

DĀṬHĀVAṂSA

BY

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(EDITED BY R.D RHYS DAVIDS & R. MORRIS, JPTS 1884, PP. 109-151)

(WITH A SHORT APPENDIX ON THE METRES AND AN INDEX COMPILED BY ĀNANDAJOTI BHIKKHU)

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INTRODUCTION TO THE DĀṬHĀVAṂSA
(FROM THE PĀLI TEXT SOCIETY REPORT FOR 1884
BY PROFESSOR RHYS-DAVIDS, PP. XI-XII)

[Several readers wrote explaining the difficulties] which they had experienced in their first attempts to read the MSS. in the Sinhalese characters. I have therefore included in this issue a new edition, in our transliteration, of the Dāṭhā-vaṃsa, of which Sir Coomara Swamy's edition in the Sinhalese character is generally accessible. Dr. Morris was good enough to make a transcript of that edition, and we together collated it with the edition published in Colombo in 1882, by Mīgamuwa Unnānsē. We had intended to collate it also with the Turnour MS. in the India Office Library, but that had unfortunately been lent out at the time. It was, however, so evident that the text had been accurately preserved—there being but very slight and unimportant variations between the text, as revised by Baṭuwan Tuḍāwa, appended to Sir Coomara Swamy's translation, and that given by Mīgamuwa—that I did not think it necessary to wait for the Turnour MS. I am responsible for the correction of the press, and the letters B and M in the notes refer to Baṭuwan Tuḍāwa and Mīgamuwa Unnānsē respectively. Where such accurate pandits agree, there cannot be much doubt as to the reliability of the traditional text.

The work, founded on an older, and now, unfortunately perhaps, no longer extant Daladā-vaṃsa in Sinhalese, is by Dhammakitti of Pulasti-pura [i.e. Polonnaruwa, a] pupil of the celebrated scholar Sāriputta, one of the chief ornaments of the literary circle in that capital in the reign of Parākrama Bāhu the Great, in the latter part of the twelfth century A.D.

DĀṬHĀVAṂSA¹

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

PAṬHAMO PARICCHEDO

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Visāradam vādapathātivattinam
◡-◡-|◡-◡-|◡-◡-
tilokapajjotam-asayhasāhinam
◡-◡-|◡-◡-|◡-◡-
asesañeyyāvaraṇappahāyinam
◡-◡-|◡-◡-|◡-◡-
namāmi satthāram-anantagocaram. [1] [1-1]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Tilokanāthappabhavam bhayāpaham
◡-◡-|◡-◡-|◡-◡-
visuddhavijjācarāṇehi sevitam
◡-◡-|◡-◡-|◡-◡-
papañcasaññojanabandhanacchidam
◡-◡-|◡-◡-|◡-◡-
namāmi dhammam nipuṇam sududdasam. [2] [1-2]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Pasādam-attena pi yattha paṇino
◡-◡-|◡-◡-|◡-◡-
phusanti dukkhakkhayam-accutam padam
◡-◡-|◡-◡-|◡-◡-
tam āhuṇeyyam susamāhitindriyam
◡-◡-|◡-◡-|◡-◡-
namāmi saṅgham munirājasāvakaṃ. [3] [1-3]

◡-◡-|◡-◡-|◡-◡- Vamsaṭṭham
Vibhusayam Kālakanāgaranvayam
◡-◡-|◡-◡-|◡-◡-
parakkamo kāruṇiko camūpati

¹ It is not at all clear how this name has arisen, as it doesn't appear anywhere in the text. In the colophon the name of the author and the work is clearly given: **Dhammakittināmena rājagarunācariyena eso sotuppasādajanano Jinadantadhātuvaṃso kato.**

I have reformatted the text to bring into line with the practice on this website, and have added the sequential numbers, which is easier for reference. Also I have occasionally corrected the text, when it seems there have been printing errors, or other oversights like accepting readings that are unmetrical – the readings found in the text as it was printed have been entered in the notes. All other notes are by the editors of the original edition.

I have entered the metrical markings above the lines, and have added a primitive (unparsed) word index, which should at least make referencing easier.

gavesamāno jinasāsanassa yo
virūḷhim-atthañ-ca janassa patthayaṃ. [4] [1-4]

Sudhāmayūkhāmalapaṇḍuvaṃsajaṃ
virūḷhasaddhaṃ munirājasāsane
piyaṃvadaṃ nītipathānuvattinaṃ
sadā pajānaṃ janikaṃ va mātaraṃ. [5] [1-5]

Piyaṃ parakkantibhujassa rājino
mahesim-accunnatabuddhisampadaṃ
vidhāya Līlāvatim-icchitatthadaṃ
asesalaṅkālarajjalakkhiyaṃ. [6] [1-6]

Kumāram-ārādhitasādhumantinaṃ
mahādayaṃ Paṇḍunarindavaṃsajaṃ
vidhāya saddhaṃ Madhurindanāmakam
susikkhitaṃ pāvacane kalāsu ca. [7] [1-7]

Narindasuññaṃ suciraṃ-ti Sīhaḷaṃ
itippatītaṃ ayasaṃ apānudi
ciraṃ-pañītena ca cīvarādinā
susaññate saṃyamino atappayi. [8] [1-8]

Ciraṭṭhitim pāvacanassa icchatā
kataññunā vikkama buddisālinā
satīmatā candimabandhukittinā
sagāravaṃ tenabhiyācito ahaṃ. [9] [1-9]

Dāṭhāvamsa

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Sadesabhāsāya kavīhi Sīhaḷe
U-U-|---U|---U-U-
katam-pi vaṃsaṃ jinadantadhātuyā
U-U-|---U|---U-U-
niruttiyā Māgadhikāya vuddhiyā
U-U-|---U|---U-U-
karomi dīpantaravāsinaṃ api. [10] [1-10]

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Jino yam-iddhe Amaravhaye pure
U-U-|---U|---U-U-
kadāci hutvāna Sumedhanāmako
U-U-|---U|---U-U-
savedavedaṅgavibhāgakovido
U-U-|---U|---U-U-
mahaddhane vippakulamhi māṇavo. [11] [1-11]

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Ahaṃ hi jātivyaśanena pīḷito
U-U-|---U|---U-U-
jarābhibhūto maraṇena otthaṭo
U-U-|---U|---U-U-
sivaṃ padaṃ jātijarādinissaṭaṃ
U-U-|---U|---U-U-
gavessayissaṃ ti raho vicintiya. [12] [1-12]

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Anekasaṅkhaṃ dhanadhaññasampadaṃ
U-U-|---U|---U-U-
patiṭṭhapetvā kapaṇesu duccajaṃ
U-U-|---U|---U-U-
anappake pemabharānubandhino
U-U-|---U|---U-U-
vihāya mitte ca sute ca bandhave. [13] [1-13]

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Pahāya kāme nikhile manorame
U-U-|---U|---U-U-
gharābhinnikkamma Himācalantike
U-U-|---U|---U-U-
mahīdharaṃ Dhammikanāmaṃvissutaṃ
U-U-|---U|---U-U-
upecca nānātarurājibhūsitāṃ. [14] [1-14]

U-U-|---U|---U-U- Vamsaṭṭhaṃ
Manonukūle surarājanimmite
U-U-|---U|---U-U-
asammigānaṃ agatimhi assame

~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
nivattacīro ajinakkhipaṃ vahaṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
jaṭādharo tāpasavesam–aggahi. [15] [1-15]

~ ~ ~ | ~ ~ ~ | ~ ~ ~ | Vamsaṭṭhaṃ
Susaññatatto parimāritindriyo¹
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
phalāphalādīhi pavattayaṃ tanuṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
gato abhiññāsu ca pāramiṃ vasī
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
tahiṃ samāpattisukhaṃ avindi so [16] [1-16]

~ ~ ~ | ~ ~ ~ | ~ ~ ~ | Vamsaṭṭhaṃ
Susajjite Rammaṃpurādhivāsina
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
mahājanenattamanena añjase
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
pathappadese abhiyantam–attano
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
aniṭṭhite yeva Sumedhatāpaso. [17] [1-17]

~ ~ ~ | ~ ~ ~ | ~ ~ ~ | Vamsaṭṭhaṃ
Agādhañeyyodadhipāradassinam
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
bhavantaguṃ nibbanatham² vināyakaṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
anekakhīṇāsavalakkhasevitaṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
kadāci Dīpaṅkarabuddham–addasa. [18] [1-18]

~ ~ ~ | ~ ~ ~ | ~ ~ ~ | Vamsaṭṭhaṃ
Tato sasaṅghassa tilokabhattuno
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
pariccajītvāna tanum–pi jīvitaṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
pasārayitvāna jaṭājinādikaṃ
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
vidhāya setuṃ tanum–eva pallale. [19] [1-19]

~ ~ ~ | ~ ~ ~ | ~ ~ ~ | Vamsaṭṭhaṃ
Anakkamitvā kalalaṃ mahādaye
~ ~ ~ | ~ ~ ~ | ~ ~ ~ |
sabhikkhuko gacchatu piṭṭhiyā iti

¹ M. parivārita.

² B: nibbaṇatham.

Dāṭhāvamsa

adhiṭṭhahitvāna nipannako tahiṃ
anātham–etaṃ tibhavaṃ samekhiya. [20] [1-20]

Dayāya sañcoditamānaso jane
bhavaṇṇavā uddharitūṃ dukhaddite
akāsi sambodhipadassa pattiyā
mahābhinhāram–udaggavikkamo. [21] [1-21]

Atho viditvā vasino tam–āsayam
adāsi so vyākaraṇam mahāmunī
tato puram taṃhi Tathāgate gate
sayam vasī sammasi pāramīguṇe. [22] [1-22]

Tato ca kappānam–alīnavikkamo
asaṅkhiye so caturo salakkhake
tahiṃ tahiṃ jātisu bodhipācane
visuddhasambhāraguṇe apūrayi. [23] [1-23]

Athābhijāto Tusite mahāyaso
visuddhasambodhipadopaladdhiyā
udikkhamāno samayaṃ dayādhanō
ciraṃ vibhūtiṃ anubhosi sabbaso. [24] [1-24]

Sahassasaṅkhādasacakkavāḷato
samāgatānekasurādhipādihi
udaggudaggehi jinantapattiyā
sagāraṃ so abhigamma yācito. [25] [1-25]

Dāṭhāvamsa

○-○-|-○-○-|-○-○- Vamsaṭṭham
Tato cavitvā Kapilavhaye pure
○-○-|-○-○-|-○-○-
sadā sato Sakyakulekaketuno
○-○-|-○-○-|-○-○-
ahosi Suddhodanabhūmibhattuno
○-○-|-○-○-|-○-○-
Mahādimāyāya mahesiyā suto. [26] [1-26]

○-○-|-○-○-|-○-○- Vamsaṭṭham
Vijātamatto va vasundharāya so
○-○-|-○-○-|-○-○-
patiṭṭhahitvāna disā vilokayi
○-○-|-○-○-|-○-○-
tadā ahesuṃ vivaṭaṅganā disā
○-○-|-○-○-|-○-○-
apūjayuṃ tattha ca devamānusā. [27] [1-27]

○-○-|-○-○-|-○-○- Vamsaṭṭham
Adhārayuṃ ātapavāraṇādikaṃ
○-○-|-○-○-|-○-○-
adissamānā va nabhambhi devatā
○-○-|-○-○-|-○-○-
padāni so satta ca uttarāmukho
○-○-|-○-○-|-○-○-
upecca nicchārayi vācam-āsabhiṃ. [28] [1-28]

○-○-|-○-○-|-○-○- Vamsaṭṭham
Yathattha-Siddhattakumāranāmako
○-○-|-○-○-|-○-○-
mahabbalo yobbanahāriviggaho
○-○-|-○-○-|-○-○-
ututtayānucchavikesu tīsu so
○-○-|-○-○-|-○-○-
'nubhosi pāsādavaresu sampadaṃ. [29] [1-29]

○-○-|-○-○-|-○-○- Vamsaṭṭham
Kadāci uyyānapathe jarāhataṃ
○-○-|-○-○-|-○-○-
tathāturaṃ kālakataṃ ca saṃyamim
○-○-|-○-○-|-○-○-
kamena disvāna virattamānaso
○-○-|-○-○-|-○-○-
bhavesu so pabbajituṃ akāmayi. [30] [1-30]

○-○-|-○-○-|-○-○- Vamsaṭṭham
Sapupphadīpādikarehi rattiyaṃ
○-○-|-○-○-|-○-○-
purakkhato so tidivādhivāsīhi

sa-Channako Kanthakavāḷiyānato
tato mahākāruṇiko¹ 'bhinikkhami. [31] [1-31]

Vaṃsaṭṭhaṃ
Kamena patvāna Anomam-āpagam
sudhotamuttāphalahārisekate
patiṭṭhahitvā varamoḷibandhanaṃ
sitāsīlūnaṃ gagane samukkhīpi. [32] [1-32]

Vaṃsaṭṭhaṃ
Paṭiggahetvā tidasānam-issaro
suvaṇṇacaṅgotavarena taṃ tadā
tiyojanaṃ nīlamaṇīhi cetiyaṃ
akāsi cūḷamaṇim-attano pure. [33] [1-33]

Vaṃsaṭṭhaṃ
Tato Ghaṭikārasarojayoninā
samāhaṭaṃ dhārayi cīvarādikaṃ
atho sakaṃ vatthayugaṃ nabhatthale
pasatthavesaggahaṇo samukkhīpi. [34] [1-34]

Vaṃsaṭṭhaṃ
Paṭiggahetvāna tam-ambujāsano
mahiddhiko bhattibharena codito
sake bhava dvādasayojanaṃ akā
maṇīhi nīlādihi dussacetiyaṃ. [35] [1-35]

Vaṃsaṭṭhaṃ
Susaññatatto satimā jitindriyo
vinītaṃ veso rasagedhavajjito
cha hāyanāneva anomavikkamo
mahāpadhānaṃ padahittha dukkaraṃ. [36] [1-36]

¹ Text: mahākāruṇiko.

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Visākhamaśassatha puṇṇamāsiyaṃ
○-○-|-○-○-|-○-○-
upecca mūlaṃ sahaajāya bodhiyā
○-○-|-○-○-|-○-○-
tiṇāsane cuddasahatthasammite
○-○-|-○-○-|-○-○-
adhittahavitvā viriyaṃ nisajji¹ so. [37] [1-37]

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Avattharantiṃ vasudhaṃ ca ambaraṃ
○-○-|-○-○-|-○-○-
virūpavesaggahaṇena bhiṃsaṃ
○-○-|-○-○-|-○-○-
pakampayanto sadharādharaṃ mahiṃ
○-○-|-○-○-|-○-○-
jino padose jini māravāhiṇiṃ. [38] [1-38]

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Surāsurabrahmagāṇehi sajjite
○-○-|-○-○-|-○-○-
jagattaye pupphamayagghikādina
○-○-|-○-○-|-○-○-
pavattamāne suradundubhissare
○-○-|-○-○-|-○-○-
abujjhi bodhiṃ rajanīparikkhaye. [39] [1-39]

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Tadā pakampiṃsu sasalakānanā
○-○-|-○-○-|-○-○-
sahassasaṃkhādasalokadhātuyo
○-○-|-○-○-|-○-○-
agañchi so loṇapayodhi sādutaṃ²
○-○-|-○-○-|-○-○-
mahāvabhāso bhuvanesu patthari. [40] [1-40]

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Labhiṃsu andhā vimale vilocane
○-○-|-○-○-|-○-○-
suṇiṃsu sadde badhirā pi jātiyā
○-○-|-○-○-|-○-○-
lapiṃsu mūgā vacanena vaggunā
○-○-|-○-○-|-○-○-
carīṃsu khelaṃ padasā va paṅgulā. [41] [1-41]

○-○-|-○-○-|-○-○- Vamsaṭṭhaṃ
Bhaviṃsu khujjā ujusommaviggahā
○-○-|-○-○-|-○-○-
sikhī pi nibbāyi avīci-ādisu

¹ B: nisajja.

² B: sādutaṃ.

apāgamuṃ bandhanato pi jantavo
khudādikaṃ petabhavā apakkami. [42] [1-42]

Samiṃsu rogavyasanāni pāṇinaṃ
bhayaṃ tiracchānagate na pīlayi
janā ahesuṃ sakhilā piyaṃvadā
pavattayuṃ koñcanadaṃ mataṅgajā. [43] [1-43]

Hayā ca hesiṃsu pahatṭhamānasā
nadiṃsu sabbā sayam–eva dundubhī
raviṃsu dehābharaṇāni pāṇinaṃ
disā pasīdiṃsu samā samantato. [44] [1-44]

Pavāyi mando sukhasītamāruto
pavassi meggho pi akālasaṃbhavo
jahiṃsu ākāsagatiṃ vihaṅgamā
mahiṃ samubbhijja jalaṃ samuṭṭhahi. [45] [1-45]

Asandamānā va ṭhitā savantiyo
nabhe virocīṃsu asesajotiyo
bhavā ahesuṃ vivaṭā samantato
janassa nāsuṃ cavanūpapattiyo.¹ [46] [1-46]

Samekkhataṃ nāvarenaṃ nagādayo
pavāyi gandho api dibbasammato
dumā ahesuṃ phalapupphadhārino
ahosi channo kamalehi aṅṅavo. [47] [1-47]

¹ Text: cavanupapattiyo.

Dāṭhāvamsa

Thalesu toyesu ca pupphamānakā
vicittapupphā vikaṣiṃsu sabbathā
nirantaram pupphasugandhavuṭṭhiyā
ahosi sabbam vasudhambarantaram. [48] [1-48]

Nisajja pallaṅkavare tahiṃ jino
sukham samāpattivihārasambhavam
tatonubhonto sucirābhipatthitam
dināni satteva atikkamāpayi. [49] [1-49]

Samuppativā gagaṇaṅganam tato
padassayivā yamakaṃ mahāmuni
sa pāṭihīram tidivādhivāsinaṃ
jinattane saṃsayitam nirākari. [50] [1-50]

Athotarivāna jayāsanassa so
ṭhito va pubbuttarakaṇṇanissito
dināni sattānimisena cakkhunā
tam-āsanam bodhitarum ca pūjayī. [51] [1-51]

Athantarāle maṇicaṅkame jino
ṭhitappadesassa ca āsanassa ca
mahārahe devavarābhinimmite
dināni satteva akāsi caṅkamaṃ. [52] [1-52]

Tato disāyam aparāya bodhiyā
upāvisitvā ratanālaye jino

○-○-|-○○|-○-○-
samantapaṭṭhānanayaṃ vicintayaṃ
○-○-|-○○|-○-○-
dināni satteva sa vītināmayi. [53] [1-53]

○-○-|-○○|-○-○- Vamsaṭṭham
Viniggato satthu sarīrato tadā
○-○-|-○○|-○-○-
jutippabandho paṭibandhavajjito
○-○-|-○○|-○-○-
pamāṇasuññāsu ca lokadhātusu
○-○-|-○○|-○-○-
samantato uddham–adho ca patthari. [54] [1-54]

○-○-|-○○|-○-○- Vamsaṭṭham
Vaṭassa mūle Ajapālasaṅgino
○-○-|-○○|-○-○-
sukhaṃ phusanto pavivekasambhavaṃ
○-○-|-○○|-○-○-
vināyako satta vihāsi vāsare
○-○-|-○○|-○-○-
anantadassī surarājapūjito. [55] [1-55]

○-○-|-○○|-○-○- Vamsaṭṭham
Vihāsi mūle Mucalindasākhino
○-○-|-○○|-○-○-
nisajja bhogāvalimandirodare
○-○-|-○○|-○-○-
vikiṇṇapupphe Mucalindabhogino
○-○-|-○○|-○-○-
samādhinā vāsarasattakaṃ jino. [56] [1-56]

○-○-|-○○|-○-○- Vamsaṭṭham
Dume pi Rājāyatane samādhinā
○-○-|-○○|-○-○-
vihāsi rattindivasattakaṃ muni
○-○-|-○○|-○-○-
sahassanetto atha dantapoṇakaṃ
○-○-|-○○|-○-○-
mukhodakañ–cāpi adāsi satthuno. [57] [1-57]

○-○-|-○○|-○-○- Vamsaṭṭham
Tato mahārājavarehi ābhaṭaṃ
○-○-|-○○|-○-○-
silāmayāṃ pattacattukkaṃ–ekakaṃ
○-○-|-○○|-○-○-
vidhāya manthaṃ madhupiṇḍikaṃ tahiṃ
○-○-|-○○|-○-○-
paṭiggahetvāna sa vāṇijāhaṭaṃ. [58] [1-58]

- - - - | - - - - | - - - - Vamsaṭṭham
Katannakicco saraṇesu te ubho
 - - - - | - - - - | - - - -
patiṭṭhapetvāna Tapassu–Bhalluke
 - - - - | - - - - | - - - -
adāsi tesam abhipūjitum sakam
 - - - - | - - - - | - - - -
parāmasitvāna siraṃ siroruhe. [59] [1-59]

 - - - - | - - - - | - - - - Vamsaṭṭham
Vaṭassa mūle Ajapālasaṅgino
 - - - - - - - - - - - - - -
sahampatibrahmavarena yācito
 - - - - | - - - - | - - - -
janassa kātuṃ varadhammasaṅgamaṃ¹
 - - - - | - - - - | - - - -
agañchi Bārāṇasim–ekako muni. [60] [1-60]

 - - - - - - - - - - - - - - Saddharā
Gantvā so dhammarājā vanam–Isipatanaṃ saṅgātānaṃ nīketaṃ
 - - - - - - - - - - - - - -
pallaṅkasmim nisinno tahim–avicalitaṭṭhānasampāditamhi
 - - - - - - - - - - - - - -
āsālhe puṇṇamāyaṃ sitaruciruciyaṃ jotite cakkavāle
 - - - - - - - - - - - - - -
devabrahmādikānaṃ duritamalaharaṃ vattayī dhammacakkaṃ. [61] [1-61]

 - - - - - - - - - - - - - - Saddharā
Sutvā saddhammam–aggamaṃ tibhuvanakuharābhogavitthārikaṃ² taṃ
 - - - - - - - - - - - - - -
Aññakoṇḍaññanāmadvijamunipamukhaṭṭhārasabrahmakotī
 - - - - - - - - - - - - - -
aññāsuṃ maggadhammaṃ parimitarahite cakkavāle uḷāro
 - - - - - - - - - - - - - -
obhāso pātubhūto sapadi bahuvidhaṃ āsi accherakaṃ ca. [66] [1-62]

PAṬHAMO PARICCHEDO

¹ Text: –sangamaṃ.

² B: –vitthāritaṃ.

DUTIYO PARICCHEDO

U---|U---||U---|U-- pathyā
Tato paṭṭhāya so satthā vinento devamānuse
---|U---||U---|U-- pathyā
bodhito Phussamāsamhi navame punṇamāsiyaṃ. [63] [2-1]

---|U---||---U|U-- pathyā
Laṅkam-āgamma Gaṅgāya tīre yojanavitthate
U---|U---||---U|U-- pathyā
Mahānāgavanuyyāne āyāmena tiyojane. [64] [2-2]

---U|U---||---UU|U-- pathyā
Yakkhānaṃ samitiṃ gantvā ṭhatvāna gagane tahiṃ
---|U---||---|U-- pathyā
vātandhakāravuṭṭhīhi katvā yakkhe bhayaddite. [65] [2-3]

---U|U---||---U|U-- pathyā
Laddhā bhayehi yakkhehi tehi dinnāya bhūmiyā
---|U---||U---|U-- pathyā
cammakhaṇḍaṃ pasāretvā nisīditvāna taṅkhaṇe. [66] [2-4]

---|U---||---U|U-- pathyā
Cammakhaṇḍaṃ padittaggiḷālamālāsamākulaṃ
---|U---||---U|U-- pathyā
iddhiyā vaḍḍhayitvāna yāva sindhuṃ samantato. [67] [2-5]

U--|U---||---U|U-- pathyā
Javena sindhuvelāya rāsibhūte nisācare
U--U|U---||U---|U-- pathyā
Giridīpaṃ-idhānetvā patiṭṭhāpesi te tahiṃ. [68] [2-6]

---|U---||U---U|U-- pathyā
Desayitvā jino dhammaṃ tadā devasamāgame
U---|U---||---UU|U-- pathyā
bahunnaṃ pāṇakoṭīnaṃ dhammābhisamayaṃ akā. [69] [2-7]

U--U|U---||---UU|U-- pathyā
Mahāsumanadevassa sele Sumanakūtake
---|U---||U---U|U-- pathyā
datvā namassituṃ kese agā Jetavanaṃ jino. [70] [2-8]

U--|---||U---U|U-- mavipulā
Patiṭṭhapetvā te satthunisinnāsanabhūmiyā
U--U|U---||U---|U-- pathyā
indanīlamayaṃ thūpaṃ karitvā so apūjayi. [71] [2-9]

---U|U---||---U|U-- pathyā
Nissāya maṇipallaṅkaṃ pabbataṇṇavavāsino
---|U---||---UU|U-- pathyā
disvā yuddhatthike nāge Cūḷodara-Mahodare. [72] [2-10]

— — — | — — — || — — — | — — — pathyā
 Bodhito pañcame vasse cittamāse mahāmuni
 — — — | — — — || — — — | — — — ravipulā
 uposathe kāḷapakkhe nāgadīpam-upāgami. [73] [2-11]

— — — | — — — || — — — | — — — navipulā
 Tadā Samiddhi Sumano devo Jetavane t̥hitaṃ
 — — — | — — — || — — — | — — — pathyā
 attano bhavanam yeva Rājāyatanapādapaṃ. [74] [2-12]

— — — | — — — || — — — | — — — pathyā
 Indanīladdikūṭam va gahetvā tuṭṭhamānaso
 — — — | — — — || — — — | — — — pathyā
 dhārayitvā sahāgañchi chattaṃ katvāna satthuno. [75] [2-13]

— — — | — — — || — — — | — — — pathyā
 Ubhinnaṃ nāgarājūnaṃ vattamāne mahāhave
 — — — | — — — || — — — | — — — pathyā
 nisinno gagane nātho māpayittha mahātamaṃ. [76] [2-14]

— — — | — — — || — — — | — — — pathyā
 Ālokaṃ dassayitvātha assāsetvāna bhogino
 — — — | — — — || — — — | — — — pathyā
 sāmaggikaraṇaṃ dhammaṃ abhāsi purisāsabho. [77] [2-15]

— — — | — — — || — — — | — — — pathyā
 Asītikoṭiyo nāgā acalambudhivāsino
 — — — | — — — || — — — | — — — navipulā
 patiṭṭhahimsu muditā silesu saraṇesu ca. [78] [2-16]

— — — | — — — || — — — | — — — pathyā
 Datvāna maṇipallaṅkaṃ¹ satthuno bhujagādhipā
 — — — | — — — || — — — | — — — pathyā
 tatthāsīnaṃ mahāvīraṃ annapānehi tappayuṃ. [79] [2-17]

— — — | — — — || — — — | — — — mavipulā
 Patiṭṭhapetvā so tattha Rājāyatanapādapaṃ
 — — — | — — — || — — — | — — — pathyā
 pallaṅkaṃ tañ-ca nāgānaṃ adāsi abhipūjituṃ. [80] [2-18]

— — — | — — — || — — — | — — — pathyā
 Bodhito aṭṭhame vasse vesākhe puṇṇamāsiyaṃ
 — — — | — — — || — — — | — — — pathyā
 Maṇi-akkhika-nāmena nāgindena nimantito. [81] [2-19]

— — — | — — — || — — — | — — — pathyā
 Nāgarājassa tasseva bhavanam sādhusajjitaṃ
 — — — | — — — || — — — | — — — ravipulā
 Kalyāṇiyaṃ pañca bhikkhusatehi saha āgami. [82] [2-20]

¹ Text: maṇipallaṅkaṃ.

---|---||---|--- pathyā
 Kalyāṇi–cetiyaṭṭhāne kate ratanamaṇḍape
 ---|---||---|--- pathyā
 mahārahamhi pallaṅke upāvisi narāsabho. [83] [2-21]

---|---||---|--- pathyā
 Dibbehi khajjabhojjehi sasaṅghaṃ lokanāyakaṃ
 ---|---||---|--- pathyā
 santappesi phaṇindo so bhujagehi¹ purakkhato. [84] [2-22]

---|---||---|--- pathyā
 Desayitvāna saddhammaṃ saggamokkhasukhāvahaṃ
 ---|---||---|--- pathyā
 so satthā Sumane kūṭe dassesi padalaṅhanaṃ. [85] [2-23]

---|---||---|--- pathyā
 Tato pabbatapādamhi sasaṅgho so vināyako
 ---|---||---|--- mavipulā
 divā vihāraṃ katvāna Dīghavāpim²–upāgami. [86] [2-24]

---|---||---|--- pathyā
 Thūpaṭṭhāne taḥiṃ buddho sasaṅghobhinishīdiya
 ---|---||---|--- pathyā
 samāpattisamubbhūtaṃ avindī asamaṃ sukhaṃ. [87] [2-25]

---|---||---|--- pathyā
 Mahābodhitaruṭṭhāne samādhim appayī jino
 ---|---||---|--- pathyā
 Mahāthūpappadesa ca viharittha samādhinā. [88] [2-26]

---|---||---|--- pathyā
 Thūpārāmamhi thūpassa ṭhāne jhānasukhena so
 ---|---||---|--- mavipulā
 sabhikkhusaṅgho sambuddho muhuttaṃ vītināmayi. [89] [2-27]

---|---||---|--- pathyā
 Silāthupappadesamhi ṭhatvā kālavidū muni
 ---|---||---|--- pathyā
 deve samanūsāsetvā tato Jetavanaṃ agā. [90] [2-28]

---|---||---|--- pathyā
 Agiddho lābhasakkāre asayham–avamānaṃ
 ---|---||---|--- pathyā
 sahanto kevalaṃ sabbalokanittaraṇatthiko. [91] [2-29]

¹ B: bhujāṅgehi.

² M. Dīghavāpim.

---|---||---|--- pathyā
 Samvaccharāni¹ thatvāna cattāḷisaṃ ca pañca ca
 ---|---||---|--- pathyā
 desayitvāna suttādiṃ navaṅgaṃ satthusāsaṃ. [92] [2-30]

---|---||---|--- pathyā
 Tāretvā bhavakantārā jane saṅkhyātivattino
 ---|---||---|--- pathyā
 buddhakiccāni sabbāni niṭṭhāpetvāna cakkhumā. [93] [2-31]

---|---||---|--- pathyā
 Kusinārāpure raññaṃ Mallānaṃ Upavattane
 ---|---||---|--- navipulā
 sālavanamhi yamaka–sālarukkhānaṃ–antare. [94] [2-32]

---|---||---|--- pathyā
 Mahārahe supaññatte mañce uttarasīsakaṃ
 ---|---||---|--- pathyā
 nipanno sīhaseyyāya vesākhe puṇṇamāsiyaṃ. [95] [2-33]

---|---||---|--- pathyā
 Desetvā paṭhame yāme Mallānaṃ dhammam–uttamaṃ
 ---|---||---|--- pathyā
 Subhaddaṃ majjhime yāme pāpetvā amataṃ padaṃ. [96] [2-34]

---|---||---|--- pathyā
 Bhikkhū pacchimayāmamhi dhammakkhandaṃ asesake
 ---|---||---|--- pathyā
 saṅgha ovaditvāna appamādapadena ca. [97] [2-35]

---|---||---|--- pathyā
 Paccūsasamaye jhānasamāpattivihārato
 ---|---||---|--- pathyā
 utṭhāya parinibbāyi sesopādivivajjito. [98] [2-36]

---|---||---|--- pathyā
 Mahākampādayo āsuṃ tadā acchariyāvahā
 ---|---||---|--- mavipulā
 pūjā visesā vattiṃsu devamānusakā bahū. [99] [2-37]

---|---||---|--- pathyā
 Parinibbānasuttante² vuttānukkamato pana
 ---|---||---|--- mavipulā
 pūjā viseso³ viññeyyo icchantehi asesato. [100] [2-38]

¹ Text: Samvaccharāni.

² Text: Parinibbāṇa–.

³ Text: pūjāviseso.

-----|-----||-----|----- pathyā
 Uṇhīsaṃ akkhakā dve ca catasso dantadhātuyo
 -----|-----||-----|----- pathyā
 icc-etā dhātuyo satta vippakiṇṇā na satthuno. [110] [2-48]

---|-----||-----|----- pathyā
 Ākāsaṭo pativā pi uggantvā pi mahitalā
 ---|-----||-----|----- pathyā
 samantā jaladhārāyo nibbāpesuṃ citānalaṃ. [111] [2-49]

---|-----||-----|----- pathyā
 Therassa Sāriputtassa antevāsī mahiddhiko
 ---|-----||-----|----- pathyā
 Sarabhūnāmako¹ thero pabhinnapaṭisambhido. [112] [2-50]

-----|-----||-----|----- pathyā
 Gīvādhātuṃ gahetvāna citato Mahiyaṅgaṇe
 ---|-----||-----|----- mavipulā
 patiṭṭhapetvā thūpamhi akā kañcukacetiyaṃ. [113] [2-51]

---|-----||-----|----- bhavipulā
 Khemavhayo kāruṇiko khīṇasaṃyojano muni
 ---|-----||-----|----- pathyā
 citakāto tato vāmadāṭhādhātuṃ samaggahi. [114] [2-52]

-----|-----||-----|----- pathyā
 Aṭṭhannaṃ atha rājūnaṃ dhātu-atthāya satthuno
 -----|-----||-----|----- pathyā
 uppannaṃ viggahaṃ Doṇo sametvāna dvijuttamo. [115] [2-53]

---|-----||-----|----- pathyā
 Katvāna aṭṭha koṭṭhāse bhājetvā sesadhātuyo
 ---|-----||-----|----- pathyā
 adāsi aṭṭha rājūnaṃ taṃ-taṃ-nagaravāsinaṃ. [116] [2-54]

---|-----||-----|----- pathyā
 Haṭṭhatuṭṭhā gahetvāna dhātuyo tā narādhipā
 ---|-----||-----|----- pathyā
 gantvā sake sake raṭṭhe cetiyāni akārayuṃ. [117] [2-55]

-----|-----||-----|----- pathyā
 Ekā dāṭhā Surindena ekā Gandhāravāsīhi
 ---|-----||-----|----- pathyā
 ekā bhujāṅgarājūhi āsi sakkatapūjitā. [118] [2-56]

---|-----||-----|----- pathyā
 Dantadhātuṃ tato Khemo attanā gahitaṃ adā
 ---|-----||-----|----- pathyā
 Dantapure Kaliṅgassa Brahmadaṭṭassa rājino. [119] [2-57]

¹ Text: Sarabhu-.

— — — — | — — — — || — — — — | — — — — pathyā
 Desayitvāna so dhammaṃ bhettvā sabbakuditṭhiyo
 — — — — | — — — — || — — — — | — — — — pathyā
 rājānaṃ taṃ pasādesi aggambhi ratanattaye. [120] [2-58]

— — — — | — — — — || — — — — | — — — — pathyā
 Ajjhogāḷho munindassa dhammāmatamaṇṇavaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 so narindo pavāhesi malaṃ macchariyādikaṃ. [121] [2-59]

— — — — | — — — — || — — — — | — — — — pathyā
 Pāvussako yathā meghe nānāratanaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 dāḷiddiyanidāghaṃ so nibbāpesi naruttamo. [122] [2-60]

— — — — | — — — — || — — — — | — — — — pathyā
 Suvaṇṇakhacitālamuttājālehi¹ sobhitaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 kūṭāgārasatākiṇṇaṃ taruṇādiccasannibhaṃ. [123] [2-61]

— — — — | — — — — || — — — — | — — — — pathyā
 Nānāratanasobhāya duddikkaṃ cakkhumūsaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 yānaṃ saggāpavaggassa pasādātisayāvahaṃ. [124] [2-62]

— — — — | — — — — || — — — — | — — — — pathyā
 Kārayitvāna so rājā dāṭhādhātunivesanaṃ²
 — — — — | — — — — || — — — — | — — — — pathyā
 dhātupīṭhaṃ ca tattheva kāretvā ratanujjalaṃ. [125] [2-63]

— — — — | — — — — || — — — — | — — — — pathyā
 Tahim samappayitvāna dāṭhādhātuṃ mahesino
 — — — — | — — — — || — — — — | — — — — pathyā
 pūjāvattūhi pūjesi rattindivam—atandito. [126] [2-64]

— — — — | — — — — || — — — — | — — — — pathyā
 Iti so sañcinitvāna puññasambhārasampadaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 cajitvā mānaṃ dehaṃ saggakāyam—alaṅkari. [127] [2-65]

— — — — | — — — — || — — — — | — — — — pathyā
 Anujāto tato tassa Kāsirājavhaya suto
 — — — — | — — — — || — — — — | — — — — pathyā
 rajjaṃ laddhā amaccānaṃ sokasallam—apānudi. [128] [2-66]

¹ B: —khacitaṃ.

² Text: dāṭhādhātu—.

---|---||---|--- pathyā
Pupphagandhādinā dantadhātum tam-abhipūjīya
---|---||---|--- pathyā
niccaṃ mañippadīpehi jotayī dhātumandiraṃ. [129] [2-67]

---|---||---|--- mavipulā
Icevam-ādiṃ so rājā katvā kusalasañcayaṃ
---|---||---|--- pathyā
jahitvāna nijaṃ dehaṃ devindapuram-ajjhagā. [130] [2-68]

---|---||---|--- pathyā
Sunando nāma rājindo ānandajanano satam
---|---||---|--- pathyā
tassatrajo tato āsi buddhasāsanamāmakō. [131] [2-69]

---|---||---|--- pathyā
Sammānetvāna so dantadhātum ñeyyantadassino
---|---||---|--- pathyā
mahatā bhattiyogena agā devasahavyataṃ. [132] [2-70]

---|---||---|--- pathyā
Tato paraṃ ca aññe pi bahavo vasudhādhipā
---|---||---|--- pathyā
dantadhātum munindassa kamena abhipūjayaṃ. [133] [2-71]

---|---||---|--- pathyā
Guhāsīvavhayo rājā duratikkamasāsano
---|---||---|--- pathyā
tato rajjasiriṃ patvā anugaṇhi mahājanaṃ. [134] [2-72]

---|---||---|--- pathyā
Saparattānabhiññe¹ so lābhāsakkāralolupe
---|---||---|--- pathyā
māyāvino avijjandhe Nigaṇṭhe samupaṭṭhahi. [135] [2-73]

---|---||---|--- pathyā
Vassāratte yathā cando mohakkhandhena āvaṭo
---|---||---|--- pathyā
nāsakkhi guṇaraṃsīhi jalitum so narāsabho. [136] [2-74]

---|---||---|--- pathyā
Dhammaggā apete pi pavitṭhe ditṭhikānaṃ
---|---||---|--- pathyā
tasmim sādhuṃ pathaṃ aññe nātivattimsu pāṇino. [137] [2-75]

---|---||---|--- pathyā
Hematarānamālāhi dhajehi kadālīhi ca
---|---||---|--- pathyā
pupphagghiyehinekehi sajjetvā nāgarā puram. [138] [2-76]

¹ B: -nabhiñño.

-----|-----||-----|----- pathyā
Tassāmacassa so rājā sutvā dhammasubhāsitaṃ¹
-----|-----||-----|----- pathyā
dulladdhimalam–ujjhivā pasīdi ratanattaye. [148] [2-86]

-----|-----||-----|----- pathyā
Dhātupūjaṃ karonto so rājā acchariyāvahaṃ
-----|-----||-----|----- pathyā
titthiye dummanekāsi sumane cetare jane. [149] [2-87]

-----|-----||-----|----- pathyā
Ime ahirikā sabbe saddhādiguṇavajjitā
-----|-----||-----|----- pathyā
thaddhā saṭhā ca duppaññā saggamokkhavibādhakā.² [150] [2-88]

-----|-----||-----|----- pathyā
Iti so cintayitvāna Guhasīvo narādhipo
-----|-----||-----|----- pathyā
pabbājesi sakā raṭṭhā Nigaṇṭhe te asesake. [151] [2-89]

-----|-----||-----|----- pathyā
Tato Nigaṇṭhā sabbe pi ghatasittānalā yathā
-----|-----||-----|----- pathyā
kodhaggijalitāgañchuṃ puraṃ Pāṭaliputtakaṃ. [152] [2-90]

-----|-----||-----|----- pathyā
Tattha rājā mahātejo Jambudīpassa issaro
-----|-----||-----|----- pathyā
Paṇḍunāmo tadā āsi anantabalavāhaṇo. [153] [2-91]

-----|-----||-----|----- pathyā
Kodhandhātha Nigaṇṭhā te sabbe pesuññakārakā
-----|-----||-----|----- pathyā
upasaṅkamma rājānaṃ idaṃ vacanam–abravuṃ. [154] [2-92]

-----|-----||-----|----- pathyā
Sabbadevamanussehi vandanīye mahiddhike
-----|-----||-----|----- pathyā
Sivabrahmādayo deve niccaṃ tumhe namassatha. [155] [2-93]

-----|-----||-----|----- savipulā
Tuyhaṃ sāmantabhūpālo Guhasīvo panādhunā
-----|-----||-----|----- pathyā
nindanto tādise deve chavaṭṭhiṃ vandate iti. [156] [2-94]

¹ M. dhammaṃ.

² M. –vibandhakā.

---|---||---|--- pathyā
 Sutvāna vacanaṃ tesam rājā kodhavasānugo
 ---|---||---|--- pathyā
 Sūraṃ sāmantaḥpālaṃ Cittayānaṃ–athabravī. [157] [2-95]

---|---||---|--- mavipulā
 Kāliṅgaratṭhaṃ gantvāna Guhasīvam–idhānaya
 ---|---||---|--- pathyā
 pūjitaṃ taṃ chavatṭhiṃ ca tena rattindivaṃ iti. [158] [2-96]

---|---||---|--- pathyā
 Cittayāno tato rājā mahatiṃ caturaṅginīṃ
 ---|---||---|--- pathyā
 sannayhitvā sakaṃ senaṃ purā tamhābhiniḥkhami. [159] [2-97]

---|---||---|--- pathyā
 Gantvāna¹ so mahīpālo senaṅgehi purakkhato
 ---|---||---|--- ravipulā
 Dantapurassāvidūre khandhāvāraṃ nivesayi. [160] [2-98]

---|---||---|--- pathyā
 Sutvā āgamaṃ tassa Kāliṅgo² so mahīpati
 ---|---||---|--- pathyā
 gajindapābhatādīhi taṃ tosesi narādhipaṃ. [161] [2-99]

---|---||---|--- pathyā
 Hitajjhāsayataṃ ñatvā Guhasīvassa rājino
 ---|---||---|--- ravipulā
 Dantapuraṃ Cittayāno saddhiṃ senāya pāvīsi. [162] [2-100]

---|---||---|--- pathyā
 Pākāragopurattālapāsādagghikacittitaṃ
 ---|---||---|--- pathyā
 dānasālāhi so rājā samiddhaṃ puram–addasa. [163] [2-101]

---|---||---|--- pathyā
 Tato so sumano gantvā pavitṭho rājamandiraṃ
 ---|---||---|--- pathyā
 Guhasīvassa ācikkhi Paṇḍurājassa sāsanaṃ. [164] [2-102]

---|---||---|--- pathyā
 Sutvāna sāsanaṃ tassa dāruṇaṃ duratikkamaṃ
 ---|---||---|--- pathyā
 pasannamukhavaṇṇo va Cittayānaṃ samabravi. [165] [2-103]

¹ B: gatvana.

² M. Kalingo; Text for this footnote reads Kalingo.

---|---||---|--- pathyā
 Sabbalokahitatthāya maṃsanettādidānato
 ---|---||---|--- mavipulā
 anappakappe sambhāre sambharitvā atandito. [166] [2-104]

---|---||---|--- pathyā
 Jetvā namucino senaṃ patvā sabbāsavakkhayaṃ
 ---|---||---|--- pathyā
 anāvarenañāṇena sabbadhammesu pāragu. [167] [2-105]

---|---||---|--- pathyā
 Diṭṭhadhammasukassādaṃ agaṇetvāna attano
 ---|---||---|--- pathyā
 dhammanāvāya tāresi janataṃ yo bhavaṇṇavā. [168] [2-106]

---|---||---|--- mavipulā
 Devātidevaṃ taṃ buddhaṃ saraṇaṃ sabbapāṇinaṃ
 ---|---||---|--- pathyā
 jano hi avajānanto addhā so vañcito iti. [169] [2-107]

---|---||---|--- mavipulā
 Icevam-ādiṃ sutvāna so rājā satthu vaṇṇanaṃ
 ---|---||---|--- pathyā
 ānandassuppabandhehi pavedesi pasannataṃ. [170] [2-108]

---|---||---|--- pathyā
 Guhasīvo pasannaṃ taṃ Cittayānaṃ udikkhiya
 ---|---||---|--- pathyā
 tena saddhiṃ mahagghaṃ taṃ agamā dhātumandiraṃ. [171] [2-109]

---|---||---|--- pathyā
 Haricandanasambhūtadvārabāhādikehi¹ ca
 ---|---||---|--- pathyā
 pavāḷavāḷamālāhi lambamuttālatāhi ca. [172] [2-110]

---|---||---|--- pathyā
 Indanīlakavāṭehi maṇikiṅkiṅkīkāhi ca
 ---|---||---|--- pathyā
 sovaṇṇakaṇṇamālāhi sobhitaṃ maṇithūpikaṃ. [173] [2-111]

---|---||---|--- pathyā
 Uccaṃ veluriyubbhāsichadanaṃ makarākulaṃ
 ---|---||---|--- pathyā
 dhātumandiraṃ-addakkhi ratanujjalapīṭhakaṃ. [174] [2-112]

---|---||---|--- pathyā
 Tato setātapattassa heṭṭhā ratanacittitaṃ
 ---|---||---|--- pathyā
 disvā dhātukaraṇḍaṃ ca tuṭṭho vimbhayaṃ-ajjhagā. [175] [2-113]

¹ M. -sambhūtaṃ.

- - - - | - - - - || - - - - | - - - - pathyā
 Tato Kalīṅganātho¹ so vivaritvā karaṇḍakam
 - - - - | - - - - || - - - - | - - - - pathyā
 mahītale nihantvāna dakkhiṇam jānumaṇḍalam. [176] [2-114]

- - - - | - - - - || - - - - | - - - - pathyā
 Añjalim paggahetvāna guṇe dasabalādike
 - - - - | - - - - || - - - - | - - - - pathyā
 saritvā buddhaseṭṭhassa akāsi abhiyācanam. [177] [2-115]

- - - - | - - - - || - - - - | - - - - pathyā
 Gaṇḍambarukkhāmūlamhi tayā titthīyamaddane
 - - - - | - - - - || - - - - | - - - - pathyā
 yamakam dassayantena pāṭihāriyam–abbhutam. [178] [2-116]

- - - - | - - - - || - - - - | - - - - pathyā
 Pubbakāyādinikkhantajalānalasamākulam
 - - - - | - - - - || - - - - | - - - - pathyā
 cakkavāḷaṅgaṇam katvā janā sabbe pasādītā. [179] [2-117]

- - - - | - - - - || - - - - | - - - - pathyā
 Desetvāna tayo māse Abhidhammam sudhāsīnam
 - - - - | - - - - || - - - - | - - - - pathyā
 nagaram otarantena Saṅkassam Tāvatiṃsato. [180] [2-118]

- - - - | - - - - || - - - - | - - - - pathyā
 Chattavāmarasaṅkhādīgāhakehi anekadhā
 - - - - | - - - - || - - - - | - - - - pathyā
 brahmadevāsūrādīhi pūjitena tayā pana. [181] [2-119]

- - - - | - - - - || - - - - | - - - - pathyā
 Ṭhatvāna maṇisopāṇe Vissakammābhinimmitte
 - - - - | - - - - || - - - - | - - - - pathyā²
 Lokavivaraṇam nāma dassitam pāṭihāriyam. [182] [2-120]

- - - - | - - - - || - - - - | - - - - pathyā
 Tathānekesu ṭhānesu munirāja tayā puna
 - - - - | - - - - || - - - - | - - - - pathyā
 bahūni pāṭihārāni dassitāni sayambhunā. [183] [2-121]

- - - - | - - - - || - - - - | - - - - pathyā
 Pāṭihāriyam–ajjāpi saggamokkhasukhāvaham
 - - - - | - - - - || - - - - | - - - - pathyā
 passantānam manussānam dassanīyam tayā iti. [184] [2-122]

¹ B. *Kālīṅga*; comp. III. 7. (vs. 193).

² Editor: unusually line c has 2 lights in 2nd and 3rd position.

-----,○○○○○-,○----- Mandakkantā
Abbhuggantvā gagaṇakuhaṃ¹ candalekhābhirāmā
-----,○○○○○-,○-----
vissajjentī rajatadhavalā raṃsiyo dantadhātu²
-----,○○○○○-,○-----
dhūpāyantī sapadi bahudhā pajjalantī muhuttaṃ
-----,○○○○○-,○-----
nibbāyantī nayanasubhagaṃ pāṭihīraṃ akāsi. [185] [2-123]

-----,○○○○○-,○----- Mandakkantā
Accheraṃ taṃ paramaruciraṃ Cittayāno narindo
-----,○○○○○-,○-----
disvā haṭṭho ciraparicitaṃ diṭṭhijālaṃ jahitvā
-----,○○○○○-,○-----
gantvā buddhaṃ saraṇaṃ-asamaṃ sabbaseṇīhi saddhiṃ
-----,○○○○○-,○-----
aggamaṃ puññaṃ pasavi bahudhā dhātusammānanāya. [186] [2-124]

DUTIYO PARICCHEDO

¹ B. M. gagaṇa (?).

² B. dhātuṃ.

TATIYO PARICCHEDO

U—U—|—UU—|—U— Upajāti (Kitti)
Tato Kalingādhīpatissa tassa
—U—|—UU—|—U—
so Cittayāno paramappatīto¹
—U—|—UU—|—U—
taṃ sāsanaṃ Paṇḍunarādhīpassa
—U—|—UU—|—U—
ñāpesi dhīro duratikkaman—ti. [187] [3-1]

—U—|—UU—|—U— Upajāti (Rāmā)
Rājā tato Dantapuram dhajehi
—U—|—UU—|—U—
pupphehi dhūpehi ca toraṇehi
U—U—|—UU—|—U—
alaṅkaritvāna mahāvītāna—
—U—|—UU—|—U—
nivāritādiccamarīcijālaṃ. [188] [3-2]

—U—|—UU—|—U— Upajāti (Buddhi)
Assuppabandhāvutalocanehi
U—U—|—UU—|—U—
purakkhato negamanāgarehi
—U—|—UU—|—U—
samubbahanto sirasā nijena
—U—|—UU—|—U—
mahārahaṃ dhātukaraṇḍakaṃ taṃ. [189] [3-3]

U—U—|—UU—|—U— Upajāti (Haṃsī)
Samussitodārasitātapattaṃ
—U—|—UU—|—U—
saṅkhodarodātaturaṅgayuttaṃ
—U—|—UU—|—U—
rathaṃ navādiccasamānavañṇam—
—U—|—UU—|—U—
āruyha cittaṭṭharaṇābhirāmaṃ. [190] [3-4]

U—U—|—UU—|—U— Upajāti (Iddhi)
Anekasaṅkhehi balehi saddhiṃ
—U—|—UU—|—U—
velātivattambudhisannibhehi
—U—|—UU—|—U—
nivattamānassa bahujjanassa
—U—|—UU—|—U—
vinā pi dehaṃ manasānuyāto. [191] [3-5]

¹ Text: paramappito; cf. vs. 267.

◡-◡-|◡-◡-|◡-◡- Upajāti (Pemā)
 Susanthatam sabbadhi vālukāhi
 ◡-◡-|◡-◡-|◡-◡-
 susajjitam puṇṇ ghaṭādikehi
 ◡-◡-|◡-◡-|◡-◡-
 pupphābhikiṇṇam paṭipajja dīgham
 ◡-◡-|◡-◡-|◡-◡-
 suvitthataṃ Pāṭaliputtamaggaṃ. [192] [3-6]

◡-◡-|◡-◡-|◡-◡- Upajāti (Haṃsī)
 Kaliṅganātho kusumādikehi
 ◡-◡-|◡-◡-|◡-◡-
 naccehi gītehi ca vāditehi
 ◡-◡-|◡-◡-|◡-◡-
 dine dine addhani dantadhātuṃ
 ◡-◡-|◡-◡-|◡-◡-
 pūjesi saddhiṃ vanadevatāhi. [193] [3-7]

◡-◡-|◡-◡-|◡-◡- Upajāti (Pemā)
 Suduggamaṃ sindhumahīdharehi
 ◡-◡-|◡-◡-|◡-◡-
 kamena-m-addhānam-atikkamitvā
 ◡-◡-|◡-◡-|◡-◡-
 ādāya dhātuṃ manujādhinātho
 ◡-◡-|◡-◡-|◡-◡-
 agā puram Pāṭaliputtanāmaṃ. [194] [3-8]

◡-◡-|◡-◡-|◡-◡- Upajāti (Rāmā)
 Rājādhirājo 'tha sabhāya majjhe
 ◡-◡-|◡-◡-|◡-◡-
 disvāna taṃ vītabhayaṃ visaṅkam
 ◡-◡-|◡-◡-|◡-◡-
 Kaliṅgarājam paṭighābhībhuto
 ◡-◡-|◡-◡-|◡-◡-
 abhāsi pesuññakare Niḡaṇṭhe. [195] [3-9]

◡-◡-|◡-◡-|◡-◡- Upajāti (Vāṇī)
 Deve jahitvāna namassanīye
 ◡-◡-|◡-◡-|◡-◡-
 chavaṭṭhim-etenā namassitaṃ taṃ
 ◡-◡-|◡-◡-|◡-◡-
 aṅgārārāsīmhi sajotibhūte
 ◡-◡-|◡-◡-|◡-◡-
 nikkhippa khippaṃ dahathādhuneti. [196] [3-10]

◡-◡-|◡-◡-|◡-◡- Upajāti (Kitti)
 Paḡaṭṭhacittā va tato Niḡaṇṭhā
 ◡-◡-|◡-◡-|◡-◡-
 rājaṅgane¹ te mahatiṃ gabhīraṃ

¹ M. -aṅgaṇe.

---|---|---
vītaccikaṅgāraakarāsipuṇṇaṃ
---|---|---
aṅgārakāsuṃ abhisāṅkharīṃsu. [197] [3-11]

---|---|--- Upajāti (Mālā)
Samantato pajjalitāya tāya
---|---|---
sajotiyā Roruvabheravāya
---|---|---
mohandhabhūtā atha titthiyā te
---|---|---
taṃ dantadhātuṃ abhinikkhipīṃsu. [198] [3-12]

---|---|--- Upajāti (Sālā)
Tassānubhāvena tamaggirāsīṃ
---|---|---
bhetvā sarojaṃ rathacakkamattaṃ
---|---|---
samantato uggatareṇujālam–
---|---|---
utthāsi kiṅjakhabharābhirāmaṃ. [199] [3-13]

---|---|--- Upajāti (Bhadrā)
Tasmīṃ khaṇe paṅkajakāṇṇikāya
---|---|---
patiṭṭhahitvā jinadantadhātu
---|---|---
kundāvadātāhi pabhāhi sabbā
---|---|---
disā pabhāsesi pabhassarāhi. [200] [3-14]

---|---|--- Upajāti (Bhadrā)
Disvāna taṃ acchariyaṃ manussā
---|---|---
pasannacittā ratanādikehi
---|---|---
sampūjayitvā jinadantadhātuṃ
---|---|---
sakaṃ sakaṃ ditṭhim–avossajīṃsu. [201] [3-15]

---|---|--- Upajāti (Māyā)
So Paṇḍurājā pana ditṭhijālaṃ
---|---|---
cirānubaddhaṃ apariccajanto
---|---|---
patiṭṭhapetvādhikaraṇṇam–etaṃ
---|---|---
kūṭena ghātāpayi dantadhātuṃ. [202] [3-16]

---|---|--- Upajāti Vāṇī)
Tassaṃ nimuggādhikaraṇyam–esā¹
---|---|---
upaḍḍhabhāgena ca dissamānā
---|---|---
pubbācalaṭṭho va sudhāmarīci
---|---|---
jotesi raṃsīhi disā samantā. [203] [3-17]

---|---|--- Upajāti (Indravajirā)
Disvānubhāvaṃ jinadantadhātu–²
---|---|---
–yāpajji so vimhayam–aggarājā
---|---|---
ekotha issāpasuto nigaṇṭho
---|---|---
taṃ rājarājānam–idaṃ avoca. [204] [3-18]

---|---|--- Upajāti (Indavajirā)
Rāmādayo deva Janaddanassa
---|---|---
nānāvatarā³ bhuvane ahesuṃ
---|---|---
tassekadeso va idaṃ chavaṭṭhi
---|---|---
no cenubhāvo katham–īdiso ti. [205] [3-19]

---|---|--- Upajāti (Indavajirā)
Addhā manussattam–upāgatassa
---|---|---
devassa pacchā tidivaṃ gatassa
---|---|---
dehekadeso ṭhapito hitattham–
---|---|---
etan–ti saccam vacanaṃ bhaveyya. [206] [3-20]

---|---|--- Upajāti (Sālā)
Saṃvaṇṇayitvāna guṇe pahūte
---|---|---
Nārāyaṇassassa mahiddhikassa
---|---|---
nimuggam–ettādhikaraṇyam–etaṃ
---|---|---
samppassato me bahi nīharitvā. [207] [3-21]

¹ M. B. here [and] at vv. 21, 25 –karaññaṃ.

² Text: –dhātuyā āpajji.

³ Text: nānāvatarā.

---|---|--- Upajāti (Māyā)
Sampādayitvāna mahājanānaṃ
---|---|---
mukhāni paṅkeruhasundarāni
---|---|---
yathicchitaṃ gaṇhatha vatthujātaṃ
---|---|---
icc-āha rājā mukhare nigaṇṭhe. [208] [3-22]

---|---|--- Upajāti (Bhadra)
Te titthiyā Viṅhusuraṃ guṇehi
---|---|---
vicittarūpehi abhitthavitvā
---|---|---
toyena siṅciṃsu saṭhā tathā pi
---|---|---
ṭhitappadesā na calittha dhātu. [209] [3-23]

---|---|--- Upajāti (Kitti)
Jigucchamāno atha te nigaṇṭhe
---|---|---
so dhātuyā nīharaṇe upāyaṃ
---|---|---
anvesamāno vasudhādhinātho
---|---|---
bheriṃ carāpesi sake puramhi. [210] [3-24]

---|---|--- Upajāti (Kitti)
Nimuggam-etthādhikaraṇyaṃ-ajja¹
---|---|---
yo dhātum-etaṃ bahi nīhareyya
---|---|---
laddhāna so issariyaṃ mahantaṃ
---|---|---
rañño sakāsā sukham-essatī ti. [211] [3-25]

---|---|--- Upajāti (Indavajirā)
Sutvāna taṃ bheriravaṃ uḷāraṃ
---|---|---
puññatthiko buddhabale pasanno
---|---|---
tasmim pure seṭṭhisuto Subhaddo
---|---|---
pāvekkhi rañño samitiṃ pagabbho. [212] [3-26]

---|---|--- Upajāti (Kitti)
Tam-aggarājaṃ atha so namitvā
---|---|---
sāmājikānaṃ hadayaṅgamāya

¹ Text: -karanyam.

---|---|---
bhāsāya sabbaññugūṇappabhāvaṃ
---|---|---
vaṇṇesi sārājjavimutta citto. [213] [3-27]

---|---|--- Upajāti (Bhadrā)
Bhūmiṃ kiṇitvā mahatā dhanena
---|---|---
manoramaṃ Jetavanaṃ vihāraṃ
---|---|---
yo kārayitvāna jinassa datvā
---|---|---
upaṭṭhahī taṃ catupaccayehi. [214] [3-28]

---|---|--- Upajāti (Haṃsī)
Anāthapiṇḍippadasetṭhiseṭṭho
---|---|---
so diṭṭhadhammo papitāmaho me
---|---|---
tilokanāthe mama dhammarāje
---|---|---
tumhedhunā passatha bhattibhāraṃ. [215] [3-29]

---|---|--- Upajāti (Sālā)
Itthaṃ naditvāna pahūtapañño
---|---|---
katvāna ekamaṃsam–athuttarīyaṃ¹
---|---|---
mahītalaṃ dakkhiṇajānukena
---|---|---
āhacca baddhañjaliko avoca. [216] [3-30]

---|---|--- Upajāti (Indavajirā)
Chaddanta–nāgo savisena viddho
---|---|---
sallena yo lohitaṃmakkhitaṃgo
---|---|---
chabbaṇṇaramsīhi samujjalante
---|---|---
chetvāna luddāya adāsi dante. [217] [3-31]

---|---|--- Upajāti (Kitti)
Saso pi hutvāna visuddhasīlo
---|---|---
ajjhataḍḍānābhīrato dvijāya
---|---|---
yo dajji deham–pi sakaṃ nipacca
---|---|---
aṅgārārāsīmhi bubhukkhītāya. [218] [3-32]

¹ Text: –athuttarīyam.

---|---|--- Upajāti (Buddhi)
Yo bodhiyā bāhiravatthudānā
---|---|---
atittarūpo Sivrājaseṭṭho
---|---|---
adāsi cakkhūni pabhassarāni
---|---|---
dvijāya jīṇṇāya acakkhukāya. [219] [3-33]

---|---|--- Upajāti (Sālā)
Yo khantivādī pi Kalāburāje
---|---|---
chedāpayante pi sahatthapādaṃ
---|---|---
pariplutaṅgo rudhire titikkhi
---|---|---
mettāyamāno yasadāyake va. [220] [3-34]

---|---|--- Upajāti (Indavajirā)
Yo Dhammapālo api sattamāsa-
---|---|---
jāto paduṭṭhe janake sakamhi
---|---|---
kārāpayante asimālakammaṃ
---|---|---
cittaṃ na¹ dūsesi Patāparāje. [221] [3-35]

---|---|--- Upajāti (Māyā)
Sākhāmigo yo asatā pumena
---|---|---
vane papātā sayamuddhaṭena
---|---|---
silāya bhinne pi sake lalāṭe
---|---|---
taṃ khemabhumim anayittha mūḷhaṃ. [222] [3-36]

---|---|--- Upajāti (Indavajirā)
Ruṭṭhena mārenabhinimmitam-pi
---|---|---
aṅgārakāsuṃ jalitaṃ vihijja
---|---|---
sāmuṭṭhite sajju mahāravinde
---|---|---
ṭhatvāna yo seṭṭhi adāsi dānaṃ. [223] [3-37]

---|---|--- Upajāti (Allā)
Migena yenopavijaññaṃ-ekaṃ
---|---|---
bhītaṃ vadhā mocayituṃ kuraṅgiṃ

¹ Text: no.

---|---|---
āghātane attasiraṃ ṭhapetvā
---|---|---
pamocitāññe api paṇisaṅghā. [224] [3-38]

---|---|--- Upajāti (Indavajirā)
Yo sattavasso visikhāya paṃsu-
---|---|---
kīlāparo Sambhavanāmako pi
---|---|---
sabbaññulīhāya nigulhapañhaṃ
---|---|---
puṭṭho viyākāsi Sucīratena. [225] [3-39]

---|---|--- Upajāti (Bālā)
Hitvā nikantiṃ¹ sakajīvite pi
---|---|---
baddhās akucchimhi ca vettavallīṃ
---|---|---
sākhāmiṅge nekasahassasaṅkhe
---|---|---
vadhā pamocesi kapissaro yo. [226] [3-40]

---|---|--- Upajāti (Rāmā)
Santappayaṃ dhammasudhārasena
---|---|---
yo mānuse Tuṇḍilasūkaro pi
---|---|---
isī va katvā atha ñāyaganthaṃ
---|---|---
nijaṃ pavattesi cirāya dhammaṃ. [227] [3-41]

---|---|--- Upajāti (Bhadrā)
Paccatthikaṃ Puṇṇakayakkham-uggaṃ
---|---|---
mahiddhikaṃ kāmaguṇesu giddhaṃ
---|---|---
yo tikkhapañño Vidhurābhidhāno
---|---|---
damesi Kālāgiri-mattakamhi. [228] [3-42]

---|---|--- Upajāti (Kitti)
Kulāvasāyī avirūlhapakkho
---|---|---
yo buddhimā vaṭṭakapotako pi
---|---|---
saccena dāvaggim-abhijjalantaṃ
---|---|---
vassena nibbāpayi vārido va. [229] [3-43]

¹ B. Hitvāna kantim.

Dāṭhāvamsa

---|---|--- Upajāti (Bālā)
Yo maccharājā pi avuṭṭhikāle
---|---|---
disvāna macche tasite kilante
---|---|---
saccena vākyena mahoghapuṇṇaṃ
---|---|---
muhuttamattena akāsi raṭṭhaṃ. [230] [3-44]

---|---|--- Upajāti (Mālā)
Vicittahatthassarathādikāni
---|---|---
vasundharākampanakāraṇāni
---|---|---
puttenujāte sadise ca dāre
---|---|---
yo dajji Vessantarajātiyam-pi. [231] [3-45]

---|---|--- Upajāti (Vāṇī)
Buddho bhavitvā api diṭṭhadhamma-
---|---|---
sukhānapekkho karuṇānuvattī
---|---|---
sabbam saḥanto avamānanādiṃ
---|---|---
yo dukkaram lokahitam akāsi. [232] [3-46]

---|---|--- Upajāti (Upindavajirā)
Balena saddhiṃ caturaṅgikena
---|---|---
abhiddavantam atibhāsanena
---|---|---
ajeyyasattham paramiddhipattam
---|---|---
damesi yo Ālavakam-pi yakkham. [233] [3-47]

---|---|--- Upajāti (Bālā)
Dehābhinnikkhantahutāsanacci-
---|---|---
mālākulam brahmabhavam karitvā
---|---|---
bhetvāna diṭṭhiṃ sucirānubaddham
---|---|---
vinesi yo brahmavaram munindo. [234] [3-48]

---|---|--- Upajāti (Bhadra)
Accaṅkusaṃ dhānasudhotagaṇḍam
---|---|---
nipātitaṭṭhālakagopurādiṃ

dhāvantaṃ–agge Dhanapālahatthiṃ
damesi yo dāruṇaṃ–antakaṃ va. [235] [3-49]

Upajāti (Iddhi)
Manussarattāruṇapāṇipādam–
ukkhippa khaggaṃ anubandhamānaṃ
mahādayo duppasahaṃ parehi
damesi yo Aṅgulimālacaṃ. [236] [3-50]

Upajāti (Vāṇī)
Yo dhammarājā vijitārisaṅgho
pavattayanto varadhammacakkaṃ
saddhammasaññaṃ ratanākaraṇa–ca
ogāhayī saṃ parisāṃ samaggaṃ. [237] [3-51]

Upajāti (Māyā)
Tasseva saddhammavarādhīpassa
Tathāgatassappaṭipuggalassa
anantaññaṇassa visāradassa
esā mahākāruṇikassa dhātu. [238] [3-52]

Upajāti (Haṃsī)
Anena saccena jinassa dhātu
khippaṃ samāruyha nabhantarāḷaṃ
sudhaṃsulekheva samujjalantī
kaṅkhaṃ vinodetu mahājanassa. [239] [3-53]

Upajāti (Bhadra)
Tasmiṃ khaṇe sā jinadantadhātu
nabhaṃ samuggamma pabhāsayantī
sabbā disā osadhitārakā va
janaṃ pasādesi vitiṇṇakaṅkhaṃ. [240] [3-54]

Dāṭhāvamsa

U—U—|—UU|—U— Upajāti (Haṃsī)
Atho taritvā gaganaṅgaṇamhā
—U—|—UU|—U—
sā matthake seṭṭhisutassa tassa
U—U—|—UU|—U—
patitṭhahitvāna sudhābhisitta—
—U—|—UU|—U—
gattaṃ va taṃ pīṇayi bhattininaṃ. [241] [3-55]

—U—|—UU|—U— Upajāti (Bālā)
Disvāna taṃ acchariyaṃ nigaṇṭhā
—U—|—UU|—U—
icc—abravuṃ Paṇḍunarādhipaṃ taṃ
—U—|—UU|—U—
vijjābalaṃ seṭṭhisutassa etaṃ
U—U—|—UU|—U—
na dhātuyā deva ayaṃ pabhāvo. [242] [3-56]

U—U—|—UU|—U— Upajāti (Iddhi)
Nisamma tesāṃ vacanaṃ narindo
—U—|—UU|—U—
icc—abravī seṭṭhisutaṃ Subhaddaṃ
U—U—|—UU|—U—
yathā ca ete abhisaddaheyyuṃ
U—U—|—UU|—U—
tathāvidhaṃ dassaya iddhiṃ—aññaṃ. [243] [3-57]

U—U—|—UU|—U— Upajāti (Pemā)
Tato Subhaddo tapanīyapatte
U—U—|—UU|—U—
sugandhisītodakapūritamhi
—U—|—UU|—U—
vaḍḍhesi dhātuṃ munipuṅgavassa
U—U—|—UU|—U—
anussaranto caritabbhutaṇi. [244] [3-58]

—U—|—UU|—U— Upajāti (Bhadrā)
Sā rājahaṃsīva vidhāvamaṇā
U—U—|—UU|—U—
sugandhitoyamhi padakkhiṇena
—U—|—UU|—U—
ummujjamāṇā ca nimujjamāṇā
U—U—|—UU|—U—
jane pamodassudhare akāsi. [245] [3-59]

U—U—|—UU|—U— Upajāti (Allā)
Tato ca kāsuṃ visikhāya majjhe
—U—|—UU|—U—
katvā tahiṃ dhātuṃ—abhikkhipitvā

---|---|---
pamsūhi sammā abhipūrayitvā
---|---|---
bahūhi maddāpayi kuñjarehi. [246] [3-60]

---|---|--- Upajāti (Buddhi)
Bhetvā mahiṃ uṭṭhahi cakkamattaṃ
---|---|---
virājamānaṃ maṇikaṇṇikāya
---|---|---
pabhassaraṃ rūpiyakesarehi
---|---|---
sarorumaṃ kañcanapattapāliṃ. [247] [3-61]

---|---|--- Upajāti (Kitti)
Patiṭṭhahitvāna tahiṃ saroje
---|---|---
mandānilāvattitareṇujāle
---|---|---
obhāsayantī va disā pabhāhi
---|---|---
diṭṭhā muhuttēna jinassa dhātu. [248] [3-62]

---|---|--- Upajāti (Mālā)
Khipiṃsu vatthābharaṇāni maccā
---|---|---
pavassayaṃ pupphamayaṃ¹ ca vassaṃ
---|---|---
ukkuṭṭhisaddehi ca sādhuḥkāra-
---|---|---
nādehi puṇṇaṃ nagaraṃ akaṃsu. [249] [3-63]

---|---|--- Upajāti (Rāmā)
Te titthiyā naṃ² abhivañcanaṃ'ti
---|---|---
rājādhiraṃ aṭṭha saññapetvā
---|---|---
jigucchānīye kuṇapādikehi
---|---|---
khipiṃsu dhātuṃ parikhāya piṭṭhe. [250] [3-64]

---|---|--- Upajāti (Rāmā)
Tasmiṃ khaṇe pañcavidhambujehi
---|---|---
sañchāditā haṃsagaṇopabhuttā
---|---|---
madhubbatālivirutābhirāmā
---|---|---
ahosi sā pokkharaṇī va Nandā. [251] [3-65]

¹ Sic. B. M.

² M. taṃ.

Dāṭhāvamsa

U—U—|—UU|—U— Upajāti (Pemā)
Mataṅgajā¹ koñcaravaṃ raviṃsu
U—U—|—UU|—U—
karīṃsu hesāninaḍaṃ turaṅgā
—U—|—UU|—U—
ukkuṭṭhināḍaṃ akarīṃsu maccā
U—U—|—UU|—U—
suvāditā dundubhi—ādayo pi. [252] [3-66]

—U—|—UU|—U— Upajāti (Bālā)
Thomiṃsu maccā thutigītakehi
—U—|—UU|—U—
nacciṃsu ottappavibhūsanā pi
—U—|—UU|—U—
vatthāni sīse bhamayiṃsu mattā
U—U—|—UU|—U—
bhujāni poṭhesum-udaggacittā [253] [3-67]

—U—|—UU|—U— Upajāti (Buddhi)
Dhūpehi kāḷāgarusambhavehi
U—U—|—UU|—U—
ghanāvanaddhaṃ va nabhaṃ ahosi
U—U—|—UU|—U—
samussitānekadhajāvalīhi
U—U—|—UU|—U—
puraṃ tadā vatthamayaṃ akāsi. [254] [3-68]

—U—|—UU|—U— Upajāti (Bālā)
Disvā tam—accheram—acintanīyaṃ
—U—|—UU|—U—
āmoditā maccagaṇā samaggā
—U—|—UU|—U—
atthe niyojetum—upecca tassa
U—U—|—UU|—U—
vadiṃsu Paṇḍussa narādhipassa. [255] [3-69]

—U—|—UU|—U— Upajāti (Rāmā)
Disvāna yo īdisakam—pi rāja
—U—|—UU|—U—
iddhānubhāvaṃ munipuṅgavassa
U—U—|—UU|—U—
pasādamattam—pi kareyya no ce
U—U—|—UU|—U—
kimatthiyā tassa bhaveyya paññā. [256] [3-70]

U—U—|—UU|—U— Upajāti (Pemā)
Pasādanīyesu guṇesu rāja
U—U—|—UU|—U—
pasādanaṃ sādhu—janassa dhammo

¹ M. Gajādhīpā.

Dāṭhāvamsa

---|---|---
pupphanti sabbe sayam—eva vande
---|---|---
samuggate komudakānanāni. [257] [3-71]

---|---|--- Upajāti (Indavajirā)
Vācāya tesam pana dummatīnaṃ
---|---|---
mā saggamaggaṃ pajahittha rāja
---|---|---
andhe gahetvā vicareyya ko hi
---|---|---
anvesamāno supathaṃ amūḷho. [258] [3-72]

---|---|--- Upajāti (Allā)
Narādhipā Kappaṇa—Bimbisāra—
---|---|---
Suddhodanādi api tejavantā
---|---|---
taṃ dhammarājaṃ saraṇaṃ upecca
---|---|---
piviṃsu dhammāmatam—ādarena. [259] [3-73]

---|---|--- Upajāti (Iddhi)
Sahassanetto tidasādhipo pi
---|---|---
khīṇāyuko khiṇabhavaṃ munindaṃ
---|---|---
upecca dhammaṃ vimalaṃ nisamma
---|---|---
alattha āyuṃ api diṭṭhadhammo. [260] [3-74]

---|---|--- Upajāti (Kitti)
Tuvam—pi tasmim̐ jitapañcamāre
---|---|---
devātideve varadhammarāje
---|---|---
saggāpavaggādhigamāya khippaṃ
---|---|---
cittaṃ pasādehi narādhirāja. [261] [3-75]

---|---|--- Upajāti (Bhadra)
Sutvāna tesam vacanaṃ narindo
---|---|---
vitiṇṇakaṅkho ratanattayamhi
---|---|---
senāpatiṃ atthacaraṃ avoca
---|---|---
pahaṭṭhabhāvo parisāya majjhe. [262] [3-76]

U—U—|—UU|—U— Upajāti (Upindavajirā)
Asaddahāno ratanattayassa
U—U—|—UU|—U—
guṇe bhavacchedanakāraṇassa
U—U—|—UU|—U—
cirāya dulladdhipathe caranto
U—U—|—UU|—U—
ṭhito sarajje api vañcitohaṃ. [263] [3-77]

—U—|—UU|—U— Upajāti (Rāmā)
Mohena khajjopanaṅkaṃ dhamesiṃ
—U—|—UU|—U—
sītaddito dhūmasikhe jalante
U—U—|—UU|—U—
pipāsito sindhujalaṃ pahāya
U—U—|—UU|—U—
piviṃ pamādena marīcitoyaṃ. [264] [3-78]

U—U—|—UU|—U— Upajāti (Upindavajirā)
Pariccajivā amataṃ cirāya
U—U—|—UU|—U—
jivatthiko tikkhaviṣaṃ akhādīṃ
U—U—|—UU|—U—
vihāyaṃ campakapupphadāmaṃ
U—U—|—UU|—U—
adhārayiṃ jattusu nāgabhāraṃ. [265] [3-79]

—U—|—UU|—U— Upajāti (Indavajirā)
Gantvāna khippaṃ parikhā samīpaṃ
—U—|—UU|—U—
ārādhayitvā jinadantadhātuṃ
—U—|—UU|—U—
ānehi pūjāvidhinā karissaṃ
—U—|—UU|—U—
puññāni sabbattha sukhāvahāni. [266] [3-80]

—U—|—UU|—U— Upajāti (Indavajirā)
Gantvā tato so parikhāsamīpaṃ
—U—|—UU|—U—
senādhinātho paramappatīto
—U—|—UU|—U—
dhātuṃ munindassa namassamāno
—U—|—UU|—U—
ajjhesi rañño hitaṃ—ācaranto. [267] [3-81]

U—U—|—UU|—U— Upajāti (Mālā)
Cīrāgataṃ diṭṭhimalaṃ pahāya
U—U—|—UU|—U—
alattha saddhaṃ sugate narindo

--o-|-oo|-o--
pāsādam-āgamma pasādam-assa
--o-|-oo|-o--
vaḍḍhehi rañño ratanattayamhi. [268] [3-82]

--o-|-oo|-o-- Upajāti (Sālā)
Tasmiṃ khaṇe pokkharāṇī vicittā
--o-|-oo|-o--
phullehi sovaṇṇasaroruhehi
o-o-|-oo|-o--
alaṅkarontī gaganam ahosi
--o-|-oo|-o--
Mandākinī vābhinavāvatārā. [269] [3-83]

--o-|-oo|-o-- Upajāti (Indavajirā)
Haṃsaṅganevātha munindadhātu
--o-|-oo|-o--
sā paṅkajā paṅkajam-okkamantī
--o-|-oo|-o--
kundāvadātāhi pabhāhi sabbam
--o-|-oo|-o--
khīrodakucchiṃ va puram akāsi. [270] [3-84]

o-o-|-oo|-o-- Upajāti (Pemā)
Tato surattañjalipaṅkajamhi
o-o-|-oo|-o--
patiṭṭhahitvāna camūpatissa
--o-|-oo|-o--
sandissamānā mahatā janena
o-o-|-oo|-o--
mahapphalam mānusakam akattha. [271] [3-85]

--o-|-oo|-o-- Upajāti (Bhadrā)
Sutvāna vuttantam-imaṃ narindo
o-o-|-oo|-o--
pahaṭṭhabhāvo padasā va gantvā
--o-|-oo|-o--
saṃsūcayanto diguṇam pasādam
o-o-|-oo|-o--
suvimhito pañjaliko avoca. [272] [3-86]

--o-|-oo|-o-- Upajāti (Sālā)
Vohāradakkhā manujā muninda
--o-|-oo|-o--
saṅghaṭṭayitvā nikasopalamhi
o-o-|-oo|-o--
karonti aggham varakañcanassa
--o-|-oo|-o--
eso hi dhammo carito purāṇo. [273] [3-87]

◡-◡-|◡-◡-|◡-◡- Upajāti (Pemā)
 Maṇiṃ pasatthākarasambhavaṃ pi
 ◡-◡-|◡-◡-|◡-◡-
 hutāsakammehibhisāṅkharitvā
 ---◡-|◡-◡-|◡-◡-
 pāpenti rājaññakirīṭakoṭiṃ
 ◡-◡-|◡-◡-|◡-◡-
 vibhūsanatthaṃ viduno manussā. [274] [3-88]

---◡-|◡-◡-|◡-◡- Upajāti (Vāṇī)
 Vīmaṃsanatthāya tavādhunā pi
 ◡-◡-|◡-◡-|◡-◡-
 mayā kataṃ sabbam–idaṃ muninda
 ---◡-|◡-◡-|◡-◡-
 āguṃ mahantaṃ khama bhūripañña
 ---◡-|◡-◡-|◡-◡-
 khippaṃ mamālaṅkuru uttamaṅgaṃ. [275] [3-89]

◡-◡-|◡-◡-|◡-◡- Upajāti (Upindavajirā)
 Paṭiṭṭhitā tassa tato kirīte
 ◡-◡-|◡-◡-|◡-◡-
 maṇippabhābhāsini dantadhātu
 ◡-◡-|◡-◡-|◡-◡-
 amuñci raṃsī dhavalā pajāsu
 ◡-◡-|◡-◡-|◡-◡-
 sinehajātā iva khīradhārā. [276] [3-90]

---◡-|◡-◡-|◡-◡- Upajāti (Bhadrā)
 So dantadhātuṃ sirasā vahanto
 ◡-◡-|◡-◡-|◡-◡-
 padakkhiṇaṃ taṃ nagaraṃ karitvā
 ---◡-|◡-◡-|◡-◡-
 sampūjayanto kusumādikehi
 ◡-◡-|◡-◡-|◡-◡-
 susajjitantepuram¹–āharittha. [277] [3-91]

◡-◡-|◡-◡-|◡-◡- Upajāti (Haṃsī)
 Samussitodārasitātapatte
 ---◡-|◡-◡-|◡-◡-
 pallaṅkasetṭhe ratanujjalami
 ◡-◡-|◡-◡-|◡-◡-
 paṭiṭṭhapetvāna jinassa dhātuṃ
 ---◡-|◡-◡-|◡-◡-
 pūjesi rājā ratanādikehi. [278] [3-92]

---◡-|◡-◡-|◡-◡- Upajāti (Indavajirā)
 Buddhādivatthuttayam–eva rājā
 ---◡-|◡-◡-|◡-◡-
 āpāṇakoṭiṃ saraṇaṃ upecca

¹ B: –antopuram.

---|---|---
hitvā vihiṃsaṃ karuṇādhivāso
---|---|---
ārādhayī sabbajanaṃ guṇehi. [279] [3-93]

---|---|--- Upajāti (Buddhi)
Kāresi nānāratanaṃ pabbhāhi
---|---|---
sahassaraṃsī va virocamaṇaṃ
---|---|---
narādhipo bhattibharānurūpaṃ
---|---|---
sucittitaṃ dhātunivesanaṃ-pi. [280] [3-94]

---|---|--- Upajāti Vāṇī)
Vaḍḍhesi so dhātughamaṃ-pi dhātumaṃ
---|---|---
alaṅkaritvā sakalaṃ puramaṃ-pi
---|---|---
sesena pūjāvidhinā atitto
---|---|---
pūjesi raṭṭhaṃ sadhanaṃ sabhogamaṃ. [281] [3-95]

---|---|--- Upajāti (Indavajirā)
Āmantayitvā Guhasīvarājaṃ
---|---|---
sammānitaṃ attasamaṃ karitvā
---|---|---
dānādikaṃ puññaṃ-anekarūpaṃ
---|---|---
saddhādhanaṃ sañcini rājasetṭho. [282] [3-96]

-----,----- Sikhariṇī
Tato so bhūpālo kumatijanasamaṃsaggamaṃ-anayamaṃ
-----,-----
nirākatvā magge sugatavacanujjotasugame
-----,-----
padhāvanto sammā saparahitasampatticatturo
-----,-----
pasatthaṃ lokatthaṃ acari caritāvajjitajano. [283] [3-97]

CATUTTHO¹ PARICCHEDO

~~~~~ Mālinī  
Carati dharanipāle rājadhammesu tasmim  
~~~~~  
samaracaturaseno Khīradhāro narindo
~~~~~  
nijabhujabalalīlārātīdappappamāthī  
~~~~~  
vibhavajanitamāno yuddhasajjobhigañchi. [284] [4-1]

~~~~~ Mālinī  
Karivaram–atha disvā so guhādvārayātaṃ  
~~~~~  
paṭibhayarahitatto sīharājā va rājā
~~~~~  
nijanagarasamīpāyātaṃ–etaṃ narindaṃ  
~~~~~  
amitabalamamahoghenottharantobhiyāyi. [285] [4-2]

~~~~~ Mālinī  
Uditabahaladhūlīpālīruddhantaḷikkho<sup>2</sup>  
~~~~~  
samadavividhayodhārāvasaṃrambhabhīme
~~~~~  
nisitasarasatālīvassadhārākarāle<sup>3</sup>  
~~~~~  
ajini mahati yuddhe Paṇḍuko Khīradhāraṃ. [286] [4-3]

~~~~~ Mālinī  
Atha narapatiseṭṭho saṅgahetvāna raṭṭhaṃ  
~~~~~  
nijatanujavarasmim rajjabhāraṃ nidhāya
~~~~~  
sugatadasanadhātuṃ sampaṭicchāpayetvā  
~~~~~  
pahiṇi ca Guhasīvaṃ sakkaritvā saratṭhaṃ. [287] [4-4]

~~~~~ Mālinī  
Suciram–avanipālo saññamaṃ ajjhupeto  
~~~~~  
vividhavibhavadānā yācake tappayitvā
~~~~~  
tidasapuramājaṃ dehabhedā payāto  
~~~~~  
kusalaphalam–anappaṃ patthitaṃ paccalattha. [288] [4-5]

¹ Text: Catuṭṭho.

² M. –bahaḷa– and –rundha–.

³ M. –karāle–.

~~~~~ Mālinī  
Narapati Guhasīvo taṃ munindassa dhātuṃ  
~~~~~  
sakapuram–upanetvā sādhu sammāyanto
~~~~~  
sugatigamanamagge pāṇino yojayanto  
~~~~~  
sucaritam–abhirūpaṃ sañcinanto vihāsi. [289] [4-6]

~~~~~ Mālinī  
Agaṇitamahimass’ Ujjenirañño tanūjo  
~~~~~  
purimavayasi yevāraddhasaddhābhiyogo
~~~~~  
dasabalatanudhātuṃ pūjituṃ tassa rañño  
~~~~~  
puravaram–upayāto Dantanāmo kumāro. [290] [4-7]

~~~~~ Mālinī  
Guṇajanitapasādaṃ taṃ Kaliṅgādhināthaṃ  
~~~~~  
nikhilaguṇanivāso so kumāro karitvā
~~~~~  
vividhamahavidhānaṃ sādhu sampādayanto  
~~~~~  
avasi sugatadhātuṃ anvahaṃ vandamāno. [291] [4-8]

~~~~~ Mālinī  
Abhavi ca Guhasīvassāvanīsassa dhītā  
~~~~~  
vikacakuvalayakkhī haṃsakantābhiyātā
~~~~~  
vadanajītasarojā hāridhammillabhārā  
~~~~~  
kucabharanamitaṅgī Hemamālābhidhānā. [292] [4-9]

~~~~~ Mālinī  
Akhilaguṇanidhānaṃ bandhubhāvānurūpaṃ  
~~~~~  
suvimalakulajātaṃ taṃ kumāraṃ viditvā
~~~~~  
narapati Guhasīvo attano dhītaraṃ taṃ  
~~~~~  
adadi sabahumānaṃ rājaputtassa tassa. [293] [4-10]

~~~~~ Mālinī  
Manujapati kumāraṃ dhāturakkhādhikāre  
~~~~~  
pacuraparijanaṃ taṃ sabbathā yojayitvā

gavamahisasahassādīhi sampīṇayitvā
sakavibhavasarikke issaratte ṭhapesi. [294] [4-11]

Mālinī
Samarabhuvi vinatṭhe Khīradhāre narinde
Malayavanam–upetā bhāgineyyā kumārā
pabalam–atimahantaṃ saṃharitvā balaggaṃ
upapuram–upagañchum dhātuyā gaṇhaṇatthaṃ. [295] [4-12]

Mālinī
Atha nagarasamīpe te nivesaṃ karitvā
savaṇakaṭukam–etaṃ sāsanaṃ pesayimsu
sugatadasanadhātum dehi vā khippam–amhaṃ
yasaririjananiṃ vā kīla saṅgāmakeḷiṃ. [296] [4-13]

Mālinī
Sapadī dharaṇipālo sāsanaṃ taṃ suṇitvā
avadi rahasi vācaṃ rājaputtassa tassa
na hi sati mama dehe dhātum–aññassa dassaṃ
aham–api yadi jetum neva te sakkuṇeyyaṃ. [297] [4-14]

Mālinī
Suranaranamitaṃ taṃ dantadhātum gahetvā
gahitadijavilāso¹ Sīhaḷaṃ yāhi dīpaṃ
iti vacanam–udāraṃ mātulassātha sutvā
tam–avaca Guhasīvaṃ Dantanāmo kumāro. [298] [4-15]

Mālinī
Tava ca mama ca ko vā Sīhaḷe bandhubhūto
jinacaraṇasaroje bhattiyutto ca kov vā
jalanīdhiparatīre Sīhaḷaṃ khuddadesaṃ
katham–aham–atinessaṃ dantadhātum jinassa [299] [4-16]

¹ B. here and below 21, 43, *dvija*- (comp. 18).

~~~~~ Mālinī

Tam—avadi Guhasīvo bhāgineyyaṃ kumāraṃ  
~~~~~  
dasabalatanudhātū saṅṭhitā Sīhaḷasmiṃ
~~~~~  
bhavabhayahatidakkho vattate satthu dhammo  
~~~~~  
gaṇanapatham—atītā bhikkhavo cāvasimsu. [300] [4-17]

~~~~~ Mālinī

Mama ca piyasahāyo so Mahāsenarājā  
~~~~~  
jinacaraṇa sarojadvandasevābhiyutto
~~~~~  
salilam—api ca phuṭṭhaṃ dhātuyā patthayanto  
~~~~~  
vividharatanajātaṃ pābhataṃ pesayittha. [301] [4-18]

~~~~~ Mālinī

Pabhavati manujindo sabbadā buddhimā so  
~~~~~  
sugatadasanadhātum pūjitum pūjaneyyaṃ
~~~~~  
paricitavisayamhā vipavutthaṃ bhavantaṃ  
~~~~~  
vividhavibhavadānā sādhu saṅgaṇhitum ca. [302] [4-19]

~~~~~ Mālinī

Nijaduhitu patim taṃ ittham—ārādhayitvā  
~~~~~  
narapati Guhasīvo saṅgahetvāna senaṃ
~~~~~  
raṇadharaṇim—upeto so kumārehi saddhim  
~~~~~  
maraṇaparavasattaṃ ajjhagā yujjhamāno. [303] [4-20]

~~~~~ Mālinī

Atha narapatiputto Dantanāmo suṇitvā  
~~~~~  
savaṇakaṭukam¹—etaṃ mātulassappavattim
~~~~~  
gahitadijavilāso dantadhātum gahetvā  
~~~~~  
turitaturitabhūto so puramhā palāyi.² [304] [4-21]

~~~~~ Mālinī

Sarabhasam—upagantvā dakkhiṇaṃ cātha desaṃ  
~~~~~  
avicalitasabhāvo iddhiyā devatānaṃ

¹ Text: savaṇakaṭukam.

² M. palāyi; B. palāyī.

~~~~~  
nadim–atimahatiṃ so uttaritvāna puṇṇaṃ  
~~~~~  
nidahi dasanadhātum vālukārāsimaṃjhe. [305] [4-22]

~~~~~ Mālinī  
Puna puram–upagantvā taṃ gahitāññavesaṃ  
~~~~~  
bhariyam–api gahetvā āgato tattha khippaṃ
~~~~~  
sugatadasanadhātum vālukāthupakucchiṃ  
~~~~~  
ṭhapitam–upacaranto acchi gumbantarasmim. [306] [4-23]

~~~~~ Mālinī  
Sapadi nabhasi thero gacchamāno paneko  
~~~~~  
vividhakiraṇajālaṃ vālukārāsithūpā
~~~~~  
aviralitam<sup>1</sup>–udentaṃ dhātuyā tāya disvā  
~~~~~  
paṇami sugatadhātum otarivāna tattha. [307] [4-24]

~~~~~ Mālinī  
Munisutam–atha disvā jampatī te patītā  
~~~~~  
nijagamanavidhānaṃ sabbam–ārocayimsu
~~~~~  
dasabalatanujo so dhāturakkhāniyutto  
~~~~~  
parahitaniratatto te ubho ajjhabhāsi. [308] [4-25]

~~~~~ Mālinī  
Dasabalatanudhātum Sīhaḷaṃ netha tumhe  
~~~~~  
agaṇitatanukhedā vītasārajjam–etaṃ
~~~~~  
api ca gamanamagge jātamate vighāte  
~~~~~  
saratha mamam–anekopaddavacchedadakkhaṃ. [309] [4-26]

~~~~~ Mālinī  
Iti sugatananūjo<sup>2</sup> jampatīnaṃ kathetvā  
~~~~~  
puna pi tad–anurūpaṃ desayitvāna dhammaṃ
~~~~~  
puthutam–apanetvā sokasallaṃ ca gāḷhaṃ  
~~~~~  
sakavasatim–upeto antaḷikkhena dhīro. [310] [4-27]

¹ M. aviraḷitam.

² Text: sugatananujo.

~~~~~ Mālinī  
Bhujagabhavanavāsī<sup>1</sup> ninnagāyātha tassā  
~~~~~  
bhujagapati mahiddhī Paṇḍubhārābhiddhāno
~~~~~  
sakapurapavaramhā nikkhamitvā caranto  
~~~~~  
samupagami tadā taṃ ṭhānam–icchāvasena. [311] [4-28]

~~~~~ Mālinī  
Vimalapulinathūpā so samuggacchamānaṃ  
~~~~~  
sasiruciramarīcījjālam²–ālokayitvā
~~~~~  
ṭhitam–atha munidhātuṃ vālukārasigabbhe  
~~~~~  
kim–idam–iti sakaṅkhaṃ pekkhamāno avedi. [312] [4-29]

~~~~~ Mālinī  
Sapadī sabahumāno so asandissamāno  
~~~~~  
ratanamayakaraṇḍaṃ dhātuyuttaṃ gilitvā
~~~~~  
vitataputhuladeho bhogamālāhi tuṅgaṃ  
~~~~~  
kanakasikharirājaṃ veṭhayitvā sayittha. [313] [4-30]

~~~~~ Mālinī  
Salilanidhisamīpaṃ jampatī gantukāmā  
~~~~~  
pulinatalagataṃ taṃ dantadhātuṃ adisvā
~~~~~  
nayanasaliladhāraṃ sokajātaṃ kirantā  
~~~~~  
sugatasutavaraṃ taṃ taṅkhaṇenussariṃsu. [314] [4-31]

~~~~~ Mālinī  
Atha sugatasuto so cintitaṃ saṃviditvā  
~~~~~  
agami savidham–esaṃ sokadīnānanānaṃ
~~~~~  
asuṇi ca jinadhātuṃ vālukārāsīmajjhe  
~~~~~  
nihitam–api adiṭṭhaṃ pūjitaṃ jampatīhi. [315] [4-32]

~~~~~ Mālinī  
Sayitam–atha yatī so dibbacakkhuppabhāvā  
~~~~~  
ratanagirinikuṅje nāgarājaṃ apassi

¹ B: –bhuvana–; Text: –vāsī.

² B: –marīci–jālam.

~~~~~  
vihagapatisarīraṃ māpayī taṃ<sup>1</sup>–muhutte  
~~~~~  
vitataputhulapakkenantaḷikkhaṃ thakentaṃ. [316] [4-33]

~~~~~ Mālinī  
Jaladhim–atigabhīraṃ taṃ dvidhā so karitvā  
~~~~~  
pabalapavanavegenattano pakkhajena
~~~~~  
sarabhasam–ahidhāvaṃ bhīmasaṃrambhayogā  
~~~~~  
abhigami bhujagindaṃ Merupāde nipannaṃ. [317] [4-34]

~~~~~ Mālinī  
Jahitabhujagaveso taṅkhaṇe<sup>2</sup> so phaṇindo  
~~~~~  
paṭibhayacakitatto saṃkhipitvāna bhogo
~~~~~  
sarabhasam–upagantvā tassa pāde namitvā  
~~~~~  
vinayamadhuram³–itthaṃ taṃ munīsaṃ avoca. [318] [4-35]

~~~~~ Mālinī  
Sakalajanahitatthaṃ eva jāyanti buddhā  
~~~~~  
bhavati janahitatthaṃ dhātumattassa pūjā
~~~~~  
aham–api jinadhātuṃ pūjayitvā mahagghaṃ  
~~~~~  
kusalaphalam–anappaṃ sañcinissan⁴–ti gaṇhiṃ. [319] [4-36]

~~~~~ Mālinī  
Atha manujagaṇānaṃ saccabodhārahānaṃ  
~~~~~  
vasatibhavanam–esā nīyate Sīhaḷaṃ taṃ
~~~~~  
munivaratanudhātuṃ tena dehīti vutto  
~~~~~  
bhujagapati karaṇḍaṃ dhātugabbhaṃ adajji. [320] [4-37]

~~~~~ Mālinī  
Vihagapatitanaṃ taṃ saṃharitvāna thero  
~~~~~  
jalacarasatabhīmā aṇṇavā uppatitvā

¹ B: taṃ muhutte.

² B. (here and at 31 and 52) taṃ khaṇe.

³ Text: viṇaya–.

⁴ M. sañcinissan.

~~~~~  
sakalapaṭhavacakke rajjalakkhiṃ va dhātuṃ  
~~~~~  
narapatitanujānaṃ jampatīnaṃ adāsi. [321] [4-38]

~~~~~ Mālinī  
Iti katabahukāre saṃyaminde payāte  
~~~~~  
sugatadasanadhātuṃ muddhanā ubbahantā
~~~~~  
mahati vipinadevādīhi magge payutte  
~~~~~  
vividhamahavidhāne te tato nikkhamiṃsu [322] [4-39]

~~~~~ Mālinī  
Mudusurabhisamīro kaṇṭakādivyapeto  
~~~~~  
vimalapulinahārī āsī sabbattha maggo
~~~~~  
ayanam–upagate te dantadhātuppabhāvā  
~~~~~  
nigamanagaravāsī sādhu sammānayaṃsu. [323] [4-40]

~~~~~ Mālinī  
Kusumasurabhicuṇṇākīṇṇahatthāhi niccaṃ  
~~~~~  
sakutukam–anuyātā kānane devatāhi
~~~~~  
acalaghanaduggaṃ<sup>1</sup> khepayitvāna maggaṃ  
~~~~~  
agamum–aturitā te paṭṭanaṃ Tāmalittiṃ. [324] [4-41]

~~~~~ Mālinī  
Acalapadarabaddhaṃ suṭṭhitodārakūpaṃ  
~~~~~  
uditaputhulakāraṃ dakkhaniyyāmaṃ ca
~~~~~  
sayamabhimata–Laṅkāgāminiṃ nāvam–ete  
~~~~~  
sapadi samuparūḷhaṃ addasaṃ vāṇijehi. [325] [4-42]

~~~~~ Mālinī  
Atha dijaṇṇavarā te Sīhaḷaṃ gantum–icchaṃ  
~~~~~  
sarabhasam–upagantvā nāvikkassāvadiṃsu
~~~~~  
sutisukhavacasā so sādhu vuttana cesam<sup>2</sup>  
~~~~~  
pamuditahadayo te nāvam–āropayittha. [326] [4-43]

¹ B. M. –gahaṇa–.

² M. c' esam.

~~~~~ Mālinī  
Jalanidhim–abhirūḷhesvesu ādāya dhātuṃ  
~~~~~  
samabhavum–upasantā lolakallolamālā
~~~~~  
samasurabhimanuñño uttaro vāyi vāto  
~~~~~  
vimalarucirasobhā sabbathāsuṃ disā pi. [327] [4-44]

~~~~~ Mālinī  
Nabhasi asitasobhe Venateyyo va nāvā  
~~~~~  
pabalapavanavegā sattataṃ dhāvamānā
~~~~~  
nayanavisayabhāvātītātīrācalādiṃ  
~~~~~  
pavisi jaladhimaḷḷhaṃ pheṇapupphābhikiṇṇaṃ.¹ [328] [4-45]

~~~~~ Mālinī  
Atha abhavi samuddo bhīmasaṃvaṭṭavātā–  
~~~~~  
bhihataṣikharikūṭākāravīcippabandho
~~~~~  
savaṇabhiduraghorārāvarundhantaḷikkho  
~~~~~  
bhayacakitamanussakkandito sabbarattiṃ. [329] [4-46]

~~~~~ Mālinī  
Udayasikharisīsaṃ nūtanādiccabimbe  
~~~~~  
upagatavati tassā rattiyā accayamhi
~~~~~  
salilanidhijalaṃ taṃ santakallolamālaṃ  
~~~~~  
asitamaṇiviccittaṃ koṭṭimaṃ vāvabhāsi. [330] [4-47]

~~~~~ Mālinī  
Atha vitataphaṇālībhīsaṇā keci nāgā  
~~~~~  
surabhikusumahatthā keci dibbattabhāvā
~~~~~  
ruciramaṇipadīpe keci sandhārayantā<sup>2</sup>  
~~~~~  
nijasirasi karontā keci kaṇḍuppalāni. [331] [4-48]

~~~~~ Mālinī  
Phuṭakumudakalāpe jattuneke vahantā  
~~~~~  
kanakakalasaṃmālā ukkhipantā ca keci

¹ Text: phena–.

² Text: sandhārayantā.

~~~~~  
pavanacalitaketuggāhakā keci eke  
~~~~~  
rucirakanakacuṇṇāpuṇṇacaṅgoṭahatthā. [332] [4-49]

~~~~~ Mālinī  
Salalitaramaṇīyaṃ<sup>1</sup> keci naccaṃ karontā  
~~~~~  
salayamadhuragītaṃ gāyamānā va keci
~~~~~  
pacuraturiyabhaṇḍe āhanantā ca<sup>2</sup> eke  
~~~~~  
munivaratanudhātuṃ pūjituṃ uṭṭhahiṃsu. [333] [4-50]

~~~~~ Mālinī  
Rucirakacakalāpā rājakaññāya tassā  
~~~~~  
munivaradasanaṃ taṃ ambaraṃ uppativā
~~~~~  
asitajaladagabbhā niggate vindulekhā  
~~~~~  
ujurajatasalākāsannibhe muñci raṃsī. [334] [4-51]

~~~~~ Mālinī  
Atulitam–anubhāvaṃ dhātuyā pekkhataṃ taṃ  
~~~~~  
pamuditahadayānaṃ taṅkhaṇe pannagānaṃ
~~~~~  
paṭiravaharitānaṃ sādhuvaḍḍikānaṃ  
~~~~~  
gaganam–apariyantaṃ vāsi vitthāritānaṃ. [335] [4-52]

~~~~~ Mālinī  
Pavisi sugatadāṭhādhatu sā moḷigabbhaṃ<sup>3</sup>  
~~~~~  
puna gaganatalamhā otarivāna tassā
~~~~~  
phaṇadharanivahā te taṃ tariṃ vārayitvā  
~~~~~  
maham–akarum–udāraṃ sattarattindivamhi. [336] [4-53]

~~~~~ Mālinī  
Acalam–iva vimānaṃ antaḷikkhamhi nāvaṃ  
~~~~~  
gativirahitam–ambhorāsimaḷḷhamhi disvā

¹ B. –laḷita–.

² M. va.

³ B. moli–.

~~~~~  
bhayavilulitacittā jampatī te samaggā  
~~~~~  
dasabalatanujam taṃ iddhimantaṃ sariṃsu. [337] [4-54]

~~~~~ Mālinī  
Sapadi munisuto so cittaṃ—esaṃ viditvā  
~~~~~  
nabhasi jaladharālī maddamānobhigantvā
~~~~~  
vihagapatisarīraṃ māpayitvā mahantaṃ  
~~~~~  
bhayacakitabhujāṅge te palāpesi¹ khippaṃ. [338] [4-55]

----- Saddūlavikkīḷita
Itthaṃ buddhisute bhujāṅgajanitaṃ bhītiṃ sametvā gate

sā nāvā pavanā pakampitadhajā tuṅgaṃ taraṅgāvaliṃ

bhindantī gativegasā puthutaraṃ meghāvalīsannibhaṃ

Lankāpaṭṭanam—otarittha sahasā therassa tassiddhiyā. [339] [4-56]

CATUTTHO PARICCHEDO

¹ M. paḷāpesi.

---|---|---|---|---
sutvāna taṃ paramapītibharaṃ vahanto
---|---|---|---|---
sampattacakkaratano va ahosi rājā. [350] [5-11]

---|---|---|---|--- Vasantatilakā
Laṅkissaro dvijavarā jinadantadhātum–
---|---|---|---|---
ādāya jānipatayo ubhaye¹ samecca
---|---|---|---|---
essanti Laṅkam–acirena itīritam taṃ
---|---|---|---|---
nemittikassa vacanaṃ ca tathaṃ amaññi. [351] [5-12]

---|---|---|---|--- Vasantatilakā
Rājā tato mahatiyā parisāya saddhiṃ
---|---|---|---|---
tassānurādhanagarassa puruttarāya²
---|---|---|---|---
āsāya taṃ sapadi Meghagirim vihāraṃ
---|---|---|---|---
saddho agañchi padasā va pasannacitto. [352] [5-13]

---|---|---|---|--- Vasantatilakā
Disvā tato sugatadhātum–alabbhaneyyam
---|---|---|---|---
ānandajassunivahehi ca tārahāraṃ
---|---|---|---|---
siñcaṃ vidhāya paṇidhiṃ bahumānapubbaṃ
---|---|---|---|---
romaṅcakaṅcukadharo iti cintayittha. [353] [5-14]

---|---|---|---|--- Vasantatilakā
Sohaṃ anekaratanujjalamoḍdhāriṃ
---|---|---|---|---
pūjeyyam–ajja yadi duccajam–uttamaṅgaṃ
---|---|---|---|---
lokattayekasaraṇassa Tathāgatassa
---|---|---|---|---
no dhātuyā maham–anucchavikaṃ kareyyam. [354] [5-15]

---|---|---|---|--- Vasantatilakā
Etaṃ pahūtaratanaṃ sadhanaṃ sabhoggaṃ
---|---|---|---|---
sampūjayaṃ api dharāvalayaṃ asesam
---|---|---|---|---
pūjam karomi tadanucchavikaṃ ahaṃ ti
---|---|---|---|---
cinteyya ko hi bhuvanesu amūḥhacitto. [355] [5-16]

¹ B. ubhayo.

² Text: puruttārāya.

---|---|---|---|---
vatthuttayekasaraṇā api poravaggā
---|---|---|---|---
kotūhalā sapadi sannipatiṃsu tatta. [361] [5-22]

---|---|---|---|--- Vasantatilakā
Rājā tato mahatīyā parisāya majjhe
---|---|---|---|---
icc-abravī ¹munivaro hi susukkadāṭho
---|---|---|---|---
dāṭhā jinassa yadi osadhitārakā va
---|---|---|---|---
setā bhaveyya kim-ayaṃ malināvabhāsā. [362] [5-23]

---|---|---|---|--- Vasantatilakā
Tasmiṃ khaṇe dasanadhātu munissarassa
---|---|---|---|---
pakkhe pasāriya duve viya rājahaṃsī
---|---|---|---|---
vitthāritamsunivahā gaganaṅganamhi
---|---|---|---|---
āvaṭṭato javi javena muhuttamattaṃ. [363] [5-24]

---|---|---|---|--- Vasantatilakā
Paccaggham-attharaṇakaṃ sitam-attharivā
---|---|---|---|---
bhaddāsanamhi vinidhāya munindadhātuṃ
---|---|---|---|---
taṃ jātipupphanikarena thakesi rājā
---|---|---|---|---
vassaccayambudharakūṭasamappabhena. [364] [5-25]

---|---|---|---|--- Vasantatilakā
Uggamma khippam-atha dhātu munissarassa
---|---|---|---|---
sā puppharāsisikharamhi patiṭṭhahitvā
---|---|---|---|---
raṃsīhi duddhadhavalehi virocamānā
---|---|---|---|---
sampassataṃ animise nayane akāsi. [365] [5-26]

---|---|---|---|--- Vasantatilakā
Taṃ dhātum-āsanagatamhi patiṭṭhapetvā
---|---|---|---|---
khīrodapheṇapaṭalappaṭime dukule
---|---|---|---|---
chādesi sāṭakasatehi mahārahehi
---|---|---|---|---
bhiyyo pi so upaparikkhitukāmatāya. [366] [5-27]

¹ M. abruvī.

---|---|---|---|---
 sedodabindugaṇasaṃharaṇappavāṇo
 ---|---|---|---|---
 mandaṃ avāyi sisiro api gandhavāho. [372] [5-33]

---|---|---|---|--- Vasantatilakā
 Rājā tam–abbhutam–avekkhiya pāṭihīraṃ
 ---|---|---|---|---
 lokussavaṃ bahutaraṃ ca adiṭṭhapubbaṃ
 ---|---|---|---|---
 vipphāritakkhiyugalo paramappamodā
 ---|---|---|---|---
 pūjaṃ karittha mahatiṃ ratanādikehi. [373] [5-34]

---|---|---|---|--- Vasantatilakā
 So dhātum–attasirasātha samubbahanto
 ---|---|---|---|---
 ṭhatvā samussitasitātapavāraṇamhi
 ---|---|---|---|---
 cittatthare rathavare sitavājjiyutte
 ---|---|---|---|---
 lakkhinidhān–Anurādhapuram–pavekkhi. [374] [5-35]

---|---|---|---|--- Vasantatilakā
 Devindamandirasame samalaṅkatamhi
 ---|---|---|---|---
 rājā sakamhi bhavane atulānubhāvo
 ---|---|---|---|---
 sīhāsane paṭikakojavasanthatamhi
 ---|---|---|---|---
 dhātum ṭhapesi munino sasiṭātapatte. [375] [5-36]

---|---|---|---|--- Vasantatilakā
 Anto va bhūmipati dhātugharaṃ mahagghaṃ
 ---|---|---|---|---
 katvāna tattha vinidhāya munindadhātum
 ---|---|---|---|---
 sampūjayittha vividhehi upāyanehi¹
 ---|---|---|---|---
 rattindivaṃ tidivamokkhasukhābhikaṅkhī. [376] [5-37]

---|---|---|---|--- Vasantatilakā
 Tesam ca jānipatikānam–ubhinnaṃ–eva
 ---|---|---|---|---
 tuṭṭho bahūni ratanābharaṇādikāni
 ---|---|---|---|---
 gāme ca issarakulekanivāsabhūte
 ---|---|---|---|---
 datvāna saṅgham–akāsi ti–Sīhaḷindo. [377] [5-38]

¹ Text: upāyan hi (printing mistake).

--o--|ooo--oo|o--
vīthī vasantavanarājīsamānavañṇā
--o--|ooo--oo|o--
jātā sujātakadalītarumālikāhi. [388] [5-49]

--o--|ooo--oo|o-- Vasantatilakā
Saṃsūcayanti ca satam navapuṇṇakumbhā
--o--|ooo--oo|o--
saggāpavaggasukham–icchitam–ijjhatī ti¹
--o--|ooo--oo|o--
kappūrasāratagarāgarusambhavehi
--o--|ooo--oo|o--
dhūpehi duddinam–atho sudinaṃ ahosi. [389] [5-50]

--o--|ooo--oo|o-- Vasantatilakā
Olambamānasitamuttikajālakāni
--o--|ooo--oo|o--
sajjāpitāni vividhāni ca maṇḍapāni
--o--|ooo--oo|o--
sampādītāni ca tahiṃ kusumagghikāni
--o--|ooo--oo|o--
āmodaluddhamadhupāvalikūjitāni. [390] [5-51]

--o--|ooo--oo|o-- Vasantatilakā
Gacchimsu keci gahitussavavesasobhā
--o--|ooo--oo|o--
eke samuggaparipūritapupphahatthā
--o--|ooo--oo|o--
aññe janā surabhuṇṇabharam vahantā
--o--|ooo--oo|o--
tatthetare dhatavicittamahātapattā. [391] [5-52]

--o--|ooo--oo|o-- Vasantatilakā
Laṅkissarotha sasipaṇḍaravājjiyutte
--o--|ooo--oo|o--
ujjotite rathavare ratanappabhāhi
--o--|ooo--oo|o--
dhātuṃ tilokatilakassa patitṭhapetvā
--o--|ooo--oo|o--
etaṃ avoca vacanaṃ paṇipātapubbaṃ. [392] [5-53]

--o--|ooo--oo|o-- Vasantatilakā
Sambodhiyā iva munissara bodhimaṇḍaṃ
--o--|ooo--oo|o--
gaṇḍambarukkhā–iva titthiyamaddanāya
--o--|ooo--oo|o--
dhammañ–ca saṃvibhajitūṃ Migadāyam–ajja
--o--|ooo--oo|o--
pūjānurūpam–upagaccha sayam padesaṃ. [393] [5-54]

¹ Text: –ijjhatīti.

---|---|---|---|---
 sañjhāghanā iva vidhum bahi nīharitvā
 ---|---|---|---|---
 dassesi jānapadanegamanāgarānaṃ. [399] [5-60]

---|---|---|---|--- Vasantatilakā
 Tasmim jane sapadi ābharaṇādivassam–
 ---|---|---|---|---
 accantapītibharite abhivassayante
 ---|---|---|---|---
 sānandivandijanamaṅgalagītakehi
 ---|---|---|---|---
 sampāditesu mukharesu disāmukhesu. [400] [5-61]

---|---|---|---|--- Vasantatilakā
 Hatthāravindanivahesu mahājanassa
 ---|---|---|---|---
 candodaye va mukulattanam–āgatesu
 ---|---|---|---|---
 brahmāmarādījanitāmitasādhuvāde
 ---|---|---|---|---
 tārāpathamhi bhuvanodaram–ottharante. [401] [5-62]

---|---|---|---|--- Vasantatilakā
 Sā dantadhātu sasikhaṇḍasamānavañṇā
 ---|---|---|---|---
 raṃsīhi kundanavacandanapaṇḍarehi
 ---|---|---|---|---
 pāsādagopurasiluccayapādapādiṃ¹
 ---|---|---|---|---
 niddhota rūpiyamayaṃ va akā khaṇena. [402] [5-63]

---|---|---|---|--- Vasantatilakā
 Tappāṭihāriyam²–acintiyam–accuḷāraṃ
 ---|---|---|---|---
 disvāna ke tahim–ahesum³–ahaṭṭhalomā
 ---|---|---|---|---
 ke vā nayum sakasakābharaṇāni gehaṃ
 ---|---|---|---|---
 ke vā na attapaṭilābham–avañṇayimṣu. [403] [5-64]

---|---|---|---|--- Vasantatilakā
 Ke no jaḥimṣu sakadiṭṭhimalānubaddhaṃ
 ---|---|---|---|---
 ke vā na buddhamahimaṃ abhipatthayimṣu

¹ B. –pādī.

² M. Taṃ pāṭihāriyaṃ; Text: pāṭihāriyaṃ.

³ Text: tahim–ahesum.

---|---|---|---|---
ke nāma macchariyapāsavasā ahesuṃ
---|---|---|---|---
vatthuttayañ-ca saraṇaṃ nagamiṃsu ke vā. [404] [5-65]

---|---|---|---|--- Vasantatilakā
Laṅkissaro pi navalakkhaparibbayena
---|---|---|---|---
sabbaññudhātum-atulaṃ abhipūjayitvā
---|---|---|---|---
taṃ dantadhātubhavanaṃ puna vaḍḍhayitvā
---|---|---|---|---
antopuramhi¹ paṭivāsaram-accayittha. [405] [5-66]

---|---|---|---|--- Vasantatilakā
Dhātum vihāram-Abhayuttaram-eva netvā
---|---|---|---|---
pūjaṃ vidhātum-anuvaccharam-evarūpaṃ
---|---|---|---|---
rājātha Kittisirimeghasamavhayo so
---|---|---|---|---
cārittalekham-abhilekhayi saccasandho. [406] [5-67]

---|---|---|---|--- Vasantatilakā
Cārittam-etam-itare pi pavattayantā
---|---|---|---|---
te Buddhadāsapamukhā vasudhādhināthā
---|---|---|---|---
saddhādayādhikaguṇābharaṇābhirāmā
---|---|---|---|---
taṃ sakkariṃsu bahudhā jinadantadhātum. [407] [5-68]

-----,-----,-----,----- Saddharā
Satthārā sambhatatthaṃ purimatarabhava sampajānaṃ pajānaṃ
-----,-----,-----
sambodhiṃ tassa sabbāsavavigamakarīṃ saddahantodahanto
-----,-----,-----
sotaṃ tassaggadhamme nipuṇamati sataṃ saṅgame saṅgam-esāṃ
-----,-----,-----
nibbānaṃ² santam-icche tibhavabhayapariccāghetuṃ gahetuṃ. [408] [5-69]

PAÑCAMO PARICCHEDO

DĀṬHĀVAṂSO³ SAMATTO

¹ M. antepuramhi.

² Text: nibbānaṃ; cf. vs. 18, and the note there.

³ Text: Dāṭhāvamsa.

SILOKA

There are 60 Siloka verses mainly showing the Pathyā form of the metre (220 lines, 92%), which is quite normal for the Classical period. The variations that occur are as follows:

- mavipulā = 14 lines (6%)
- navipulā = 4 lines (2%)
- ravipulā = 4 lines (2%)
- savipulā = 2 lines (1%)
- bhavipulā = 1 line

UPAJĀTI

There are 96 Upajāti verses, all of which consist of Indavajirā and Upendavajirā lines in one combination or another. All of these combinations have been given special names in the prosodies, which have been recorded here. The frequency of the variations is as follows (in the schemes given here **I** = Indavajirā lines, **U** = Upendavajirā lines. When there are 4 Indravajirā lines in a verse, the whole verse is known by that name (similarly with Upendavajirā, of course):

- Indravajirā **IIII** 13
- Sālā **IUII** 6
- Bālā **IIIU** 6
- Kitti **UIII** 9
- Vāṇī **IUII** 6
- Mālā **UIII** 4
- Māyā **IUII** 4
- Haṃsī **IUII** 6
- Allā **UIIU** 3
- Bhadrā **IUIU** 11
- Rāmā **IUIU** 7
- Chāyā **UIIU** 0
- Iddhi **IUIU** 4
- Buddhi **IUIU** 5
- Pemā **UIIU** 7
- Upendavajirā **UIIU** 4

Dāṭhāvamsa

All the other metres have fixed quantities, except in the last syllable, which is normally aneeps, i.e. counted as heavy no matter what its actual weight.

V AṂSAṬṬHAṂ

There are 60 Vamsaṭṭhaṃ verses, all of which conform to the Clasical profile: $\cup\text{---}\cup\text{---}\cup\text{---}\cup\text{---}$. The lines written in this metre never run across the pādayuga.

VASANTATILAKĀ

There are a total of 75 verses written in this metre, in the last chapter and the verses identifying the writer that follow it. The profile for the metre is $\text{---}\cup\text{---}\cup\text{---}\cup\text{---}\cup\text{---}\cup\text{---}$, which is only deviated from when a compound crosses the seam of the pādayuga, as at 340ab; 343cd; 351ab; 360ab; 371ab; 380ab, cd; 400ab; 409cd; 412cd; 413cd; 414ab, cd. Interestingly enough all of these lines have a short syllable in the last position of the first line, except for 371ab, which I am inclined to think should read *kāri-*.

MĀLINĪ

55 verses are written in this difficult metre. The ideal scheme for the metre is $\cup\cup\cup\cup\cup\cup\text{---},\text{---}\cup\text{---}\cup\text{---}$ with a caesura after the 8th syllable. Of the 220 lines 192 actually achieve this (87%), but 28 fail in this regard.

The remaining metres are used to close the chapters:

MANDAKKANTĀ

This metre closes the 2nd chapter. The profile for the metre is $\text{---}\text{---},\cup\cup\cup\cup\cup\cup\text{---},\text{---}\cup\text{---}\cup\text{---}$ which occurs in all the lines.

SIKHARIṆĪ

One verse in this metre closes Chapter 3. The profile is $\cup\text{---}\text{---},\cup\cup\cup\cup\cup\cup\text{---}\cup\text{---}$.

SADDŪLAVIKKĪṬĪTA

One verse is found at the close of Chapter 4. The scheme is as follows: $\text{---}\cup\text{---}\cup\text{---}\cup\text{---},\text{---}\cup\text{---}\cup\text{---}$.

SADDHARĀ

The last metre has 21 syllables to the line. Two verses close Chapter 1; and one verse closes Chapter 5. The scheme is $-\text{---}\cup\text{---},\cup\cup\cup\cup\cup\cup\text{---},-\cup\text{---}\cup\text{---}$, which all but one of the lines achieves.

Ānandajoti Bhikkhu
January 2006

COMPLETE WORD INDEX

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KA KHA GA GHA
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ṬA ṬHA ḌA ḌHA
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