

JINACARITAM̐

BY

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TOGETHER WITH A METRICAL ANALYSIS

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INTRODUCTION

TEXTS

Rouse: Jinacarita, by W.H.D. Rouse (JPTS, 1905). Rouse had only one text, the 1886 Sinhalese printed edition, and a "rough transcript" to work from. The text is very inconsistent, and includes many wrong, and indeed sometimes impossible, readings. The words are many times divided incorrectly. Rouse claims to have corrected the confusion of the cerebrals and nasals made in the printed edition, but there are many wrong readings that have been adopted in this regard. Despite corrections being printed in the following Journal, none that occurred in the text itself were pointed out.

Duroiselle: Jinacarita, or "The Career of the Conqueror" A Pāli Poem, edited and translated with notes by Charles Duroiselle (Rangoon, 1906). Duroiselle had two manuscripts to work from and at a later date the Sinhalese edition that Rouse also used, but hardly any variants are recorded. The corrigenda as printed on page xxvi have been taken into account when comparing the readings. The numbering in this edition differs to the others as Duroiselle restarts with verse 1 after the Introductory verses (verse 8 in the other editions). The translation also omits the colophon to the work.

Vimalavaṃsa: Jina Caritaya, Vyākhyā Sahitayī, by Ven. Baddegama Vimalavaṃsa (4th edition, Colombo, 1999). It is not clear how the text was established for this edition. The Vyākhyā is very helpful in explaining certain matters regarding the text and its correct translation. I have taken the readings from the text printed at the front of the book, which sometimes differ from those printed in the Vyākhyā. There are a number of mistakes involving the omission of a syllable in the text as printed which must be printer's errors, which even in the 4th edition have still been left uncorrected.

Tilakasiri: Jinacaritaya, edited by Siri Tilakasiri (Colombo, 1999). This edition has been established after a comparison of 3 editions in Sinhala characters and Duroiselle's edition, but no variants are recorded. Contains a helpful Vyākhyā written by Tilakasiri himself, based on earlier sannayas. I have taken the readings from the text printed at the front of the book, which sometimes differ from those printed in the Vyākhyā.

NOTE ON THIS EDITION

When I started to prepare this text I only intended to transcribe Rouse's edition, but there were so many obvious - and therefore maybe also unobvious - mistakes in it, I had no choice but to compare it with Duroiselle's edition. Then to confirm the readings chosen I also compared it with Vimalavaṃsa's and Tilakasiri's editions, which have the added advantage of having very good Vyākhyās attached to them.¹ I would have liked to have had compared some ola-leaf manuscripts also, but health problems prevent me from travelling. However as I am now reasonably confident of the readings chosen, perhaps it is not so important.

It will be seen from the variant readings that Rouse accepted nearly every possible sandhi,² and Duroiselle virtually none: here I have walked what I hope is a middle path, accepting sandhi with words that are in close syntactical proximity, or where it is required by the metre; and rejecting it in words where these requirements are not met.

The variant readings in the two Sinhalese editions are almost identical in their readings, apart from some incidental (and perhaps even accidental) differences. Indeed it very much looks as though the later edition was copied from the earlier one, as it includes many of the same wrong readings, e.g. **bindhūnaṃ** & **āyatam** (20); **catuhi** & **lokekanāyaka** (38) etc. etc.

In all the editions there are many wrong divisions of words, and many wrong cases of indicating sandhi also. Originally I recorded all these in the variants also, but the number of notes multiplied so greatly I thought it best to take them out and simply point out some general mistakes in this regard.

¹ I have tried to lessen the number of variants recorded somewhat by noting general differences whenever possible, but Rouse's edition is so inconsistent that there are a profusion of variant readings, which are not always of very great significance, and no obvious way around the problem.

² There are so many mistakes in the printing of Rouse's edition that it is sometimes hard to know whether the indicated sandhi was actually intended, or simply yet another printing error. Certainly numerous sandhis simply do not occur, e.g. **annādim dadanto** (vs. 64); **saṇḍam sama** (vs. 84); **samākulattam gaganam** (vs. 102), etc. etc., and must be mistakes made by the printer.

Introduction

Vaṃsaṭṭha (---◡-|-◡◡|-◡-◡-) is a metre of the Jagatī class, having 12 syllables to the line, there are 18 occurrences: (= 4%) vv. 73, 74, 97, 107, 108, 109, 129, 130, 143, 148, 149, 229, 304, 305, 306, 419, 420, 422).

Bhujaṅgappayāta (◡---◡---◡---◡---) is another metre of the Jagatī class, having 12 syllables to the line, there are 5 occurrences: vv. 160, 161, 432, 433, 434.

Mālinī (◡◡◡◡◡◡---,---◡---◡---) is a metre of the Atisakkarī class, having 15 syllables to the line. There are 8 occurrences: (= 2%) vv. 84, 85, 192, 336, 337, 338, 435, 457.

Rathoddhata (---◡---◡---◡---) is a metre of the Tuṭṭhubha class, having 11 syllables to the line. There is only one verse in this metre, v. 172.

Varivasitā⁷ (◡◡---◡◡---◡◡◡◡◡---) is a very unusual metre of the Atijagatī class, having 13 syllables to the line. There is only one verse in this metre, v. 404.

Saddūlavikkīḷita (---◡◡---◡◡◡◡---,---◡---◡---) is an elaborate metre of the Atidhuti class, having 19 syllables to the line. There is only one verse in this metre, v. 418.

Anandajoti Bhikkhu,
October, 2006

⁷ This is the name given to the metre by Duroiselle in an Addenda on p. xxv. I have been unable to confirm it as yet.

[JINACARITAM]⁸

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

[NIDĀNAKATHĀ]⁹

uttamaṃ uttamaṅgena namassivā mahesino
nibbānamadhudaṃ¹⁰ pādapaṅkajaṃ¹¹ sajjanālinam [1]

mahāmohatamaṃ loke dhamsentaṃ dhammabhākaraṃ
pātubhūtaṃ mahātejaṃ dhammarājodayācale [2]

jantucittasare jātaṃ pasādakumudaṃ sadā
bodhentaṃ saṅghacandaṃ¹²-ca sīlorukiraṇujjalaṃ¹³ [3]

tahiṃ tahiṃ suvitthiṇṇaṃ jinassa caritaṃ hitaṃ
pavakkhāmi samāseṇa sadānussaraṇatthiko¹⁴ [4]

paṇītaṃ taṃ sarantānaṃ dullabham-pi¹⁵ sivaṃ padaṃ
adullabham bhava bhogapaṭilābhamhi¹⁶ kā kathā? [5]

⁸ Rouse, Duroiselle: *Jinacarita* (i.e. the stem form of the title); Vimalavaṃsa, Tilakasiri: *Jinacaritaya* (i.e. the Sinhala form of the title); *Jinacaritaṃ* (neuter) is the correct form for the title of the book, following the label usage of the nominative as indicated in Wijesekera's Syntax § 23. The title itself occurs nowhere in the book, but can be inferred from verses 4 & 459.

⁹ The titles are placed in brackets as they are not in the original. They have been included here to outline the structure of the story. The main divisions are based on the Jātaka Nidānakathā (Jā Nid).

¹⁰ Vimalavaṃsa, Tilakasiri: *nibbāṇa-*.

¹¹ Duroiselle: *padapaṅkajaṃ*.

¹² Vimalavaṃsa, Tilakasiri: *-candaṃ*; Vimalavaṃsa and Tilakasiri always write *niggahīta* before the palatal; no further notice will be taken of this here.

¹³ Vimalavaṃsa: *sīlorūkiraṇ-*

¹⁴ Rouse: *-ssarana-*.

¹⁵ Duroiselle: *dullabham pi*; Duroiselle always writes the sandhi before *pi* in this way, here I prefer to write the labial. To save a profusion of notes no further notice will be made of these changes.

¹⁶ Vimalavaṃsa, Tilakasiri: *-lābhamhī*.

----|-----||-----|----- pathyā
 tasmā taṃ bhaññamānaṃ me cittavuttapadakkamaṃ
 -----|-----||-----|----- pathyā
 sundaraṃ madhuraṃ suddhaṃ sotusotarasāyanaṃ [6]

-----|-----||-----|----- pathyā
 sotahatthapuṭā sammā gahetvāna nirantaraṃ
 -----|-----||-----|----- pathyā
 ajarāmaram-icchantā sādhavo paribhuñjatha [7]

[1: DUREKATHĀ]

[SUMEDHAKATHĀ]

-----|-----||-----|----- pathyā
 kappasatasahassassa¹⁷ catunnañ¹⁸-cāpi matthake
 -----|-----||-----|----- pathyā
 asaṅkheyyānam-āvāsaṃ sabbadā puññakāminaṃ [8]¹⁹

-----|-----||-----|----- pathyā
 nānāratanasampannaṃ²⁰ nānājanasamākulaṃ
 -----|-----||-----|----- pathyā
 vicittāpaṇasaṅkiṇṇaṃ²¹ toraṇagghikabhūsitāṃ [9]

-----|-----||-----|----- pathyā
 yuttaṃ dasahi saddehi devindapurasaṅgibhaṃ
 -----|-----||-----|----- pathyā
 puraṃ amaraṅkhatāṃ ahoṣi ruciraṃ varaṃ [10]

-----|-----||-----|----- pathyā
 taḥiṃ brāhmaṇvaye jāto sabbalokābhipūjito
 -----|-----||-----|----- pathyā
 mahādayo mahāpañño abhirūpo manorama [11]

-----|-----||-----|----- pathyā
 sumedho nāma nāmena vedasāgarapāragū²²
 -----|-----||-----|----- pathyā
 kumārosi garūnaṃ so avasāne jinaṅkuro²³ [12]

¹⁷ The opening of this line is faulty metrically, having 2 light syllables in 2nd and 3rd positions, which is normally avoided.

¹⁸ Rouse, Tilakasiri: **catunnaṃ**.

¹⁹ Duroiselle starts the verses numbers from 1 again here.

²⁰ Rouse: -**sampannaṃ**; Vimalavaṃsa: nānārata[]**sampannaṃ**, printer's error.

²¹ Rouse: saṅkiṇṇaṃ. Rouse is very inconsistent in writing the nasal before the gutturals in these positions. Here I have preferred to follow Duroiselle's edition, which at least has the value of consistency. No further note will be made of this.

²² Rouse, Duroiselle: -**pāragu**.

²³ Tilakasiri: **jinaṅkuro**.

- - - - | - - - - || - - - - | - - - - pathyā
 rāsivaḍḍhakamaccena dassitaṃ amitaṃ dhanāṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 anekasatagabbhesu nīcitaṃ taṃ udikkhiya [13]

- - - - | - - - - || - - - - | - - - - pathyā
 dhanasannicayaṃ katvā aho mayhaṃ pitādayo
 - - - - | - - - - || - - - - | - - - - pathyā
 gatā²⁴ māsakam²⁵-ekam-pi nevādāya divaṃ iti [14]

- - - - | - - - - || - - - - | - - - - pathyā
 saṃvegam-upayāto va²⁶ cintesī ti²⁷ guṇākaro
 - - - - | - - - - || - - - - | - - - - pathyā
 dhanasāraṃ imaṃ gayha gantuṃ yuttan-ti me pana [15]

- - - - | - - - - || - - - - | - - - - pathyā
 rahogato nisīditvā sundare nijamandire
 - - - - | - - - - || - - - - | - - - - pathyā
 dehe dose udikkhanto ovadanto pi²⁸ attano [16]

- - - - | - - - - || - - - - | - - - - pathyā
 bhedanaṃ tanuno dukkhaṃ dukkho tassodayo pi ca
 - - - - | - - - - || - - - - | - - - - pathyā
 jātidhammo jarādhhammo vyādhidhammo ahaṃ iti [17]

- - - - | - - - - || - - - - | - - - - pathyā
 evam-ādīhi dehasmiṃ disvā dose²⁹ anekadhā
 - - - - | - - - - || - - - - | - - - - pathyā
 pure bheriṅ-carāpetvā ārocetvāna rājino [18]

- - - - | - - - - || - - - - | - - - - pathyā
 bherinādasugandhena yācakālisamāgate
 - - - - | - - - - || - - - - | - - - - pathyā
 dānakiṅjakkha-ogghena sattāham³⁰ pīṇayī tato [19]

²⁴ Vimalavaṃsa: []tā.

²⁵ Rouse: māsakam.

²⁶ Tilakasiri: upayāto^{va}; Tilakasiri always takes these forms as *eva* or *iva*, as shown in the Vyākhyā, however a by-form *va* exists as a separate word in Pāli. See PED *va*² & *va*³. This difference will be not be noted again.

²⁷ Vimalavaṃsa: cīmantēsī 'ti (sic); Tilakasiri: cintesīti; Vimalavaṃsa always writes the quotation marker as though it were *iti* with elision. Tilakasiri always writes these forms with the quotation marker as though they were in sandhi. However the lengthening of the preceding vowel is not a matter of elision or sandhi, but of emphasis or convention.

²⁸ Vimalavaṃsa: ovdanto 'pi; Tilakasiri: ovdantopi; as with the above Vimalavaṃsa takes these forms as elision, and Tilakasiri as sandhi. However *pi* exists as an enclitic form in Pāli. See PED *pi*. This difference will be not be noted again.

²⁹ Tilakasiri: dosā.

³⁰ Rouse: sattāham.

[NEKKHAMMAKATHĀ]

---|---||---|--- pathyā
dānaggahimabindūnaṃ³¹ nipātenāpi³² dhamśanaṃ
---|---||---|--- pathyā
ayātaṃ³³ taṃ³⁴ viloketvā ratanambujakānaṃ [20]

---|---||---|--- pathyā
rudato ñātisaṅghassa jalitānalakānaṃ
---|---||---|--- pathyā
gajindo viya gehaṃhā nikkhamitvā manoramā [21]

---|---||---|--- pathyā
mahantaṃ so mahāvīro³⁵ upagañchi himālayaṃ
---|---||---|--- pathyā
haricandanakappūrāgarugandhehi³⁶ vāsitaṃ [22]

---|---||---|--- pathyā
suphullacampakāsokapāṭalītilakehi ca
---|---||---|--- pathyā
pūgapunnāganāgādipādapehi ca maṇḍitaṃ [23]

---|---||---|--- pathyā
sīhavyagghataracchehi ibhadīpikapīhi³⁷ ca
---|---||---|--- pathyā
turaṅgam-ādinekehi miḡehi ca samākulaṃ [24]

---|---||---|--- pathyā
sālikāravihaṃsehi³⁸ haṃsakoñcasuvehi ca
---|---||---|--- pathyā
kapotakaravīkādisakuntehi³⁹ ca kūjitaṃ [25]

---|---||---|--- pathyā
yakkharakkhasagandhabbadevadānavakehi ca
---|---||---|--- pathyā
siddhavijjādhārādīhi bhūtehi ca nisevitaṃ [26]

³¹ Vimalavaṃsa, Tilakasiri: -bindhūnaṃ.

³² Here the form must be **api**, as can be seen from the sandhi, other cases are written similarly.

³³ Vimalavaṃsa, Tilakasiri: āyataṃ.

³⁴ Vimalavaṃsa: naṃ.

³⁵ Duroiselle: mahādhīro.

³⁶ Vimalavaṃsa: kappur-.

³⁷ Vimalavaṃsa, Tilakasiri: iha-.

³⁸ Vimalavaṃsa, Tilakasiri: sālikā-.

³⁹ Duroiselle: -sakuṇehi.

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 manosilindanīlorucārupabbatapantihi⁴⁰
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sajjhuhemādinekehi bhūdharehi ca bhāsuram̐ [27]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 suvaṇṇamaṇisopānanekatitthasarehi⁴¹ ca
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sobhitaṃ tattha kīlantānekadevaṅgaṇāhi⁴² ca [28]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sītasīkarasañchannanijjharānam̐⁴³ satehi ca
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 kinnaroragaraṅgehi⁴⁴ rammehi ca virājitaṃ [29]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sikhaṇḍisaṇḍanaccehi latānam̐ maṇḍapehi ca
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 setavālukasañchannamālakehi⁴⁵ ca maṇḍitaṃ [30]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 suvaṇṇamaṇimuttādi anekaratanākaram̐
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 icchantānam̐ janālīnam̐ puññakiñjakkham-ālayam̐ [31]

[BUDDHA-DĪPAṆKARAKATHĀ]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 tam̐ ajjhogayha⁴⁶ so dhīro saḥassakkhena māpīte
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 disvā isiparikkhāre paṇṇasālavare tahiṃ [32]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 isivesam̐ gahetvāna viharanto samāhito
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sattāhabbhantare pañca-abhiññāṭṭhavidhā⁴⁷ pi ca [33]

⁴⁰ Rouse, Duroiselle, Tilikasiri: -sīlinda-.

⁴¹ Rouse: -pāṇa-.

⁴² Rouse: kīlantāneka-; Vimalavaṃsa, Tilakasiri: kīlantānekadevaṅganāhi.

⁴³ Rouse: -añjanna-; Tilakasiri: sañchinna-.

⁴⁴ Rouse, Duroiselle, Vimalavaṃsa: kiṇṇar-; Rouse: -am̐gehi.

⁴⁵ Rouse: -sañjannam-.

⁴⁶ Rouse, Tilakasiri: tam-ajjhogayha.

⁴⁷ Duroiselle: abhiññāṭṭhavidhā.

----|-----||-----|----- pathyā
 uppādetvā samāpattisukheneva tapodhano
 -----|-----||-----|----- pathyā
 nabhasā divasekasmim̐ gacchanto janatam̐⁴⁸ isi⁴⁹ [34]

-----|-----||-----|----- pathyā
 sodhentam⁵⁰-añjasam̐ disvā otarivā nabhā tahim̐
 -----|-----||-----|----- pathyā
 iti tam̐ janatam̐⁵¹ pucchi kasmā sodhetha añjasam̐ [35]

-----|-----||-----|----- pathyā
 sumedha tvam̐ na jānāsi⁵² dīpaṅkaratathāgato
 -----|-----||-----|----- pathyā
 sambodhim-uttamam̐⁵³ patvā dhammacakkam-anuttaram̐⁵⁴ [36]

-----|-----||-----|----- pathyā
 pavattetvāna lokassa karonto dhammasaṅgaham̐
 -----|-----||-----|----- pathyā
 rammam̐ rammapuram̐ patvā vasatīha sudassane [37]

-----|-----||-----|----- pathyā
 bhikkhūsatasahashehi⁵⁵ catūhi⁵⁶ vimalehi tam̐
 -----|-----||-----|----- pathyā
 nimantayimha dānena mayam̐ lokekanāyakam̐⁵⁷ [38]

-----|-----||-----|----- pathyā
 tassa āgamanatthāya maggam̐ sodhema cakkhuma
 -----|-----||-----|----- pathyā
 iti sotassa so tassa⁵⁸ sukham̐ dento janobravi⁵⁹ [39]

⁴⁸ Vimalavaṁsa: **jatataṁ**.

⁴⁹ Rouse: **isī**.

⁵⁰ Duroiselle: **sodhentam̐**.

⁵¹ Rouse: **janitam̐**.

⁵² Tilakasiri: **najānāsi**; Tilakasiri always writes the negatives in sandhi when before the word they modify. There seems to be some justification for this, as the negative is sometimes treated as though it were part of the word it modifies (see [Outline 1:15](#)), but the practice adopted here is to print them separately, as is usually done in Latin letter editions.

⁵³ Duroiselle: **sambodhim̐ uttamam̐**.

⁵⁴ Duroiselle: **-cakkam̐ anuttaram̐**.

⁵⁵ Rouse, Duroiselle, Vimalavaṁsa: **bhikkhusatasahashehi**; ū is m.c. to avoid two light syllables in 2nd and 3rd positions

⁵⁶ Vimalavaṁsa, Tilakasiri: **catuhi**; which violates the rule given above.

⁵⁷ Vimalavaṁsa, Tilakasiri: **lokekanāyaka**.

⁵⁸ Rouse: **so tassa sotassa**.

⁵⁹ Rouse: **janobravī**.

---|---||---|--- pathyā
 buddho ti vacanaṃ sutvā pītiyodaggamānaso
 ---|---||---|--- pathyā
 sakabhāvena saṅḥātum neva sakkhi guṇākaro [40]

----|----||----|--- pathyā
 tenāraddhañjasā dhīro yācivāna padesakam
 ---|---||---|--- pathyā
 labhitvā visamaṃ ṭhānaṃ samaṃ kātum samārabhi [41]

---|---|--- Upajāti
 nālaṅkate yeva⁶⁰ tahiṃ padese
 ---|---|---
 lokekanātho sanarāmarehi
 ---|---|---
 sampūjito lokahito mahesi⁶¹
 ---|---|---
 vasīhi saddhiṃ paṭipajji⁶² maggaṃ [42]

---|---||---|--- pathyā
 chabbaṇṇaramsijālehi⁶³ pajjalantaṃ tathāgataṃ
 ----|----||----|--- pathyā
 āgacchantaṃ tahiṃ disvā modamāno vicintayi⁶⁴ [43]

---|---||----|--- pathyā
 yan-nūnimassa dhīrassa setum katvāna kaddame
 ---|---||---|--- pathyā
 sakattānaṃ nipajjeyyaṃ⁶⁵ sasaṅghassa mahesino [44]

---|---||---|--- pathyā
 dīgharattam-alaṃ taṃ⁶⁶ me hitāya ca sukhāya ca
 ----|----||----|--- pathyā
 iccevaṃ cintayitvāna nipanno so jinaṅkuro [45]

[ABHINĪHĀRAKATHĀ]

---|---||---|--- pathyā
 pabodhetvāna disvāna cārulocanapaṅkaje
 ---|---||---|--- pathyā
 punapevaṃ vicintesi nipanno dhitimā tahiṃ [46]

⁶⁰ Vimalavaṃsa, Tilakasiri: **nālaṅkateyeva**; Vimalavaṃsa and Tilakasiri always write these forms as though they were in sandhi, but **yeva** exists as a separate word in Pāli, see PED, **yeva**.

⁶¹ Rouse, Vimalavaṃsa, Tilakasiri: **mahesī** (= **mahā** + **isi**).

⁶² Vimalavaṃsa: **paṭipajja**.

⁶³ Duroiselle: **chabbavaṇṇaramsijālehi**.

⁶⁴ Tilakasiri: **vicintayī**.

⁶⁵ Rouse: **nipajjeyyaṃ**.

⁶⁶ Rouse: **alan tam me**; Duroiselle: **alan-taṃ**.

----|v----||----|v--v- pathyā
 iccheyyañ⁶⁷-ceham-ajjeva hantvānantaraṇe bhave
 ---v|v----||v--v|v--v- pathyā
 saṅghassa navako hutvā paviseyyam⁶⁸ puram varam [47]

v---|v----||---|v--v- pathyā
 kim⁶⁹-aññātakavesena klesanibbāpanena⁷⁰ me
 v---|v----||----|v--v- pathyā
 ayam buddho vahaṃ buddho hutvā loke anuttaro [48]

v---|v----||----|v--v- pathyā
 janataṃ dhammanāvāya tāretvāna bhavaṇṇavā
 ---v|v----||----|v--v- pathyā
 nibbānapuram-ānetvā seyyam⁷¹ me parinibbutam [49]

----|v----||v---|v--v- pathyā
 iccevaṃ⁷² cintayitvāna nipanno kaddame tahiṃ
 ---v|v----||---|v--v- pathyā
 suvaṇṇakadalikkhandhasannibho sotisobhati [50]

---v|---v|v--- Indavajirā
 chabbaṇṇaramsīhi virājamānam⁷³
 ---v|---v|v---
 disvā manuñnam sugatatabhāvam
 ---v|---v|v---
 sañjātapīthi udaggacitto
 ---v|---v|v---
 sambodhiyā chandam-akāsi dhīro [51]

---v|v----||v---|v--v- pathyā
 āgantvāna⁷⁴ tahiṃ ṭhānam isim paṅke nipannakam
 ---v|v----||---|v--v- pathyā
 lokassa setubhūto⁷⁵ pi setubhūtam⁷⁶ tam-attano [52]

----|v----||----|v--v- pathyā
 disvā ussīsake tassa ṭhatvā lokeketuno
 ---v|v----||---v|v--v- pathyā
 lokekalocano dhīro dīpaṃkaratathāgato [53]

⁶⁷ Rouse: iccheyyam.

⁶⁸ Duroiselle: paṭiseyyam.

⁶⁹ Duroiselle: kim.

⁷⁰ Vimalavaṃsa, Tilakasiri: kilesanibbāpaṇena; klesa is a Sanskritisation.

⁷¹ Rouse: seyyam.

⁷² Vimalavaṃsa: iccecam.

⁷³ Rouse: virājamānam.

⁷⁴ Tilakasiri: āgantvā.

⁷⁵ Tilakasiri: setū-, cf. next word.

⁷⁶ Rouse: setubhūtan.

- 0 - - | 0 - - - | : | - - - - | 0 - 0 - pathyā
 gotamo nāma nāmena sambuddhoyaṃ anāgate
 0 - 0 - | - - - - | : | 0 - 0 | 0 - 0 - mavipulā
 bhavissatī ti vyākāsi sāvake ca purādīke [54]

0 - - - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 idaṃ vatvāna katvāna sasaṅgho taṃ padakkhiṇaṃ
 - - 0 - | 0 - - - | : | 0 - 0 | 0 - 0 - pathyā
 pūjesi aṭṭhamuṭṭhīhi kusumehi guṇappiyo [55]

0 0 - - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 iti kātūna pāyāsi sasaṅgho lokanāyako
 - 0 - - | 0 0 0 - | : | - - - - | 0 - 0 - navipulā
 rammakaṃ nāma nagaraṃ rammārāmālayālayaṃ [56]

0 - 0 0 | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 jinassa vacanaṃ sutvā uṭṭhahitvāna paṅkato
 0 0 - - | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 mudito devasaṅghehi kusumādīhi pūjito [57]

- - 0 - | 0 - - - | : | 0 - 0 0 | 0 - 0 - pathyā
 pallaṅkaṃ⁷⁷-ābhujitvāna nisīdi kusumāsane⁷⁸
 0 - 0 - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 mahātapo mahāpañño sumedho damitindriyo [58]

- - 0 0 | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 devā dasasahasasu cakkavāḷesu moditā
 0 - 0 - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 abhitthaviṃsu taṃ dhīraṃ nisinnaṃ kusumāsane [59]

[PĀRAMĪKATHĀ]

0 - - 0 | 0 - - - | : | - - - - | 0 - 0 - pathyā
 nisinno upadhāresi dhamme buddhakare tadā
 0 - - - | 0 - - - | : | 0 - 0 0 | 0 - 0 - pathyā
 kim⁷⁹-uddhaṃ vā adho vā pi disāsu vidisāsu ca [60]

- - - 0 | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 iccevaṃ vicinanto so sakalaṃ dhammadhātukaṃ
 - - 0 0 | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 addakkhi sakasantāne paṭhamaṃ dānapāramiṃ⁸⁰ [61]

⁷⁷ Duroiselle: pallaṅkaṃ.

⁷⁸ Rouse: -āsano.

⁷⁹ Duroiselle: kim.

⁸⁰ Rouse: dānapāramī.

— — — — | — — — — || — — — — | — — — — pathyā
 evam-evam̐ gavesanto uttarim̐ pāramim̐⁸¹ vidū
 — — — — | — — — — || — — — — | — — — — pathyā
 sabbā pāramiyo disvā attano ñāṇacakkhunā [62]

— — — — | — — — — || — — — — | — — — — pathyā
 saṃsāre saṃsaranto so bahum̐ dukkham̐⁸² titikkhiya
 — — — — | — — — — || — — — — | — — — — pathyā
 gavesantomataṃ santo pūretvā dānapāramī⁸³ [63]

— — — — | — — — — || — — — — | — — — — pathyā
 sattānaṃ kapparukkho va⁸⁴ cintāmaṇi va kāmado
 — — — — | — — — — || — — — — | — — — — pathyā
 icchiticchitam-annādim̐⁸⁵ dadanto dadataṃ varo [64]

— — — — | — — — — || — — — — | — — — — pathyā
 tārakāhi bahum̐ katvā nabhe cāruvilocane
 — — — — | — — — — || — — — — | — — — — pathyā
 uppāṭetvā dadaṃ dhīro yācakānaṃ pamodito [65]

— — — — | — — — — || — — — — | — — — — pathyā
 mahiyā paṃsuto cāpi samuddodakatodhikaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 dadaṃ sarīramaṃsaṃ-ca lohitam-pi ca attano [66]

— — — — | — — — — || — — — — | — — — — pathyā
 molinālaṅkate sīsedhikaṃ katvā sineruto
 — — — — | — — — — || — — — — | — — — — pathyā
 kampayitvā mahim̐ dento sute cāpi sakaṅganā [67]

— — — — | — — — — || — — — — | — — — — pathyā
 sīlanekkhammaṃpaññādi⁸⁶ pūretvā sabbapāramī⁸⁷
 — — — — | — — — — || — — — — | — — — — pathyā
 vessantarattabhāvevaṃ⁸⁸ patvā tamhā cuto pana [68]

— — — — | — — — — || — — — — | — — — — pathyā
 uppajjitvā surāvāse sundare tusite pure
 — — — — | — — — — || — — — — | — — — — pathyā
 vasanto suciraṃ kālaṃ bhutvānānantasampadam̐ [69]

⁸¹ Rouse, Duroiselle, Vimalavaṃsa: pāramī.

⁸² Vimalavaṃsa, Tilakasiri: dukkhā.

⁸³ Vimalavaṃsa, Tilakasiri: -pāramim̐.

⁸⁴ Rouse: vā.

⁸⁵ Rouse: annādim̐.

⁸⁶ Rouse: -ādim̐; Vimalavaṃsa: ādī.

⁸⁷ Tilakasiri: -pārami.

⁸⁸ Rouse, Vimalavaṃsa, Tilakasiri: -bhāvevaṃ; the sandhi = bhāvaṃ + evaṃ, with loss of the last syllable m.c.

[2: AVIDUREKATHĀ]

[PAṬISANDHIKATHĀ]

˘-˘-˘-|˘-˘-˘-˘-||-˘-˘-˘-˘-˘- pathyā
 katañjalīhi devehi yācito dipaduttamo
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-||-˘-˘-˘-˘-˘- pathyā
 sambodhāya mahāvīra⁸⁹ kālo tuyhan-ti ādinā⁹⁰ [70]

˘-˘-˘-˘-|˘-˘-˘-˘-˘-||-˘-˘-˘-˘-˘- pathyā
 viloktvāna kālādīm ñatvā kālan-ti bodhiyā
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-||-˘-˘-˘-˘-˘- pathyā
 paṭiññaṃ devasaṅghassa datvā nandanakānanaṃ [71]

˘-˘-˘-˘-|˘-˘-˘-˘-˘-||˘-˘-˘-˘-˘-˘- pathyā
 gantvāna devasaṅghehi sugatīm gacchito⁹¹ cuto
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-||˘-˘-˘-˘-˘-˘- pathyā
 abhitthuto mahāpañño cavitvāna tato idha [72]

˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘- Vamsaṭṭha
 susajjitaṅgoruturaṅgam-ākule
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 vicittanānāpaṇapaṇyasampade⁹²
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 manoramuttuṅgagajindarājite
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 vibhūsite toraṇaketurāsihi [73]

˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘- Vamsaṭṭha
 alaṅkataṭṭālavīsālamālaye⁹³
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 sugopure sundarasundarālaye
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 sudassanīye⁹⁴ kapilavhaye⁹⁵ pure
 ˘-˘-˘-˘-|˘-˘-˘-˘-˘-˘-
 purindadassāpi purassa hāsake [74]

⁸⁹ Duroiselle: mahādhīra.

⁹⁰ Duroiselle: ādino.

⁹¹ Rouse, Tilakasiri: gacchato; gacchito = gaccha + ito, the dropping of i- is m.c.

⁹² Vimalavaṁsa: -pa[]paṇya-.

⁹³ Rouse: -sālaye.

⁹⁴ Rouse: sudassanīyye.

⁹⁵ Vimalavaṁsa: kapilavhaye.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ Upajāti
 manuññarattambujakaṇṇikāya¹⁰²
 ---ॐ-|ॐ-ॐ-|ॐ-
 āsīnasiṅgīpaṭimā¹⁰³ va rammā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 suvaṇṇavaṇṇo dipadānam-indo
 ---ॐ-|ॐ-ॐ-|ॐ-
 pallaṅkam-ābhūñjiya mātugabbhe [80]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ|ॐ-ॐ pathyā
 maṇimhi vippasannamhi rattasuttam-ivāvutaṃ
 ---ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ pathyā
 mātucittambujam dhīro bodhayanto padissati [81]

[JĀTIKATHĀ]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ pathyā
 dasamāsāvasānamhi devī rañño kathesidaṃ
 ---ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ pathyā
 mayhamñ ñātigharam deva gantum-icchāmahaṃ iti [82]

---ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ pathyā
 raññātha samanūññātā gacchantī¹⁰⁴ kulam-attano
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ pathyā
 mahatā parihāreṇa¹⁰⁵ dibbañjasasamañjase [83]

ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-
 surabhikusumasaṇḍālaṅkatassālasaṇḍam¹⁰⁶
 ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-
 samadabhamaramālāgīyamānaggaṇādam¹⁰⁷
 ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-
 nayanavihagasaṅghe avhayantaṃ va disvā
 ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-
 vipularatinivāsam lumbinīkānanam¹⁰⁸ taṃ [84]

¹⁰² Rouse, Vimalavaṃsa: -kāya-m-.

¹⁰³ -ī- in āsīna is m.c.

¹⁰⁴ Rouse, Vimalavaṃsa: gacchanti; gacchantī is a feminine plural present participle.

¹⁰⁵ Rouse: parivāreṇa; Vimalavaṃsa, Tilakasiri: parihāreṇa.

¹⁰⁶ Rouse: -saṇḍam. -ss- is m.c.

¹⁰⁷ -ī- in gīyamāna is m.c.

¹⁰⁸ Rouse: lumbinīkānanan-.

〰〰〰〰〰〰, 〰〰〰〰〰〰 Mālinī
 vipulatararatiṃ sā tamhi kātūna ramme
 〰〰〰〰〰〰, 〰〰〰〰〰〰
 amarayuvatilīlācārulīlābhirāmā
 〰〰〰〰〰〰, 〰〰〰〰〰〰
 vikasitavarasālassopagantvāna mūlaṃ
 〰〰〰〰〰〰, 〰〰〰〰〰〰
 sayam¹⁰⁹-atinamitekam¹¹⁰ sālasākham¹¹¹ agaṇhi¹¹² [85]

〰〰〰-|〰〰〰|〰〰〰 Upajāti
 tasmim̐ khaṇe kammajamālutassā
 〰〰〰-|〰〰〰|〰〰〰
 calimsu sāṇīhi parikkhipitvā
 〰〰〰-|〰〰〰|〰〰〰
 devim̐ jano taṃ abhipālayanto
 〰〰〰-|〰〰〰|〰〰〰
 tamhā paṭikkamma¹¹³ susaṇṭhitātha¹¹⁴ [86]

〰〰〰-|〰〰〰〰〰〰|〰〰〰 Vasantatilakā
 sā cāruhemavalayādivibhūsitena
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 accantatambanakharaṃsisamujjalena
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 tūlātikomalasurattakarena sākham̐
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 olamba tattha-m-ajanesi ṭhitā va dhīraṃ [87]

〰〰〰-|〰〰〰〰〰〰|〰〰〰 Vasantatilakā
 sovaṇṇavaṇṇatanuvaṇṇavirājamānaṃ
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 nettābhirāmam-atulaṃ atulāya gabbhā
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 sammā pasāritakaraṅghiyugābhirāmam̐¹¹⁵
 〰〰〰-|〰〰〰〰〰〰|〰〰〰
 paṅkeruhā kanakahamsam¹¹⁶-ivotarantaṃ [88]

¹⁰⁹ Duroiselle: sayam̐.

¹¹⁰ Vimalavaṃsa: atinamiteṃ kam̐ (sic); atinamitekam̐ = atinamitaṃ ekaṃ; -am̐ is lost m.c.

¹¹¹ Rouse: sālasākam̐.

¹¹² Tilakasiri: agaṇhī.

¹¹³ Rouse: paṭikkamma.

¹¹⁴ Rouse: susaṇṭhitōtha.

¹¹⁵ Rouse: -rāmā.

¹¹⁶ Vimalavaṃsa: kaṇaka-.

---|---|---|---|--- Vasantatilakā
brahmā-m-anaggharativaddhanahemajālam¹¹⁷
---|---|---|---|---
ādāya tena upagamma paṭiggahetvā
---|---|---|---|---
sammoda devi¹¹⁸ ayam-aggataro suto te
---|---|---|---|---
jāto ti tāya purato kathayimsu thatvā [89]

---|---|---|---|--- Vasantatilakā
jāyanti sesamanujā malamakkhitaṅgā
---|---|---|---|---
jāto panesa¹¹⁹ pavaro dipadānam-indo
---|---|---|---|---
accantasaṅhamalakāsikavatthakamhi
---|---|---|---|---
nikkhittanagghataracārumaṇīva¹²⁰ suddho [90]

---|---|---|---|--- Indavajirā
evam-pi sante nabhatopagantvā
---|---|---|---|---
dve vāridhārā subhagassa¹²¹ dehe
---|---|---|---|---
janettidehe¹²² pi utum¹²³ manuññaṃ
---|---|---|---|---
gāhāpayum¹²⁴ maṅgalakiccatāya [91]

---|---|---|---|--- Vasantatilakā
tesaṃ karā ratikarā ajinappaveṇim¹²⁵
---|---|---|---|---
ādāya tena upagamma paṭiggahesum
---|---|---|---|---
devā dukūlamayacumbaṭakena¹²⁶ vīraṃ¹²⁷
---|---|---|---|---
tesaṃ karā naravarā narasīharājaṃ [92]

¹¹⁷ Rouse, Vimalavaṃsa, Tilakasiri: -vaddhanahemajālam-.

¹¹⁸ Rouse: devī.

¹¹⁹ Rouse: panesi; panesa = pana + eso -ā is m.c.

¹²⁰ Rouse: -anagghanara-

¹²¹ Vimalavaṃsa: subha[]ssa.

¹²² Rouse: jānetti-.

¹²³ Rouse: utum.

¹²⁴ Rouse, Duroiselle: gāhāpayum.

¹²⁵ Rouse: ajinappaveṇim-; Vimalavaṃsa, Tilakasiri: ajinappaveṇim-.

¹²⁶ Vimalavaṃsa: dukulamaya-.

¹²⁷ Duroiselle: dhīraṃ.

---|---|---|---|--- Vasantatilakā
bhārātibhāranagapādapamerurājam
---|---|---|---|---
sabbam-pi sāgarajalam vahitum samatthā
---|---|---|---|---
jātakkhane¹³³ pi guṇabhāram-asayhamānā
---|---|---|---|---
saṅkampayīva paṭhavī pavarassa tassa [98]

---|---|---|---|--- Upajāti
ramiṃsu soṇā hariṇehi saddhim
---|---|---|---|---
kākā ulūkehi¹³⁴ udaggudaggā
---|---|---|---|---
supaṇṇarājūhi mahoragā ca
---|---|---|---|---
majjārasaṅghā pi ca undurehi [99]

---|---|---|---|--- Upajāti
migā migindehi samāgamimṃsu
---|---|---|---|---
puttehi mātāpitaro yatheva
---|---|---|---|---
nāvā videsam-pi gatā sadesam¹³⁵
---|---|---|---|---
gatā va kaṇḍam sarabhaṅgasatthu [100]

---|---|---|---|--- Upajāti
nānāvīrāgujjalapaṅkajehi
---|---|---|---|---
vibhūsito santataraṅgamālo
---|---|---|---|---
mahaṇṇavo āsi tahiṃ jalam-pi
---|---|---|---|---
accantasātattam-upāgamāsi [101]

---|---|---|---|--- Upindavajirā
suphulla-olambakapaṅkajehi
---|---|---|---|---
samākulattam¹³⁶ gaganam agañchi¹³⁷

¹³³ Duroiselle: jātakkhane.

¹³⁴ Rouse, Vimalavaṃsa: ulūkehim.

¹³⁵ Rouse: videsam.

¹³⁶ Rouse: samākulattam.

¹³⁷ Vimalavaṃsa, Tilakasiri: hi añchi. Both editions print agañchi in the respective Vyākhyās.

ॐ-ॐ-|ॐ-ॐ-|ॐ-
 jahimsu pakkhī gamanaṃ nabhamhi¹³⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 ṭhitā va¹³⁹ sindhū pi asandamānā [102]

ॐ-ॐ-|ॐ-ॐ-|ॐ- Upindavajirā
 akālameghappiyasaṅgama
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 mahīvadhū sommatamā ahosi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 marūhi vassāpitanekapuppha
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 vibhūsitēnātivibhūsitā va¹⁴⁰ [103]

ॐ-ॐ-|ॐ-ॐ-|ॐ- Upindavajirā
 suphullamālābharaṇābhīrāmā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 lataṅganālīṅgitapādapindā¹⁴¹
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 sugandhakiṅṅjakkhavarambarehi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 disaṅganāyo atisobhayimsu [104]

ॐ-ॐ-|ॐ-ॐ-|ॐ- Upajāti
 sugandhadhūpehi nabhaṃ asesam
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 pavāsitaṃ rammataram ahosi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 surāsūrinā chaṇavesadhārī¹⁴²
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 saṅgītiyuttā vicariṃsu sabbe [105]

ॐ-ॐ-|ॐ-ॐ-|ॐ- Upajāti
 piyaṃvadā¹⁴³ sabbajanā ahesum
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 disā asesā pi ca vip̐pasannā¹⁴⁴
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 gajātigajjimsu nadimsu sīhā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-
 hesāravo cāsi turaṅgamānaṃ [106]

¹³⁸ Vimalavaṃsa: nabhamhī.

¹³⁹ Vimalavaṃsa: ca.

¹⁴⁰ Vimalavaṃsa: ca.

¹⁴¹ Tilakasiri: latāṅga-; -līm̐gita-.

¹⁴² Rouse: chanavesadhārī.

¹⁴³ Rouse: piyam.

¹⁴⁴ Rouse: vip̐pasānnā.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃsaṭṭha
 saveṇuvīṇā¹⁴⁵ suradundubhī nabhe
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sakam sakam cārusaram-pamocayum
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sapabbatindapputhulokadhātuyā¹⁴⁶
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ulāra-obhāsacayo manoramo [107]¹⁴⁷

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃsaṭṭha
 manuññagandho mudusītalānilo¹⁴⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sukhappadam¹⁴⁹ vāyi asesajantuno
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 anekarogādupapīlitaṅgino¹⁵⁰
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tato pamuttā sukhino siyum¹⁵¹ janā [108]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃsaṭṭha
 vijambhamānāmitavālavījani-¹⁵²
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ppabhābhirāmaṃ bhuvanam ahosi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 mahimhi¹⁵³ bhetvā cudakāni sandayum
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 gamimsu khujjā ujugattataṃ janā [109]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 andhā paṅgulanaccāni līlopetāni pekkhayum
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 sunimsu¹⁵⁴ badhirā¹⁵⁵ mūgagītiyo pi manoramā [110]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 sītalattam-upāgañchi avīcaggi¹⁵⁶ pi tāvade
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 modimsu jalajā tasmim jantavo pahasimsu¹⁵⁷ ca [111]

¹⁴⁵ Rouse: *savēṇuvīṇā* (sic).

¹⁴⁶ -pp- is m.c.

¹⁴⁷ This verse is missing altogether in Duroiselle's edition, maybe through a printing error, though the verse numbers continue sequentially.

¹⁴⁸ Vimalavaṃsa, Tilakasiri: -nalo.

¹⁴⁹ -pp- is m.c.

¹⁵⁰ Rouse: *anekarogādupapīlitaṅgino*.

¹⁵¹ Rouse: *sukhinosiyum*.

¹⁵² Rouse: -vījanī; Vimalavaṃsa, Tilakasiri: -vāḷa-.

¹⁵³ Rouse: *mahīhi*; Tilakasiri: *mahim hi*.

¹⁵⁴ Rouse: *sunimsu*.

¹⁵⁵ Tilakasiri: *badhiro*.

¹⁵⁶ Rouse: *aggī*; Tilakasiri: -agga.

¹⁵⁷ Vimalavaṃsa, Tilakasiri: *pahatamsi*.

- - - - | - - - - || - - - - | - - - - pathyā
 khuppipāsābhibhūtānam¹⁵⁸ petānam āsi bhojanam
 - - - - | - - - - || - - - - | - - - - pathyā
 lokantare pi āloko andhakāranirantare [112]

- - - - | - - - - || - - - - | - - - - pathyā
 atirekatarā tārāvalicandadivākarā¹⁵⁹
 - - - - | - - - - || - - - - | - - - - pathyā
 virocimsu nabhe bhūmigatāni ratanāni¹⁶⁰ ca [113]

- - - - | - - - - || - - - - | - - - - pathyā
 mahītalādayo bhervā nikkhamma uparūpari
 - - - - | - - - - || - - - - | - - - - pathyā
 vicittapañcavaṇṇāsum¹⁶¹ suphullavipulambujā¹⁶² [114]

- - - - | - - - - || - - - - | - - - - pathyā
 dundubhādi calaṅkāra¹⁶³ avādita aghaṭṭitā
 - - - - | - - - - || - - - - | - - - - pathyā
 accantamadhuram nādam pamuñcimsu¹⁶⁴ mahītale [115]

- - - - | - - - - || - - - - | - - - - pathyā
 baddhā saṅkhalikādīhi¹⁶⁵ muñcimsu manujā tato
 - - - - | - - - - || - - - - | - - - - pathyā
 bhuvane bhavanadvārakavāṭā vivaṭā sayam [116]

- - - - | - - - - || - - - - | - - - - pathyā
 celukkhepādayo cāpi¹⁶⁶ pavattentā¹⁶⁷ pamoditā
 - - - - | - - - - || - - - - | - - - - pathyā
 kīlīmsu devasaṅghā te tāvatimsālaye tadā [117]

[KĀLADEVALATĀPASAKATHĀ]

- - - - | - - - - || - - - - | - - - - pathyā
 iddhimanto mahāpañño kāladevalatāpaso
 - - - - | - - - - || - - - - | - - - - pathyā
 suddhodananarindassa dhīmato so kulūpago [118]

¹⁵⁸ Rouse: -bhūtānam.

¹⁵⁹ Rouse: -valī canda-; Vimalavaṃsa: -valī-; Tilakasiri: -valī-.

¹⁶⁰ Vimalavaṃsa: ratanānī.

¹⁶¹ Tilakasiri: vicitta pañca-.

¹⁶² Rouse: suphullā vipulambujā.

¹⁶³ -ā- is m.c. to achieve the pathyā cadence.

¹⁶⁴ Vimalavaṃsa, Tilakasiri: pamuñcaṃsu.

¹⁶⁵ Rouse: saṅkhalikādīhi; Vimalavaṃsa: -ādīhi.

¹⁶⁶ Vimalavaṃsa: cāpī.

¹⁶⁷ Vimalavaṃsa, Tilakasiri: pavattento.

- - - - | - - - - || - - - - | - - - - pathyā
 bhojanassāvasānamhi¹⁶⁸ tāvatimsālayam gato
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvā divāvihārāya nisinno bhavane tahiṃ [119]

- - - - | - - - - || - - - - | - - - - pathyā
 chaṇavesam¹⁶⁹ gahetvāna kīlante te udikkhiya¹⁷⁰
 - - - - | - - - - || - - - - | - - - - pathyā
 santosakāraṇam¹⁷¹ pucchi tesam¹⁷² te pi tam-abravum [120]

- - - - | - - - - || - - - - | - - - - pathyā
 pure kapilavatthumhi¹⁷³ jāto suddhodanatrajo
 - - - - | - - - - || - - - - | - - - - pathyā
 nisajja bodhimaṇḍe¹⁷⁴ ti ayam buddho bhavissati [121]¹⁷⁵

- - - - | - - - - || - - - - | - - - - pathyā
 sutvā tam tattato tamhā pītiyodaggamānaso
 - - - - | - - - - || - - - - | - - - - pathyā
 tāvad-evopagantvāna¹⁷⁶ suddhodananivesanam [122]

- - - - | - - - - || - - - - | - - - - pathyā
 pavisitvā supaññatte nisinno āsane isi¹⁷⁷
 - - - - | - - - - || - - - - | - - - - pathyā
 jāto kira mahārāja putto tenuttaro sudhī [123]

- - - - | - - - - || - - - - | - - - - pathyā
 datṭhum-icchāmaham tan¹⁷⁸-ti āha rājā alaṅkataṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 ānāpetvā kumāram¹⁷⁹ tam vandāpetum-upāgami¹⁸⁰ [124]

¹⁶⁸ Rouse: **bhojanassavasānamhi**.

¹⁶⁹ Rouse, Vimalavaṃsa: **chanavesam**.

¹⁷⁰ Vimalavaṃsa: **udikkhīya**.

¹⁷¹ Rouse: **-kāraṇam**.

¹⁷² Rouse: **tesan**.

¹⁷³ Duroiselle: **kapīla-**.

¹⁷⁴ Vimalavaṃsa: **-maṇḍo**.

¹⁷⁵ Vimalavaṃsa prints this verse after 116; Rouse and Duroiselle print it after 117; Tilakasiri after vs. 118; but it seems to me that it has been misplaced and really belongs here, which makes better sense grammatically, and follows the narrative in the Jā Nid better. Verse numbering is affected until this point is reached.

¹⁷⁶ Vimalavaṃsa: **tavad-**.

¹⁷⁷ Rouse, Tilakasiri: **isī**.

¹⁷⁸ Vimalavaṃsa, Tilakasiri: **tam**.

¹⁷⁹ Rouse: **kumāran**.

¹⁸⁰ Rouse, Vimalavaṃsa: **upāgamī**.

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 kumārabhūtassa pi tāvadeva
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 guṇānubhāvena manoramāni
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 pādāravindā parivattiyaggā
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 patitṭhitā muddhani tāpasassa¹⁸¹ [125]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 tenattabhāvena naruttamassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 na vanditabbo tibhave pi koci
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 tilokanāthassa¹⁸² sace hi sīsam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 tapassino pādātale ṭhapeyyum [126]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 phāleyya¹⁸³ muddhā khalu tāpasassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 paggayha so añjalim-uttamassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 aṭṭhāsi dhīrassa guṇaṇṇavassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 nāsetum-attānam-ayuttakan-ti¹⁸⁴ [127]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 disvāna taṃ acchariyam¹⁸⁵ narindo
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 devātidevassa sakatrajassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 pādāravindānabhivandi tuṭṭho
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 vicittacakkaṅkitakomalāni¹⁸⁶ [128]

[VAPPAMAṄGALAKATHĀ]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 yadāsi rañño puthuvappamaṅgalaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 tadā puram devapuram¹⁸⁷ va sajjitam

¹⁸¹ Vimalavaṃsa: tāpa[]ssa.

¹⁸² Rouse: -ṇāthassa.

¹⁸³ Rouse, Tilakasiri: phaleyya.

¹⁸⁴ Vimalavaṃsa, Tilakasiri: tī.

¹⁸⁵ Vimalavaṃsa: accha[]yam.

¹⁸⁶ Rouse: -malani.

¹⁸⁷ Vimalavaṃsa: devapura.

v- - - | - - - | - - -
 vibhūsitā tā janatā manoramā
 v- - - | - - - | - - -
 samāgatā tassa nīketam-uttamam [129]

v- - - | - - - | - - - Vamsaṭṭha
 vibhūsitāṅgo janatāhi tāhi so
 v- - - | - - - | - - -
 purakkhato bhūsanabhūsitatrajam
 v- - - | - - - | - - -
 tam-ādayitvātulavappamaṅgalam
 v- - - | - - - | - - -
 surindalīlāya gato narissaro [130]

- - - | - - - | - - - Upajāti
 nānāviraḅujjalacārusāṇi¹⁸⁸
 v- - - | - - - | - - -
 parikkhitekamhi¹⁸⁹ ca jambumūle
 v- - - | - - - | - - -
 sayāpayitvā bahimaṅgalam tam
 v- - - | - - - | - - -
 udikkhitum dhātigaṇā gamimsu¹⁹⁰ [131]

v- - - | - - - | - - - Upajāti
 suvaṇṇatārādi virājamānā¹⁹¹
 v- - - | - - - | - - -
 vitānajatujjalajambumūle
 v- - - | - - - | - - -
 nisajja dhīro sayane manuñṇe
 - - - | - - - | - - -
 jhānam samāpajji katāvakaṣo [132]

v- - - | - - - | - - - Upajāti
 suvaṇṇabimbam viya tam¹⁹² nisinnam
 - - - | - - - | - - -
 chāyañ-ca tassā ṭhitam-eva disvā
 - - - | - - - | - - -
 tam¹⁹³-abravī¹⁹⁴ dhātijanopagantvā
 - - - | - - - | - - -
 puttassa¹⁹⁵ te abbhutam-īdisan-ti¹⁹⁶ [133]

¹⁸⁸ Rouse, Vimalavaṃsa: -sāni; Duroiselle: -sāṇī.

¹⁸⁹ Rouse: -ekam hi.

¹⁹⁰ Rouse: dhātigaṇāgamimsu.

¹⁹¹ Duroiselle: -tārādivirājamāna-.

¹⁹² Rouse: tan.

¹⁹³ Duroiselle: tam.

¹⁹⁴ -ī is m.c.

¹⁹⁵ Duroiselle: putassa.

¹⁹⁶ Tilakasiri: tī.

ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ-ॐ- Upajāti
 visuddhacandānanabhāsura
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ-
 sutvāna taṃ¹⁹⁷ pañkajalocanassa
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ-
 savandanam¹⁹⁸ me dutiyan-ti vatvā
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ-
 puttassa pāde siraśābhivandi [134]

ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-ॐ-ॐ- pathyā
 tadaññāni pi lokasmiṃ jātānekavidhabbhutā
 ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-ॐ-ॐ- pathyā
 dassitā me samāsenā ganthavitthārābhīrunā [135]

[PĀSĀDAKATHĀ]

ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ- Vasantatilakā
 yasmiṃ vicittamaṇimaṇḍitamandirānam¹⁹⁹
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 nānāvītānasayanāsanamaṇḍitānam
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 nisseṇiseṇiputhubhūmikabhūsitānam
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 tiṇṇam utūnam-anurūpam-alaṅkatānam [136]

ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ- Vasantatilakā
 siṅgesu raṃsinikarā suramandirānam
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 siṅgesu raṃsim-apahāsakarā va niccam
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 ādiccaramsi²⁰⁰ viya pañkajakānanāni
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ-
 lokānanambujavanāni vikāsayanti [137]

ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-ॐ-ॐ- pathyā
 nānā maṇivicittāhi²⁰¹ bhittīhi vanitā sadā
 ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-ॐ-ॐ- pathyā
 vinā pi dappāṇacchāyam²⁰² pasādhenti sakam tanum [138]

¹⁹⁷ Rouse: nam.

¹⁹⁸ Rouse: savandanam; Duroiselle: sa vandanam.

¹⁹⁹ Rouse: -mani-.

²⁰⁰ Tilakasiri: ādiccaramsī.

²⁰¹ Rouse: mani-.

²⁰² Rouse, Duroiselle: dappana-.

---|---||---|--- pathyā
 kelāsanagasānkāsam²⁰³ vilocanarasāyanam
 ---|---||---|--- pathyā
 sudhālaṅkatapākāram²⁰⁴ valayaṁ yattha dissate [139]

---|---||---|--- navipulā
 indanīloruvalayaṁ nānāratanaabhūsitam
 ---|---||---|--- pathyā
 dissate va sadā yasmiṁ parikhānekapaṅkajā [140]

---|---|--- Indavajirā
 patvāna vuddhiṁ vipule manuññe
 ---|---|---
 bhutvāna²⁰⁵ kāme ca tahiṁ vasanto
 ---|---|---
 gaccham²⁰⁶ tilokekavilocano so
 ---|---|---
 uyyānakīlāya mahāpathamhi [141]

[LAKKHAṆAKATHĀ]

---|---|--- Upajāti
 kamena jīṇṇam byadhitaṁ²⁰⁷ matañ-ca
 ---|---|---
 disvāna rūpaṁ²⁰⁸ tibhave viratto
 ---|---|---
 manoramaṁ pabbajitañ-ca rūpaṁ
 ---|---|---
 katvā ratim tamhi catutthavāre [142]

---|---|--- Vaṁsaṭṭha
 suphullanānātarusaṇḍamaṇḍitaṁ
 ---|---|---
 sikhaṇḍisaṇḍādidijūpakūjitaṁ
 ---|---|---
 sudassanīyaṁ viya nandaṁ vanam
 ---|---|---
 manoramuyyānam-agā mahāyaso [143]

²⁰³ Rouse: kelāsaṅaga-.

²⁰⁴ Duroiselle, Vimalavaṁsa, Tilakasiri: -pākāravalayaṁ.

²⁰⁵ Tilakasiri: bhūtvāna.

²⁰⁶ Rouse: gacchan.

²⁰⁷ Rouse: vyadhitam, Tilakasiri: khyadhitaṁ (sic).

²⁰⁸ Rouse: rūpan.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upindavajirā
 suraṅgaṇā²⁰⁹ sundarasundarīnaṁ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 manorame vāditanaccagīte
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 surindalīlāya tahiṁ narindo
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ramitva kāmaṁ²¹⁰ dipadānam-indo [144]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 ābhujitvāna²¹¹ pallaṅkaṁ nisinno rucirāsane
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 kārāpetum²¹²-acintesi dehabhūsanam-attano [145]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 tassa cittaṁ viditvāna vissakammassidaṁ bravi²¹³
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 alaṅkarohi siddhattham²¹⁴ iti devānam-issaro [146]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 tenāṅgattopagantvāna²¹⁵ vissakammo²¹⁶ yasassino
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 dasadussasahashehi sīsaṁ veṭhesi²¹⁷ sobhanam [147]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 tanuṁ manuññaṁ-pi akāsi sobhanam
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 anaññaśādhāraṇalakkhaṇujjalaṁ²¹⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vicittanānuttamabhūsanehi so
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sugandhigandhuppalacandanādinā [148]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 vibhūsito tena vibhūsitāṅginā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tahiṁ nisinno vimale silātale²¹⁹

²⁰⁹ Rouse: *suraṅgaṇā*.

²¹⁰ Rouse: *kāmaṁ*; Tilakasiri: *ramitvakāmaṁ*. -ā at the end of *ramitva* is m.c., but it is not in compound.

²¹¹ Vimalavaṁsa: *ābhu[]tvāna*.

²¹² Duroiselle: *kārāpetum*.

²¹³ Rouse, Vimalavaṁsa: *bravi*. The form is m.c. for *abravi*.

²¹⁴ Rouse, Vimalavaṁsa, Tilakasiri: *siddhattham*.

²¹⁵ Rouse, Duroiselle: *tenānatt-*.

²¹⁶ Vimalavaṁsa: *vissakammā*, printer's error.

²¹⁷ Duroiselle: *vethesi*.

²¹⁸ Rouse: *-lakkhanujjalaṁ*.

²¹⁹ Vimalavaṁsa, Tilakasiri: *silātale*.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 suraṅganāsannibhasundarīhi so
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 purakkhato devapatīva sobhati [149]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 suddhodananarindena pesitaṃ sāsanuttamaṃ
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 putto te putta jāto ti sutvāna²²⁰ dīpaduttamo [150]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 mam-ajja bandhanaṃ jātaṃ iti vatvāna tāvade
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 samiddhaṃ sabbakāmehi²²¹ agamā sundaram²²² puram [151]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 ʈhitā uparipāsāde kisāgotami taṃ tadā
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 rājentaṃ sataraṃsīva²²³ rājaṃ disvā kathesidaṃ [152]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 yesaṃ sūnu ayaṃ dhīro yā ca²²⁴ jāyā imassa tu
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 te sabbe nibbutā nūna sadānūnaguṇassa ve [153]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 itīdisaṃ giraṃ sutvā manuññaṃ tāya bhāsitaṃ
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sañjātapiṭiyā pīno gacchamāno sakālayaṃ [154]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 sītalaṃ vimalaṃ hāriṃ hāraṃ²²⁵ taṃ rativaddhanaṃ²²⁶
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 pesetvā santikaṃ tassā omuñcitvāna kaṇṭhato [155]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 pāsādam-abhirūhitvā vejayantaṃ va sundaram
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 nipajji devarājā va sayane so mahārahe [156]

²²⁰ Rouse: *sutvā taṃ*.

²²¹ Rouse, Tilakasiri: *samiddhasabbakāmehi*.

²²² Rouse: *sundaram-*.

²²³ Duroiselle: *-raṃsiṃ va*; Tilakasiri: *raṃsiva*.

²²⁴ Rouse: *va*.

²²⁵ Rouse: *hārihāraṃ*; Tilakasiri: *haraṃ*.

²²⁶ Rouse: *rativaddhanaṃ*.

---|---||---|--- pathyā
 sundarī tam²²⁷ purakkhatvā surasundarisannibhā
 ---|---||---|--- pathyā
 payojayimsu naccāni gītāni vividhāni²²⁸ pi [157]

---|---||---|--- pathyā
 pabbajjābhirato dhīro pañcakāme nirālayo
 ---|---||---|--- pathyā
 tādise naccagīte pi na ramitvā²²⁹ manorame [158]

[ABHINIKKHAMANAKATHĀ]

---|---||---|--- pathyā
 nipanno vissamitvāna īsakam sayane tahiṃ
 ---|---||---|--- pathyā
 pallaṅkam²³⁰-ābhujitvāna mahāvīro²³¹ mahīpati [159]

----- Bhujaṅgappayāta
 nisinno va nekappakāraṃ vikāraṃ

 padisvāna niddūpagānaṃ vadhūnaṃ

 gamissāmi dānī ti ubbiggacitto

 bhava dvāramūlam²³²-pagantvāna rammaṃ [160]

----- Bhujaṅgappayāta
 ṭhapetvāna²³³ sīsam subhummārakasmim

 suṇissāmi²³⁴ dhīrassa²³⁵ saddan-ti tasmim

 nipannaṃ sudantaṃ²³⁶ pasādāvahantaṃ

 sahāyaṃ amaccaṃ mahāpuññavantaṃ [161]

---|---||---|--- pathyā
 acchannasavanaṃ channaṃ āmantetvā kathesidaṃ
 ---|---||---|--- pathyā
 ānehi iti kappetvā kanthakaṃ nāma sindhavaṃ [162]

²²⁷ Rouse: tam.

²²⁸ Vimalavaṃsa: vīcidhāni.

²²⁹ Rouse: rametvā.

²³⁰ Duroiselle: pallaṅkam.

²³¹ Duroiselle: mahādhīro.

²³² Vimalavaṃsa: mūlam.

²³³ Rouse: thapetvāna.

²³⁴ Rouse: sunissāmi.

²³⁵ Rouse: ayirassa.

²³⁶ Rouse: sudattam.

---|---||---|--- pathyā
so channo patigaṇhitvā²³⁷ taṃ giram̐ tena bhāsitaṃ
---|---||---|--- pathyā
tato gantvāna kappetvā sīgham-ānesi sindhavaṃ [163]

---|---||---|--- pathyā
abhinikkhamanaṃ tassa ñatvā varaturāṅgamo
---|---||---|--- pathyā
tena sajjiyamāno so hesāravam̐²³⁸ udīrayi²³⁹ [164]

---|---||---|--- pathyā
pattharivāna gacchantaṃ saddam̐²⁴⁰ taṃ sakalam̐ puram̐
---|---||---|--- pathyā
sabbe suragaṇā tasmim̐ sotum̐²⁴¹ nādaṃsu kassaci [165]

---|---||---|--- pathyā
atha so sajjanānando uttamaṃ puttam-attano
---|---||---|--- pathyā
passitvā²⁴² paṭhamaṃ gantvā pacchā²⁴³ buddho bhavāmahaṃ [166]

---|---||---|--- pathyā
cintayitvāna evam-pi²⁴⁴ gantvā jāyānivesanaṃ
---|---||---|--- pathyā
ṭhapetvā pādadummāre gīvam̐ anto pavesiya [167]

---|---||---|--- pathyā
kusumehi samākiṇṇe devindasayanūpame
---|---||---|--- pathyā
nipannaṃ mātuyā saddhim̐ sayane sakam-atrajaṃ [168]

---|---||---|--- pathyā
viloketvāna cintesi iti lokekanāyako
---|---||---|--- pathyā
sacāham̐ deviyā bāhum̐²⁴⁵ apanetvā mamatrajaṃ [169]

²³⁷ Rouse: **patigantāna**.

²³⁸ Rouse, Tilakasiri: **hesāravam**.

²³⁹ Rouse: **udīrayī**.

²⁴⁰ Rouse: **saddan**.

²⁴¹ Rouse: **sōtum**.

²⁴² Tilakasiri's edition has conflated this line with the last line in the next verse, and omitted everything in between; the verse numbers jump from 165 to 167. It therefore reads: **passitvā pādadummāre gīvam̐ anto pavesiya** (the readings in the Vyākhyā have been followed where necessary).

²⁴³ Rouse: **paccā**.

²⁴⁴ Tilakasiri: **evam̐pi** (sic).

²⁴⁵ Rouse, Vimalavaṃsa, Tilakasiri: **bāhum**.

----|-----||-----|----- pathyā
 gaṇhissāmantarāyam-pi kareyya gamanassa me
 -----|-----||-----|----- pathyā
 pabujjhivā²⁴⁶ mahantena pemenesā yasodharā [170]

----|-----||-----|----- pathyā
 buddho hutvā punāgama passissāmī ti atrajam
 -----|-----||-----|----- pathyā
 narādhipo tadā tamhā pāsādatalatoti²⁴⁷ [171]

-----Rathoddatā
 pesalānanakaraṅghipaṅkajā²⁴⁸

 hāsaphenabhamuvīcibhāsura

 nettanīlakamalā yasodharā²⁴⁹

 komudīva nayanālipatthitā²⁵⁰ [172]

-----|-----||-----|----- pathyā
 samatto assa ko tassā jahitum dehasampadam
 -----|-----||-----|----- pathyā
 vindamāno vinā dhīram ṭhitam pāramim-uddhani [173]

[NIGGAMANAKATHĀ]

-----|-----||-----|----- pathyā
 asso sāmī mayānīto kālam jāna rathesabha
 -----|-----||-----|----- pathyā
 iti abravi channo so bhūpālassa²⁵¹ yasassino [174]

-----|-----||-----|----- pathyā
 mahīpati²⁵² tadā sutvā channenodīritam giram
 -----|-----||-----|----- pathyā
 pāsādā otaritvāna gantvā kanthakasantikam [175]

-----|-----||-----|----- pathyā
 tassidam vacanam bhāsi sabbasattahite rato
 -----|-----||-----|----- pathyā
 kanthakajjekarattim mam tārehi sanarāmaram [176]

²⁴⁶ Duroiselle: pabhujjhivā.

²⁴⁷ Duroiselle: -torati.

²⁴⁸ Rouse: -karaṅgi-.

²⁴⁹ Vimalavaṃsa: yasodhārā, printer's error.

²⁵⁰ Rouse: nayanāḷi-; Vimalavaṃsa: -patthitā.

²⁵¹ Tilakasiri: -palassa.

²⁵² Rouse: mahīpatī.

— ◡ — | ◡ — — || — — — | ◡ — ◡ — pathyā
 lokam²⁵³-uttārayissāmi buddho²⁵⁴ hutvā anuttaro
 ◡ — ◡ | ◡ — — || ◡ — ◡ | ◡ — ◡ — pathyā
 bhavasāgarato ghorajarādi-makarākaram²⁵⁵ [177]

◡ — — | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
 idam vatvā tam-āruyha sindhavam saṅkhasannibham
 — — — | ◡ — — || ◡ — — | ◡ — ◡ — pathyā
 gāhāpetvāna²⁵⁶ channena sudaḷham tassa vāladhim²⁵⁷ [178]

— ◡ — | ◡ — — || ◡ — ◡ | ◡ — ◡ — pathyā
 patvāna so mahādvārasamīpaṃ samacintayī²⁵⁸
 ◡ — ◡ | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
 bhaveyya vivaṭam dvāram²⁵⁹ yena kenaci²⁶⁰ no sace [179]

— ◡ — | ◡ — — || — — — | ◡ — ◡ — pathyā
 vāladhim gahiteneva saddhim channena kanthakam
 — ◡ — | — — — || ◡ — — | ◡ — ◡ — mavipulā
 nippīlayitvā²⁶¹ satthīhi imam²⁶²-accuggatam subham
 — — — | ◡ — — || — — — | ◡ — ◡ — pathyā
 ullaṅghitvāna pākāram gacchāmī ti²⁶³ mahabbalo [180]

◡ — ◡ | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
 tathā thāmbalūpeto channo pi turaguttamo
 ◡ — ◡ | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
 visum visum vicintesum pākāram samatikkamam²⁶⁴ [181]

— ◡ — | ◡ — — || — ◡ — | ◡ — ◡ — pathyā
 tassa cittam viditvāna moditā gamane subhe
 ◡ — ◡ | ◡ — — || — — — | ◡ — ◡ — pathyā
 vivarimsu²⁶⁵ tadā dvāram dvāredhiggahitā surā [182]

²⁵³ Duroiselle: lokam.

²⁵⁴ Duroiselle: bhuddho.

²⁵⁵ Vimalavaṃsa, Tilakasiri: makarākarā.

²⁵⁶ Tilakasiri: gāhāpetvāna.

²⁵⁷ Rouse: vāḷadhim.

²⁵⁸ Rouse, Tilakasiri: samacintayī.

²⁵⁹ Rouse: vivaṭadvāram.

²⁶⁰ Vimalavaṃsa: kena yenaci; Tilakasiri: kena yeanaci (sic).

²⁶¹ Rouse, Vimalavaṃsa, Tilakasiri: nippīlayitvā.

²⁶² Duroiselle: imam.

²⁶³ Rouse: gacchāmiti.

²⁶⁴ Rouse: pākārasamatikkamam.

²⁶⁵ Rouse, Tilakasiri: vicarimsu.

----|-----||-----|----- pathyā
 taṃ siddhattham-asiddhatthaṃ karissāmi²⁶⁶ ti cintiya²⁶⁷
 -----|-----||-----|----- pathyā
 āgantvā tassidaṃ bhāsi antalikkhe²⁶⁸ ṭhitantiko [183]

----|-----||-----|----- pathyā
 mā nikkhamma mahāvīra ito te sattame dine
 -----|-----||-----|----- navipulā
 dibbaṃ²⁶⁹ tu cakkaratanaṃ addhā pātubhavissati [184]

-----|-----||-----|----- pathyā
 iccevaṃ vuccamāno so antakena mahāyaso
 -----|-----||-----|----- pathyā
 kosi tvam-iti taṃ²⁷⁰ bhāsi²⁷¹ māro cattānam-ādisi [185]

----|-----||-----|----- pathyā
 māra jānām-ahaṃ mayhaṃ dibbacakkassa sambhavaṃ
 -----|-----||-----|----- pathyā
 gaccha tvam-idha mā tiṭṭha namhi²⁷² rajjena-m-atthiko [186]

-----|-----||-----|----- pathyā
 sabbaṃ dasasahassam-pi lokadhātum-ahaṃ pana
 -----|-----||-----|----- pathyā
 unnādetvā bhavissāmi buddho²⁷³ lokekanāyako [187]

-----|-----||-----|----- pathyā
 evaṃ vutte mahāsatte attano giram-uttariṃ
 -----|-----||-----|----- pathyā
 gāhāpetum²⁷⁴ asakkonto tatthevantaradhāyi so [188]

----|-----||-----|----- pathyā
 pāpimassa idaṃ vatvā cakkavattisirim-pi ca
 -----|-----||-----|----- pathyā
 pahāya kheḷapiṇḍaṃ²⁷⁵ va paccūsasamaye vasiṃ²⁷⁶ [189]

²⁶⁶ Rouse: karissāmi.

²⁶⁷ Rouse: cintiya.

²⁶⁸ Rouse, Duroiselle: antalikkhe.

²⁶⁹ Rouse, Duroiselle: dibbam.

²⁷⁰ Rouse: tam.

²⁷¹ Rouse: hāsi.

²⁷² Vimalavaṃsa: namhī.

²⁷³ Duroiselle: bhuddho.

²⁷⁴ Rouse, Tilakasiri: gāhāpetum.

²⁷⁵ Duroiselle, Vimalavaṃsa, Tilakasiri: khela-.

²⁷⁶ Rouse: vasī.

---|---||---|--- pathyā
gacchantam²⁷⁷-abhipūjetum samāgantvāna tāvade
---|---||---|--- pathyā
ratanukkāsahassāni dhārayantā marū tahim [190]

---|---||---|--- pathyā
pacchato purato tassa ubhopassesu gacchare
---|---||---|--- pathyā
tatheva abhipūjenta²⁷⁸ supaṇṇā ca mahoragā [191]

-----,--- pathyā
suvipulasurasenā cārulīlabhirāmā
-----,-----
kusumasaliladhārā vassayantā²⁷⁹ nabhamhā
-----,-----
iha hi²⁸⁰ dasasahassī cakkavālāgatā²⁸¹ tā
-----,-----
sukhumatanutametodaggudaggā caranti [192]

---|---|---|--- Vasantatilakā
yasmim sugandhavarapupphasudhūpacuṇṇa²⁸²
---|---|---|---
hemaddhajappabhutibhāsuracārumagge
---|---|---|---
gaccham²⁸³ mahājavavaraṅgaturaṅgarājā
---|---|---|---
gantum²⁸⁴ na sakkhi javato kusumādilaggo [193]

---|---||---|--- pathyā
ittham²⁸⁵ tamhi pathe ramme vattamāne mahāmahe
---|---||---|--- pathyā
gacchanto rattisesena timsayojanam-añjase [194]

---|---||---|--- pathyā
patvānomānadītiraṃ piṭṭhito turagassa so
---|---||---|--- navipulā
otaritvāna vimale sītale sikatātale [195]

²⁷⁷ Duroiselle: gacchantam.

²⁷⁸ Vimalavaṃsa, Tilakasiri: abhipūjento.

²⁷⁹ Tilakasiri: vassasantā.

²⁸⁰ Rouse: ihahi.

²⁸¹ Rouse: cakkavālāgatā.

²⁸² Rouse: -cuṇṇam.

²⁸³ Rouse: gaccham.

²⁸⁴ Rouse: gantun.

²⁸⁵ Rouse: itthan.

- - - - | - - - - || - - - - | - - - - pathyā
 vissamitvā idam vatvā gacchāhī ti sakam puram
 - - - - | - - - - || - - - - | - - - - pathyā
 āharaṇāni ādāya channemam²⁸⁶ turagam-pi ca [196]

- - - - | - - - - || - - - - | - - - - pathyā
 thito tasmim mahāvīro²⁸⁷ accantanisitāsina²⁸⁸
 - - - - | - - - - || - - - - | - - - - pathyā
 sugandhavāsitam²⁸⁹ molim²⁹⁰ chetvānukhipi ambare [197]

- - - - | - - - - || - - - - | - - - - pathyā
 cāruhemasumuggena kesadhātum nabhuggatam
 - - - - | - - - - || - - - - | - - - - pathyā
 pūjanattham sahasakkho sirasā sampaṭicchiya [198]

- - - - | - - - - || - - - - | - - - - Upajāti
 vilocanānandakarindanīla-
 - - - - | - - - - || - - - - | - - - -
 mayehi cūlāmaṇicetiyaṃ²⁹¹ so
 - - - - | - - - - || - - - - | - - - -
 paṭiṭṭhapesāmalatāvatiṃse
 - - - - | - - - - || - - - - | - - - -
 ubbedhato yojanamattamaggam [199]

- - - - | - - - - || - - - - | - - - - pathyā
 uttamaṭṭhaparikkhāre²⁹² dhāretvā brahmunābhatam
 - - - - | - - - - || - - - - | - - - - pathyā
 ambare va²⁹³ pavijjhittha²⁹⁴ varam dussayugam-pi ca [200]

- - - - | - - - - || - - - - | - - - - pathyā
 tam²⁹⁵-ādāya mahābrahmā brahmaloke manoramam
 - - - - | - - - - || - - - - | - - - - pathyā
 dvādasayojanubbedham dussathūpaṃ akārayi²⁹⁶ [201]

- - - - | - - - - || - - - - | - - - - pathyā
 nāmenānupiyaṃ nāma gantvā ambavanam tahiṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 sattāham vītināmetvā pabbajjāsukhato tato [202]

²⁸⁶ Rouse: channo mam.

²⁸⁷ Duroiselle: mahādhīro.

²⁸⁸ Rouse: acchantanisitāsina.

²⁸⁹ Rouse: sugandhavāsitam.

²⁹⁰ Vimalavaṃsa, Tilakasiri: molim.

²⁹¹ Rouse: cūlā-.

²⁹² Vimalavaṃsa: -parikkhāram .

²⁹³ Vimalavaṃsa, Tilakasiri: ca.

²⁹⁴ Rouse, Duroiselle: paṭijjhittha.

²⁹⁵ Duroiselle: tam.

²⁹⁶ Rouse: akārayī.

----|-----||-----|----- pathyā
gantvānekadineneva tiṃsayojanamañjasam
----|-----||-----|----- pathyā
patvā rājagaham dhīro piṇḍāya cari subbato [203]

[RĀJAGAHAKATHĀ]

----|-----||-----|----- pathyā
indanīlasilāyāpi katā pākāragopurā
----|-----||-----|----- pathyā
hemācalā va dissanti tassābhāhi tahiṃ tadā [204]

----|-----||-----|----- pathyā
koyam sakko nu kho brahmā māro nāgo ti ādinā
----|-----||-----|----- pathyā
bhiyyo²⁹⁷ kotūhalappatto²⁹⁸ padisvā tam mahājano [205]

----|-----||-----|----- pathyā
pavisitvā gahetūna²⁹⁹ bhattam yāpanamattakam
----|-----||-----|----- pathyā
yugamattam va pekkhanto gacchanto rājavīthiyam³⁰⁰ [206]

----|-----||-----|----- pathyā
mathitam³⁰¹ merumanthena samuddam va mahājanam
----|-----||-----|----- pathyā
tamhā so ākulīkatvā gantvā paṇḍavapabbatam [207]

----|-----||-----|----- pathyā
tato tasseva chāyāya bhūmibhāge manorame
----|-----||-----|----- pathyā
nisinno missakam bhattam³⁰² paribhuñjitum-ārabhi [208]

----|-----||-----|----- pathyā
paccavekkhaṇamattena³⁰³ antasappam nivāriya
----|-----||-----|----- pathyā
dehavammikato dhīro nikkhamantam mahabbalo [209]

----|-----||-----|----- pathyā
bhutvāna bimbisārena narindena narāsabho
----|-----||-----|----- pathyā
nimantino pi rajjena upagantvānanekadhā [210]

²⁹⁷ Rouse: bhīyo; Tilakasiri: bhīyyo.

²⁹⁸ Rouse: kotūhaḷa-; Vimalavaṃsa, Tilakasiri: kotuhala-.

²⁹⁹ Vimalavaṃsa, Tilakasiri: garahetūna.

³⁰⁰ Rouse: rājavīthiyam.

³⁰¹ Rouse: mathitam.

³⁰² Rouse: bhattam.

³⁰³ Rouse, Duroiselle: paccavekkhana-.

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 paṭikkhipiya taṃ rajjaṃ atha tenābhiyācīto
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 dhammaṃ desehi mayhan-ti buddho hutvā anuttaro [211]

[SUJĀTĀKATHĀ]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 datvā paṭiññaṃ manujādhipassa
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 dhīropagantvāna padhānabhūmiṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 anaññasādhāraṇadukkarāni
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 katvā tato kiñci apassamāno [212]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 oḷārikannapānāni bhujjivā dehasampadaṃ
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 patvājapālanigrodhamūlaṃ patto³⁰⁴ suro viya [213]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 puratthābhimukho hutvā nisinnosi³⁰⁵ jutindharo
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 dehavaṇṇehi nigrodho hemavaṇṇosi tassa so [214]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 samiddhapatthanā ekā sujātā nāma sundarī³⁰⁶
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 hemaṭṭim sapāyāsaṃ sisenādāya onatā³⁰⁷ [215]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 tasmim adhiggahītassa³⁰⁸ rukkhadevassa tāvade
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 balim dammī ti gantvāna disvā taṃ dipaduttamaṃ [216]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Indavajirā
 devo ti saññāya³⁰⁹ udaggacittā
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 pāyāsapātim pavarassa datvā

³⁰⁴ Rouse: -mūlappatto.

³⁰⁵ Duroiselle: nisinno si; Duroiselle prints si (= asi, with first-vowel elipsis) as though it is a separate word in the next pādayuga also, and elsewhere.

³⁰⁶ Rouse: sundari.

³⁰⁷ Duroiselle: oṇatā.

³⁰⁸ -ī- is m.c.

³⁰⁹ Rouse: devātisaññāya.

---|---|---
 āsimśanā ij̄hi yathā hi mayham
 ---|---|---
 tuyham-pi sā sāmī samij̄hatū ti [217]

---|---||---|--- pathyā
 iccevaṃ vacanaṃ vatvā gatā tamhā varaṅganā
 ---|---||---|--- pathyā
 atha pāyāsapātim̄ taṃ gahevā munipuṅgavo [218]

---|---||---|--- pathyā
 gantvā nerañjarātīraṃ bhutvā taṃ varabhojanaṃ
 ---|---||---|--- pathyā
 paṭisotaṃ³¹⁰ pavissaj̄ji tassā pātim̄ manoramaṃ [219]

[BODHIMAṆḌAKATHĀ]

---|---|---|--- Vasantatilakā
 jantālipālīmananettavilumpamānaṃ³¹¹
 ---|---|---|---
 samphullasālavanarāj̄jivirājamānaṃ³¹²
 ---|---|---|---
 devindanandanavanaṃ vabhinandanīyaṃ³¹³
 ---|---|---|---
 uyyānam-uttamatarāṃ³¹⁴ pavaropagantvā [220]

---|---||---|--- pathyā
 katvā divāvihāraṃ so sāyaṅhasamaye tahim̄
 ---|---||---|--- pathyā
 gacchaṃ kesaralīlāya³¹⁵ bodhipādapasantikaṃ [221]

---|---|---|--- Vasantatilakā
 brahmāsuraśuramahoragapakkhirāja-
 ---|---|---|---
 saṃsaj̄jitoruvaṭume³¹⁶ dipadānaṃ-indo
 ---|---|---|---
 pāyāsi sotthiyadvijo³¹⁷ tiṅahārako taṃ
 ---|---|---|---
 disvāna tassa adadā tiṅamut̄thiyo so [222]

³¹⁰ Rouse: paṭisotam.

³¹¹ Rouse: jantālipālī-; Vimalavaṃsa, Tilakasiri: jantālij̄li-.

³¹² Vimalavaṃsa, Tilakasiri: -rāj̄jivirāja-.

³¹³ Rouse: -nandanīyam-; Vimalavaṃsa: -nandanīyaṃm- (sic); vā is m.c.

³¹⁴ Rouse: uttamavaram.

³¹⁵ Duroiselle: -līhāya.

³¹⁶ Rouse prints sam̄- on the preceding line.

³¹⁷ -dv- apparantly does not make position here, which is so unusual for a conjunct consonant in this work that I think the correct reading must have been -dijo originally; but all editions have -dvijo.

--o--|o----||oo--|o--o-- pathyā
 indīvarāravindādikusumānambarā tahiṃ
 o--o--|o----||----o|o--o-- pathyā
 patanti vuṭṭhidhārā³¹⁸ va gacchante dipaduttame [223]

--o--o|o----||--o--|o--o-- pathyā
 cārucandanacuṇṇādihūpagandhehi³¹⁹ nekadhā³²⁰
 o----|o----||----o|o--o-- pathyā
 anokāsosi³²¹ ākāso gacchante dipaduttame [224]

oo--o|o----||--o--|o--o-- pathyā
 ratanujjalachattehi cāruhemaddhajehi ca
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [225]

----o|o----||----o|o--o-- pathyā
 celukkhepasahashehi kīḷantehi marūhi pi
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [226]

oo--o|o----||o--o|o--o-- pathyā
 suradundubhivajjāni karontehi marūhi pi
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [227]

o--o--|o----||----o|o--o-- pathyā
 suraṅganāhi saṅgītiṃ gāyantīhi³²² pi nekadhā
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [228]

o--o--|o--o|o--o-- Vaṃsaṭṭha
 manoramā kinnarakinnaraṅganā³²³
 o--o--|o--o|o--o--
 manoramaṅgā uragoragaṅganā
 o--o--|o--o|o--o--
 manorame³²⁴ tamhi ca naccagītiyo
 o--o--|o--o|o--o--
 manoramā nekavidhā pavattayum [229]

³¹⁸ Rouse: **patantivutṭhi-**.

³¹⁹ Rouse: **-cuṇṇādī dhūpa-**; Vimalavaṃsa: **-cunnādi-**.

³²⁰ PED does not list a word **nekadhā**, but it does list **neka**, and the same principle that goes to form that word must apply here also, therefore I treat these forms as being legitimate words, and not cases of elipsis. Duroiselle always writes these words as if there were elipsis: **'neka-**.

³²¹ Duroiselle: **anokāso si**; here and in the following verses, cf. 214 above.

³²² Vimalavaṃsa, Tilakasiri: **gāyantīhi**.

³²³ Duroiselle, Vimalavaṃsa: **kiṇṇarakiṇṇaraṅganā**.

³²⁴ Vimalavaṃsa, Tilakasiri: **manoramā**.

˘˘˘-|˘˘˘-|˘˘˘- Upajāti (mixed Upindavajirā & Vamsaṭṭha)
 tadā mahogheva mahāmahehi³²⁵
 ˘˘˘-|˘˘˘-|˘˘˘-
 pavattamāne iti so mahāyaso
 ˘˘˘-|˘˘˘-|˘˘˘-
 tiṇe gahetvā tibhavekanāyako
 ˘˘˘-|˘˘˘-|˘˘˘-
 upāgato bodhidumindasantikaṃ³²⁶ [230]

˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 viddumāsitaselaggarajatācalasannibhaṃ
 ˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 katvā padakkhiṇaṃ bodhipādapaṃ dipaduttamo [231]

˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 puratthimadisābhāge acale raṇadhamśake
 ˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 mahītale ṭhito dhīro cālesi tiṇamuṭṭhiyo [232]

˘˘˘-|˘˘˘˘-||˘˘˘˘-|˘˘˘˘- pathyā
 cuddasahatthamatto so pallaṅko āsi tāvade
 ˘˘˘˘-|˘˘˘˘-||˘˘˘˘-|˘˘˘˘- pathyā
 atha naṃ abbhutaṃ disvā mahāpañño vicintayi [233]

˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 maṃsalohitam-aṭṭhī ca nahāru³²⁷ ca taco ca me
 ˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 kāmaṃ sussatu nevāhaṃ jahāmi viriyaṃ iti [234]

˘˘˘˘-|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 ābhujitvā mahāvīro pallaṅkaṃ³²⁸-aparājitaṃ
 ˘˘˘˘|˘˘˘˘-||˘˘˘˘˘˘˘˘ pathyā
 pācīnābhimukho tasmīṃ nisīdi dipaduttamo [235]

˘˘˘˘-|˘˘˘˘-||˘˘˘˘-|˘˘˘˘- pathyā
 devadevassa devindo saṅkhaṃ³²⁹-ādāya tāvade
 ˘˘˘˘|˘˘˘˘-||˘˘˘˘-|˘˘˘˘- pathyā
 vīsuttarasatubbedhaṃ³³⁰ dhamayanto tahiṃ ṭhito [236]

³²⁵ Duroiselle: -mahe hi; Vimalavaṃsa: -magehi.

³²⁶ Vimalavaṃsa, Tilakasiri: -santike.

³²⁷ Duroiselle: nahārū.

³²⁸ Duroiselle: pallaṅkaṃ.

³²⁹ Duroiselle: saṅkhaṃ.

³³⁰ Rouse: visuttarasatubbedhaṃ; Vimalavaṃsa: visuttara-.

˘˘---|˘˘---||-----|˘˘˘- pathyā
 dutiyam³³¹ puṇṇacandaṃ va setacchattaṃ³³² tiyojanaṃ
 ---˘|˘˘---||˘˘---|˘˘˘- pathyā
 dhārayanto ṭhito sammā mahābrahmā sahampati³³³ [237]

---˘|˘˘---||˘˘---˘|˘˘˘- pathyā
 cārucāmaram-ādāya suyāmo pi surādhipo
 ---˘|˘˘---||-----|˘˘˘- pathyā
 vijayanto³³⁴ ṭhito tattha mandaṃ mandaṃ tigāvutaṃ [238]

---˘|˘˘---||˘˘---˘|˘˘˘- pathyā
 beluvaṃ vīṇam-ādāya suro pañcasikhavhayo
 ---˘˘|˘˘---||˘˘---|˘˘˘- pathyā
 nānāvidhalayopetaṃ vādayanto tathā ṭhito [239]

˘˘---|˘˘---||˘˘˘˘|˘˘˘- pathyā
 thutigītāni gāyanto nāṭakīhi purakkhato
 ˘˘---|˘˘˘˘||-----|˘˘˘- pathyā
 tathevatṭhāsi so nāgarājā kālavhayo pi ca [240]

˘˘---|˘˘---||˘˘˘˘|˘˘˘- pathyā
 gahetvā hemamañjūsā surapupphehi pūritā
 ---˘|˘˘---||-----˘|˘˘˘- pathyā
 pūjayantā³³⁵ va aṭṭhaṃsu battimsā³³⁶ pi kumārikā [241]

[MĀRAVIJAYAKATHĀ]

˘˘˘-|˘˘---||˘˘---|˘˘˘- pathyā
 sa-indadevasaṅghehi tehi itthaṃ³³⁷ mahāmahe
 ---˘|˘˘---||˘˘˘˘|˘˘˘- pathyā
 vattamāne tadā māro pāpimā iti cintayī³³⁸ [242]

˘˘˘˘|˘˘---||˘˘---˘|˘˘˘- pathyā
 atikkamitukāmoyaṃ kumāro visayaṃ mama
 ---˘˘|˘˘---||˘˘---|˘˘˘- pathyā
 siddhattho athasiddhatthaṃ³³⁹ karissāmī ti tāvade [243]

---˘˘|˘˘˘˘˘˘|˘˘--- Vasantatilakā
 māpetva bhīmsanatarorusahassabāhum
 ---˘˘|˘˘˘˘˘˘|˘˘---
 saṅgayha tehi jalitā vividhāyudhāni

³³¹ Rouse: dutiyam.

³³² Rouse: setacchattan.

³³³ Tilakasiri: sahampatī.

³³⁴ Rouse: vījayanto.

³³⁵ Rouse, Vimalavaṃsa: pūjamantā.

³³⁶ Rouse: battimsā.

³³⁷ Rouse: ittham.

³³⁸ Rouse: cintayī.

³³⁹ Rouse: ath' asiddhatthaṃ.

---|---|---|---|---|---|---|---
 āruyha cārudiradam girimekhalākkhyam³⁴⁰
 ---|---|---|---|---|---|---|---
 caṇḍam diyadḍhasatayojanam-āyatham tam [244]

---|---|---|---|---|---|---|--- Vasantatilakā
 nānānanāyanalavaṇṇasiroruhāya
 ---|---|---|---|---|---|---|---
 rattoruvaṭṭabahiniggatalocanāya
 ---|---|---|---|---|---|---|---
 daṭṭhoṭṭhabhiṃsanamukhāyuragabbhujāya³⁴¹
 ---|---|---|---|---|---|---|---
 senāya so parivuto vividhāyudhāya [245]

---|---|---|---|---|---|---|--- Vasantatilakā
 tathopagamma atibhīmaravam ravanto
 ---|---|---|---|---|---|---|---
 siddhattham-etha iti gaṇhatha bandhathemam
 ---|---|---|---|---|---|---|---
 āṇāpayam suraganam³⁴² sahadassanena
 ---|---|---|---|---|---|---|---
 caṇḍāniluggatapicum³⁴³ va palāpayittha [246]

---|---|---|---|---|---|---|--- Vasantatilakā
 gambhīramegharavasannibhacaṇḍanādam
 ---|---|---|---|---|---|---|---
 vātāñ-ca māpiya tato subhagassa tassa
 ---|---|---|---|---|---|---|---
 kaṇṇam-pi cīvaravarassa manoramassa
 ---|---|---|---|---|---|---|---
 no āsi yeva calitum pabhu antakotha [247]

---|---|---|---|---|---|---|--- Vasantatilakā
 samvattavuṭṭhijavasannibhabhīmaghora-
 ---|---|---|---|---|---|---|---
 vassam³⁴⁴ pavassiya tatodakabindukam-pi
 ---|---|---|---|---|---|---|---
 nāsakkhi netum-atulassa samīpakam-pi
 ---|---|---|---|---|---|---|---
 disvā tam-abbhutam-atho pi sudummukho so [248]

³⁴⁰ Rouse: girimekhalākyaṃ.

³⁴¹ The double consonant in uragabbhujāya is m.c.

³⁴² Rouse: āṇāpayam suraganam.

³⁴³ Rouse: caṇḍa-.

³⁴⁴ Rouse: vassam.

---|---|---|---|--- Vasantatilakā
 saṅkhaṇḍayantam-iva thūlakalīrakhaṇḍam³⁵⁶
 ---|---|---|---|---
 vissajji tena³⁵⁷ pi na kiñci guṇākarassa³⁵⁸
 ---|---|---|---|---
 kātuṃ³⁵⁹ pahuttam-upagañchi³⁶⁰ tato tam-etam
 ---|---|---|---|---
 gantvā nabhā kusumachattatam-āga sīsam [253]

---|---|---|---|--- pathyā
 vissajjitā pi senāya selakūṭānalākulā-
 ---|---|---|---|--- pathyā
 pagantvā³⁶¹ nabhasā mālāguḷattam³⁶² samupāgatā [254]

---|---|---|---|--- pathyā
 tam-pi disvā sasoko so gantvā dhīrassa santikaṃ
 ---|---|---|---|--- pathyā
 pāpuṇāti mam-evāyaṃ pallaṅko aparājito [255]

---|---|---|---|--- pathyā
 ito utthaha³⁶³ pallaṅkā iti bhāsittha dhīmato
 ---|---|---|---|--- pathyā
 katakalyāṇakammaṣṣa pallaṅkatthāya māra te [256]

---|---|---|---|--- pathyā
 ko sakkhī ti pavutto so ime sabbe ti sakkhino
 ---|---|---|---|--- pathyā
 senāyābhimukhaṃ hatthaṃ pasāretvāna pāpimā [257]

---|---|---|---|--- pathyā
 ghoranāden' ahaṃ³⁶⁴ sakkhi ahaṃ³⁶⁵ sakkhī ti tāya pi
 ---|---|---|---|--- pathyā
 sakkhibhāvaṃ vadāpetvā tassevaṃ³⁶⁶ samudhīrayi³⁶⁷ [258]

³⁵⁶ Rouse: -kaṇḍam.

³⁵⁷ Rouse: vissajjitena.

³⁵⁸ Rouse: guṇākarassa; Tilakasiri: guṇākārassa.

³⁵⁹ Rouse: kātum.

³⁶⁰ Rouse: upagañci.

³⁶¹ There is sandhi between line b and c here, with the loss of the first syllable m.c. (pagantvā = upagantvā).

³⁶² Rouse, Vimalavaṃsa, Tilakasiri: mālāguḷattam; cf. note to vs. 250 above.

³⁶³ Rouse: utthaha.

³⁶⁴ Vimalavaṃsa: ghoranāde[]ham.

³⁶⁵ Rouse: akam.

³⁶⁶ Rouse: tassi' evam.

³⁶⁷ Rouse: samudhīrayī.

----|v----||vv--|v--v pathyā
 ko te³⁶⁸ siddhattha sakkhī ti atha tenātulena pi
 v--v|v----||v--v|v--v pathyā
 mamettha sakkhino māra na santī ti sacetanā [259]

--v--|v--v||--v--|v--v pathyā
 rattameghopanikkhantahemavijju va bhāsuram³⁶⁹
 --v--|v----||--v--|v--v pathyā
 nīharitvā surattamhā cīvarā dakkhiṇaṃ karaṃ³⁷⁰ [260]

--v--|v----||--v--|v--v pathyā
 bhūmiyābhimukhaṃ katvā kasmā pāramibhūmiyaṃ³⁷¹
 ----|v----||----|v--v pathyā
 unnādetvānidānevaṃ nissaddāsī ti bhūmiyā [261]

--v--|v----||v--v|v--v pathyā
 muñcāpīte rave nekasate megharave yathā
 --v--|v----||--v--|v--v pathyā
 buddhanāgabalā nāgaṃ jāṇūhi³⁷² suppatiṭṭhitam [262]

--v--|v----||--v--|v--v pathyā
 disvānidāni gaṇhāti dāni³⁷³ gaṇhāti cintiya
 --v--|v----||v--v|v--v pathyā
 sambhinnadāṭhasappo³⁷⁴ va hatadappo sudummukho [263]

v--v|v----||----|v--v pathyā
 pahāyāyudhavatthānilaṅkāraṇi³⁷⁵ anekadhā³⁷⁶
 --v--|v----||v--v|v--v pathyā
 cakkavāḷacalā³⁷⁷ yāva sasenāya palāyi so [264]

--v--|--v--|v--v Upajāti
 taṃ mārasenaṃ sabhayaṃ sasokaṃ
 v--v|--v--|v--v
 palāyamānaṃ³⁷⁸ iti devasaṅghā³⁷⁹
 --v--|--v--|v--v
 disvāna mārasa parājayoyaṃ
 v--v|--v--|v--v
 jayo ti siddhatthakumārakassa [265]

³⁶⁸ Rouse: ta.

³⁶⁹ Tilakasiri: rattameghopanikkhantahemavijjūvabhāsuram (sic).

³⁷⁰ Rouse: dakkhiṇākaraṃ.

³⁷¹ Rouse: paramibhūmiyā.

³⁷² Rouse, Duroiselle, Vimalavaṃsa: jāṇūhi.

³⁷³ Rouse: gaṇhātidāṃ.

³⁷⁴ Duroiselle: -dātha-.

³⁷⁵ Vimalavaṃsa: pahāyayudha; Rouse: -laṅkāraṇi.

³⁷⁶ Rouse: anekadhā.

³⁷⁷ Rouse: -vāḷacalā.

³⁷⁸ Rouse: palāyamānaṃ.

³⁷⁹ Vimalavaṃsa: -saṅgho.

---|---|--- Upajāti
sammodamānā abhipūjayantā
---|---|---
dhīraṃ sugandhappabhutīhi tasmim
---|---|---
punāgatā nekathutīhi sammā
---|---|---
ugghosamānā chaṇavesadhārī³⁸⁰ [266]

[SAMBODHIKATHĀ]

---|---||---|--- pathyā
evaṃ mārabalaṃ dhīro viddhamsetvā mahabbalo
---|---||---|--- pathyā
ādicce dharamāne³⁸¹ va nisinno acalāsane [267]

---|---||---|--- pathyā
yāmasmim paṭhame pubbenivāsaṃ ñāṇam-uttamo
---|---||---|--- pathyā
visodhetvāna yāmasmim majjhime dibbalocanaṃ [268]

---|---||---|--- pathyā
so paṭiccasamuppāde atha pacchimayāmake
---|---||---|--- pathyā
otāretvāna ñāṇaṃsaṃ sammasanto anekadhā [269]

---|---||---|--- pathyā
lokadhātusataṃ sammā unnādetvāruṇodaye
---|---||---|--- pathyā
buddho hutvāna sambuddho sambuddhambujalocano [270]

---|---||---|--- pathyā
anekajāṭisaṃsāraṃ sandhāvissan-ti ādinā
---|---||---|--- pathyā
udānedaṃ udānesi pītivegenasādiso [271]

³⁸⁰ Rouse: **chana-**; Vimalavaṃsa, Tilakasiri: **-dhāri**.

³⁸¹ Rouse: **dharamāṇe**.

[3: SANTIKEKATHĀ]

[SATTASATTĀHAKATHĀ]

----|v----||----v|v-- pathyā
sallakkhetvā guṇe tassa pallaṅkassa anekadhā
--v-|v----||v----|v-- pathyā
na tāva uṭṭhahissāmi ito pallaṅkato iti [272]

v----|v----||v--vv|v-- pathyā
samāpatti³⁸² samāpajji³⁸³ anekasatakoṭiyo
----|v----||v----|v-- pathyā
satthā tattheva sattāhaṃ nisinno acalāsane [273]

--v-|v----||----v|v-- pathyā
ajjāpi nūna dhīrassa siddhatthassa yasassino
v----|v----||----v|v-- pathyā
atthi kattabbakiccaṃ hi³⁸⁴ tasmā āsanam-ālayaṃ [274]

vv--|v--v||v--v|v-- pathyā
na jahāsī ti ekaccadevatānāsī saṃsayaṃ
----|v----||v----|v-- pathyā
ñatvā tāsaṃ vitakkaṃ³⁸⁵ taṃ sametuṃ santamānaso [275]

--v-|v----||v--v|v-- pathyā
uṭṭhāya hemahaṃso va hemavaṇṇo pabhaṅkaro
----|v----||v--v|v-- pathyā
abbhuggantvā nabhaṃ nātho akāsi pāṭihāriyaṃ [276]

v--v-|v--v|v-- Upajāti
vitakkam-evaṃ iminā marūnaṃ
--v-|v--v|v--
sammūpasammānimisehi³⁸⁶ bodhiṃ
--v-|v--v|v--
sampūjayanto nayanambujehi
--v-|v--v|v--
sattāham-aṭṭhāsi jayāsanañ-ca [277]

v--v-|v--v|v-- Upindavajirā
subhāsurasmim ratanehi tasmim
v--v-|v--v|v--
sacaṅkamanto varacaṅkasmim

³⁸² Rouse: samāpattim.

³⁸³ Rouse: samāpajjī.

³⁸⁴ Rouse: kattabbakiccamhi.

³⁸⁵ Rouse: vitakkan.

³⁸⁶ Vimalavaṃsa, Tilakasiri: nimisesi.

manoramasmiṃ ratanālaye pi
visuddhadhammaṃ vicitaṃ visuddho³⁸⁷ [278]

mūlejapālatarurājavarassa tassa
māraṅganānam-amalānapanakajāni³⁸⁸
sammā milāpiya³⁸⁹ tato mucalindamūle
bhogindacittakumudāni pabodhayanto [279]

mūle pi rājāyatanassa tassa
tasmim̐ samāpattisukham-pi vindaṃ
saṃvītināmesi manuññavaṇṇo
ekūnapaññāsadināni dhīmā [280]

[BRAHMĀYĀCANAKATHĀ]

anotattodakaṃ dantakaṭṭhanāgalatāmayam̐
harītakāgadam̐³⁹⁰ bhutvā devindenābhatuttamaṃ³⁹¹ [281]

vāñijehi samānītaṃ samanthamadhupiṇḍikaṃ³⁹²
mahārājūpanītamhi³⁹³ pattamhi paṭigaṇhiya³⁹⁴ [282]

³⁸⁷ Tilakasiri: visuddhe.

³⁸⁸ Vimalavaṃsa: -paṅkajānī.

³⁸⁹ Rouse: sammāmilāpiya.

³⁹⁰ Rouse: harītakāgadam; Duroiselle: harīṭa-.

³⁹¹ Devindenābhatuttamaṃ = devindena + ābhataṃ + uttamaṃ; -am̐ at the end of ābhataṃ has been lost m.c.

³⁹² Vimalavaṃsa, Tilakasiri: samattha-.

³⁹³ Rouse: -rājūpanītam hi.

³⁹⁴ Rouse: paṭigaṇhiya.

- - - - | - - - - || - - - - | - - - - pathyā
 bhojanassāvasānamhi japālatarumūlakam³⁹⁵
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvādhigatadhammassa gambhīrattam³⁹⁶-anussari³⁹⁷ [283]

- - - - | - - - - || - - - - | - - - - pathyā
 mahīsandhārako vārikkhandhasannibhako ayam
 - - - - | - - - - || - - - - | - - - - pathyā
 gambhīrodhigato dhammo mayā santo ti ādinā [284]

- - - - | - - - - || - - - - | - - - - pathyā
 dhammagambhīrataṃ dhammarājassa sarato sato
 - - - - | - - - - || - - - - | - - - - pathyā
 āsevaṃ takkaṇaṃ dhammaṃ imaṃ³⁹⁸ me paṭivijjhituṃ [285]

- - - - | - - - - || - - - - | - - - - pathyā
 vāyamantena sampattayācakānaṃ manoramaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 kantetvā uttamaṅgañ-ca molibhūsanabhūsitam³⁹⁹ [286]

- - - - | - - - - || - - - - | - - - - pathyā
 suvañjītāni akkhīni uppāṭetvāna lohitaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 galato⁴⁰⁰ nīharitvāna bhariyam⁴⁰¹ lāvaṇṇabhāsuram [287]

- - - - | - - - - || - - - - | - - - - pathyā
 atrajañ-ca dadantena kulavaṃsappadīpakam
 - - - - | - - - - || - - - - | - - - - pathyā
 dānam nāma na dinnañ-ca natthi sīlam arakkhitam [288]

- - - - | - - - - || - - - - | - - - - pathyā
 tathā hi saṅkhapālādi attabhāvesu jīvitam
 - - - - | - - - - || - - - - | - - - - pathyā
 mayā pariccajantena sīlabhedabhayena ca [289]

- - - - | - - - - || - - - - | - - - - pathyā
 khantivādādike neka attabhāve apūritā
 - - - - | - - - - || - - - - | - - - - pathyā
 chejjādim pāpuṇantena⁴⁰² pāramī natthi kāci me [290]

³⁹⁵ Rouse: bhojanassavasānamhi.

³⁹⁶ Duroiselle: gambhīrattam.

³⁹⁷ Rouse: anussarī.

³⁹⁸ Rouse: imam.

³⁹⁹ Vimalavaṃsa, Tilakasiri: moḷi-.

⁴⁰⁰ Vimalavaṃsa: gaḷato.

⁴⁰¹ I'm not sure whether we should take this as a case of sarabhatti or resolution. In Sanskrit the word is *bhāryā* (one who is supported, a wife); cf. 427 below where the word must be scanned as having 3 syllables.

⁴⁰² Vimalavaṃsa: pāpuṇantena.

- - - - | - - - - || - - - - | - - - - pathyā
 tassa me vidhamantassa mārasenaṃ vasundharā
 - - - - | - - - - || - - - - | - - - - pathyā
 na kampittha ayaṃ pubbenivāsaṃ sarato pi ca [291]

- - - - | - - - - || - - - - | - - - - pathyā
 visodhentassa me yāme majjhime dibbalocanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 na kampittha pakampittha pacchime pana yāmake [292]

- - - - | - - - - || - - - - | - - - - pathyā
 paccayākārañāṇaṃ me tāvade paṭivijjhato
 - - - - | - - - - || - - - - | - - - - pathyā
 sādhu-kāraṃ dadantīva⁴⁰³ muñcamānā mahāravaṃ [293]

- - - - | - - - - || - - - - | - - - - Upajāti
 sampuṇṇalāpū viya kañjikāhi
 - - - - | - - - - || - - - - | - - - -
 takkehi puṇṇaṃ viya cāṭikā va
 - - - - | - - - - || - - - - | - - - -
 sammakkhito vañjanakehi⁴⁰⁴ hattho
 - - - - | - - - - || - - - - | - - - -
 vasāhi sampītapilotikā va⁴⁰⁵ [294]

- - - - | - - - - || - - - - | - - - - Upajāti
 kilesapuñjabharito⁴⁰⁶ kiliṭṭho
 - - - - | - - - - || - - - - | - - - -
 rāgena ratto api dosaduṭṭho⁴⁰⁷
 - - - - | - - - - || - - - - | - - - -
 mohena mūlho ti mahabbalena
 - - - - | - - - - || - - - - | - - - -
 loko avijjānikarākaroyaṃ [295]

- - - - | - - - - || - - - - | - - - - Upajāti
 kin-nāma dhammaṃ paṭivijjhatetaṃ
 - - - - | - - - - || - - - - | - - - -
 attho hi ko tassiti⁴⁰⁸ desanāya
 - - - - | - - - - || - - - - | - - - -
 evaṃ nirussāham-agañchi⁴⁰⁹ nātho
 - - - - | - - - - || - - - - | - - - -
 pajāya dhammāmatapānadāne [296]

⁴⁰³ Rouse: sādhu-kāradadantīva.

⁴⁰⁴ Vimalavaṃsa: cañjanakehi; vanjanakehi = va anjanakehi, -ā- is m.c.

⁴⁰⁵ Vimalavaṃsa: ca.

⁴⁰⁶ -bbh- is m.c.

⁴⁰⁷ Rouse: apidosaduṭṭho.

⁴⁰⁸ tassiti = tassa iti, -īti- is m.c.

⁴⁰⁹ Rouse: agañci.

----|-----||-----|----- pathyā
 nicchāretvā mahānādaṃ tato brahmā sahampati⁴¹⁰
 -----|-----||-----|----- pathyā
 nassati⁴¹¹ vata bho loko iti loko vinassati [297]

-----|-----||-----|----- pathyā
 brahmasaṅghaṃ samādāya devasaṅghañ-ca tāvade
 -----|-----||-----|----- pathyā
 lokadhātusate satthu samīpaṃ⁴¹² samupāgato [298]

-----|-----||-----|----- pathyā
 gantvā mahītale jāṇum⁴¹³ nihacca sirasañjalim
 -----|-----||-----|----- pathyā
 paggayha bhagavā dhammaṃ desetu iti ādinā [299]

-----|-----||-----|----- pathyā
 yācito tena sambuddhāravindavadano⁴¹⁴ jino
 -----|-----||-----|----- pathyā
 lokadhātusataṃ buddhacakkhunālokayaṃ⁴¹⁵ tadā [300]

-----|-----||-----|----- pathyā
 tasmim apparajakkhādimaṃcā disvā ti ettakā
 -----|-----||-----|----- pathyā
 vibhañjitvātha te satte bhabbābhabbavasena so [301]

-----|-----||-----|----- pathyā
 abhabbe parivajjetvā bhabbe vādāya buddhiyā
 -----|-----||-----|----- pathyā
 upanetu jano dāni saddhābhājanam-attano [302]

-----|-----||-----|----- pathyā
 pūressāmī ti taṃ tassa saddhammāmatadānato
 -----|-----||-----|----- pathyā
 vissajji⁴¹⁶ brahmasaṅghassa⁴¹⁷ vacanāmataraṃsiyo [303]

⁴¹⁰ Rouse, Vimalavaṃsa, Tilakasiri: *sāhampatī*.

⁴¹¹ This word gives short syllables in 2nd and 3rd position, which is not normally allowed. We could correct the metre by reading *nassatī* m.c.

⁴¹² Tilakasiri: *satthusamīpaṃ*.

⁴¹³ Rouse, Duroiselle, Vimalavaṃsa: *jānum*.

⁴¹⁴ Rouse, Vimalavaṃsa, Tilakasiri: *sambuddharavindavadano*.

⁴¹⁵ Rouse: *-ālokayan*.

⁴¹⁶ Tilakasiri: *vissajjī*.

⁴¹⁷ Rouse: *-sanghassa*.

[DHAMMACAKKAPPAVATTANAKATHĀ]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 tatojapālodayapabbatodito
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 mahappabho buddhadivākaro nabhe
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 maṇippabhāsannibhabhāsuraṇṇapabho⁴¹⁸
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 pamocayaṃ bhāsuraṇṇabuddharaṃsiyo [304]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 pamodayanto upakādayo tadā
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 kamena aṭṭhārasayojanañjasam⁴¹⁹
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 atikkamitvāna suphullapādape
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 vijambhamānāligaṇābhikūjitam [305]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 nirantaram nekadijūpakūjitam⁴²⁰
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 suphullapaṅkeruhagandhavāsitam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 gato yasassī migadāyam-uttamam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 tahiṃ tapassī atha pañcavaggiyā [306]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 devātidevam tibhavekanātham
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 lokantadassim sugatam sugattam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 disvāna dhīram munisīharājam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 kumantaṇam⁴²¹ te iti mantayimsu [307]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 bhutvāna olārika⁴²²-annapānam
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 suvaṇṇavaṇṇo paripuṇṇakāyo

⁴¹⁸ Rouse: -ppabhā bhāsurasannibhappabho.

⁴¹⁹ yojanañjasam = yojanam añjasam, -ñ- is m.c.

⁴²⁰ Vimalavaṃsa: -kujitam.

⁴²¹ Rouse: kumantaṇam.

⁴²² Rouse: olārika.

---|---|---
 etāvusoyaṃ samaṇo imassa
 ---|---|---
 karoma nāmhe abhivādanādim [308]

---|---|--- Upajāti
 ayaṃ visālanvayato pasūto⁴²³
 ---|---|---
 sambhāvanīyo bhuvi ketubhūto
 ---|---|---
 paṭiggahetuṃ ’rahatāsanā⁴²⁴-tu
 ---|---|---
 tasmāsanāṃ yeviti⁴²⁵ paññapema [309]

---|---|--- pathyā
 ñatvātha bhagavā tesāṃ vitakkaṃ tikkhabuddhiyā
 ---|---|--- pathyā
 mettānilakadambēhi mānaketuṃ padhamsayi⁴²⁶ [310]

---|---|--- pathyā
 samatthā na hi saṅghātuṃ sakāya katikāya te
 ---|---|--- pathyā
 akaṃsu lokanāthassa⁴²⁷ vandanādīni dhīmato [311]

---|---|--- pathyā
 buddhabhāvaṃ ajānantā munayo munirājino
 ---|---|--- pathyā
 āvuso vādato tassa kevalaṃ samudīrayuṃ [312]

---|---|--- pathyā
 atha lokavidū lokanātho⁴²⁸ tesā⁴²⁹-udīratha
 ---|---|--- pathyā
 āvuso vādato neva satthuno samudīrayi⁴³⁰ [313]

---|---|--- pathyā
 bhikkhave arahāṃ sammāsambuddho ti tathāgato
 ---|---|--- pathyā
 buddhabhāvaṃ pakāsetvā attano tesā-uttamo [314]

⁴²³ Vimalavaṃsa: *sasūto*.

⁴²⁴ Duroiselle, Tilakasiri: *-āsanāṃ*; the first syllable in *arahatāsanā-* is lost m.c.

⁴²⁵ yeviti = *yeva iti*, -ī- is m.c.

⁴²⁶ Vimalavaṃsa, Tilakasiri: *padhamsayī*.

⁴²⁷ Rouse: *-nāthassa*; Rouse’s spelling of this word is always thus.

⁴²⁸ Rouse: *-nātho*.

⁴²⁹ Duroiselle: *tesāṃ*.

⁴³⁰ Rouse: *samudīrayī*.

˘---|˘---||-˘-|˘-˘- pathyā
 nisinno tehi paññatte dassaneyyuttamāsane
 -˘-|˘---||-˘-|˘-˘- pathyā
 brahmanādena te there sīlabhūsanabhūsite [315]

----|˘---||-˘-|˘-˘- pathyā
 āmantetvāna brahmānaṃ nekakoṭipurakkhato
 -˘-|˘---||-˘-|˘-˘- pathyā
 dhammacakkaṃ pavattento desanā raṃsinā tadā [316]

--˘-|˘---||----|˘-˘- pathyā
 mohandhakārārāsīm-pi hantvā loke manoramam
 ----|˘---||----|˘-˘- pathyā
 dhammālokaṃ padassetvā veneyyambujabuddhiyā [317]

˘-˘-|˘---||˘-˘-|˘-˘- pathyā
 migakānanaśākhāte raṇabhūmitale iti
 --˘-|˘---||-˘-|˘-˘- pathyā
 rājā mahānubhāvo va⁴³¹ dhammarājā visārado [318]

-˘-|˘---||-˘-|˘-˘- pathyā
 desanāsim̃ samādāya dhībhujena manoramam
 --˘-|˘---||˘-˘-|˘-˘- pathyā
 veneyyajanabandhūnaṃ mahānatthakaram̃ sadā [319]

˘-˘-|˘---||-˘-˘-|˘-˘- pathyā
 kilesāri⁴³² padāletvā⁴³³ saddhammajayadundubhim̃⁴³⁴
 ˘-˘-|˘---||˘-˘-|˘-˘- pathyā
 paharivāna saddhammajayaketum̃ sudujjayam̃ [320]

----|˘-˘-||˘-˘-|˘-˘- pathyā
 ussāpetvāna saddhammajayatthūṇuttamam̃⁴³⁵ subham̃
 ˘-˘-|˘---||----|˘-˘- pathyā
 patiṭṭhāpiya lokekarājā hutvā sivaṅkaro [321]

˘---|˘-˘-||˘-˘-|˘-˘- navipulā
 pamocetvāna janataṃ brahāsaṃsārabandhanā
 --˘-|˘---||----|˘-˘- pathyā
 nibbānanagaram̃⁴³⁶ netukāmo lokahite rato [322]

⁴³¹ Vimalavaṃsa: ca.

⁴³² Duroiselle: kilesārī.

⁴³³ Duroiselle, Tilikasiri: padāletvā.

⁴³⁴ Rouse: -dudubhi.

⁴³⁵ Rouse: -jayaṭhunuttamam̃.

⁴³⁶ Vimalavaṃsa, Tilakasiri: nibbāṇa-.

u---u|u---||-u---|u--- pathyā
 suvaṇṇācalakūṭam va⁴³⁷ jaṅgamaṃ cārudassanaṃ
 ---u-|u---||-u---|u--- pathyā
 patvoruvelagāmiṃ⁴³⁸ taṃ añjasam va surañjasam [323]

---u-|u---||-u---|u--- pathyā
 bhaddavaggiyabhūpālakumāre tiṃsamattake⁴³⁹
 ---u-|u---||-u---|u--- navipulā
 maggattayāmatarasam⁴⁴⁰ pāyevā rasam-uttamaṃ [324]

---u-|u---||-u---|u--- pathyā
 pabbajjam⁴⁴¹-uttamaṃ datvā lokassatthāya bhikkhavo
 ---u-|u---||-u---|u--- pathyā
 uyyojetvāna sambuddho cārikaṃ carathā ti te [325]

---u-|u---||-u---|u--- Upajāti
 gantvoruvelam⁴⁴² jaṭilānam-anto
 u---|u---||-u---|u---
 jaṭā ca chetvāna jaṭā bahiddhā
 ---u-|u---||-u---|u---
 pāpetva⁴⁴³ aggañjasam-uttamo te
 u---|u---||-u---|u---
 purakkhato indu va tārakāhi [326]

u---|u---||-u---|u--- Upajāti
 purakkhato tehi anāsavehi
 ---u-|u---||-u---|u---
 chabbaṇṇaramsābharaṇuttamehi
 u---|u---||-u---|u---
 disaṅganāyo atisobhayanto
 ---u-|u---||-u---|u---
 pakkhīnam-akkhīni⁴⁴⁴ pi pīṇayanto⁴⁴⁵ [327]

[RĀJAGAHABHĀGAMAṆAKATHĀ]

---u-|u---||-u---|u--- Upajāti
 dīnam paṭiññam samanussaranto
 ---u-|u---||-u---|u---
 taṃ bimbisārassa mahāyasassa

⁴³⁷ Vimalavaṃsa: 'ca, which makes me think this is a printer's error for 'va.

⁴³⁸ Rouse: patvā 'ruvela-.

⁴³⁹ Rouse: -kumāratiṃsa-.

⁴⁴⁰ Rouse: maggattayāmatarasam.

⁴⁴¹ Duroiselle: pabbajjam.

⁴⁴² Rouse: gantvā 'ruvelam.

⁴⁴³ -ṭ is m.c.

⁴⁴⁴ Rouse: pakkhīnam akkhīni.

⁴⁴⁵ Duroiselle: pīṇayanto.

---|---|---
 mocetukāmo vararājavamsam⁴⁴⁶
 ---|---|---
 dhajūpamānassa guṇālayassa [328]

---|---||---|--- pathyā
 sikhaṇḍimaṇḍalāraddhanaccam laṭṭhivanavhayam⁴⁴⁷
 ---|---||---|--- pathyā
 uyyānam⁴⁴⁸-agamā nekatarusaṇḍābhimaṇḍitam [329]

---|---||---|--- pathyā
 bimbisāranarindo sogatabhāvam mahesino
 ---|---||---|--- pathyā
 sunitvā pītipāmojjabhūsanena vibhūsito [330]

---|---||---|--- pathyā
 tam⁴⁴⁹-uyyānupagantvāna mahāmaccapurakkhato
 ---|---||---|--- pathyā
 satthupādāravindehi⁴⁵⁰ sobhayanto siroruhe [331]

---|---||---|--- pathyā
 nisinno bimbisāram tam saddhamma-amatambunā
 ---|---||---|--- pathyā
 devindagīyamānaggavaṇṇo vaṇṇābhiraḥito [332]

---|---||---|--- pathyā
 devadānavabhogindapūjito so mahāyaso
 ---|---||---|--- pathyā
 rammaṃ rājagaham gantvā devindapurasannibham [333]

---|---||---|--- pathyā
 narindageham⁴⁵¹ ānīto narindena narāsabho
 ---|---||---|--- pathyā
 bhojanassavasānamhi⁴⁵² cālayanto mahāmahim [334]

---|---||---|--- pathyā
 patigaṇhiya samphullatarurājavirājitam
 ---|---||---|--- pathyā
 rammaṃ veḷuvanārāmam⁴⁵³ vilocanarasāyanam [335]

⁴⁴⁶ Rouse: vararājavamsa-.

⁴⁴⁷ Vimalavamsa, Tilakasiri: -vanahvayam.

⁴⁴⁸ Duroiselle: uyyānam.

⁴⁴⁹ Duroiselle: tam.

⁴⁵⁰ Rouse: satthu pādāravindehi.

⁴⁵¹ Rouse: narindageham.

⁴⁵² Rouse: bhojanassavasānamhi.

⁴⁵³ Rouse, Duroiselle, Vimalavamsa: velu-.

○○○○○○-----○----- Mālinī
 sitapulinasamūhacchannabhālaṅkatasmim⁴⁵⁴
 ○○○○○○-----○-----
 surabhikusumagandhākiṇṇamandānilasmim
 ○○○○○○-----○-----
 vividhakamalamālālaṅkatambāsaysasmim⁴⁵⁵
 ○○○○○○-----○-----
 vipulavimalatasmim vallyāmaṇḍapasmim⁴⁵⁶ [336]

○○○○○○-----○----- Mālinī
 suranaramahanīyo cārupādāravindo
 ○○○○○○-----○-----
 vimalakamalanetto kundadantābhirāmo
 ○○○○○○-----○-----
 guṇaratanasamuddonāthanātho⁴⁵⁷ munindo
 ○○○○○○-----○-----
 kanakakiraṇasobho⁴⁵⁸ somasommānāno so [337]

○○○○○○-----○----- Mālinī
 vimalapavarasīlakkhandhavāraṅ-ca katvā
 ○○○○○○-----○-----
 ruciravarasamādhikuntam-ussāpayitvā
 ○○○○○○-----○-----
 tikhīṇatarasubhaggam⁴⁵⁹ buddhañāṇorukaṇḍam
 ○○○○○○-----○-----
 viharati bhamayanto kāmam-aggā vihārā [338]

[SAKYABBHĀGAMAṆAKATHĀ]

○-----|○-----||-----|○----- pathyā
 tadā suddhodano rājā putto sambodhim-uttamam
 -----|○-----||-----|○----- pathyā
 patvā pavattasaddhammacakko lokahitāya me [339]

-----|○-----||-----|○----- pathyā
 rājagahaṁ va nissāya ramme veḷuvanēdhunā⁴⁶⁰
 ○-----|○-----||-----|○----- pathyā
 vasatī ti suṇitvāna⁴⁶¹ buddhabhūtaṁ sakatrajaṁ [340]

⁴⁵⁴ Rouse: -cchantabhūlaṅka-.

⁴⁵⁵ Tilakasiri: -ambhā-.

⁴⁵⁶ -ā in vallyā is m.c.

⁴⁵⁷ Rouse: nāṭhanāṭho.

⁴⁵⁸ Rouse: kanakakinarasobho; Vimalavaṁsa, Tilakasiri: kaṇaka-.

⁴⁵⁹ Rouse: tikhina-; -gg- is m.c.

⁴⁶⁰ Rouse, Duroiselle, Vimalavaṁsa: velu-.

⁴⁶¹ Rouse: sunitvāna.

- - - - | - - - - || - - - - | - - - - pathyā
 datṭhukāmo navakkhattum navāmacce⁴⁶² mahesino
 - - - - | - - - - || - - - - | - - - - pathyā
 navayodhasahashehi saddhim pesesi santikaṃ [341]

- - - - | - - - - || - - - - | - - - - pathyā
 gantvā te dhammarājassa sutvānopamadesanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 uttamatthaṃ labhitvāna sāsanam-pi na pesayum [342]

- - - - | - - - - || - - - - | - - - - pathyā
 tesvekam-pi apassanto kāludāyim subhāratim
 - - - - | - - - - || - - - - | - - - - pathyā
 āmantetvā mahāmaccaṃ pabbajjābhirataṃ sadā [343]

- - - - | - - - - || - - - - | - - - - pathyā
 sutaggaratanaṃ netvā mama nettarasāyanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 yena kenacupāyena⁴⁶³ karohī ti⁴⁶⁴ tam-abravī [344]

- - - - | - - - - || - - - - | - - - - pathyā
 atha yodhasahasena tam-pi pesesi so pi ca
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvā saporiso satthu sutvā sundaradesanaṃ [345]

- - - - | - - - - || - - - - | - - - - pathyā
 arahattañjasaṃ patvā pabbajitvā narāsabhaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 namassanto sa⁴⁶⁵ sambuddhaṃ paggayha sirasañjalim [346]

- - - - | - - - - || - - - - | - - - - Upajāti
 vasantakāljjanitātiratta-⁴⁶⁶
 - - - - | - - - - || - - - - | - - - -
 vaṇṇābhirāmaṅkurapallavāni
 - - - - | - - - - || - - - - | - - - -
 sunīlavaṇṇujjalapattayuttā⁴⁶⁷
 - - - - | - - - - || - - - - | - - - -
 sākhāsahassāni manoramāni [347]

- - - - | - - - - || - - - - | - - - -
 viṣiṭṭhagandhākulaphāliphulla-⁴⁶⁸
 - - - - | - - - - || - - - - | - - - -
 nānāvicittāni mahīruhāni

⁴⁶² Rouse: navāmaccet (!)

⁴⁶³ Rouse: upāyena.

⁴⁶⁴ Vimalavaṃsa: tī.

⁴⁶⁵ sa = so here, used m.c.

⁴⁶⁶ -jj- is m.c.

⁴⁶⁷ Rouse: -vaṇṇojjala-.

⁴⁶⁸ Rouse: -phālī-.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 sucittanānāmigapakkkhisaṅgha-
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 saṅgīyamānuttamakānanāni [348]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ Upindavajirā
 sunīlasātodakapūritāni
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 sunādikādambakadambakāni
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 sugandha-indīvarakallahārā-
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 ravindarattambujabhūsitāni [349]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ Indavajirā
 tīrantare⁴⁶⁹ jātadumesu puppha-
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 kiṅjakkarājīhi⁴⁷⁰ virājitāni
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 muttātisetāmalasekatāni
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 rammāni nekāni jalāsayāni [350]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ Upindavajirā
 manuññaveḷūriyakañcukāni⁴⁷¹
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 va guṇṭhitānīva susaddalehi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 sunīlabhūtāni mahītalāni
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 nabhāni mandānilasaṅkulāni [351]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ Upajāti
 anantabhogehi janehi phītaṃ⁴⁷²
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 surājadhāniṃ kapilābhidhāniṃ⁴⁷³
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 gantuṃ bhadante samayo ti ādiṃ⁴⁷⁴
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ
 saṃvaṇṇivaṇṇaṃ gamanañjasassa [352]

⁴⁶⁹ Duroiselle: nīrantare.

⁴⁷⁰ Rouse: -rāsīhi.

⁴⁷¹ Rouse: -veḷūriya-; Duroiselle: -vetthuriya-.

⁴⁷² Rouse: pītaṃ.

⁴⁷³ Vimalavaṃsa: kapīl-.

⁴⁷⁴ Rouse: ādi.

ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ Upajāti
 suvaṇṇanaṃ⁴⁷⁵ taṃ sugato suṇitvā
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 vaṇṇesi vaṇṇaṃ gamanassudāyi
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 kin-nū ti⁴⁷⁶ bhāsittha tato udāyi
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 kathesidaṃ tassa sivaṅkarassa [353]

ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ Upajāti
 bhante pitā dassanam-icchate te
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 suddhodano rājavaro yasassi⁴⁷⁷
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 tathāgato lokahitekanātho⁴⁷⁸
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 karotu saññātakasaṅgahan-ti [354]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 suṇitvā⁴⁷⁹ madhuraṃ tassa giraṃ lokahite rato
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 sādhdūyā⁴⁸⁰ karissāmi ñātakānan-ti saṅgahaṃ [355]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 jaṅgamo hemamerūva rattakambalalaṅkato
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 vimalo puṇṇacando va tārakāparivārīto [356]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 saddhiṃ vīsaṣaṣeḥi santacittehi⁴⁸¹ tādihi
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 gacchanto sirisampanno añjase saṭṭhiyojane [357]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 dine dine vasitvāna yojane yojane jīno
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 dvīhi māsehi sampatto buddho jātapuraṃ varaṃ [358]

ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ Vasantatilakā
 buddhaṃ visuddhakamalānanasobhamānaṃ
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ
 bālaṃsumālisatabhānusamānabhānum

⁴⁷⁵ Rouse: suvaṇṇanan.

⁴⁷⁶ Vimalavaṃsa: tī.

⁴⁷⁷ Vimalavaṃsa, Tilakasiri: yasassi.

⁴⁷⁸ Rouse: -nāṭho.

⁴⁷⁹ Rouse: sunitvā.

⁴⁸⁰ Rouse: sādhu 'dāyi.

⁴⁸¹ Rouse: santacintehi.

--o-|ooo-oo|-o--
 cakkaṅkitorucaraṇaṃ caraṇādhivāsaṃ
 --o-|ooo-oo|-o--
 lokattayekasaraṇaṃ araṇaggakāyaṃ [359]

--o-|ooo-oo|-o-- Vasantatilakā
 sampuṇṇahemaghaṭatorañadhūmagandha-
 --o-|ooo-oo|-o--
 mālehi veṇupaṇavādihi dundubhīhi
 --o-|ooo-oo|-o--
 cittehi chattadhajacāmaravījanīhi
 --o-|ooo-oo|-o--
 suddhodanādivanipā abhipūjayimsu [360]

o-o-|o----||o----|o-o- pathyā
 susajjitaṃ purāṃ patvā munindo taṃ manoramaṃ
 o-o-|o----||o-o|o-o- pathyā
 sugandhipupphakiṅjakkhālāṅkatorutalākulaṃ⁴⁸² [361]

o-o-|o----||--oo|o-o- pathyā
 suphullajalajākiṇṇa-acchodakajalālayaṃ
 o-o-|o----||--oo|o-o- pathyā
 mayūramaṇḍalāraddharaṅgehi ca virājitaṃ [362]

o-o-|o----||o-o-|o-o- pathyā
 cārucaṅkamaṇḍapāsādalatāmaṇḍapamaṇḍitaṃ
 --oo|o----||----|o-o- pathyā
 pāvekkhi pavaro rammaṃ nigrodhārāmam-uttamaṃ [363]

--o-|o----||----|o-o- pathyā
 amhākaṃ⁴⁸³-esa siddhattho putto natto⁴⁸⁴ ti ādinā
 --o-|o-o-||o-o-|o-o- pathyā
 cintayitvāna sañjātamānasatthaddhasākiyā [364]

o-o-|o-o-||o-o-|o-o- pathyā
 dahare dahare rājakumāre idam-abravuṃ
 --o-|o----||o-o-|o-o- pathyā
 tumhe vandatha siddhatthaṃ na vandāma mayan-ti taṃ [365]

o-|o-|o-||o-|o- pathyā
 idaṃ vatvā nisīdiṃsu katvā te purato tato
 o-o-|o-o-||o-o-|o-o- pathyā
 adantadamako danto tilokekavilocano [366]

⁴⁸² Rouse: -rukā-.

⁴⁸³ Duroiselle: amhākaṃ.

⁴⁸⁴ Rouse: nattā.

----|v----||v----|v--v- pathyā
tesam ajjhāsayaṃ ñatvā na maṃ vandanti⁴⁸⁵ ñātayo
--v--|v----||--v--|v--v- pathyā
handa vandāpayissāmi dāni nesan-ti tāvade [367]

v----|v----||v----|v--v- pathyā
abhiññāpādakajjhānaṃ⁴⁸⁶ samāpajjitva⁴⁸⁷ jhānato
--v--|v----||--v--|v--v- pathyā
vuṭṭhāya hemamaṃso va hemavaṇṇo pabhaṅkaro [368]

----|v--v--||--v--v|v--v- pathyā
abbhuggantvā⁴⁸⁸ nabhaṃ sabbasattanettarasāyanam
--v--|v----||--v--v|v--v- pathyā
gaṇḍambarukkhamaṣmim pāṭihāriyasannibham [369]

v--v--|v----||--v--v|v--v- pathyā
asādhāraṇam-aññesaṃ pāṭihāriyam⁴⁸⁹-uttamam
v--v--|v----||--v--v|v--v- pathyā
ramanīyatare tasmiṃ akāsi munipuṅgavo [370]

----|v----|--v--|v--v- pathyā
disvā tam⁴⁹⁰-abbhutaṃ rājā suddhodano narāsabho
--v--|v----||--v--|v--v- pathyā
sañjātapītipāmojjo⁴⁹¹ sakyavaṃsekanāyako [371]

--v--|v----||v----|v--v- pathyā
satthupādāravindehi sake cārusiroruhe
--v--|v----||--v--v|v--v- pathyā
bhūsitekāsi te⁴⁹² sabbe sākiyā akarun⁴⁹³ tathā [372]

----v|v----||vv----|v--v- pathyā
dhīro pokkharavassassa avasāne manoramaṃ⁴⁹⁴
--v--|v----||--v--|v--v- pathyā
dhammavassaṃ pavassetvā sattacittāvanuggatam [373]

⁴⁸⁵ Vimalavaṃsa: vandantī.

⁴⁸⁶ Vimalavaṃsa: abhiñña-.

⁴⁸⁷ Tilakasiri: samāpajjitvā; -ā is m.c. to give the normal cadence.

⁴⁸⁸ Tilakasiri: abbhūggantvā; cf. 428c below, where the same reading is adopted.

⁴⁸⁹ Rouse: pāṭihāriyam-.

⁴⁹⁰ Duroiselle: tam.

⁴⁹¹ Rouse: sañjātapītipāmojjā.

⁴⁹² Rouse: kāsite.

⁴⁹³ Rouse: akarun.

⁴⁹⁴ Duroiselle: manoromam.

[YASODHARĀKATHĀ]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 mahāmoharajam hantvā⁴⁹⁵ sasaṅgho dutiye dine
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 pavēkkhi⁴⁹⁶ sapadānena piṇḍāya puram-uttamam [374]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 tassa pādāravindāniravindāni anekadhā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 uggantvā patigaṇhimsu⁴⁹⁷ akkantakkantaṭhānato [375]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 dehajotikadambēhi gopuraṭṭālamandirā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 piṇjarattam gatā tasmim pākārappabhuti⁴⁹⁸ tadā [376]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 carantam⁴⁹⁹ pavisitvāna piṇḍāya puravīthiyam⁵⁰⁰
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 lokālokakaram vīram santam dantam pabhaṅkaram [377]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 pasādajanake ramme pāsāde sā yasodharā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 sīhapañjarato disvā ṭhitā pemaparāyaṇā⁵⁰¹ [378]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 bhūsane maṇiramśīhi⁵⁰² bhāsuram rāhulam varam
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 āmantetvā padassetvā tuyham⁵⁰³-eso pitā ti tam [379]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 niketam⁵⁰⁴-upasaṅkamma⁵⁰⁵ suddhodanayasassino
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 vanditvā tam⁵⁰⁶-anekāhi itthīhi parivāritā [380]

⁴⁹⁵ Rouse: **hatvā**.

⁴⁹⁶ Rouse, Vimalavaṃsa, Tilakasiri: **pavekkhi**.

⁴⁹⁷ -g- in **patigaṇhimsu** is m.c. for -gg-, to give the pathyā opening.

⁴⁹⁸ Vimalavaṃsa, Tilakasiri: **-bhūtitaḍā** (sic), which ruins the metre.

⁴⁹⁹ Rouse: **carantam**.

⁵⁰⁰ Rouse: **-vīthiyam**.

⁵⁰¹ Rouse: **-parāyaṇā**.

⁵⁰² Rouse: **mani-**.

⁵⁰³ Duroiselle: **tuyham**.

⁵⁰⁴ Duroiselle: **niketam**.

⁵⁰⁵ Vimalavaṃsa, Tilakasiri: **-upasaṅkampa**.

⁵⁰⁶ Duroiselle: **tam**.

— — — — | — — — — || — — — — | — — — — pathyā
 deva devindalīlāya⁵⁰⁷ putto tedha pure pure
 — — — — | — — — — || — — — — | — — — — pathyā
 caritvā carate dāni⁵⁰⁸ piṇḍāyā ti ghare ghare [381]

— — — — | — — — — || — — — — | — — — — pathyā
 pavedesi pavedetvāgamā mandiram-attano
 — — — — | — — — — || — — — — | — — — — pathyā
 ānandajalasandohapūritoruvilocanā [382]

— — — — | — — — — || — — — — | — — — — pathyā
 tato sesanarindānaṃ indo indo valaṅkato⁵⁰⁹
 — — — — | — — — — || — — — — | — — — — pathyā
 kampamānopagantvāna vegena jinasantikaṃ [383]

— — — — | — — — — || — — — — | — — — — pathyā
 sakyapuṅgava te nesa vaṃso mā cara mā cara
 — — — — | — — — — || — — — — | — — — — pathyā
 vaṃse puttekarājā pi na piṇḍāya cari⁵¹⁰ pure [384]

— — — — | — — — — || — — — — | — — — — pathyā
 iti vutte narindena⁵¹¹ munindo guṇasekharo
 — — — — | — — — — || — — — — | — — — — pathyā
 tuyham⁵¹²-eso mahārāja vaṃso mayhaṃ pananvayo [385]

— — — — | — — — — || — — — — | — — — — pathyā
 buddhavaṃso ti sambuddhavaṃsaṃ tassa pakāsayi⁵¹³
 — — — — | — — — — || — — — — | — — — — pathyā
 atho⁵¹⁴ tasmim̐ ṭhito yeva desento dhammam-uttarim̐ [386]

— — — — | — — — — || — — — — | — — — — pathyā
 uttiṭṭhe nappamajjeyya dhammam-iccādim-uttamaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 gātham̐ manoramaṃ vatvā sotūnaṃ sivam-āvahaṃ [387]

— — — — | — — — — || — — — — | — — — — pathyā
 dassanaggarasaṃ datvā santappetvā tam-uttamo
 — — — — | — — — — || — — — — | — — — — pathyā
 tenābhiyācito tassa nicketaṃ samupāgato [388]

⁵⁰⁷ Duroiselle: -līlhāya.

⁵⁰⁸ Duroiselle: caratedāni; dāni is an independent form in Pāli alongside idāni. cf. 302, 367 above.

⁵⁰⁹ = va alaṅkato, -ā- is m.c.

⁵¹⁰ Duroiselle: cari (-ī is m.c.).

⁵¹¹ Vimalavaṃsa: nari[]dena.

⁵¹² Duroiselle: tuyham̐.

⁵¹³ Rouse, Vimalavaṃsa, Tilakasiri: pakāsayī.

⁵¹⁴ Rouse: athā.

---|---||---|--- pathyā
 saddhiṃ vīśasahasēhi⁵¹⁵ tādīhi dipaduttamaṃ⁵¹⁶
 ---|---||---|--- pathyā
 madhurodanapānena santappetvā mahīpati⁵¹⁷ [389]

---|---||---|--- pathyā
 cūlāmaṇimarīcīhi⁵¹⁸ piñjarañjalikehi taṃ⁵¹⁹
 ---|---||---|--- pathyā
 rājūhi⁵²⁰ saha vanditvā nisīdi jinasantike [390]

---|---||---|--- pathyā
 tā pi nekasatā gantvā sundarā rājasundarī
 ---|---||---|--- pathyā
 narindena anuññātā nisīdiṃsu tahiṃ tadā [391]

---|---||---|--- pathyā
 desetvā madhuraṃ dhammaṃ tilokatilako jino
 ---|---||---|--- pathyā
 aham⁵²¹-pajja na gaccheyyaṃ sace bimbāya mandiraṃ [392]

---|---||---|--- pathyā
 dayāya hadayaṃ tassā⁵²² phāleyyā ti dayālayo
 ---|---||---|--- pathyā
 sāvakaggayugaṃ gayha mandiraṃ pitarā gato [393]

---|---||---|--- pathyā
 nisīdi pavisitvāna buddho buddhāsane tahiṃ
 ---|---||---|--- pathyā
 chabbaṇṇaramsijālehi bhāsurato va bhānumā [394]

---|---||---|--- Upajāti
 manosilācunṇasamānadeha-⁵²³
 ---|---||---|---
 marīcijālehi virājamānā
 ---|---||---|---
 pakampitā hemalatā va bimbā
 ---|---||---|---
 bimbādharaṃ satthusamīpam-āga [395]

⁵¹⁵ Rouse: vīśasahasēti.

⁵¹⁶ Vimalavaṃsa: dīpad-.

⁵¹⁷ Rouse, Tilakasiri: mahīpatī.

⁵¹⁸ Tilakasiri: -maricīhi.

⁵¹⁹ Rouse: tam.

⁵²⁰ Duroiselle: rājūbhi; Vimalavaṃsa: rājūhi.

⁵²¹ Duroiselle: aham.

⁵²² Vimalavaṃsa, Tilakasiri: tassa.

⁵²³ Rouse: -cunna-.

---|---||---|--- pathyā
 satthu pādesu samphassa sītaluttamavārīnā
 ---|---||---|--- pathyā
 nibbāpesi mahāsokapāvakaṃ hadayindhane [396]

---|---||---|--- pathyā
 rājā satthu⁵²⁴ pavedesi bimbāyātibahuṃ guṇaṃ
 ---|---||---|--- pathyā
 munindo pi pakāsesi candakiṇṇarajātakaṃ⁵²⁵ [397]

---|---||---|--- pathyā
 tadā nandakumārassa sampatte maṅgalattaye
 ---|---||---|--- pathyā
 vivāho abhiseko ca iti gehappavesanaṃ [398]

---|---||---|--- pathyā
 maṅgalānaṃ pure yeva pabbājesi pabhaṅkaro
 ---|---||---|--- pathyā
 anicchantāṃ va netvā taṃ ārāmaṃ rammam⁵²⁶-uttamaṃ [399]

---|---||---|--- pathyā
 attānaṃ⁵²⁷-anugacchantaṃ dāyajjattaṃ sakatrajaṃ
 ---|---||---|--- pathyā
 kumāraṃ rāhulaṃ⁵²⁸-cāpi kumārābharaṇujjalaṃ⁵²⁹ [400]

---|---||---|--- mavipulā
 sukhā va chāyā te me ti uggirantaṃ giraṃ piyaṃ⁵³⁰
 ---|---||---|--- pathyā
 dāyajjaṃ⁵³¹ me dadāhī ti dāyajjaṃ⁵³²-me dadāhi ca [401]

---|---||---|--- pathyā
 ārāmaṃ⁵³³-eva netvāna pabbājesi niruttaraṃ
 ---|---||---|--- pathyā
 saddhammaratanaṃ datvā dāyajjaṃ tassa dhīmato [402]

---|---||---|--- Upajāti
 nikkhamma tamhā sugataṃsumālī⁵³⁴
 ---|---||---|---
 tahiṃ tahiṃ jantusaroruhāni

⁵²⁴ Vimalavaṃsa: **satthū**.

⁵²⁵ Rouse, Tilakasiri: **-kinnara-**.

⁵²⁶ Rouse: **ārāmarammam**.

⁵²⁷ Duroiselle: **attānaṃ**.

⁵²⁸ Rouse: **rāhulaṃ**.

⁵²⁹ Rouse: **-bharan-**.

⁵³⁰ Rouse: **girappiyaṃ**.

⁵³¹ Rouse: **dāyajjaṃ** (and in the next line).

⁵³² Tilakasiri: **dāyajjaṃ**.

⁵³³ Duroiselle: **ārāmaṃ**.

⁵³⁴ Rouse, Duroiselle: **-mālī**.

---|---|---
saddhammaraṁsīhi vikāsayanto
---|---|---
upāgato rājagahaṁ punāpi⁵³⁵ [403]

---|---|--- Varivasitā⁵³⁶
kusumākulasundaratarupavane
---|---|---
padumuppalabhāsurasaranikare
---|---|---
puthucaṅkamamaṇḍitasitasikate
---|---|---
subhasītavane viharati sugato [404]

---|---|--- Upajāti
tadā sudattavhayaseṭṭhiṣeṭṭho
---|---|---
bahūhi bhaṇḍaṁ⁵³⁷ sakatehi gayha
---|---|---
sāvattitho rājagahe manuññe
---|---|---
sahāyaseṭṭhissa gharūpagantvā [405]

[JETAVANAKATHĀ]

---|---|--- Indavajirā
teneva vutto subhagena buddho
---|---|---
jāto ti loke dipadānam-indo
---|---|---
sañjātapīṭhi⁵³⁸ udaggacitto
---|---|---
rattim pabhātaṁ iti maññamāno [406]

---|---|--- Indavajirā
nikkhamma⁵³⁹ tamhā vigatandhakāre
---|---|---
devānubhāvena mahāpathamhi
---|---|---
gantvāna taṁ sītavanaṁ⁵⁴⁰ surammaṁ
---|---|---
sambuṇṇacandaṁ va virājamānaṁ⁵⁴¹ [407]

⁵³⁵ Rouse: punā pi.

⁵³⁶ This is the name Duroiselle gives to the metre, quoting a Sanskrit work called Bāgavallabhpra (?); Ven. Dīpaṅkara's Vuttodaya Parisistha gives the name as Ramaṇī.

⁵³⁷ Rouse: bhaṇḍaṁ (sic).

⁵³⁸ Tilakasiri: -pīṭhi.

⁵³⁹ Vimalavaṁsa: nikkhamma.

⁵⁴⁰ Rouse: sīta anaṁ (sic).

⁵⁴¹ Rouse: virājamānaṁ.

---|---|--- Upajāti
 taṃ dīparukkhāṃ⁵⁴² viya pajjalantaṃ
 ---|---|---
 vilocanānandakaraṃ mahesiṃ
 ---|---|---
 disvāna tassuttamaṃ pādarāgaṃ
 ---|---|---
 paṭiggahetvā sirasā sudhīmā [408]

---|---||---|--- pathyā
 gambhīraṃ nipuṇaṃ dhammaṃ suṇitvā⁵⁴³ vimalaṃ varaṃ
 ---|---||---|--- pathyā
 sotāpattiphalaṃ⁵⁴⁴ -patvā saḥassanayamaṇḍitaṃ [409]

---|---||---|--- pathyā
 nimantevāna sambuddhaṃ sasaṅghaṃ lokanāyakaṃ
 ---|---||---|--- pathyā
 vaṇṇagandharasūpetāṃ datvā dānaṃ sukhāvahaṃ [410]

---|---||---|--- pathyā
 satthu āgamanatthāya sāvattinagaraṃ varaṃ
 ---|---||---|--- pathyā
 patiññaṃ so gahetvāna gacchanto antarāpathe⁵⁴⁵ [411]

---|---||---|--- pathyā
 yojane yojane cārucittakammasamujjale
 ---|---||---|--- pathyā
 vihāre pavare datvā kārapetvā bahuṃ dhanāṃ [412]

---|---||---|--- pathyā
 sāvattiṃ punar-āgantvā pāsādasatamaṇḍitaṃ
 ---|---||---|--- pathyā
 toraṇagghikapākāragopurādi virājitaṃ [413]

---|---||---|--- pathyā
 puraṃ apahasantaṃ⁵⁴⁶ va devindassāpi sabbadā
 ---|---||---|--- pathyā
 sabbasampattisampannaṃ naccagītādi sobhitaṃ [414]

---|---||---|--- pathyā
 kasmīṃ so vihareyyā ti bhagavā lokanāyako
 ---|---||---|--- pathyā
 samantānuvilokento vihārārahabhūmikaṃ [415]

⁵⁴² = dīparukkhāṃ, -kkh- is m.c.

⁵⁴³ Rouse: sunitvā.

⁵⁴⁴ Duroiselle: sotāpattiphalaṃ.

⁵⁴⁵ Vimalavaṃsa, Tilakasiri: antarāpathe.

⁵⁴⁶ Rouse: avahasantaṃ.

manoramaṃ jetavanābhidhānaṃ
 kārāpayī⁵⁵⁵ seṭṭhi vihāraseṭṭham [421]

visālakelāsadharādharuttamā⁵⁵⁶
 bhirāmapākāraphaṇindagopito⁵⁵⁷
 janassa sabbābhimanaṭṭhasādhako⁵⁵⁸
 vihāracintāmaṇi⁵⁵⁹ so virājite [422]

tato āgamanatthāya munindaṃ nāthapiṇḍiko
 dūtam⁵⁶⁰ pāhesi so satthā sutvā dūtassa sāsanaṃ [423]

mahatā bhikkhusaṅghena tadā tamhā purakkhato
 nikkhamitvānupubbena patto sāvattim-uttamaṃ [424]

samujjalāni nekāni dhajānādāya sundarā
 kumārā purato satthu nikkhamiṃsu surā yathā [425]

nikkhamiṃsu tato tesam pacchato taruṇaṅganā
 cārupuṇṇaghaṭṭādāya devakaññā yathā tathā [426]

puṇṇapātīm gahetvāna seṭṭhino⁵⁶¹ bhariyā tathā
 saddhim⁵⁶² nekasatitthīhi nekālaṅkāralaṅkatā⁵⁶³ [427]

⁵⁵⁵ -ī is m.c.

⁵⁵⁶ Vimalavaṃsa: -dhārādhar-.

⁵⁵⁷ Rouse, Vimalavaṃsa, Tilakasiri: -phaninda-.

⁵⁵⁸ Rouse: saddhā-.

⁵⁵⁹ Rouse: -mani.

⁵⁶⁰ Rouse: dūtam.

⁵⁶¹ Rouse: setthino.

⁵⁶² Rouse: saddhim.

⁵⁶³ = neka-alāṅkāra-alāṅkatā, -ālaṅkatā is m.c.

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 mahāseṭṭhi mahāseṭṭhisatehi saha nāyakam
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 abbhuggañchi⁵⁶⁴ mahāvīram pūjito tehi nekadhā [428]

˘˘˘˘|˘˘˘˘|˘˘˘˘ Upajāti
 chabbaṇṇaramsīhi manoramehi
 ˘˘˘˘|˘˘˘˘|˘˘˘˘
 puram varam⁵⁶⁵ piñjaravaṇṇabhāvam⁵⁶⁶
 ˘˘˘˘|˘˘˘˘|˘˘˘˘
 netto⁵⁶⁷ munindo sugato sugatto
 ˘˘˘˘|˘˘˘˘|˘˘˘˘
 upāvisī jetavanam vihāram [429]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 cātuddisassa saṅghassa sambuddhapamukhassaham
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 imam dammi vihāran-ti satthucārukarambuje⁵⁶⁸ [430]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 sugandhavāsitam vārim hemabhiṅkārato varam
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 ākiritvā adā rammaṃ vihāram cārudassanam [431]

˘˘˘˘˘˘˘˘˘˘˘˘ Bhujaṅgappayāta
 surammam vihāram paṭiggayha seṭṭham
 ˘˘˘˘˘˘˘˘˘˘˘˘
 anagge vicittāsanasmim nisinno
 ˘˘˘˘˘˘˘˘˘˘˘˘
 janindānam-into tilokekanetto
 ˘˘˘˘˘˘˘˘˘˘˘˘
 tilokappasādāvaham tam⁵⁶⁹ manuñnam [432]

˘˘˘˘˘˘˘˘˘˘˘˘ Bhujaṅgappayāta
 udārānisamsam vihārappadāne
 ˘˘˘˘˘˘˘˘˘˘˘˘
 anāthappadānena nāthassa tassa
 ˘˘˘˘˘˘˘˘˘˘˘˘
 sudattābhidhānassa seṭṭhissa⁵⁷⁰ satthā
 ˘˘˘˘˘˘˘˘˘˘˘˘
 yasassī hitesī mahesī adesī [433]

⁵⁶⁴ Tilakasiri: **abbhūggañchi**; Vimalavaṃsa: **abbhuggacchi**.

⁵⁶⁵ Vimalavaṃsa: **caram**.

⁵⁶⁶ Rouse: **piñjara-** (sic).

⁵⁶⁷ Duroiselle: **netto**.

⁵⁶⁸ Vimalavaṃsa: **-cārakarumbuje**.

⁵⁶⁹ Rouse: **tilokappasādāvahantam-**.

⁵⁷⁰ Rouse: **setthissa**.

u---u---u---u--- Bhujaṅgappayāta
udārānisaṃsaṃ vihārappadāne
u---u---u---u---
kathetuṃ samattho vinā bhūripaññaṃ
u---u---u---u---
tilokekanāthaṃ naro kosi yutto
u---u---u---u---
mukhānaṃ sahassehi nekehi cāpi [434]

uuuuuu---,---u---u--- Mālinī
iti vipulayaso⁵⁷¹ so tassa dhammaṃ kathetvā
uuuuuu---,---u---u---
api sakalajanānaṃ mānase tosayanto
uuuuuu---,---u---u---
paramamadhuranādaṃ dhammabheriṃ mahantaṃ
uuuuuu---,---u---u---
viharati paharanto tattha tatthūpagantvā [435]

[VASSĀNAKATHĀ]

---u---|uuuuuu---|---u--- Vasantatilakā
evaṃ tilokahitadena mahādayena
---u---|uuuuuu---|---u---
lokuttamena paribhuttapadesapantiṃ
---u---|uuuuuu---|---u---
niccaṃ surāsuramahoragarakkhasādi
---u---|uuuuuu---|---u---
sampūjitaṃ aham-idāni nidassayissaṃ [436]

---u---|uuuuuu---|---u--- Vasantatilakā
saddhammaraṃsinikarehi jinaṃsumālī⁵⁷²
---u---|uuuuuu---|---u---
veneyyapaṅkajavanāni vikāsayanto
---u---|uuuuuu---|---u---
vāsaṃ akāsi pavaro paṭhamamhi vasse
---u---|uuuuuu---|---u---
bārāṇasimhi⁵⁷³ nagare migakānanamhi [437]

---u---|uuuuuu---|---u--- Vasantatilakā
nānappakāraratanāpaṇapantivīthi⁵⁷⁴
---u---|uuuuuu---|---u---
ramme pure pavararājagahābhidhāne

⁵⁷¹ Rouse: vapulayato.

⁵⁷² Duroiselle: jinaṃsumālī.

⁵⁷³ Rouse: bārānasimhi.

⁵⁷⁴ Rouse: -ratanāpanavīthipanti-.

---|---|---|---|---
vāsaṃ akāsi dutiye tatiye catutthe
---|---|---|---|---
vasse pi kantataraveḷuvane⁵⁷⁵ pi nātho [438]

---|---|---|---|--- Vasantatilakā
bhūpālamolīmaṇīraṃsivirājamānaṃ⁵⁷⁶
---|---|---|---|---
vesālināmaviditaṃ⁵⁷⁷ nagaraṃ surammaṃ
---|---|---|---|---
nissāya sakyamunikesari⁵⁷⁸ pañcamamhi
---|---|---|---|---
vassamhi vāsam-akarittha mahāvanasmim [439]

---|---|---|---|--- Vasantatilakā
phullātinīlavimaluppacārunetto
---|---|---|---|---
siṅgīsamānatanujotihi jotamāno
---|---|---|---|---
buddho anantaḡuṇasannidhi chaṭṭhavasve
---|---|---|---|---
vāsaṃ akā vipulamaṅkulapabbatasmim [440]

---|---|---|---|--- Vasantatilakā
gambhīraduddasataraṃ madhuraṃ marūnaṃ
---|---|---|---|---
desetva⁵⁷⁹ dhamma-atulo sirisannivāso
---|---|---|---|---
devindasītalavisālasilāsanasmim
---|---|---|---|---
vassamhi⁵⁸⁰ vāsam-akarī muni sattamamhi [441]

---|---|---|---|--- Vasantatilakā
phullāravindacaraṇo⁵⁸¹ caraṇādhivāso
---|---|---|---|---
so suṃsumāragirināmadharādhamhi⁵⁸²
---|---|---|---|---
vāsaṃ akā paramamāraji aṭṭhamasmim
---|---|---|---|---
vassamhi kantatarabhesakalāvanamhi [442]

⁵⁷⁵ Rouse, Vimalavaṃsa, Duroiselle: -veluvane.

⁵⁷⁶ Duroiselle: -moḷi-; Tilakasiri: virājajamānaṃ.

⁵⁷⁷ Duroiselle: vesāli nāma viditaṃ.

⁵⁷⁸ -ī is m.c.

⁵⁷⁹ -ā is m.c.

⁵⁸⁰ Vimalavaṃsa: vassamhī.

⁵⁸¹ Vimalavaṃsa: varaṇ-; similarly in the next word.

⁵⁸² Vimalavaṃsa, Tilakasiri: -dharamhī.

---|---|---|---|---
vassamhi vāsam-akari⁵⁹⁷ dasa-aṭṭhamasmim
---|---|---|---|---
aṅgīraso pavaracāliyapabbatasmim [452]

---|---|---|---|--- Vasantatilakā
veneyyabandhujanamoharipuṃ uḷāram
---|---|---|---|---
hantvāna dhamma-asiṇā varadhammarājā
---|---|---|---|---
ekūnavīsatiṃmake puna tattha vasse
---|---|---|---|---
vāsam akā madhurabhāratī⁵⁹⁸ lokanātho [453]

---|---|---|---|--- Vasantatilakā
suddhāsāyo pavārarājagahe vicitte
---|---|---|---|---
vāsam akāsi samavīsatiṃmamhi vasse
---|---|---|---|---
lokassa atthacāraṇe subhakapparuḅkhe⁵⁹⁹
---|---|---|---|---
cintāmaṇippavarabhaddaghaṭṭo⁶⁰⁰ munindo [454]

---|---|---|---|--- Vasantatilakā
evaṃ tilokamahito anibaddhavāsam
---|---|---|---|---
katvā caram⁶⁰¹-paṭṭhamabodhiyuḷārapañño⁶⁰²
---|---|---|---|---
chabbaṇṇaramsisamupetavicittadeho⁶⁰³
---|---|---|---|---
lokekabandhu bhagavā avasesakāle [455]

---|---|---|---|--- Vasantatilakā
sāvattiyam pavārajētavane ca ramme
---|---|---|---|---
dibbālaye va⁶⁰⁴ samalaṅkatapubbarāme⁶⁰⁵
---|---|---|---|---
vāsam akāsi muni vīsatiṃpaṅcavasse
---|---|---|---|---
lokābhivuddhinirato sukhasannivāso [456]

⁵⁹⁷ Tilakasiri: **akari**.

⁵⁹⁸ -ī is m.c.

⁵⁹⁹ Rouse: -**rukka-**; Duroiselle: **rukko**.

⁶⁰⁰ Vimalavaṃsa, Tilakasiri: **cittā**; Rouse: -**mani-**.

⁶⁰¹ Duroiselle: **caram**.

⁶⁰² Rouse, Vimalavaṃsa, Tilakasiri: -**udāra-** (the Sanskrit form of the word).

⁶⁰³ Rouse: -**dehe**.

⁶⁰⁴ Tilakasiri: **ca**.

⁶⁰⁵ -ā- in -pubbarāme is m.c.

~~~~~ Mālinī  
iti amitadayo yo<sup>606</sup> pañcatālīsavasse<sup>607</sup>  
~~~~~  
manujamanavanasmim jātarāgaggirāsīm
~~~~~  
paramamadhuradhammambūhi nibbāpayanto  
~~~~~  
avasi sa munimegho lokasantim karotu [457]

[NIGAMANA]

---|~---||---|~--- pathyā
paññāvaraṅganā mayhaṃ sañjātā manamandire
---|~---||---|~--- bhavipulā
tosayanti⁶⁰⁸ sabbajanaṃ vuddhim gacchatu sabbadā [458]

~---|~---||~---|~--- pathyā
citaṃ yaṃ racayantena jinassa caritaṃ mayā
---|~---||---|~--- pathyā
puññaṃ tassānubhāvena sampatto tusitālayaṃ [459]

---|~---||~---|~--- pathyā
metteyyalokaṇāthassa suṇanto⁶⁰⁹ dhammadesanaṃ
---|~---||---|~--- pathyā
tena saddhim ciraṃ kālaṃ vindanto⁶¹⁰ mahatiṃ sirim [460]

---|~---||---|~--- pathyā
buddhe jāte mahāsatto⁶¹¹ ramme ketumatīpure
---|~---||---|~--- pathyā
rājavaṃse janitvāna tihetupaṭisandhiko [461]

~---|~---||~---|~--- pathyā
cīvaraṃ piṇḍapātaṅ-ca anagghaṃ vipulaṃ varaṃ
---|~---||---|~--- pathyā
senāsanaṅ⁶¹²-ca bhesajjaṃ datvā tassa mahesino [462]

~---|~---||---|~--- pathyā
sāsane pabbajitvāna jotento tam-anuttaraṃ
---|~---||---|~--- pathyā
iddhimā satimā sammā dhārento piṭakattayaṃ [463]

⁶⁰⁶ Vimalavaṃsa and Tilakasiri omit **yo**, which is in fact needed to complete the metre; it has probably fallen out of Vimalavaṃsa's edition by haplography and the mistake has been copied into Tilakasiri's edition.

⁶⁰⁷ Vimalavaṃsa, Tilakasiri: -tālīsa-.

⁶⁰⁸ Vimalavaṃsa: **tosayanti**.

⁶⁰⁹ Rouse: **sunanto**.

⁶¹⁰ Rouse: **vidanto**.

⁶¹¹ Rouse: **mahāsatte**.

⁶¹² Rouse: **sanāsanaṅ**.

- 0 - - | 0 - - - || - 0 - 0 | 0 - 0 - pathyā
 vyākato tena buddhoyam⁶¹³ hessatī ti anāgate
 - - - - | 0 - - - || - - - - | 0 - 0 - pathyā
 uppannuppannabuddhānam dānam datvā sukhāvaham [464]

- - - - | 0 - - - || - 0 - - | 0 - 0 - pathyā
 saṃsāre saṃsaranto hi kapparukkho⁶¹⁴ va paṇinam⁶¹⁵
 - 0 - 0 | 0 - - - || 0 - - - | 0 - 0 - pathyā
 icchiticchitam-annādim dadanto madhuram varam [465]

- 0 - 0 | 0 - - - || 0 - - - | 0 - 0 - pathyā
 māmsalohitanettādim⁶¹⁶ dadam cittasamāhito
 - 0 - - | 0 - - - || - - - - | 0 - 0 - pathyā
 sīlanekkhammaṇṇādim pūrento sabbapāramim⁶¹⁷ [466]

- 0 - 0 | 0 - - - || - - - - | 0 - 0 - pathyā
 pāramīsikharam patvā buddho hutvā anuttaro
 - - - 0 | 0 - - - || - - - - | 0 - 0 - pathyā
 desetvā madhuram dhammam jantūnam sivam-āvaham [467]

- - 0 - | 0 - - - || 0 - - - | 0 - 0 - pathyā
 sabbam sadevakam lokam brahāsaṃsārabandhanā
 - 0 - - | 0 - - - || - 0 - - | 0 - 0 - pathyā
 mocayitvā varam khemam pāpuṇeyyam sivam puram [468]

- - - - | 0 - - - || - - - - | 0 - 0 - pathyā
 laṅkālaṅkārabhūtena bhūpālanvayaketunā⁶¹⁸
 0 0 0 - | 0 - - - || 0 0 - - | 0 - 0 - pathyā
 vijayabāhunā raññā sakanāmena kārite [469]

0 - - 0 | 0 - - 0 || - 0 - 0 | 0 - 0 - pathyā
 satoyāsayapākāragopurādivirājite
 0 0 - 0 | 0 - - - || 0 0 - - | 0 - 0 - pathyā
 parivenavare⁶¹⁹ ramme vasatā santavuttinā⁶²⁰ [470]

- - 0 - | 0 - - - || 0 - - - | 0 - 0 - pathyā
 medhaṅkarābhidhānena dayāvāsena dhīmatā
 - - 0 0 | 0 - - - || - 0 - - | 0 - 0 - pathyā
 therena racitam etam⁶²¹ sabbhi⁶²² samsevitaṃ sadā [471]

⁶¹³ Rouse: **buddo** (!).

⁶¹⁴ Vimalavaṃsa, Tilakasiri: **-rukkhe**.

⁶¹⁵ Rouse: **ca pānitam**.

⁶¹⁶ Tilakasiri: **-ādi**.

⁶¹⁷ Tilakasiri: **-pārami**.

⁶¹⁸ Rouse: **-pala-**.

⁶¹⁹ Rouse: **parivenavare**.

⁶²⁰ Rouse: **satta-**.

⁶²¹ Rouse: **phanam** (?).

⁶²² Vimalavaṃsa, Tilakasiri: **sabba**.

Jinacarita

u-u-|u---||--uu|u-u- pathyā
bhava bhavedha gāthānam tesattati catussatam
-u---|u---||u---u|u-u- pathyā
ganthato pañcapaññāsādhikam pañcasatam iti [472]

*NIṬṬHITAM JINACARITAM*⁶²³

⁶²³ Omitted by Rouse, Vimalavaṃsa, and Tilakasiri.

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A Ā I Ī U Ū E O
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