

# ŚRĪ PINGALA'S CHANDAḤŚĀSTRA

EDITED BY

PAṆḌIT KEDĀRANĀTH OF JAYPUR

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**PREFACE TO THIS EDITION**

This edition of Chandaḥśāstram is essentially a transliteration of the sūtras that are found in the Kāvyaṃālā Series, Vol 91 (Bombay, 1938), where the full title is given as:

**The Chhandas Śāstra**  
by **Śrī Piṅgalanāga.**  
With the Commentary Mṛitasañjīvanī,  
by Śrī Halāyudha Bhaṭṭa.  
With the Chhandonirukti by  
Samīkṣāchakravartī Śrī Madhusūdana Vidyāvāchaspati.  
Edited by Paṇḍit Kedāranāth of Jaipur.  
Third Edition.  
Revised with notes by  
Vidyālaṅkā Anant Yajneśvar Śāstrī Dhupkar.

The original work, as can be seen from the title, included the authoritative commentary by Śrī Halāyudha, and what amounts to two sub-commentaries. At the moment the monumental commentaries have not been prepared, and in their place I have simply added the metrical markings, and one or two notes, when there are difficulties that need explaining.

As with Śrī Kedārabhaṭṭa's Vṛttaratnākara, the immediate purpose in preparing this work has been to have a text to accompany the Pāḷi prosody Vuttodaya, which is currently in preparation, and so the amount of time I can dedicate to this work has been unfortunately limited. Even so it has thrown much light on some of the more intractable problems associated with the Pāḷi work, and a study of the text is recommended for anyone interested in Indian prosody.

Ānandajoti Bhikkhu  
January 2004

## PRATHAMO 'DHYĀYAḤ

[PARIBHĀṢĀ]

[----]

dhī-śrī-strī m // 1:1 //

[v---]

varā sā y // 1:2 //

[-v--]

kā guhā r // 1:3 //

[vv--]

vasudhā s // 1:4 //

[---v]

sā te kva t // 1:5 //

[v--v]

kadā sa j // 1:6 //

[-vv-]

kiṃ vada bh // 1:7 //

[vvv-]

na hasa n // 1:8 //

gṛ 1 // 1:9 //

gante // 1:10 //

dhrādi-paraḥ // 1:11 //

he // 1:12 //

lau saḥ // 1:13 //

glau // 1:14 //

aṣṭau vasava iti // 1:15 //

## DVITĪYO 'DHYĀYAḤ

[DEVATĀ]

chandaḥ // 2:1 //

gāyatrī // 2:2 //

daivyekam // 2:3 //

āsurī pañcadaśa // 2:4 //

prājāpatyāṣṭau // 2:5 //

yajuṣāṃ ṣad // 2:6 //

sāmnāṃ dviḥ // 2:7 //

ṛcāṃ triḥ // 2:8 //

dvau dvau sāmnāṃ vardheta // 2:9 //

trīṃstrīṃṛcāṃ // 2:10 //

caturaś-caturaḥ prājāpatyāyāḥ // 2:11 //

ekaikaṃ śeṣe // 2:12 //

jahyādāsurī // 2:13 //

tāny-uṣṇig-anuṣṭub-br̥hatī-pankti-triṣṭub-jagatyah // 2:14 //  
tisarastisrah sanāmnya ekaikā brāhmyah // 2:15 //  
prāgyajuṣāmārṣya iti // 2:16 //

## TR̥TĪYO 'DHYĀYAḤ

[VAIDIKACCHANDAS]

pādaḥ // 3:1 //  
iyādi-purṇah // 3:2 //  
gāyatrīyā vasavaḥ // 3:3 //  
jagatyā ādityāḥ // 3:4 //  
virājo diśah // 3:5 //  
triṣṭubho rudrāḥ // 3:6 //  
eka-dvi-tri-catuṣ-pād-utkapādam // 3:7 //  
ādyaṃ catuṣ-pād-ṛtubhiḥ // 3:8 //  
kvacin-tri-pād-ṛṣibhiḥ // 3:9 //  
sā pādanicṛt // 3:10 //  
saṭka-saptakayor-madhye 'ṣṭāv-atipādanicṛt // 3:11 //  
dvau navakau ṣaṭ-kaś-ca nāgī // 3:12 // [Nāgī]  
viparītā vārāhī // 3:13 // [Vārāhī]  
ṣaṭ-kasaptakāṣṭakair-varḍhamānā // 3:14 // [Vardhamānā]  
viparītā pratiṣṭhā // 3:15 // [Pratiṣṭhā]  
tr̥tīyaṃ dvīpāc-cāgata-gāyatrābhyām // 3:16 // [Dvipād Virād]  
tripān-traīṣṭubhaiḥ // 3:17 // [Tripād Virād]  
  
uṣṇig-gāyatrau jāgataś-ca // 3:18 // [Uṣṇih]  
kakum-madhye ced-antyaḥ // 3:19 // [Kakubh]  
pura-uṣṇik-puraḥ // 3:20 // [Pura-uṣṇih]  
paroṣṇik-paraḥ // 3:21 // [Paroṣṇih]  
catuṣpād-ṛṣibhiḥ // 3:22 //  
  
anuṣṭubh-gāyatraiḥ // 3:23 // [Anuṣṭubh]  
tripāt-kvacij-jāgatābhyām ca // 3:24 // [Tripādanuṣṭubh]  
madhye 'nte ca // 3:25 //  
  
br̥hatī jāgatas-trayaś-ca gāyatrāḥ // 3:26 // [Br̥hatī]  
pathyā purvaś-cet-tr̥tīyah // 3:27 // [Br̥hatī Pathyā]  
nyaṅkusāriṇī dvītīyah // 3:28 // [Nyaṅkusāriṇī]  
skandhogrīvī krauṣṭukeḥ // 3:29 // [Skandhogrīvī]  
urobr̥hatī yāskasya // 3:30 // [Urobr̥hatī]  
upariṣṭāṭbr̥hatyante // 3:31 // [Upariṣṭāṭbr̥hatī]  
purastāṭbr̥hatī puraḥ // 3:32 // [Purastāṭbr̥hatī]  
kvacin-navakāś-catvārah // 3:33 //  
vairājau gāyatrau ca // 3:34 //  
tribhir-jāgatair-mahābr̥hatī // 3:35 // [Mahābr̥hatī]

satobṛhatī tāṇḍinaḥ // 3:36 // [Satobṛhatī]  
pañktir-jāgatau gāyatrau ca // 3:37 // [Pañkti]  
purvau ced-ayujau sataḥ pañktiḥ // 3:38 // [Sataḥ Pañkti]  
viparītau ca // 3:39 //  
prastārapañktiḥ purataḥ // 3:40 // [Prastārapañkti]  
āstārapañktiḥ parataḥ // 3:41 // [Āstārapañkti]  
viṣṇārapañktir-antaḥ // 3:42 // [Viṣṇārapañkti]  
saṁstārapañktir-bahiḥ // 3:43 // [Saṁstārapañkti]  
akṣarapañktiḥ pañcakāś-catvāraḥ // 3:44 // [Akṣarapañkti]  
dvāvatyalpaśaḥ // 3:45 //  
padapañktiḥ pañca // 3:46 // [Padapañkti]  
catuṣ-kaṣaṭkau trayaś-ca // 3:47 //  
pathyā pañcabhir-gāyatraiḥ // 3:48 // [Pañkti Pathyā]  
jagatī ṣaḍbhiḥ // 3:49 // [Pañkti Jagatī]

ekena triṣṭubjyotiṣmatī // 3:50 // [Triṣṭubjyotiṣmatī]  
tathā jagatī // 3:51 // [Jyotiṣmatī]  
purastājyotiḥ prathamena // 3:52 // [Purastājyotis]  
madhyejyotir-madhyamena // 3:53 // [Madhyejyotis]  
upariṣṭājyotir-antyena // 3:54 // [Upariṣṭājyotis]

ekasmin-pañcake chandaḥ śaṅkumatī // 3:55 // [Śaṅkumatī]  
ṣaṭke kakudmatī // 3:56 // [Kakudmatī]  
tripādaṇiṣṭha-madhyā pipīlikamadhyā // 3:57 // [Pipīlikamadhyā]  
viparīta yavamadhyā // 3:58 // [Yavamadhyā]  
ūnādhikenaikena nicṛḍbhurijau // 3:59 // [Nicṛḍ]  
dvābhyāṃ virāḍ-svarājau // 3:60 // [Virāḍ-svarāḍ]

āditaḥ saṁdigdhe // 3:61 //  
devatāditaś-ca // 3:62 //  
agniḥ savitā somo bṛhaspatir-mitrā-varuṇāvindro viśvedevā devatāḥ // 3:63 //  
svarāḥ ṣaḍ-jarṣabhagāndhāra-madhyam-apacamadhaivataniṣādāḥ // 3:64 //  
sita-sāraṅgapi-śaṅga-kṛṣṇa-nīla-lohita-gaurā varṇāḥ // 3:65 //  
āgniveṣya-kāṣyapa-gautamāṅgirasa-bhārgava-kauśika-vāsiṣṭhāni gotrāṇī // 3:66 //

## CATURTHO 'DHYĀYAḤ

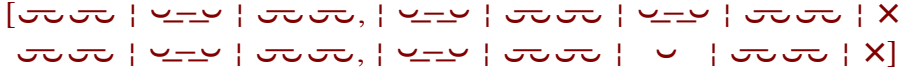
catuḥ-śatam-utkr̥tiḥ // 4:1 // [Utkr̥ti]  
caturaś-caturas-tyajed-utkr̥teḥ // 4:2 //  
tānyabhisamvyāprebhyaḥ kṛtiḥ // 4:3 // [Abhikr̥ti]  
prakṛtyā copasarga-varjitaḥ // 4:4 // [Prakṛti]  
dhr̥tyaṣṭi-śakvarī-jagatyāḥ // 4:5 // [Dhr̥tī Aṣṭi Śakvarī Jagatī]  
pṛthak-pṛthak-purvata etānyevaiṣām // 4:6 //  
dvitīyaṃ dvitīyam-atitaḥ // 4:7 //

[LAUKIKACCHANDAS]

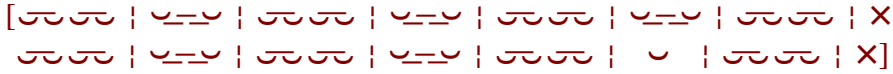
atha laukikam // 4:8 //  
 ātraīṣṭubhāc-ca yadārṣam // 4:9 //  
 pādaś-catur-bhāgaḥ // 4:10 //  
 yathā-vṛtta-samāptir-vā // 4:11 //  
 laḥ samudrā gaṇaḥ // 4:12 //  
 gau g-anta-madhyādir-nlaś-ca // 4:13 //

[ĀRYĀ]

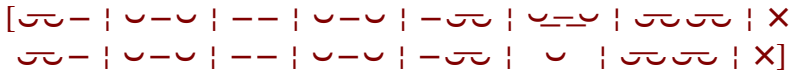
svarā ardha cāryārdham // 4:14 //  
 atrāyuṅ na j // 4:15 //  
 ṣaṣṭo j // 4:16 //  
 nlau vā // 4:17 //  
 nlau cet-padaṃ dvitīyādi // 4:18 //  
 saptamaḥ prathamādi // 4:19 //  
 antye pañcamaḥ // 4:20 //  
 ṣaṣṭaś-ca l // 4:21 //  
 triṣu gaṇeṣu pādaḥ pathyādhye ca // 4:22 // [Āryā Pathyā]

[]

vipulānyā<sup>1</sup> // 4:23 // [Āryā Vipulā]

[]

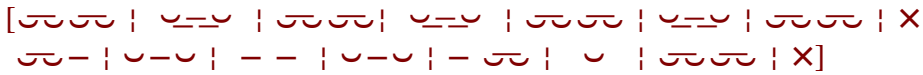
capalā dvitīya-caturthau gmadhye jau // 4:24 // [Āryā Capalā]

[]

purve mukha-purvā // 4:25 // [Āryā Mukhacapalā]

[]

jaghana-purvetaratra // 4:26 // [Āryā Jaghanacapalā]

[]

ubhayor-mahācapalā // 4:27 // [Āryā Mahācapalā]

[]

<sup>1</sup> The vipulā has the word break not at the end of the 3rd bar, but later (or not at all).

[GĪTI]

ādhyardha-samā gītiḥ // 4:28 //

[ ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X  
̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X ]

[UPAGĪTI]

antyenopagītiḥ // 4:29 //

[ ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X  
̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X ]

[UDGĪTI]

utkrameṇodgītiḥ // 4:30 //

[ ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X  
̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | X ]

[ĀRYĀGĪTI]

ardhe vasugaṇa āryāgītiḥ // 4:31 //

[ ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ X  
̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ | ̣̣̣̣ X ]

[VAITĀLĪYAṀ]

[VAITĀLĪYA]

vaitālīyaṀ dviḥsvarā ayuk-pāde yug-vasavo 'nte rīgaḥ // 4:32 //

[ ̣̣̣̣̣̣ | -̣̣̣̣̣̣  
̣̣̣̣̣̣ | -̣̣̣̣̣̣ (x2) ]

[AUPACCHANDASAKA]

gaupacchandasakam // 4:33 //

[ ̣̣̣̣̣̣ | -̣̣̣̣̣̣  
̣̣̣̣̣̣ | -̣̣̣̣̣̣ (x2) ]

[ĀPĀTALIKĀ]

āpātalikā bhgau g // 4:34 //

[ ̣̣̣̣̣̣ | -̣̣̣̣̣̣  
̣̣̣̣̣̣ | -̣̣̣̣̣̣ (x2) ]

śeṣe pareṇa yuñ na sākam // 4:35 //

ṣaḍ cāmīsrā yuji // 4:36 //

[PRĀCYAVṚTTI]

pañcamena purvaḥ sākaṃ prācyavṛttiḥ // 4:37 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$   
 $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  (x2)]

[UDĪCYAVṚTTI]

ayuk-tr̥ṭīyenodīcyavṛttiḥ // 4:38 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$   
 $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  (x2)]

[PRAVṚTTAKA]

ābhyāṃ yugapat-pravṛttakam // 4:39 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$   
 $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  (x2)]

[CĀRUHĀSINĪ]

ayuk-cāruhāsinī // 4:40 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  (x4)]

[APARĀNTIKĀ]

yug-aparāntikā<sup>1</sup> // 4:41 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  (x4)]

[MĀTRĀSAMAKAṂ]

[MĀTRĀSAMAKA]

gantā dvir-vasavo mātrāsamakam 1 navamaḥ // 4:42 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  - (x 4)]

[VĀNAVĀSIKĀ]

dvādaśāś-ca vānavāsikā // 4:43 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  - (x 4)]

[VIŚLOKA]

viślokaḥ pañcamāṣṭamau // 4:44 //

[ $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$  - (x 4)]

---

<sup>1</sup> Śrī Halāyudha's example does not seem to fit the rule here, the example has the following scheme:  $\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}|\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}\overline{\text{u}}$ .

[CITRĀ]

citrā navamaś-ca // 4:45 //

[ (x 4)]

[UPACITRĀ]

parayut-kenopacitrā // 4:46 //

[ (x 4)]

[PĀDĀKULAKA<sup>1</sup>]

ebhiḥ pādākulakam // 4:47 //

[GĪTYĀRYĀ]

[GĪTYĀRYĀ]

gītyāryā laḥ // 4:48 //

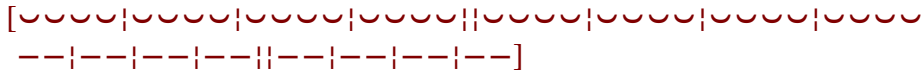
[ (x 4)]

[ŚIKHĀ]

śikhā viparyastārdhā // 4:49 //

[JYOTIS]

laḥ purvaś-cej-jyotiḥ // 4:50 //

[]

[SAUMYĀ]

gaś-cet-saumyā // 4:51 //

[]

[CŪLIKĀ]

cūlikaikonatrimśad-ekatrimśad-ante g // 4:52 //

[ x 2]

sā g yena na samā lāṃ gla iti // 4:53 //

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<sup>1</sup> This metre is made up of a mixture of the 5 previous metres.

## PAÑCAMO 'DHYĀYAḤ

vṛttam // 5:1 //  
 samam-ardhasamaṃ viṣamaṃ ca // 5:2 //  
 samaṃ tāvat-kṛtvaḥ kṛtam-ardhasamaṃ // 5:3 //  
 viṣamaṃ ca // 5:4 //  
 rāśyunam // 5:5 //

### [SAMĀNĪ]

gliti samānī [-v-v-v-v-v] // 5:6 //

### [PRAMĀNĪ]

lgiti pramānī [v-v-v-v-v] // 5:7 //

### [VITĀNA]

vitānam-anyat<sup>1</sup> // 5:8 //

### [VAKTRAM]

### [VAKTRA]

pādasyānuṣṭub-vaktram // 5:9 //  
 na prathamātsnau // 5:10 //  
 dvitīya-caturthayo raś-ca // 5:11 //  
 vānyat // 5:12 //  
 ya caturthāt // 5:13 //

[v-v-v-v|v---x (x4)]

pathyā yujo j // 5:14 // [Pathyāvakra]

[v-v-v-v|v---x||v-v-v-v|v-v-x (x2)]

viparītaikīyam // 5:15 // [Viparītavakra]

[v-v-v-v|v-v-x||v-v-v-v|v---x (x2)]

capalāyujō n // 5:16 // [Capalāvakra]

[v-v-v-v|v-v-x||v-v-v-v|v---x (x2)]

<sup>1</sup> The rule is very vague here. Śrī Halāyudha illustrates the metre with verses having the following schemes:

--v-v-v-v x 4;  
 v-v-v-v-v|v-v-v-v x 2;  
 --v-v-v-v x 4;  
 & --v-v-v-v x 4.

Vṛttaratnākara's scheme is v-v-v-v-v x 4.



[MAÑJARĪ, LAVALĪ, AMṚTADHĀRĀ]

prathamasya viparyāse mañjarī-lavalī-amṛtadhārāḥ // 5:24 //  
[Mañjarī = 12 akṣara, 8 akṣara, 16 akṣara, 20 akṣara  
Lavalī = 16 akṣara, 12 akṣara, 8 akṣara, 20 akṣara  
Amṛtadhārā = 20 akṣara, 12 akṣara, 16 akṣara, 8 akṣara]

[UDGATĀ]

udgatām-ekataḥ sjau slau, nsau jgau, bhnav jlav g, sjau sjau g // 5:25 //

[UU-U-UUU-U,  
UUUU-U-U-  
-UUUUUU-U-U-  
UU-U-UUU-U-U-]

[SAURABHAKA]

tṛtīyasya saurabhakaṃ rnau bhgau // 5:26 //

[UU-U-UUU-U,  
UUUU-U-U-  
-UUUUUU-U-U-  
UU-U-UUU-U-U-]

[LALITA]

lalitaṃ nau sau // 5:27 //

[UU-U-UUU-U-  
UUUU-U-U-  
UUUUUUUU-U-U-  
UU-U-UUU-U-U-]

upasthitapracupitaṃ pṛthag-ādhyam msau jbhau gau, snau jrau g, nau s, nau n jyau //

[UPASTHITAPRACUPITA]

5:28 //

[---UU-U-U-UUU-  
UU-UUUUU-U-U-  
UUUUUUUU-  
UUUUUUUUUU-U-U-]

[VARDHAMĀNA]

vardhamānaṃ nau snau nsau // 5:29 //

[---UU-U-U-UUU-  
UU-UUUUU-U-U-  
UUUUUUUUUU-UUUUUUUUU-  
UUUUUUUUUU-U-U-]

[ŚUDDHAVIRĀḌṚṢABHA]

śuddhvirāḍṛṣabhaṃ tajrāḥ // 5:30 //

[---U---U---U---U---,  
UU---UU---U---U---,  
---UU---U---,  
UUUUUUUUUU---UU---]

[ARDHASAMAVṚTTA]

ardhe // 5:31 //

[UPACITRAKAṂ]

upacitrakaṃ sau slau g, bhau bhgau g // 5:32<sup>1</sup> //

[---UU---UU---U---||---UU---UU---]

[DRUTAMADHYĀ]

drutamadyā bhau bhgau g, jgau jyau // 5:33 //

[---UU---U---||---UU---||U---U---||---UU---]

[VEGAVATĪ]

vegavatī sau sgau, bhau bgau g // 5:34 //

[UU---UU---||---UU---||---UU---UU---||---UU---]

[BHADR VIRĀḌ]

bhadravirāḍ tjau rgau, msau jgau g // 5:35 //

[---UU---||---UU---||---UU---||---UU---]

[KETUMATĪ]

ketumatī sjau sgau, bhrau ngau g // 5:36 //

[UU---U---UU---||---UU---U---UU---]

[ĀKHYĀNAKĪ]

ākhyānakī tau jgau g, jtau jgau g // 5:37 //

[---UU---UU---U---||U---U---UU---U---]

---

<sup>1</sup> From here on the names are only identified when there may be some confusion, otherwise when the rule is followed by metrical markings the name is as the first word in the rule.

[VIPARĪTĀKHYĀNAKĪ]

viparītākhyānakī jtau jgau g, tau jgau g // 5:38 //

[

[HARIṄAPLUTĀ]

hariṅaplutā sau slau g, nbhau bhrau // 5:39 //

[

[APARAVAKTRAM]

aparavaktram nau rlau g, njau jrau // 5:40 //

[

[PUṢPITAGRĀ]

puṣpitrā nau ryau, njau jrau g // 5:41 //

[

[YAVAMATĪ]

yavamatī rjau rjau, jrau jrau g // 5:42 //

[

[ŚIKHĀ]

śikhaikonatrimdaśadektriṃdaśadante g // 5:43 //

[

[KHAÑJĀ]

khañjā mahatyayujīti // 5:44 //

[

## ṢAṢṬO 'DHYĀYAḤ

yatir-vac-chedaḥ // 6:1 //

[GĀYATRĪ]

[TANUMADHYĀ]

tanumadhyā tyau [---o---] // 6:2 //

[UṢṆIḤ]

[KUMĀRALALITĀ]

kumāralalitā jsau g [o---o---] // 6:3 //

[ANUṢṬUBH]

[MĀṆAVAKĀKRĪḌITAKAṀ]

māṇavakākrīḍitakaṀ bhtau lgau [---o---o---] // 6:4 //

[CITRAPADĀ]

citrapadā bhau gau [---o---o---] // 6:5 //

[VIDYUNMĀLĀ]

vidyunmālā mau gau [-----] // 6:6 //

[HAṀSARUTAṀ]

[haṁsarutaṀ mnau gau]<sup>1</sup> [---o---o---] // 6:7 //

[BRĤATĪ]

[BHUJAGAŚĪSUSṚTĀ]

bhujagaśīsusṚtā nau m [ooooo---] // 6:7 //

[HALAMUKHĪ]

halamukhī-rnau s [---ooooo---] // 6:8 //

---

<sup>1</sup> In square brackets in the original. As the number of the sūtra is not sequential it's not clear why it has been added in here, or by whom.

[PAṆKTI]

[ŚUDDHAVIRĀḌ]

śuddhavirāḍ msau jgau [----○○--○○] // 6:9 //

[PAṆAVO]

paṇavo mnau ygau [----○○--○○] // 6:10 //

[RUKMAVATĪ]

rukmatī bhmau sgau [---○○--○○--] // 6:11 //

[MAYŪRASĀRIṆĪ]

mayūrasāriṇī rjau rgau [---○○--○○--] // 6:12 //

[MATTĀ]

mattā mbhau sgau [----○○○○--] // 6:13 //

[UPASTHITĀ]

upasthitā tjau jgau [---○○--○○--] // 6:14 //

[TRIṢṬUBH]

[INDRAVAJRĀ]

indravajrā tau jgau g [---○○--○○--] // 6:15 //

[UPENDRAVAJRĀ]

upendravajrā jtau jgau g [○○--○○--○○] // 6:16 //

[UPAJĀTĪ]

ādyantāvupajātayaḥ<sup>1</sup> // 6:17 //

[DODHAKAṂ]

dodhakam bhau bhgau g [---○○--○○--] // 6:18 //

---

<sup>1</sup> It appears in the literature that a much wider interpretation was given to the rule than is given here (which restricts the mixing of lines to Indravajrā and Upendravajrā), so that even lines having either more or less than 11 syllables were allowed to be mixed into the verse, and still the name Upajāti would prevail.

Chandaḥśāstra

[ŚĀLINI]

śālini mtau tgau g; samudra-ṛṣayaḥ [-----, -o---o---] // 6:19 //

[VĀTORMĪ]

vātormī mbhau tgau g ca [-----o---o---] // 6:20 //

[BHRAMARAVILASITAṀ]

bhramaravilasitaṀ mbhau nlau g [-----o---o---o---o---] // 6:21 //

[RATHODDHATĀ]

rathoddhataṁ rnau rlau g [-o---o---o---o---] // 6:22 //

[SVĀGATĀ]

svāgatā rnau bhgau g [-o---o---o---o---] // 6:23 //

[VṚNTĀ]

vṛntā nau sgau g [o---o---o---o---o---] // 6:24 //

[ŚYENĪ]

śyenī rjau rlau g [-o---o---o---o---] // 6:25 //

[VILĀSINĪ]

vilāsinī jrau jgau g [o---o---o---o---] // 6:26 //

[JAGATĪ]

[JAGATĪ ]

jagatī // 6:27 //

[VAṂŚASTHĀ]

vaṁśasthā jtau jrau [o---o---o---o---o---] // 6:28 //

[INDRAVAṂŚĀ]

indravaṁśā tau jrau [-o---o---o---o---] // 6:29 //



[VĀHINĪ]

vāhinī tyau myāv-ṛṣikāmaśarāḥ [---○○-----○---] // 6:42 //

[NAVAMĀLINĪ]

navamālinī njau bhyāv-iti [○○○○○-○○○○○-] // 6:43 //

SAPTAMO 'DHYĀYAḤ

[ATIJAGATĪ]

[PRAHĀRṢINĪ]

prahārṣinī mnau jrau g; trika-daśakau [---,○○○○○-○○○-] // 7:1 //

[RUCIRĀ]

rucirā jbhau sjau g; catur-navakau [○-○-○-,○○○○○-○-○-] // 7:2 //

[MATTAMAYŪRAṂ]

mattamayūraṁ mtau ysau g; samudra-navakau // 7:3 //  
[---,○○○○○-]

[GAURĪ]

gaurī nau nsau g [○○○○○○○○○○○○○-] // 7:4 //

[ŚAKVARĪ]

[ASAMBĀDHĀ]

asambādhā mtau nsau gāv-indriya-navakau [---,○○○○○○○-] // 7:5 //

[APARĀJITĀ]

aparājitā nau rsau lgau; svara-ṛṣayaḥ [○○○○○○○-,○-○○○-] // 7:6 //

[PRAHAṆAKALITĀ]

prahaṇakalitā nau bhnav lgau ca [○○○○○○○-○○○○○-] // 7:7 //

[VASANTATILAKĀ]

vasantatilakā tbhau jau gau [---○○○○○-○○○-] // 7:8 //

Chandaḥśāstra

[SIṂHONNATĀ]

siṁhonnatā kāśyapasya // 7:9 //

[UDDHARṢIṆĪ]

uddharṣiṇī saitavasya // 7:10 //

[ATISĀKVARĪ]

[CANDRĀVARTĀ]

candrāvartā nau nau s [~~~~~] // 7:11 //

[MĀLARTUNAVAKAU]

mālartunavakau cet [~~~~~,~~~~~] // 7:12 //

[MAṆIGUṆANIKAR]

maṇiguṇanikaro; vasvṛṣayaḥ [~~~~~,~~~~~] // 7:13 //

[MĀLINĪ]

mālinī nau myau y [~~~~~] // 7:14 //

[AṢṬI]

[RṢABHAJAVILASITAṂ]

rṣabhajavilasitaṁ bhrau nau ngau; svāra-ṇavakau // 7:15 //  
[~~~~~]

[ATYAṢṬI]

[HARIṆĪ]

hariṇī nsau mrau slau g-ṛtu-samudra-ṛṣayaḥ // 7:16 //

[~~~~~,~~~~~]

[PṚTHVĪ]

pṛthvī jsau jsau yalau g; vasu-ṇavakau // 7:17 //

[~~~~~,~~~~~]

[VAṂŚAPANTRAPATITAṂ]

vaṁśapantrapatitaṁ bhrau nbhau nlau g; dig-ṛṣayah // 7:18 //  
[-----,-----]

[MANDĀKRĀNTĀ]

mandākrāntā mbhau ntau tgau g; samudra-rtu-svarāḥ // 7:19 //  
[-----,-----,-----]

[ŚIKHARIṆĪ]

śikhariṇī ymau nsau bhlaug-ṛturudrāḥ // 7:20 //  
[-----,-----]

[DHR̥TI]

[KUSUMITALATĀVELLITĀ]

kusumitalatāvellitā mtau nyau yāv-indriya-rtu-svarāḥ // 7:21 //  
[-----,-----,-----]

[ATIDHR̥TI]

[ŚĀRDŪLAVIKRĪḌITAṂ]

śārdūlavikrīḍitaṁ msau jsau tau, gāditya-ṛṣayah // 7:22 //  
[-----,-----]

[KṚ̥TI]

[SUVADANĀ]

suvadanaṁ mrau bhnaug-ṛṣi-svara-rtavaḥ // 7:23 //  
[-----,-----,-----]

[VṚ̥TTA]

glitī vṛttam // 7:24 //  
[-----]

[PRAKṚ̥TI]

[SRAGDHARĀ]

sragdharā mrau bhnaug-ṛṣi-saptakāḥ // 7:25 //  
[-----,-----,-----]

[ĀKṚTI]

[MADRAKAṂ]

madrakam bhrau nrau nrau ngau; dig-ādityāḥ // 7:26 //  
[-----,-----]

[VIKṚTI]

[AŚVALALITĀ]

aśvalalitā njau bhjau bhjau hlau g-rudrādityāḥ // 7:27 //  
[-----,-----]

[MATTĀKRĪDĀ]

mattākriḍā mau tnau nau nlau g; vasu-pañca-daśakau // 7:28 //  
[-----,-----]

[SAṆKṚTI]

[TANVĪ]

tanvī bhtau nsau bhau nyāv-indriya-svara-māsāḥ // 7:29 //  
[-----,-----]

[ABHIKṚTI]

[KRAUÑCAPADĀ]

krauñcapadā bhmau sbhau nau nau g; bhūtendriya-vasvṛṣayaḥ // 7:30 //  
[-----,-----]

[UTKṚTI]

[BHUJAṄGAVIJṚMBHITAṂ]

bhujaṅgavijṛmbhitam mau tnau nau rsau lgau; vasu-rudra-ṛṣayaḥ // 7:31 //  
[-----,-----]

[APAVĀHAKO]

apavāhako mnau nau nau nsau gau; nava-rtu-rasendriyāṇi // 7:32 //  
[-----,-----]

Chandaḥśāstra

[DAṄḌAKA]

[DAṄḌAKO]

daṅḍako nau raḥ // 7:33 //

[CAṄḌAVRṢṬIPRAYĀTA]

prathamaś-caṅḍavrṣṭiprayātaḥ // 7:34 //

[-----]

anyatra rātamāṅḍavyābhyām // 7:35 //

[PRACITA]

śeṣaḥ pracita iti // 7:36 //

## AṢṬAMO 'DHYĀYAḤ [PARIŚIṢṬĀ]

atrānuktaṃ gāthā // 8:1 //

[TRIṢṬUBH]

[KUḌMALADANTĪ]

kuḍmaladantī bhtau ngau g-indriya-rasāḥ [----,-----] // 8:2 //

[JAGATĪ]

[VARATANU]

varatanur-njau jrau, ṣaḍ-rasāḥ [-----,-----] // 8:3 //

[JALADHARAMĀLĀ]

jaladharamālā mbhau smau samudra-vasuvaḥ [----,-----] // 8:4 //

[GAURĪ]

gaurī nau rau [-----] // 8:5 //

Chandaḥśāstra

[LALANĀ]

lalanā bhtau nsāv-indriya-rṣayaḥ [-○○-,,○○○○○-] // 8:6 //

[ATIJAGATĪ]

[KANAKAPRABHĀ]

kanakaprabhā sjau sjau g [○○-○-○○-○-○-] // 8:7 //

[KUṬILAGATI]

kuṭilagatir-nau tau g, svara-rtavaḥ [○○○○○-,-○-○-○-] // 8:8 //

[ŚAKVARĪ]

[VARASUNDARĪ]

varasundarī bhjau snau gau // 8:9 //

[-○○○-○○○-○○-]

[KUṬILĀ]

kuṭilā mbhau nyau gau, veda-rasa-samudrāḥ // 8:10 //

[----,○○○○○,----]

[AṢṬĪ]

[ŚAILAŚIKHĀ]

śailaśikhā bhrau nnau bhgau, bhūta-rasendriyāṇi // 8:11 //

[-○○-,○-○○○,○○○○-]

[VARAYUVATĪ]

varayuvatī bhrau ynau ngau // 8:12 //

[-○○-○-○-○○○○○-]

[ATYAṢṬĪ]

[ATISĀYIN]

atisāyinī, sau jbhau jgau g, dik-svarāḥ // 8:13 //

[○○-○○-○-○-,,○○-○-]

[AVITATHAṂ]

avitatham njau bhjau jlau g // 8:14 //  
[~~~~~]~

[KOKILAKA]

vasv-indriya-samudrās-cet-kokilakam // 8:15 //  
[~~~~~],~~~~~,-~~~~]

[DHR̥TI]

[VIBUDHAPRIYĀ]

vibudhapriyā rsau jau bhrau, vasu-diśaḥ // 8:16 //  
[-~~~~~],~~~~~]~

[NĀRĀCAKAṂ]

nārācakaṁ nau rau rau // 8:17 //  
[~~~~~]~

[ATIDHR̥TI]

[VISMITĀ]

vismitā ymau nsau rau g, rasa-rtu-svaraḥ // 8:18 //  
[-----],~~~~~,-~~~~]

[PRAKṚTI]<sup>1</sup>

[ŚĀŚIVADANĀ]

śaśivadanā njau bhjau j jrau, rudra-diśaḥ // 8:19 //  
[~~~~~]~

dvikau glau // 8:20 //

miśrau ca // 8:21 //

pṛthaglā miśrāḥ // 8:22 //

vasuvas-trikāḥ // 8:23 //

lardhe // 8:24 //

saikē g // 8:25 //

pratiloma-gaṇaṁ dvir-lādyam // 8:26 //

tatogyekaṁ jahyāt // 8:27 //

dvir-ardhe // 8:28 //

---

<sup>1</sup> This metre is wrongly described as being Kṛti in the edition.

rūpe śūnyam // 8:29 //  
dviḥ śūnye // 8:30 //  
tāvad-ardhe tad-gṇitam // 8:31 //  
dvir-dyūnaṃ tad-antānām // 8:32 //  
ekone 'dhvā<sup>1</sup> // 8:33 //  
pare pūrṇam // 8:34 //  
pare pūrṇam-iti // 8:35 //

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<sup>1</sup> This sūtra is relegated to the notes (without explanation) in the original edition, though it is sequentially numbered as here.