

A POCKETBOOK OF PROTECTION CHANTS

REVISED EDITION

ĀNANDAJOTI BHIKKHU
NOVEMBER 2007 - 2551

PREFACE

This **Pocketbook of Protection Chants** provides all of the main safeguard chants that are used in a handy format that is thus easy to carry around.

In preparing the book I have avoided abbreviation except in the **Dhammacakkappavattanasuttam** where the text can easily be reconstructed, however, in consideration of the size of the book I have omitted the translations.

The latter can be found in my **Safeguard Recitals** published by the Buddhist Publication Society in Kandy, Sri Lanka; and **Daily Chanting** book published for free distribution in Colombo.

For these books and for more texts and translations please see my website:

www.ancient-buddhist-texts.net

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DEVĀRĀDHANĀ

samantā cakkavālesu
atrāgacchantu devatā
saddhammaṃ munirājassa
suṇantu saggamokkhadaṃ:

parittassavaṇakālo ayaṃ bhadantā!
parittassavaṇakālo ayaṃ bhadantā!
parittassavaṇakālo ayaṃ bhadantā!

SARAṄAGAMANAM

buddhaṃ saraṇaṃ gacchāmi
dhammaṃ saraṇaṃ gacchāmi
saṅghaṃ saraṇaṃ gacchāmi

dutiyam-pi buddhaṃ saraṇaṃ gacchāmi
dutiyam-pi dhammaṃ saraṇaṃ gacchāmi
dutiyam-pi saṅghaṃ saraṇaṃ gacchāmi

tatīyam-pi buddhaṃ saraṇaṃ gacchāmi
tatīyam-pi dhammaṃ saraṇaṃ gacchāmi
tatīyam-pi saṅghaṃ saraṇaṃ gacchāmi

NAMAKKĀRAM

namo tassa bhagavato arahato
sammāsambuddhassa
namo tassa bhagavato arahato
sammāsambuddhassa
namo tassa bhagavato arahato
sammāsambuddhassa

KARAṆĪYAMETTASUTTAM

karaṇīyam-atthakusalena,
yan-taṃ santaṃ padaṃ abhisamecca:
sakko ujū ca sūjū ca,
suvaco cassa mudu anatimānī,

santussako ca subharo ca,
appakicco ca sallahukavutti,
santindriyo ca nipako ca,
appagabbho kulesu ananugiddho,

na ca khuddaṃ samācare kiñci
yena viññū pare upavadeyyuṃ.

“sukhino vā khemino hontu,
sabbe sattā bhavantu sukhittā!

ye keci pāṇabhūtatti -
tasā vā thāvarā vā anavasesā,
dīghā vā ye mahantā vā,
majjhimā rassakāṇukathulā,

diṭṭhā vā ye ca addiṭṭhā,
ye ca dūre vasanti avidūre,
bhūtā vā sambhavesī vā -
sabbe sattā bhavantu sukhittā!”

na paro paraṃ nikubbetha,
nātimaññetha katthaci naṃ kañci,
byārosanā paṭighasaññā
nāññam-aññassa dukkham-iccheyya.

mātā yathā niyaṃ puttam
āyusā ekaputtam-anurakkhe,
evam-pi sabbabhūtesu
mānasam bhāvaye aparimāṇam,

KARAṄĪYAMETTASUTTAM

mettañ-ca sabbalokasmim
mānasam bhāvaye aparimāṇam,
uddham adho ca tiriyañ-ca,
asambādham averam asapattam.

tiṭṭham caram nisinno vā,
sayāno vā yāvatassa vigatamiddho,
etaṃ satim adhiṭṭheyya,
brahmam-etaṃ vihāram idha-m-āhu.

diṭṭhiñ-ca anupagamma,
sīlavā dassanena sampanno,
kāmesu vineyya gedham,
na hi jātu gabbhaseyyam puna-r-etī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalam!
etena saccavajjena
sabbarogo vinassatu!*

MAHĀMAṄGALASUTTAM

evaṃ me sutam:
ekam samayaṃ bhagavā sāvattiyam
viharati jetavane anāthapiṇḍikassa
ārāme. atha kho aññatarā devatā
abhikkantāya rattiyā,
abhikkantavaṇṇā kevalakappaṃ
jetavanam obhāsetvā, yena bhagavā
tenupasaṅkami, upasaṅkamtvā
bhagavantam abhivādetvā ekam-
antam aṭṭhāsi. ekam-antam tṭhitā kho
sā devatā bhagavantam gāthāya
ajjhabhāsi:

“bahū devā manussā ca
maṅgalāni acintayum
ākaṅkhamānā sotthānam:
brūhi maṅgalam-uttamam.”

“asevanā ca bālānam,
paṇḍitānañ-ca sevanā

MAHĀMAṄGALASUTTAṂ

pūjā ca pūjanīyānaṃ:
etaṃ maṅgalaṃ-uttamaṃ.

paṭirūpadesavāso ca,
pubbe ca katapuññatā
attasammāpaṇidhi ca:
etaṃ maṅgalaṃ-uttamaṃ.

bāhusaccañ-ca sippañ-ca,
vinayo ca susikkhito,
subhāsītā ca yā vācā:
etaṃ maṅgalaṃ-uttamaṃ.

mātāpitu-upaṭṭhānaṃ,
puttadārassa saṅgaho,
anākulā ca kammantā:
etaṃ maṅgalaṃ-uttamaṃ.

dānañ-ca dhammacariyā ca,
ñātakānañ-ca saṅgaho,
anavajjāni kammāni:
etaṃ maṅgalaṃ-uttamaṃ.

ārati virati pāpā,
majjapānā ca saññamo,
appamādo ca dhammesu:
etaṃ maṅgalam-uttamaṃ.

gāravo ca nivāto ca,
santuṭṭhī ca kataññutā,
kālena dhammasavaṇaṃ:
etaṃ maṅgalam-uttamaṃ.

khantī ca sovacassatā,
samaṇānañ-ca dassanaṃ,
kālena dhammasākacchā:
etaṃ maṅgalam-uttamaṃ.

tapo ca brahmacariyañ-ca,
ariyasaccānadassanaṃ,
nibbānasacchikiriyā ca:
etaṃ maṅgalam-uttamaṃ.

phuṭṭhassa lokadhammehi,
cittaṃ yassa na kampaṭi,

MAHĀMAṄGALASUTTAṂ

asokaṃ virajaṃ khemaṃ:
etaṃ maṅgalaṃ-uttamaṃ.

etādisāni katvāna,
sabbattha-m-aparājitā,
sabbattha sotthiṃ gacchanti:
taṃ tesaṃ maṅgalaṃ-uttamaṃ”-ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

RATANASUTTAM

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitaṃ.

tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya pajāya,
divā ca ratto ca haranti ye baliṃ,
tasmā hi ne rakkhatha appamattā.

yaṃ kiñci vittaṃ - idha vā huraṃ vā
saggesu vā - yaṃ ratanaṃ paṇītaṃ
na no samaṃ atthi tathāgatena -
idam-pi buddhe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

khayaṃ virāgaṃ amataṃ paṇītaṃ -
yad-ajjhagā sakyamunī samāhito -
na tena dhammena samatthi kiñci -
idam-pi dhamme ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

yam-buddhaseṭṭho parivaṇṇayī sucim
samādhim-ānantarikañ-ñam-āhu -
samādhinā tena samo na vijjati -
idam-pi dhamme ratanam paṇītam:
etena saccena suvatthi hotu!

ye puggalā aṭṭha satam pasatthā -
cattāri etāni yugāni honti -
te dakkhiṇeyyā sugatassa sāvakā,
etesu dinnāni mahapphalāni -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

ye suppayuttā manasā dalhena
nikkāmino gotamasāsanamhi -
te pattipattā amatam vigayha -
laddhā mudhā nibbutim bhuñjamānā -
idam-pi saṅghe ratanam paṇītam:
etena saccena suvatthi hotu!

yathindakhīlo paṭhavim sito siyā
catubbhi vātehi asampakampiyo,
tathūpamam sappurisaṃ vadāmi,

RATANASUTTAM

yo ariyasaccāni avecca passati -
idam-pi saṅghe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

ye ariyasaccāni vibhāvayanti,
gambhīrapaññaena sudesitāni,
kiñcāpi te honti bhusappamattā
na te bhavaṃ aṭṭhamaṃ ādiyanti -
idam-pi saṅghe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

sahā vassa dassanasampadāya
tayas su dhammā jahitā bhavanti:
sakkāyadiṭṭhi vicikicchitañ-ca
sīlabbataṃ vā pi yad-atthi kiñci.
catūhapāyehi ca vipparamutto,
cha cābhiṭṭhānāni abhabbo kātuṃ -
idam-pi saṅghe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

kiñcāpi so kammaṃ karoti pāpakaṃ
kāyena vācā uda cetasā vā,
abhabbo so tassa paṭicchādāya:

RATANASUTTAM

abhabbatā diṭṭhapadassa vuttā -
idam-pi saṅghe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

vanappagumbe yathā phussitagge
gimhānamāse paṭhamasmiṃ gimhe,
tathūpamaṃ dhammavaraṃ adesayī,
nibbānagāmiṃ paramaṃhitāya -
idam-pi buddhe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

varo varaññū varado varāharo,
anuttaro dhammavaraṃ adesayī -
idam-pi buddhe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

khīṇaṃ purāṇaṃ navaṃ natthi
sambhavaṃ,
virattacittā āyatike bhavasmim,
te khīṇabījā avirūḥicchandā,
nibbanti dhīrā yathāyam-padīpo -
idam-pi saṅghe ratanaṃ paṇītaṃ:
etena saccena suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
buddhaṃ namassāma suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
dhammaṃ namassāma suvatthi hotu!

yānīdha bhūtāni samāgatāni,
bhum māni vā yāni va antalikkhe,
tathāgataṃ devamanussapūjitaṃ
saṅghaṃ namassāma suvatthi hotu!

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

DHAMMACAKKAPPAVATTANASUTTAṀ

evaṃ me suttaṃ:

ekaṃ samayaṃ bhagavā bārāṇasiyaṃ
viharaṭi isipatane migadāye. tatra kho
bhagavā pañcavaggiye bhikkhū
āmaṅgesi:

“dveme bhikkhave antā pabbajitena na
sevitabbā, yo cāyaṃ: kāmesu
kāmasukhallikānuyogo, hīno, gammo,
pothujjaniko, anariyo, anattasaṃhito;
yo cāyaṃ: attakilamathānuyogo,
dukkho, anariyo, anattasaṃhito. ete
te bhikkhave ubho ante anupagamma,
majjhimā paṭipadā tathāgatena
abhisambuddhā, cakkhukaraṇī,
ñāṇakaraṇī, upasamāya abhiññāya
sambodhāya nibbānāya saṃvattati.

katamā ca sā bhikkhave majjhimā
paṭipadā, tathāgatena abhisambuddhā,
cakkhukaraṇī, ñāṇakaraṇī, upasamāya

abhiññāya sambodhāya nibbānāya
saṃvattati? ayam-eva ariyo atthaṅgiko
maggo, seyyathīdam:

sammādiṭṭhi, sammāsaṅkappo
sammāvācā, sammākammanto
sammā-ājīvo, sammāvāyāmo
sammāsati, sammāsamādhi.

ayaṃ kho sā bhikkhave majjhimā
paṭipadā, tathāgatena abhisambuddhā,
cakkhukaraṇī, ñāṇakaraṇī, upasamāya
abhiññāya sambodhāya nibbānāya
saṃvattati.

idaṃ kho pana bhikkhave dukkhaṃ
ariyasaccaṃ: jāti pi dukkhā, jarā pi
dukkhā, vyādhi pi dukkho, maraṇam-
pi dukkhaṃ, appiyehi sampayogo
dukkho, piyehi vippayogo dukkho,
yam-picchaṃ na labhati tam-pi
dukkhaṃ, saṅkhittena
pañcupādānakkhandhā dukkhā.

idaṃ kho pana bhikkhave
dukkhasamudayaṃ ariyasaccaṃ:
yā yaṃ taṇhā ponobhavikā,
nandirāgasahagatā,
tatratatrābhinandinī, seyyathīdaṃ:
kāmataṇhā, bhavataṇhā, vibhavataṇhā.

idaṃ kho pana bhikkhave
dukkhanirodhaṃ ariyasaccaṃ:
yo tassā yeva taṇhāya
asesavirāganirodho -
cāgo, paṭinissaggo, mutti, anālayo.

idaṃ kho pana bhikkhave,
dukkhanirodhagāminī paṭipadā
ariyasaccaṃ: ayam-eva ariyo
aṭṭhaṅgiko maggo, seyyathīdam:

sammādiṭṭhi, sammāsaṅkappo
sammāvācā, sammākammanto
sammā-ājīvo, sammāvāyāmo
sammāsati, sammāsamādhi.

“idaṃ dukkhaṃ ariyasaccan”-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho pan’ “idaṃ dukkhaṃ
ariyasaccaṃ” pariññeyyan-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho pan’ “idaṃ dukkhaṃ
ariyasaccaṃ” pariññātan-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

“idaṃ dukkhasamudayaṃ
ariyasaccan”-ti - me bhikkhave pubbe

ananussutesu dhammesu cakkhum
udapādi, ñāṇaṃ udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan' "idaṃ
dukkhasamudayaṃ ariyasaccaṃ"
pahātabban-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhum
udapādi, ñāṇaṃ udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho pan' "idaṃ
dukkhasamudayaṃ ariyasaccaṃ"
pahīnan-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhum
udapādi, ñāṇaṃ udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

"idaṃ dukkhanirodhaṃ ariyasaccan"-
ti - me bhikkhave pubbe ananussutesu
dhammesu cakkhum udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho paṇ' "idaṃ dukkhanirodham
ariyasaccaṃ" sacchikātabban-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho paṇ' "idaṃ dukkhanirodham
ariyasaccaṃ" sacchikatan-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

"idaṃ dukkhanirodhagāminī paṭipadā
ariyasaccan"-ti - me bhikkhave pubbe
ananussutesu dhammesu cakkhuṃ
udapādi, ñāṇaṃ udapādi, paññā
udapādi, vijjā udapādi, āloko udapādi.

taṃ kho paṇ' "idaṃ
dukkhanirodhagāminī paṭipadā

ariyasaccaṃ” bhāvetabban-ti - me
bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

taṃ kho paṇ’ “idaṃ
dukkhanirodhagāminī paṭipadā
ariyasaccaṃ” bhāvitan-ti -
me bhikkhave pubbe ananussutesu
dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi,
āloko udapādi.

yāva kīvañ-ca me bhikkhave imesu
catusu ariya-saccesu - evaṃ
tiparivaṭṭaṃ dvādasākāraṃ -
yathābhūtaṃ ñāṇadassanaṃ na
suvisuddhaṃ ahosi, neva tāvāhaṃ
bhikkhave sadevake loke samārake
sabrahmake, sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya, anuttaraṃ

sammāsambodhiṃ abhisambuddho
paccaññāsiṃ.

yato ca kho me bhikkhave imesu
catusu ariyasaccesu - evaṃ
tiparivaṭṭaṃ dvādasākāraṃ -
yathābhūtaṃ ñāṇadassanaṃ
suvisuddhaṃ ahosi, athāhaṃ
bhikkhave sadevake loke samārake
sabrahmake sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya, anuttaraṃ
sammāsambodhiṃ abhisambuddho
paccaññāsiṃ.

ñāṇañ-ca pana me dassanaṃ udapādi:
akuppā me cetovimutti, ayam-antimā
jāti, natthi dāni punabbhavo” ti.

idam-avoca bhagavā, attamaṇā
pañcavaggiyā bhikkhū bhagavato
bhāsitaṃ abhinandun-ti.

imasmiñ-ca pana veyyākaraṇasmim
bhaññamāne, āyasmato koṇḍañña
virajaṃ, vītamalaṃ, dhammacakkhuṃ
udapādi: yaṃ kiñci
samudayadhammaṃ,
sabban-taṃ nirodhadhamman-ti.

pavattite ca pana bhagavatā
dhammacakke bhummā devā saddam-
anussāvesuṃ:

“etaṃ bhagavatā bārāṇasiyaṃ
isipatane migadāye, anuttaraṃ
dhammacakkaṃ pavattitaṃ,
appativattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

bhummānaṃ devānaṃ saddaṃ sutvā
cātummahārājikā devā saddam-
anussāvesuṃ...

cātumhārājikā devānaṃ saddaṃ
sutvā tāvatimsā devā saddam-
anussāvesuṃ...

tāvatimsānaṃ devānaṃ saddaṃ sutvā
yāmā devā saddam-anussāvesuṃ...

yāmānaṃ devānaṃ saddaṃ sutvā
tusitā devā saddam-anussāvesuṃ...

tusitānaṃ devānaṃ saddaṃ sutvā
nimmāṇaratī devā saddam-
anussāvesuṃ:

nimmāṇaratīnaṃ devānaṃ saddaṃ
sutvā paranimmitavasavattino devā
saddam-anussāvesuṃ...

paranimmitavasavattīnaṃ devānaṃ
saddaṃ sutvā brahmapārisajjā devā
saddam-anussāvesuṃ...

brahmapārisajjānaṃ devānaṃ saddaṃ
sutvā brahmapurohitā devā saddam-
anussāvesuṃ:

“etaṃ bhagavatā bārāṇasiyaṃ
isipatane migadāye, anuttaraṃ
dhammacakkaṃ pavattitaṃ,
appativattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

brahmapurohitānaṃ devānaṃ saddaṃ
sutvā mahābrahmā devā saddam-
anussāvesuṃ...

mahābrahmānaṃ devānaṃ saddaṃ
sutvā parittābhā devā saddam-
anussāvesuṃ...

parittābhānaṃ devānaṃ saddaṃ sutvā
appamāṇābhā devā saddam-
anussāvesuṃ...

appamāṇābhānaṃ devānaṃ saddaṃ
suvā ābhassarā devā saddam-
anussāvesuṃ...

ābhassarānaṃ devānaṃ saddaṃ suvā
parittasubhā devā saddam-
anussāvesuṃ...

parittasubhānaṃ devānaṃ saddaṃ
suvā appamāṇasubhā devā saddam-
anussāvesuṃ...

appamāṇasubhānaṃ devānaṃ saddaṃ
suvā subhakiṇhakā devā saddam-
anussāvesuṃ...

subhakiṇhakānaṃ devānaṃ saddaṃ
suvā vehapphalā devā saddam-
anussāvesuṃ...

vehapphalānaṃ devānaṃ saddaṃ
suvā avihā devā saddam-
anussāvesuṃ...

avihānaṃ devānaṃ saddaṃ sutvā
atappā devā saddam-anussāvesuṃ...

atappānaṃ devānaṃ saddaṃ sutvā
sudassā devā saddam-anussāvesuṃ...

sudassānaṃ devānaṃ saddaṃ sutvā
sudassī devā saddam-anussāvesuṃ...

sudassīnaṃ devānaṃ saddaṃ sutvā
akiñiṭṭhakā devā saddam-
anussāvesuṃ:

“etaṃ bhagavatā bārāṇasiyaṃ
isipatane migadāye, anuttaraṃ
dhammacakkaṃ pavattitaṃ,
appativattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin”-ti.

iti ha tena khaṇena tena muhuttena,
yāva brahmalokā saddo abbhuggaṅchi,
ayaṅ-ca dasasahassī lokadhātu
saṅkampi, sampakampi,

sampavedhi, appamāṇo ca uḷāro
obhāso loke pātur-ahosi, atikkamma
devānaṃ devānubhāvan-ti. atha kho
bhagavā udānaṃ udānesi:

“aññāsi vata bho koṇḍañño,
aññāsi vata bho koṇḍañño” ti.

iti hidaṃ āyasmato koṇḍaññassa aññā
koṇḍañño tveva nāmaṃ ahoṣī ti.

*etena saccavajjena
soṭṭhi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

MAHĀKASSAPATTHERABOJJHAṄGAṀ

evaṃ me suttaṃ:
ekaṃ samayaṃ bhagavā rājagahe
viharaṭi veḷuvane kalandakanivāpe.
tena kho pana samayena āyasmā
mahākassapo pipphalīguhāyaṃ
viharaṭi, ābādhiko dukkhito
bāḷhagilāno. atha kho bhagavā
sāyanhasamayaṃ patisallānā vuṭṭhito,
yenāyasmā mahākassapo
tenupasaṅkami, upasaṅkavitvā
paññatte āsane nisīdi. nisajja kho
bhagavā āyasmantaṃ mahākassapaṃ
etaḍ-avoca:

“kacci te kassapa khamanīyaṃ? kacci
yāpanīyaṃ? kacci dukkhā vedanā
paṭikkamanti no abhikkamanti?
paṭikkamosānaṃ paññāyati no
abhikkamo?” ti

“na me bhante khamanīyaṃ na
yāpanīyaṃ, bālā me dukkhā vedanā
abhikkamanti no paṭikkamanti,
abhikkamosānaṃ paññāyati no
paṭikkamo” ti.

“sattime kassapa bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattanti. katame satta?

satisambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato
abhiññāya sambodhāya nibbānāya
saṃvattati.

dhammavicayasambojjhaṅgo kho
kassapa mayā sammad-akkhāto,
bhāvito bahulīkato abhiññāya
sambodhāya nibbānāya saṃvattati.

viriyasambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato

abhiññāya sambodhāya nibbānāya
saṃvattati.

pītisambojjhaṅgo kho kassapa mayā
sammad-akkhāto, bhāvito bahulīkato
abhiññāya sambodhāya nibbānāya
saṃvattati.

passaddhisambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

samādhisambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

upekkhāsambojjhaṅgo kho kassapa
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

ime kho kassapa satta bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattantī” ti. “taggha bhagava
bojjhaṅgā! taggha sugata bojjhaṅgā!”
ti.

idam-avoca bhagavā, attamano
āyasmā mahākassapo bhagavato
bhāsitaṃ abhinandi, vuṭṭhāhi cāyasmā
mahākassapo tamhā ābādha, tathā
pahīno cāyasmato mahākassapassa so
ābādho ahoṣī ti.

*etena saccavajjena
soṭṭhi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

MAHĀMOGGALLĀNATTHERABOJJHAṄGAṀ

evaṃ me sutāṃ:
ekaṃ samayaṃ bhagavā rājagahe
vihārati veḷuvane kalandakanivāpe.
tena kho pana samayena āyasmā
mahāmogallāno Gijjhakūṭe pabbate
vihārati, ābādhiko dukkhito
bāḷhagilāno. atha kho bhagavā
sāyanhasamayaṃ patisallānā vuṭṭhito,
yenāyasmā mahāmogallāno
tenupasaṅkami, upasaṅkamtva
paññatte āsane nisīdi. nisajja kho
bhagavā āyasmantaṃ
mahāmogallānaṃ etad-avoca:

“kacci te moggallāna khamanīyaṃ?
kacci yāpanīyaṃ? kacci dukkhā
vedanā paṭikkamanti no
abhikkamanti? paṭikkamosānaṃ
paññāyati no abhikkamo?” ti

“na me bhante khamanīyaṃ na
yāpanīyaṃ, bālā me dukkhā vedanā
abhikkamanti no paṭikkamanti,
abhikkamosānaṃ paññāyati no
paṭikkamo” ti.

“sattime moggallāna bojjhaṅgā mayā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattanti. katame satta?

satisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

dhammavicayasambojjhaṅgo kho
moggallāna mayā sammad-akkhāto,
bhāvito bahulīkato abhiññāya
sambodhāya nibbānāya saṃvattati.

viriyasambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya

nibbānāya saṃvattati.

pītisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

passaddhisambojjhaṅgo kho
moggallāna mayā sammad-akkhāto,
bhāvito bahulīkato abhiññāya
sambodhāya nibbānāya saṃvattati.

samādhisambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

upekkhāsambojjhaṅgo kho moggallāna
mayā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

ime kho moggallāna satta bojjhaṅgā
mayā sammad-akkhātā, bhāvitā
bahulīkatā abhiññāya sambodhāya
nibbānāya saṁvattanti” ti. “taggha
bhagava bojjhaṅgā! taggha sugata
bojjhaṅgā!” ti.

idam-avoca bhagavā, attamano
āyasmā mahāmoggallāno bhagavato
bhāsitaṃ abhinandi, vuṭṭhāhi cāyasmā
mahāmoggallāno tamhā ābādha, tathā
pahīno cāyasmato mahāmoggallānassa
so ābādho ahoṣī ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

MAHĀCUNDATTHE RABOJJHAṄGAṀ

evaṃ me sutāṃ:

ekāṃ samayaṃ bhagavā rājagahe
viharati veḷuvane kalandakanivāpe.
tena kho pana samayena bhagavā
ābādhiko hoti dukkhito bāḷhagilāno.
atha kho āyasmā mahācundo
sāyanhasamayaṃ patisallānā vuṭṭhito,
yena bhagavā tenupasaṅkami,
upasaṅkamitvā bhagavantāṃ
abhivādetvā, ekam-antaṃ nisīdi.

ekam-antaṃ nissinaṃ kho
āyasmantaṃ mahācundaṃ bhagavā
etaḍ-avoca: “paṭibhantu taṃ cunda
bojjhaṅgā” ti.

“sattime bhante bojjhaṅgā bhagavatā
sammad-akkhātā, bhāvitā bahulīkatā
abhiññāya sambodhāya nibbānāya
saṃvattanti. katame satta?

satisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

dhammavicayasambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

viriyasambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

pītisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito

bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

passaddhisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

samādhisambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

upekkhāsambojjhaṅgo kho bhante
bhagavatā sammad-akkhāto, bhāvito
bahulīkato abhiññāya sambodhāya
nibbānāya saṃvattati.

ime kho bhante satta bojjhaṅgā
bhagavatā sammad-akkhātā, bhāvitā
bahulīkatā abhiññāya sambodhāya
nibbānāya saṃvattanti” ti.

“taggha cunda bojjhaṅgā! taggha
cunda bojjhaṅgā!” ti.

idam-avoca āyasmā mahācundo,
samanuñño satthā ahoṣi, vuṭṭhāhi ca
bhagavā tamhā ābādhā, tathā pahīno
ca bhagavato so ābādho ahoṣi ti.

*etena saccavajjena
sotthi te hotu sabbadā!
etena saccavajjena
hotu te jayamaṅgalaṃ!
etena saccavajjena
sabbarogo vinassatu!*

ĀṄGULIMĀLAPARITTAṀ

parittaṃ yaṃ bhaṇantassa,
nisinnaṭṭhānadhovanaṃ
udakam-pi vināseti,
sabbam-eva parissayaṃ,

“soṭthinā gabbhavuṭṭhānaṃ,
yaṃ ca sādheti taṃ bhaṇe,”

therassaṅgulimālassa,
lokanāthena bhāsitaṃ.
kappaṭṭhāyimahātejaṃ,
parittaṃ taṃ bhaṇāmahe:

yatohaṃ bhagini ariyāya jātiyā jāto
nābhijānāmi sañcicca pāṇaṃ jīvitā
voropetā, tena saccena sotthi te hotu
sotthi gabbhassā ti.

ATTHAVĪSATIPARITTAṂ

taṇhaṅkaro mahāvīro,
medhaṅkaro mahāyaso,
saraṇaṅkaro lokahito,
dīpaṅkaro jutindharo,

koṇḍañño janapāmokkho,
maṅgalo purisāsabho,
sumano sumano dhīro,
revato rativaddhano,

sobhito guṇasampanno,
anomadassī januttamo,
padumo lokapajjoto,
nārado varasārathī,

padumuttaro sattasāro,
sumedho aggapuggalo,
sujāto sabbalokaggo,
piyadassī narāsabho,

atthadassī kāruṇiko,
dhammadassī tamonudo,
siddhattho asamo loke,
tisso varadasaṃvaro,

phusso varadasambuddho,
vipassī ca anūpamo,
sikhī sabbahito satthā,
vessabhū sukhadāyako,

kakusandho satthavāho,
koṇāgamano raṇaṅjaho,
kassapo sirisampanno,
gotamo sakyapuṅgavo.

tesaṃ saccena sīlena,
khantimettabalena ca,
te pi tvaṃ anurakkhantu
ārogyena sukkena cā! ti

MAHĀJAYAMAṄGALAGĀTHĀ

mahākāruṇiko nātho,
hitāya sabbapāṇinaṃ,
pūretvā pāramī sabbā
patto sambodhim-uttamaṃ.
etena saccavajjena
hotu te jayamaṅgalaṃ!

jayanto bodhiyā mūle
sakyānaṃ nandivaddhano
evaṃ tuyhaṃ jayo hotu,
jayassu jayamaṅgalaṃ!

sakkatvā buddharatanaṃ,
osadhaṃ uttamaṃ varaṃ,
hitaṃ devamanussānaṃ,
buddhatejēna sotthinā
nassantupaddavā sabbe,
dukkhā vūpasamentu te!

sakkatvā dhammaratanaṃ,
osadhaṃ uttamaṃ varaṃ,

pariḷāhūpasamanam,
dhammatejena sotthinā
nassantupaddavā sabbe,
bhayā vūpasamentu te!

sakkatvā saṅgharatanam,
osadham uttamaṃ varam,
āhuneyyam pāhuneyyam,
saṅghatejena sotthinā
nassantupaddavā sabbe,
rogā vūpasamentu te!

yaṃ kiñci ratanam loke
vijjati vividhā puthū
ratanam buddhasamaṃ natthi:
tasmā sotthī bhavantu te!

yaṃ kiñci ratanam loke
vijjati vividhā puthū
ratanam dhammasamaṃ natthi:
tasmā sotthī bhavantu te!

yaṃ kiñci ratanaṃ loke
vijjati vividhā puthū
ratanaṃ saṅghasamaṃ natthi:
tasmā sothhī bhavantu te!

natthi me saraṇaṃ aññaṃ,
buddho me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

natthi me saraṇaṃ aññaṃ,
dhammo me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

natthi me saraṇaṃ aññaṃ,
saṅgho me saraṇaṃ varaṃ!
etena saccavajjena
hotu te jayamaṅgalaṃ!

SOTTHIVĀDĀ

sabbītiyo vivajjantu
sabbarogo vinassatu,
mā te bhavatvantarāyo,
sukhī dīghāyuko bhava!

bhavatu sabbamaṅgalaṃ,
rakkhantu sabbadevatā,
sabbabuddhānubhāvena
sadā sotthī bhavantu te!

bhavatu sabbamaṅgalaṃ,
rakkhantu sabbadevatā,
sabbadhammānubhāvena
sadā sotthī bhavantu te!

bhavatu sabbamaṅgalaṃ,
rakkhantu sabbadevatā,
sabbasaṅghānubhāvena
sadā sotthī bhavantu te!

nakkhattayakkhabhūtānaṃ,
pāpaggahanivāraṇā,
parittassānubhāvena
hantu tesam upaddave!

dukkhappattā ca niddukkhā,
bhayappattā ca nibbhayā,
sokappattā ca nissokā
hontu sabbe pi pāṇino!

dānaṃ dadantu saddhāya,
sīlaṃ rakkhantu sabbadā,
bhāvanābhiratā hontu,
gacchantu devatāgatā.

sabbe buddhā balappattā,
paccekānañ-ca yaṃ balaṃ
arahantānañ-ca tejena
rakkhaṃ bandhāma sabbaso!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumoditvā
ciraṃ rakkhantu sāsaṇaṃ!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumoditvā
ciraṃ rakkhantu desanaṃ!

ākāsaṭṭhā ca bhummaṭṭhā
devā nāgā mahiddhikā,
puññaṃ taṃ anumoditvā
ciraṃ rakkhantu maṃ paraṇ-ti

idaṃ me ñātīnaṃ hotu,
sukhitā hontu ñātayo! x 3

devo vassatu kālena,
sabbasampatti hetu ca,
phīto bhavatu loko ca,
rājā bhavatu dhammiko!