiṃvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, nisinno pi kho bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

sayānassa ce pi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhiṃvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, sayāno pi bhikkhave bhikkhu jāgaro evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

carato ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, caram-pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āradhaviṃriyo pahitatto ti vuccati.

ṭhitassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, ṭhito pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āradhaviṃriyo pahitatto ti vuccati.

nisinnassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, nisinno pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āradhaviṃriyo pahitatto ti vuccati.

sayānassa ce pi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko vā vyāpādavitaḅko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, sayāno pi bhikkhave bhikkhu jāgaro evam-bhūto ātāpī ottappī satataṃ samitaṃ āradhaviṃriyo pahitatto ti vuccati” ti.

[BJT Page 478]

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----||----- pathyā throughout

“caram vā yadi vā tiṭṭham nisinno uda vā sayam,
 yo vitakkaṃ vitakketi pāpakaṃ gehanissitaṃ, [1]

kummaggaṃ paṭipanno so mohaneyyesu mucchito,
 abhabbo tādiso bhikkhu phuṭṭhuṃ sambodhim-uttamaṃ. [2]

yo caram vātha tiṭṭham vā nisinno uda vā sayam,
 vitakkaṃ samayitvāna vitakkūpasame rato,
 bhabbo so tādiso bhikkhu phuṭṭhuṃ sambodhim-uttaman”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.¹

4. 1. 12. SAMPANNASĪLASUTTAṀ (111)

vuttaṃ hetamaṃ bhagavatā, vuttam-arahatā ti me sutamaṃ:

“sampannasīlā bhikkhave viharatha sampannapātimokkhā, pātimokkhasaṃvarasaṃvutā viharatha ācāragocarasampannā anumattesu vajjesu bhayadassāvī, samādāya sikkhatha sikkhāpadesu. sampannasīlānaṃ bhikkhave viharataṃ sampannapātimokkhānaṃ pātimokkhasaṃvarasaṃvutānaṃ viharataṃ ācāragocarasampannānaṃ anumattesu vajjesu bhayadassāvīnaṃ samādāya sikkhataṃ sikkhāpadesu, kissa bhikkhave uttarim karaṇīyaṃ?

carato ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddhaṃ vigataṃ hoti, uddhaccakukkucchaṃ vigataṃ hoti, vicikicchā pahīṇā hoti, āraddhaṃ hoti viriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā,² passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ, caram-pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti vuccati.

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ṭhitassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddhaṃ vigataṃ hoti, uddhaccakukkucchaṃ vigataṃ hoti, vicikicchā pahīṇā hoti, āraddhaṃ hoti viriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ, ṭhito pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti vuccati.

nisinnassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddhaṃ vigataṃ hoti, uddhaccakukkucchaṃ vigataṃ hoti, vicikicchā pahīṇā hoti, āraddhaṃ hoti viriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ, nisinno pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti vuccati.

¹ Editor’s note: This line is missing in BJT, presumably by mistake.

² BJT Note: apammuṭṭhā - ChS.

sayānassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddhaṃ vigataṃ hoti, uddhaccakukkuccaṃ vigataṃ hoti, vicikicchā pahīṇā hoti, āraddhaṃ hoti viriyaṃ asallīnaṃ, upatṭhitā sati asammuttā, passaddho kāyo asāradhho, samāhitaṃ cittaṃ ekaggaṃ, sayāno pi bhikkhave bhikkhu jāgaro evam-bhūto ātāpī ottappī satataṃ samitaṃ āradhaviṛiyo pahitatto ti vuccatī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

~~~~~|~~~~~||~~~~~|~~~~~ pathyā throughout  
 “yataṃ care yataṃ tiṭṭhe yataṃ acche yataṃ saye,  
 ~~~~~|~~~~~||~~~~~|~~~~~  
 yataṃ sammiñjaye bhikkhu yataṃ-enaṃ pasāraye, [1]

~~~~~|~~~~~||~~~~~|~~~~~  
 uddhaṃ tiriyāṃ apācīnaṃ yāvataṃ jagato gati,  
 ~~~~~|~~~~~||~~~~~|~~~~~  
 samavekkhitā ca dhammānaṃ khandhānaṃ udayabbayaṃ. [2]

~~~~~|~~~~~||~~~~~|~~~~~  
 evaṃ vihārim-ātāpim santavuttim-anuddhataṃ,  
 ~~~~~|~~~~~||~~~~~|~~~~~  
 cetosamathasāmīcim sikkhamānaṃ sadā satam,
 ~~~~~|~~~~~||~~~~~|~~~~~  
 satataṃ pahitatto ti āhu bhikkhuṃ tathāvidhan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

#### 4. 1. 13. LOKĀVABODHASUTTAM (112)

[BJT Page 482]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“loko bhikkhave tathāgatena abhisambuddho, lokasmā tathāgato visaññutto, lokasamudayo bhikkhave tathāgatena abhisambuddho, lokasamudayo tathāgatassa pahīno, lokanirodho bhikkhave tathāgatena abhisambuddho, lokanirodho tathāgatassa sacchikato, lokanirodhagāminī paṭipadā bhikkhave tathāgatena abhisambuddhā, lokanirodhagāminī paṭipadā tathāgatassa bhāvitā.

yam bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ sutam mutam viññātam pattam pariyesitam anuvicaritam manasā, yasmā tam tathāgatena abhisambuddham, tasmā tathāgato ti vuccati.

yañ-ca bhikkhave rattim tathāgato anuttaram sammāsambodhim abhisambujjhati, yañ-ca rattim anupādisesāya nibbānadhātuyā parinibbāyati, yam etasmim antare bhāsati lapati niddisati, sabbam tam tatheva hoti no aññathā tasmā tathāgato ti vuccati.

yathāvādī bhikkhave tathāgato tathākārī, yathākārī tathāgato tathāvādī, iti yathāvādī tathākārī, yathākārī tathāvādī, tasmā tathāgato ti vuccati, sadevake bhikkhave loke

samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā tathāgato ti vuccatī” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

—○—|○—||—○—|○—  
“sabbalokaṃ abhiññāya sabbaloke yathātathaṃ,  
—○—|○—||—○—|○—  
sabbalokavisamūyutto sabbaloke anūpayo. [1]

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----|○—||—○—|○—  
sabbe sabbābhibhū dhīro sabbaganthappamocano,  
---○|○—||---○|○—  
phuṭṭhassa paramā santi nibbānaṃ akutobhayaṃ. [2]

—○—|○—||—○—|○—  
esa khīṇāsavo buddho anīgho chinnaśaṃsayo,  
—○—|○—||—○—|○—  
sabbakammakkhayaṃ patto vimutto upadhisāṅkhaye. [3]

—○—|○—||—○—|○—  
esa so bhagavā buddho esa sīho anuttaro,  
—○—|○—||—○—|○—  
sadevakassa lokassa brahmacakkaṃ pavattayī. [4]

○—|○—||—○—|○—  
iti devā manussā ca ye buddhaṃ saraṇaṃ gatā,  
---○|○—||---○|○—  
saṃgamma taṃ namassanti mahantaṃ vītasāradaṃ. [5]

---○|○—||---○|○—  
danto damayataṃ seṭṭho santo samayataṃ isi,  
---○|○—||---○|○—  
mutto mocayataṃ aggo tiṇṇo tārayataṃ varo. [6]

○—|○—||—○—|○—  
iti hetāṃ namassanti mahantaṃ vītasāradaṃ,  
—○—|---||—○—|○— mavipulā  
sadevakasmīṃ lokasmīṃ natthi te paṭipuggalo” ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

## Catukkanipāto

tassuddānaṃ:

Brāhmaṇacattāri Jānaṃ Samaṇasīlā Taṇhā Brahmā  
Bahūkārā Kuhapurisā Carasampannalokena terasā ti.

Sattavīsekanipātaṃ dukkaṃ bāvīsasuttasaṅgahitaṃ  
Samapaññāsam-atha tikaṃ terasa catukkañ-ca iti yam-idaṃ,

Dvidasuttarasuttasate saṅgayitvā samādahiṃsu purā  
Arahanto ciraṭṭhitiyā tam-āhu nāmena Itivuttakan-ti

*ITIVUTTAKAPĀLI NIṬṬHITĀ*