

Dhammatthavinicchaya



text compiled from Pāli sources by
Ānandajoti Bhikkhu

Dhammatthavinicchaya

based on the Sanskrit

Arthaviniścayasūtram

text compiled from Pāḷi by

Ānandajoti Bhikkhu

(2016)

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Introduction

Preface

I recently published a text and translation of Arthaviniścayasūtram, a Sanskrit discourse which collects some of the most important teachings found in the early tradition. I have examined the contents and their collection in [the Introduction to that work](#), to which I refer the reader.

The work itself struck me as being one of the finest collections of early Buddhist material that I have come across, and I thought therefore to produce a Pāḷi collection based on the same topics, but an expanded version with extra sections, that included other important teachings, and with a rearrangement of some of the topics.

I have also introduced a new set of topics concerning the Abhidhamma, or Abstract teaching, drawing from the proto-Abhidhammic Mahāniddeśa, the Abhidhamma books themselves, and the post-Abhidhammic Paṭisambhidāmagga – all of this material is late, but still canonical.

We therefore first have seven Dhamma topics, then seven topics concerning meditation, in the middle the 37 Factors of Awakening, the new section with Abhidhamma-type topics, and then a series of seven topics concerning the special qualities of the Buddha – it is in this latter that three of the four extra-canonical pieces in this work are found¹ which are drawn from Milindapañhā, Dīghanikāyaṭṭhakathā and the Milindaṭṭhā (sections 30, 32 & 35)

¹ The fourth one is an analysis from the Nettippakaraṇa expanding on the Four Right Endeavours (section 16).

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respectively. I have also added a new section here, on the modes of deportment (section 34) that are listed in Majjhima 91.

Contents

As with the Sanskrit text, there are three basic ways of presenting the topics: simple lists, extended analytic lists, and lists followed by analyses, or further definitions. In the Sanskrit text these were roughly equal (8, 10, 9). But in this collection I have tried to give more details by including definitions, sometimes from sources other than those that the lists themselves come from.

Simple lists may sound uninteresting, but they do serve to delineate the topic they are defining, and many of the more extensive analyses also use lists to analyse the main subject they are examining.

Simple lists:

14. The Sixteen Modes of Mindfulness while Breathing
17. The Four Bases of Spiritual Power
26. The Twenty-Two Triads
27. The Twenty-Four Conditions
32. The Eighteen Qualities of a Buddha
33. The Thirty-Two Marks of a Great Man
35. The Eighty Secondary Characteristics

Extended lists:

3. The Four Factors of a Stream-Enterer
9. The Four Formless Attainments
10. The Four Spiritual States
13. The Ten Thoughts
28. The Seventy-Three Knowledges

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Lists and Analysis:

- 1. The Three Marks
- 2. The Four Noble Truths
- 4. The Five Components that provide Fuel for Attachment
- 5. The Six Elements
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- 7. The Twelve Factors of Conditional Origination
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- 11. The Four Ways of Practice
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- 15. The Four Ways of Attending to Mindfulness
- 16. The Four Right Endeavours
- 18. The Five Faculties
- 19. The Five Strengths
- 20. The Seven Factors of Awakening
- 21. The Noble Eightfold Path
- 22. The Two (Aspects of) Sense Desires
- 23. The Three Thoughts
- 24. The Six Designations
- 25. The Seven Underlying Tendencies
- 30. The Four Analytical Knowledges

The material has some other important characteristics, which are also found throughout the texts, and which it is well to point out here: they include mapping items against each other, repetition and contextualising.

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One strategy is to map teachings against other teachings, and play them out, so that in the first of the sections presented here, for instance, the Three Marks of Existence (*Tilakkhaṇa*) are mapped against the Five Components (*Pañcakkhandha*), and show how the components are affected by the marks teachings.

Repetition is a hallmark of the early teachings, so that a teaching is often repeated with small, but sometimes interesting, variations that help bring out the deeper meaning of that particular teaching.

Teachings which otherwise stand in their own right are often included within other teachings, and then throw light both on the new subject, by explaining it, or helping to analyse it, and on the original teaching which is shown as having relevance in a new context.

Sources

Here is a summary showing where the material has been drawn from,² with the para-canonical and non-canonical sources highlighted in dark red:

Dhamma Topics

1. The Three Marks: *from* Alagaddūpamasuttaṃ, MN 22
2. The Four Noble Truths: *from* Khandasuttaṃ, SN 56.13
3. The Four Factors of a Stream-Enterer: *from* Saṅgītisuttaṃ, DN 32
4. The Five Components that provide Fuel for Attachment: *from*

² I have mainly used the Myanmar Chaṭṭha Saṅgāyana edition of the text, with some small unnoted changes to correct ahistorical irregularities in that edition, like writing *vīriya*, a Sanskritic form, instead of Pāli *virīya*.

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Khandhasamyuttaṃ, SN 22.56

5. The Six Elements: *from* MN 140, Dhātuvibhaṅgasuttaṃ
6. The Ten Types of Wholesome Deeds: *from* Cundasuttaṃ, AN 10.176
7. The Twelve Factors of Conditional Origination: *from* Vibhaṅgasuttaṃ, SN 12.2

Meditation Topics

8. The Four Absorptions: *from* Jhānavibhaṅgo (Vibh. 12)
9. The Four Formless Attainments: *from* Uposathasuttaṃ, AN 4.190
10. The Four Spiritual States: *from* Vatthasuttaṃ, MN 7
11. The Four Ways of Practice: Vitthārasuttaṃ, AN 4.162
12. The Four Cultivations of Meditation: *from* Samādhībhāvanāsuttaṃ, AN 4.41
13. The Ten Thoughts: *from* Dasadhammasuttaṃ, AN 10:48
14. The Sixteen Modes of Mindfulness while Breathing: *from* Ānāpānasatisuttaṃ, MN 118

Awakening Topics

15. The Four Ways of Attending to Mindfulness: *from* Satipaṭṭhānasuttaṃ, MN 10 and Satipaṭṭhānavibhaṅgo (Vibh. 7)
16. The Four Right Endeavours: *from* Satipaṭṭhānasuttaṃ, MN 10, *from* Nettippakaraṇaṃ, Hāravibhaṅgo
17. The Four Bases of Spiritual Power: *from* Iddhisamyuttaṃ, SN 51.1
18. The Five Faculties: *from* Indriyasamyuttaṃ, SN 48.9
19. The Five Strengths: *from* Balasamyuttaṃ, SN 50.1
20. The Seven Factors of Awakening: *from* Bojjhaṅgasamyuttaṃ, SN 46.4 and Ānāpānasatisuttaṃ, MN 117
21. The Noble Eightfold Path: *from* Saccavibhaṅgasuttaṃ, MN 141

Abhidhamma Topics

22. The Two Aspects of Sense Desires: *from Mahāniddesapāḷi*
23. The Three Thoughts: *from Dhammasaṅgiṇīpāḷi*
24. The Six Designations: *from Puggalapaññattipāḷi*
25. The Seven Underlying Tendencies: *from Yamakapāḷi*
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27. The Twenty-Four Conditions: *from Paṭṭhānapāḷi*
28. The Seventy-Three Knowledges: *from Paṭisambhidāmagga*

Buddha Topics

29. The Four Confidences: *Vesārajjasuttaṃ, AN 4.8*
30. The Four Analytical Knowledges: *from Milindapañhā, 4.1*
31. The Ten Strengths of a Realised One: *from Sīhanādasuttaṃ, AN 10.21*
32. The Eighteen Qualities of a Buddha: *from Dīghanikāyaṭṭhakathā on Saṅgītisuttaṃ*
33. The Thirty-Two Marks of a Great Man: *from Brahmāyusuttaṃ, MN 91*
34. The Sixty-Two Ways of Deportment: *from Brahmāyusuttaṃ, MN 91*
35. The Eighty Secondary Characteristics: *from Milindaṭṭhā.*

In the English-only version I have added in key words in Pāḷi so that the text may serve as a primer for the teachings; for those who want to delve more deeply into the Pāḷi, it is given with a very exact line-by-line (interlinear) translation in the text and translation version.

There is also a Pāḷi-only version of the text, with a reading, so that students can learn some of the important passages that recur in the teachings.

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I hope that this collection can act as a primer for people to familiarise themselves with some of the most important teachings that the Buddha gave, and provide an insight into the complex and interwoven world of the early Buddhist teachings.

Ānandajoti Bhikkhu

December, 2016

Dhammatthavinicchayo

Dhammatthā

1. Tilakkhaṇā

from Aniccassuttaṃ, SN 22.45

1. Rūpaṃ, bhikkhave, aniccaṃ,
2. yad-aniccaṃ taṃ dukkhaṃ,
3. yaṃ dukkhaṃ tad-anattā.³

Yad-anattā taṃ: Netāṃ mama, nesoham-asmi, na meso attā ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Evam-etaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati, vimuccati anupādāya āsavehi.

1. Vedanā aniccā,
2. yad-aniccaṃ taṃ dukkhaṃ,
3. yaṃ dukkhaṃ tad-anattā.

Yad-anattā taṃ: Netāṃ mama, nesoham-asmi, na meso attā ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Evam-etaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati, vimuccati anupādāya āsavehi.

1. Saññā aniccā,
2. yad-aniccaṃ taṃ dukkhaṃ,
3. yaṃ dukkhaṃ tad-anattā.

³ The three characteristics here are shown against the five components of mind and body, for the latter see section 4 below. This playing out of one set of factors against another is a characteristic of the discourse style.

Yad-anattā taṃ: Netam mama, nesoham-asmi, na meso attā ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evam-etaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati, vimuccati anupādāya āsavehi.

1. Saṅkhārā aniccā,
2. yad-aniccaṃ taṃ dukkhaṃ,
3. yaṃ dukkhaṃ tad-anattā.

Yad-anattā taṃ: Netam mama, nesoham-asmi, na meso attā ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evam-etaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati, vimuccati anupādāya āsavehi.

1. Viññāṇaṃ aniccaṃ,
2. yad-aniccaṃ taṃ dukkhaṃ,
3. yaṃ dukkhaṃ tad-anattā.

Yad-anattā taṃ: Netam mama, nesoham-asmi, na meso attā ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbam. Evam-etaṃ yathābhūtaṃ sammappaññāya passato cittaṃ virajjati, vimuccati anupādāya āsavehi.

Rūpadhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ, vimuttaṃ hoti anupādāya āsavehi.

Vedanādhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ, vimuttaṃ hoti anupādāya āsavehi.

Saññādhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ, vimuttaṃ hoti anupādāya āsavehi.

Saṅkhāradhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ, vimuttaṃ hoti anupādāya āsavehi.

Viññāṇadhātuyā ce, bhikkhave, bhikkhuno cittaṃ virattaṃ, vimuttaṃ hoti anupādāya āsavehi.

Vimuttattā ʘitaṃ, ʘitattā santusitaṃ, santusitattā na paritassati, aparitassaṃ paccattañ-ñeva parinibbāyati.

Khīṇā jāti,
vusiṭaṃ brahmacariyaṃ,
kataṃ karaṇīyaṃ,
nāparaṃ itthattāyā ti pajānātī ti.

2. Cattāri Ariyasaccāni

from Khandasuttaṃ, SN 56.13

Cattārimāni, bhikkhave, ariyasaccāni.

Katamāni cattāri?

1. Dukkhaṃ ariyasaccaṃ,
2. dukkhasamudayaṃ ariyasaccaṃ,
3. dukkhanirodhaṃ ariyasaccaṃ,
4. dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

from Saccavibhaṅgasuttaṃ, MN 141⁴

The First Noble Truth

1. Katamañ-cāvuso dukkhaṃ ariyasaccaṃ?

Jāti pi dukkhā, jarā pi dukkhā, vyādhi pi dukkho, maraṇam-pi dukkhaṃ, sokaparidevadukkhadomanassupāyāsā pi dukkhā, yampicchaṃ na labhati tam-pi dukkhaṃ, saṅkhittena pañcupādānakkhandhā dukkhā.

The Second Noble Truth

2. Katamañ-cāvuso, dukkhasamudayaṃ ariyasaccaṃ?

⁴ Spoken by Ven. Sāriputta.

Yā yaṃ taṇhā ponobhavikā, nandirāgasahagatā,
tatratatrābhinandinī, seyyathīdam:

- {1} Kāmatanṇhā,
- {2} bhavatanṇhā,
- {3} vibhavatanṇhā.

Idaṃ vuccatāvuso dukkhasamudayaṃ ariyasaccam.

The Third Noble Truth

3. Katamañ-cāvuso dukkhanirodham ariyasaccam?

Yo tassā yeva taṇhāya asesavirāganirodho – cāgo, paṭinissaggo,
mutti, anālayo.

Idaṃ vuccatāvuso dukkhanirodham ariyasaccam.

The Fourth Noble Truth

4. Katamañ-cāvuso dukkhanirodhagāminī paṭipadā ariyasaccam?

Ayam-eva ariyo aṭṭhaṅgiko maggo, seyyathīdam:

- {1} Sammādiṭṭhi,
- {2} sammāsaṅkappo,
- {3} sammāvācā,
- {4} sammākammanto,
- {5} sammā-ājīvo,
- {6} sammāvāyāmo,
- {7} sammāsati,
- {8} sammāsamādhi.⁵

⁵ For an analysis of the individual factors, see 21 below.

3. Cattāri Sotāpattiyaṅgāni

from Saṅgītisuttaṃ, DN 32

Cattāri sotāpannessa aṅgāni.

1. Idhāvuso, ariyasāvako Buddhe aveccappasādena samannāgato hoti: Iti pi so⁶ Bhagavā Arahāṃ Sammāsambuddho, vijjācaraṇasampanno Sugato lokavidū, anuttaro purisadammasārathī, Satthā devamanussānaṃ Buddho Bhagavā ti.
2. Dhamme aveccappasādena samannāgato hoti: Svākkhāto Bhagavatā Dhammo, sandiṭṭhiko, akāliko, ehipassiko, opanayiko, paccattaṃ veditabbo viññūhī ti.
3. Saṅghe aveccappasādena samannāgato hoti: Supaṭipanno Bhagavato sāvakaśaṅgho, ujupaṭipanno Bhagavato sāvakaśaṅgho, ñāyapaṭipanno Bhagavato sāvakaśaṅgho, sāmīcipaṭipanno Bhagavato sāvakaśaṅgho, yad-idaṃ cattāri purisayugāni aṭṭha purisapuggalā, esa Bhagavato sāvakaśaṅgho, āhuneyyo, pāhuneyyo, dakkhiṇeyyo, añjalikaraṇīyo, anuttaraṃ puññakkhettaṃ lokassā ti.
4. Ariyakantehi sīlehi samannāgato hoti: akhaṇḍehi⁷ acchiddehi asabalehi akammāsehi bhujissehi, viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi.

⁶ This and the next two are the most common chants reflecting on the Three Treasures.

⁷ It is because of this 4th factor that it is said that the stream-enterer does not break his basic virtuous practices.

4. Pañcupādānakkhandhā

from Khandhasamyuttam, SN 22.56

Pañcime, bhikkhave, upādānakkhandhā.

Katame pañca?

1. Rūpupādānakkhandho,
2. vedanupādānakkhandho,
3. saññupādānakkhandho,
4. saṅkhārupādānakkhandho,
5. viññāṇupādānakkhandho.

1. Katamañ-ca, bhikkhave, rūpaṃ?

Cattāro ca mahābhūtā catunnañ-ca mahābhūtānaṃ
upādāyarūpaṃ.

Idaṃ vuccati, bhikkhave, rūpaṃ.

2. Katamā ca, bhikkhave, vedanā?

Cha-y-ime, bhikkhave, vedanākāyā:

- {1} Cakkhusamphassajā vedanā,
- {2} sotasamphassajā vedanā,
- {3} ghānasamphassajā vedanā,
- {4} jivhāsamphassajā vedanā,
- {5} kāyasamphassajā vedanā,
- {6} manosamphassajā vedanā.

Ayaṃ vuccati, bhikkhave, vedanā.

3. Katamā ca, bhikkhave, saññā?

Cha-y-ime, bhikkhave, saññākāyā:

- {1} Rūpasaññā,
- {2} saddasaññā,
- {3} gandhasaññā,

- {4} rasasaññā,
- {5} phoṭṭhabbasaññā,
- {6} dhammasaññā.

Ayaṃ vuccati, bhikkhave, saññā.

4. Katame ca, bhikkhave, saṅkhārā?

Cha-y-ime, bhikkhave, cetaṅkāyā:

- {1} Rūpasañcetanā,
- {2} saddasañcetanā,
- {3} gandhasañcetanā,
- {4} rasasañcetanā,
- {5} phoṭṭhabbasañcetanā,
- {6} dhammasañcetanā.

Ime vuccanti, bhikkhave, saṅkhārā.

5. Katamañ-ca, bhikkhave, viññāṇaṃ?

Cha-y-ime, bhikkhave, viññāṇakāyā:

- {1} Cakkhaviññāṇaṃ,
- {2} sotaviññāṇaṃ,
- {3} ghānaviññāṇaṃ,
- {4} jivhāviññāṇaṃ,
- {5} kāyaviññāṇaṃ,
- {6} manoviññāṇaṃ.

Idaṃ vuccati, bhikkhave, viññāṇaṃ.

5. Cha Dhātuyo

from MN 140, Dhātuvibhaṅgasuttam

Chayimā, bhikkhu, dhātuyo:

1. Pathavīdhātu,
2. āpodhātu,
3. tejodhātu,
4. vāyodhātu,
5. ākāsadhātu,
6. viññāṇadhātu.⁸

1. Katamā ca, bhikkhu, pathavīdhātu?

Pathavīdhātu siyā ajjhattikā, siyā bāhirā.

Katamā ca, bhikkhu, ajjhattikā pathavīdhātu?

Yaṃ ajjhataṃ, paccataṃ, kakkhaḷaṃ, kharigataṃ, upādinnaṃ,
seyyathīdaṃ:

- {1} Kesā,⁹
- {2} lomā,
- {3} nakhā,
- {4} dantā,
- {5} taco,
- {6} maṃsaṃ,
- {7} nahāru,
- {8} aṭṭhi,

⁸ The elements are sometimes listed as just the first four, and in later texts as the expanded six we find here.

⁹ The following analysis of the parts of the body is found frequently in the texts, particularly as a subject for mindfulness (*sati*) meditation on the body; see section 15 below. Here the constituents are divided between those that are principally hard, under the earth element, and those that are more watery below.

- {9} aṭṭhimiñjā,
- {10} vakkam,
- {11} hadayaṃ,
- {12} yakanam,
- {13} kilomakam,
- {14} pihakam,
- {15} papphāsam,
- {16} antam,
- {17} antaḡuṇam,
- {18} udariyam,
- {19} karīsam,

yaṃ vā panaññam-pi kiñci ajjhattam, paccattam, kakkhaḷam,
kharigatam, upādinnaṃ, ayaṃ vuccati, bhikkhu, ajjhattikā
pathavīdhātu.

Yā ceva kho pana ajjhattikā pathavīdhātu, yā ca bāhirā pathavīdhātu
pathavīdhātu-r-evesā: Tam netaṃ mama, nesoham-asmi, na meso
attā ti, evam-etam yathābhūtam sammappaññāya daṭṭhabbam.

Evam-etam yathābhūtam sammappaññāya disvā, pathavīdhātuyā
nibbindati, pathavīdhātuyā cittaṃ virājeti.

2. Katamā ca, bhikkhu, āpodhātu?

Āpodhātu siyā ajjhattikā, siyā bāhirā.

Katamā ca, bhikkhu, ajjhattikā āpodhātu?

Yaṃ ajjhattam, paccattam, āpo, āpogataṃ, upādinnaṃ, seyyathīdam:

- {20} Pittam,
- {21} semham,
- {22} pubbo,
- {23} lohitaṃ,
- {24} sedo,
- {25} medo,
- {26} assu,
- {27} vasā,
- {28} kheḷo,

{29} siṅghāṇikā,

{30} lasikā,

{31} muttam,

yaṃ vā panaññam-pi kiñci ajjhattam, paccattam, āpo, āpogataṃ,
upādinnam, ayaṃ vuccati, bhikkhu, ajjhattikā āpodhātu.

Yā ceva kho pana ajjhattikā āpodhātu, yā ca bāhirā āpodhātu
āpodhātu-r-evesā: Tam netam mama, nesoham-asmi, na meso attā
ti, evam-etam yathābhūtam sammappaññāya daṭṭhabbam.

Evam-etam yathābhūtam sammappaññāya disvā, āpodhātuyā
nibbindati, āpodhātuyā cittaṃ virājeti.

3. Katamā ca, bhikkhu, tejodhātu?

Tejodhātu siyā ajjhattikā, siyā bāhirā.

Katamā ca, bhikkhu, ajjhattikā tejodhātu?

Yaṃ ajjhattam, paccattam, tejo tejogataṃ upādinnam, seyyathīdam:

Yena ca santappati, yena ca jīryati, yena ca pariḍayhati, yena
ca asitapītakhāyitasāyitam sammā pariṇāmam gacchati, yaṃ
vā panaññam-pi kiñci ajjhattam, paccattam, tejo, tejogataṃ,
upādinnam, ayaṃ vuccati, bhikkhu, ajjhattikā tejodhātu.

Yā ceva kho pana ajjhattikā tejodhātu, yā ca bāhirā tejodhātu
tejodhātu-r-evesā: Tam netam mama, nesoham-asmi, na meso attā
ti, evam-etam yathābhūtam sammappaññāya daṭṭhabbam.

Evam-etam yathābhūtam sammappaññāya disvā, tejodhātuyā
nibbindati, tejodhātuyā cittaṃ virājeti.

4. Katamā ca, bhikkhu, vāyodhātu?

Vāyodhātu siyā ajjhattikā, siyā bāhirā.

Katamā ca, bhikkhu, ajjhattikā vāyodhātu?

Yaṃ ajjhattam, paccattam, vāyo, vāyogataṃ, upādinnam,
seyyathīdam:

Uddhaṅgamā vātā, adhogamā vātā, kucchisayā vātā, koṭṭhāsayā
vātā, aṅgamaṅgānusārino vātā, assāso, passāso iti, yaṃ vā

panaññam-pi kiñci ajjhataṃ, paccataṃ, vāyo, vāyogataṃ,
upādinnaṃ, ayaṃ vuccati, bhikkhu, ajjhattikā vāyodhātu.
Yā ceva kho pana ajjhattikā vāyodhātu, yā ca bāhirā vāyodhātu
vāyodhātu-r-evesā: Taṃ netāṃ mama, nesoham-asmi, na meso attā
ti, evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.
Evam-etaṃ yathābhūtaṃ sammappaññāya disvā, vāyodhātuyā
nibbindati, vāyodhātuyā cittaṃ virājeti.

5. Katamā ca, bhikkhu, ākāsadhātu?

Ākāsadhātu siyā ajjhattikā, siyā bāhirā.

Katamā ca, bhikkhu, ajjhattikā ākāsadhātu?

Yaṃ ajjhataṃ, paccataṃ, ākāsaṃ, ākāsatataṃ, upādinnaṃ,
seyyathīdaṃ:

Kaṇṇacchiddaṃ nāsacchiddaṃ mukhadvāraṃ, yena ca
asitapītakhāyitasāyitaṃ ajjhoharati, yattha ca
asitapītakhāyitasāyitaṃ santiṭṭhati, yena ca
asitapītakhāyitasāyitaṃ adhobhāgaṃ nikkhamati, yaṃ vā
panaññam-pi kiñci ajjhataṃ, paccataṃ, ākāsaṃ, ākāsatataṃ,
aghaṃ, aghagataṃ, vivaraṃ, vivaragataṃ, asamphuṭṭhaṃ
maṃsalohitehi, upādinnaṃ, ayaṃ vuccati, bhikkhu, ajjhattikā
ākāsadhātu.

Yā ceva kho pana ajjhattikā ākāsadhātu, yā ca bāhirā ākāsadhātu
ākāsadhātu-r-evesā: Taṃ netāṃ mama, nesoham-asmi, na meso
attā ti: evam-etaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.
Evam-etaṃ yathābhūtaṃ sammappaññāya disvā, ākāsadhātuyā
nibbindati, ākāsadhātuyā cittaṃ virājeti.

6. Athāparaṃ viññāṇaṃ yeva avasissati parisuddhaṃ pariyodātaṃ.

Tena ca viññāṇena kiṃ vijānāti?

{ 1 } Sukhan-ti pi vijānāti,

{ 2 } Dukkhan-ti pi vijānāti,

{3} Adukkham-asukhan-ti pi vijānāti.¹⁰

{1} Sukhavedanīyaṃ, bhikkhu, phassaṃ paṭicca uppajjati sukhā vedanā.

So sukhaṃ vedanaṃ vedayamāno: Sukhaṃ vedanaṃ vedayāmī ti pajānāti.

Tasseva sukhavedanīyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ sukhavedanīyaṃ, phassaṃ paṭicca uppannā sukhā vedanā, sā nirujjhati, sā vūpasammatī ti, pajānāti.

{2} Dukkavedanīyaṃ, bhikkhu, phassaṃ paṭicca uppajjati dukkhā vedanā.

So dukkhaṃ vedanaṃ vedayamāno: Dukkhaṃ vedanaṃ vedayāmī ti pajānāti.

Tasseva dukkhavedanīyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ dukkhavedanīyaṃ phassaṃ paṭicca uppannā dukkhā vedanā, sā nirujjhati, sā vūpasammatī ti, pajānāti.

{3} Adukkham-asukhavedanīyaṃ, bhikkhu, phassaṃ paṭicca uppajjati adukkhham-asukhā vedanā.

So adukkhham-asukhaṃ vedanaṃ vedayamāno: Adukkham-asukhaṃ vedanaṃ vedayāmī ti pajānāti.

Tasseva adukkhham-asukhavedanīyassa phassassa nirodhā, yaṃ tajjaṃ vedayitaṃ adukkhham-asukhavedanīyaṃ phassaṃ paṭicca uppannā adukkhham-asukhā vedanā, sā nirujjhati, sā vūpasammatī ti, pajānāti.

¹⁰ These are three types of feeling (*vedanā*) that can be felt.

6. Dasa Kusalakammaphā

from Cundasuttaṃ, AN 10.176

Tividhaṃ kho kāyena soceyyaṃ hoti,
catubbidhaṃ vācāya soceyyaṃ hoti,
tividhaṃ manasā soceyyaṃ hoti.

Kathaṃ tividhaṃ kāyena soceyyaṃ hoti?

1. Idha ekacco paṇātipātāṃ pahāya, paṇātipātā paṭivirato hoti.
Nihitadaṇḍo, nihitasattho, lajjī, dayāpanno,
sabbapaṇabhūtahitānukampī viharatī.
2. Adinnādānaṃ pahāya, adinnādānā paṭivirato hoti. Yaṃ taṃ
parassa paravittūpakaraṇaṃ, gāmagataṃ vā, araṇṇagataṃ vā, na
taṃ adinnaṃ theyasaṅkhātāṃ ādātā hoti.
3. Kāmesumicchācāraṃ pahāya, kāmesumicchācārā paṭivirato hoti.
{1} Yā tā māturakkhitā
{2} piturakkhitā
{3} mātāpiturakkhitā,
{4} bhāturakkhitā,
{5} bhaginirakkhitā,
{6} ñātirakkhitā,
{7} gottarakkhītā
{8} Dhammarakkhitā,
{9} sasāmikā,
{10} sapaṛidaṇḍā,

antamaso mālāguḷaparikkhītā pi, tathārūpāsu na cārittaṃ āpajjitā
hoti.

Evam kho tividhaṃ kāyena soceyyaṃ hoti.

Kathaṃ-ca catubbidhaṃ vācāya soceyyaṃ hoti?

4. Idha ekacco musāvādaṃ pahāya, musāvādā paṭivirato hoti.
Sabbhaggato vā parisaggato vā ñātimajjhagato vā pūgamajjhagato

vā, rājakulamajjhagato vā abhinīto sakkhipuṭṭho: Ehambho purisa, yaṃ jānāsi taṃ vadehī ti; so ajānaṃ vā āha: Na jānāmī ti, jānaṃ vā āha: Jānāmī ti, apassaṃ vā āha: Na passaṃī ti, passaṃ vā āha: Passaṃī ti. Iti attahetu vā parahetu vā āmisakiñcikkhahetu vā, na sampajānamusā bhāsītā hoti.

5. Pisuṇaṃ vācaṃ pahāya, pisuṇāya vācāya paṭivirato hoti. Na ito sutvā amutra akkhātā imesaṃ bhedāya, na amutra vā sutvā imesaṃ akkhātā amūsaṃ bhedāya. Iti bhinnānaṃ vā sandhātā sahitānaṃ vā anuppadātā samaggārāmo samaggarato samagganandī, samaggakaraṇiṃ vācaṃ bhāsītā hoti.
6. Pharusāṃ vācaṃ pahāya, pharusāya vācāya paṭivirato hoti. Yā sā vācā nelā kaṇṇasukhā pemaṇīyā hadayaṅgamā, porī bahujanakantā bahujanamanāpā, tathārūpiṃ vācaṃ bhāsītā hoti.
7. Samphappalāpaṃ pahāya, samphappalāpā paṭivirato hoti. Kālavadī bhūtavadī atthavadī Dhammavadī vinayavadī. Nidhānavatim vācaṃ bhāsītā hoti kālena, sāpadesaṃ pariyantavatim atthasaṃhitam.

Evam kho catubbidhaṃ vācāya soceyyaṃ hoti.

Kathaṅ-ca tividhaṃ manasā soceyyaṃ hoti?

8. Idha ekacco anabhijjhālu hoti. Yaṃ taṃ parassa paravittūpakaraṇaṃ taṃ anabhijjhītā hoti: Aho vata yaṃ parassa taṃ mamassā ti.
9. Abyāpannacitto hoti, appaduṭṭhamanasaṅkappo: Ime sattā averā hontu abyāpajjā anīghā, sukhī attānaṃ pariharantū ti.
10. Sammādiṭṭhiko hoti aviparītadassano:
 - {1} Atthi dīnaṃ,
 - {2} atthi yiṭṭhaṃ,
 - {3} atthi hutam,
 - {4} atthi sukaṭadukkaṭānaṃ kammānaṃ phalaṃ vipāko,
 - {5} atthi ayaṃ loko,
 - {6} atthi paro loko,
 - {7} atthi mātā,

{8} atthi pitā,

{9} atthi sattā opapātikā,

{10} atthi loke samaṇabrāhmaṇā sammaggaṭā sammāpaṭipannā,
ye imaṇ-ca lokam paraṇ-ca lokam sayam abhiññā sacchikatvā
pavedentī ti.

Evam kho tividham manasā soceyyam hoti.

Ime kho dasa kusalakammapathā.

7. Dvādasa Paṭiccasamuppādaṅgāni

from Vibhaṅgasuttaṃ, SN 12.2

Katamo ca bhikkhave paṭiccasamuppādo?

1. Avijjāpaccayā bhikkhave saṅkhārā,

2. saṅkhārapaccayā viññāṇam,

3. viññāṇapaccayā nāmarūpam,

4. nāmarūpapaccayā saḷāyatanaṃ,

5. saḷāyatanaṃpaccayā phasso,

6. phassapaccayā vedanā,

7. vedanāpaccayā taṇhā,

8. taṇhāpaccayā upādānaṃ,

9. upādānapaccayā bhavo,

10. bhavapaccayā jāti,

11-12. jātipaccayā jarāmaṇam,

sokaparidevadukkhadomanassupāyāsā sambhavanti, evam-
etassa kevalassa dukkhakkhandhassa samudayo hoti.

12. Katamaṇ-ca bhikkhave jarāmaṇam?

Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye jarā, jīraṇatā,

khaṇḍiccaṃ, pāliccaṃ, valittacatā; āyuno saṃhāni,

indriyānaṃ paripāko.

Ayam vuccati jarā.

Yā tesaṃ tesaṃ sattānaṃ tamhā tamhā sattanikāyā cuti,
cavanatā, bhedo, antaradhānaṃ, maccu, maraṇaṃ, kālakiriyā;
khandhānaṃ bhedo, kalebarassa nikkhepo, jīvitindriyassa
upacchedo.

Idaṃ vuccati maraṇaṃ.

Iti ayañ-ca jarā, idañ-ca maraṇaṃ.

Idaṃ vuccati bhikkhave jarāmaraṇaṃ.

11. Katamā ca bhikkhave jāti?

Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jāti, sañjāti,
okkanti, nibbatti, abhinibbatti; khandhānaṃ pātubhāvo,
āyatanānaṃ paṭilābho.

Ayaṃ vuccati bhikkhave jāti.

10. Katamo ca bhikkhave bhavo?

Tayo me bhikkhave bhavā:

{1} Kāmabhavo,

{2} rūpabhavo,

{3} arūpabhavo.

Ayaṃ vuccati bhikkhave bhavo.

9. Katamañ-ca bhikkhave upādānaṃ?

Cattārimāni bhikkhave upādānāni:

{1} Kāmupādānaṃ,

{2} diṭṭhupādānaṃ,

{3} sīlabbatupādānaṃ,

{4} attavādupādānaṃ.

Idaṃ vuccati bhikkhave upādānaṃ.

8. Katamā ca bhikkhave taṇhā?

Cha-y-ime bhikkhave taṇhākāyā:

{1} Rūpataṇhā,

{2} saddataṇhā,

- {3} gandhataṇhā,
- {4} rasataṇhā,
- {5} phoṭṭhabbatāṇhā,
- {6} dhammataṇhā.

Ayaṃ vuccati bhikkhave taṇhā.

7. Katamā ca bhikkhave vedanā?

Cha-y-ime bhikkhave vedanākāyā:

- {1} Cakkhusamphassajā vedanā,
- {2} sotasamphassajā vedanā,
- {3} ghānasamphassajā vedanā,
- {4} jivhāsamphassajā vedanā,
- {5} kāyasamphassajā vedanā,
- {6} manosamphassajā vedanā.

Ayaṃ vuccati bhikkhave vedanā.

6. Katamo ca bhikkhave phasso?

Cha-y-ime bhikkhave phassakāyā:

- {1} Cakkhusamphasso,
- {2} sotasamphasso,
- {3} ghānasamphasso,
- {4} jivhāsamphasso,
- {5} kāyasamphasso,
- {6} manosamphasso.

Ayaṃ vuccati bhikkhave phasso.

5. Katamañ-ca bhikkhave saḷāyatanam?

- {1} Cakkhāyatanam,
- {2} sotāyatanam,
- {3} ghāṇāyatanam,
- {4} jivhāyatanam,
- {5} kāyāyatanam,
- {6} manāyatanam.

Idaṃ vuccati bhikkhave saḷāyatanāṃ.

4. Katamañ-ca bhikkhave nāmarūpaṃ?

{1} Vedanā,

{2} saññā,

{3} cetanā,

{4} manasikāro.

Idaṃ vuccati nāmaṃ.

Cattāro ca mahābhūtā, catunnañ-ca mahābhūtānaṃ
upādāyarūpaṃ.

Idaṃ vuccati rūpaṃ.

Iti idaṃ-ca nāmaṃ, idaṃ-ca rūpaṃ.

Idaṃ vuccati bhikkhave nāmarūpaṃ.

3. Katamañ-ca bhikkhave viññāṇaṃ?

Cha-y-ime bhikkhave viññāṇakāyā:

{1} Cakkhaviññāṇaṃ,

{2} sotaviññāṇaṃ,

{3} ghāṇaviññāṇaṃ,

{4} jivhāviññāṇaṃ,

{5} kāyaviññāṇaṃ,

{6} manoviññāṇaṃ.

Idaṃ vuccati bhikkhave viññāṇaṃ.

2. Katame ca bhikkhave saṅkhārā?

Tayome bhikkhave saṅkhārā:

{1} Kāyasaṅkhāro,

{2} vacīsaṅkhāro,

{3} cittasaṅkhāro.

Ime vuccanti bhikkhave saṅkhārā.

1. Katamā ca bhikkhave avijjā?

- {1} Yam kho bhikkhave, dukkhe aññāṇam,
- {2} dukkhasamudaye aññāṇam,
- {3} dukkhanirodhe aññāṇam,
- {4} dukkhanirodhagāminiyā paṭipadāya aññāṇam.

Ayam vuccati bhikkhave avijjā.

1. Iti kho bhikkhave avijjāpaccayā saṅkhārā,
 2. saṅkhārapaccayā viññāṇam,
 3. viññāṇapaccayā nāmarūpaṃ,
 4. nāmarūpapaccayā saḷāyatanaṃ,
 5. saḷāyatanapaccayā phasso,
 6. phassapaccayā vedanā,
 7. vedanāpaccayā taṇhā,
 8. taṇhāpaccayā upādānaṃ,
 9. upādānapaccayā bhavo,
 10. bhavapaccayā jāti,
 - 11-12. jātipaccayā jarāmaṇaṃ,
- sokaparidevadukkhadomanassupāyāsā sambhavanti, evam-
etassa kevalassa dukkhakkhandhassa samudayo hoti.

1. Avijjāya tveva asesavirāganirodhā saṅkhāranirodho,
2. saṅkhāranirodhā viññāṇanirodho,
3. viññāṇanirodhā nāmarūpanirodho,
4. nāmarūpanirodhā saḷāyatananirodho,
5. saḷāyatananirodhā phassanirodho,
6. phassanirodhā vedanānirodho,
7. vedanānirodhā taṇhānirodho,
8. taṇhānirodhā upādānanirodho,
9. upādānanirodhā bhavanirodho,
10. bhavanirodhā jātinirodho,

11-12. jātinirodhā jarāmaraṇaṃ,
soka-parideva-dukkhadomanassa-pāyāsā nirujjhanti, eva-
m-
etassa kevalassa dukkhakkhandhassa nirodho hoti.

Bhāvanatthā

8. Cattāri Jhānāni

from Jhānavibhaṅgo (Vibh. 12)

Cattāri jhānāni:¹¹

1. Paṭhamam jhānam,
2. dutiyam jhānam,
3. tatiyam jhānam,
4. catuttham jhānam.

1. Tattha katamam paṭhamam jhānam?

Idha bhikkhu yasmim samaye rūpūpapattiyā maggam bhāveti, vivicceva kāmehi, vivicca akusalehi dhammehi, savitakkaṃ, savicāraṃ, vivekajaṃ pītisukhaṃ, paṭhamam jhānam upasampajja viharati pathavīkasiṇam.¹² Tasmim samaye pañcaṅgikam jhānam hoti:

1. Vitakko,
2. vicāro,
3. pīti,
4. sukhaṃ,
5. cittassekaggatā.

Idam vuccati paṭhamam jhānam.

Avasesā dhammā jhānasampayuttā.

¹¹ The standard pericope for the four absorptions can be found in the definition of *sammā samādhi* in section 21 below; this is a variation explaining the factors that are present also; they recur in section 12, where they are said to lead to a pleasant abiding here and now.

¹² This is one of the meditation objects known to be helpful for producing absorption.

2. Tattha katamaṃ dutiyaṃ jhānaṃ?

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti, vitakkavicārānaṃ vūpasamā, ajjhataṃ sampasādanaṃ, cetaso ekodibhāvaṃ, avitakkaṃ, avicāraṃ, samādhijaṃ pītisukhaṃ, dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ.

Tasmim̐ samaye tivaṅgikaṃ jhānaṃ hoti:

1. Pīti,
2. sukhaṃ,
3. cittassekaggatā.

Idaṃ vuccati dutiyaṃ jhānaṃ.

Avasesā dhammā jhānasampayuttā.

3. Tattha katamaṃ tatiyaṃ jhānaṃ?

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti. pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno, sukhañ-ca kāyena paṭisaṃvedeti, yan-taṃ Ariyā ācikkhanti: Upekkhako satimā sukhavihārī ti, tatiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ. Tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti:

1. Sukhaṃ,
2. cittassekaggatā.

Idaṃ vuccati tatiyaṃ jhānaṃ.

Avasesā dhammā jhānasampayuttā.

4. Tattha katamaṃ catutthaṃ jhānaṃ?

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti. sukhasa ca pahānā, dukkhasa ca pahānā, pubbeva somanassadomanassānaṃ atthaṅgamā, adukkhamasukhaṃ, upekkhāsati pārisuddhiṃ, catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ. Tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti:

1. Upekkhā,
2. cittassekaggatā.

Idaṃ vuccati catutthaṃ jhānaṃ.

Avasesā dhammā jhānasampayuttā.

9. Cattāro Āruppasamāpattī

from Uposathasuttaṃ, An 4.190

1. Idha, bhikkhave, bhikkhu sabbaso rūpasaññānaṃ¹³ samatikkamā, paṭighasaññānaṃ atthaṅgamā, nānattasaññānaṃ amanasikārā: Ananto ākāso, ti ākāśānañcāyatanaṃ upasampajja viharati,
2. sabbaso ākāśānañcāyatanaṃ samatikkamma: Anantaṃ viññāṇaṃ,-ti viññāṇañcāyatanaṃ upasampajja viharati,
3. sabbaso viññāṇañcāyatanaṃ samatikkamma: Natthi kiñcī, ti ākiñcaññāyatanaṃ upasampajja viharati,
4. sabbaso ākiñcaññāyatanaṃ samatikkamma, nevasaññānāsaññāyatanaṃ upasampajja viharati.

¹³ These four are sometimes referred to as the 5th-8th jhānas, or meditations, and so continue from the last section.

10. Cattāro Brāhmavihārā¹⁴

from Vatthasuttam, MN 7

1. So mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddham-adho tiriyaṃ sabbadhi sabbattatāya, sabbāvantāṃ lokāṃ, mettāsahagatena cetasā, vipulena mahaggatena appamāṇena, averena abyāpajjena pharitvā viharati,
2. puna caparaṃ karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddham-adho tiriyaṃ sabbadhi sabbattatāya, sabbāvantāṃ lokāṃ, karuṇāsahagatena cetasā, vipulena mahaggatena appamāṇena, averena abyāpajjena pharitvā viharati,
3. puna caparaṃ muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddham-adho tiriyaṃ sabbadhi sabbattatāya, sabbāvantāṃ lokāṃ, karuṇāsahagatena cetasā, vipulena mahaggatena appamāṇena, averena abyāpajjena pharitvā viharati,
4. puna caparaṃ upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddham-adho tiriyaṃ sabbadhi sabbattatāya, sabbāvantāṃ lokāṃ, upekkhāsahagatena cetasā, vipulena mahaggatena appamāṇena, averena abyāpajjena pharitvā viharati.

¹⁴ These are also known as the four immeasurables (*appamañña*).

11. Catasso Paṭipadā

Vitthārasuttam, AN 4.162

Catasso imā, bhikkhave, paṭipadā.

Katamā catasso?

1. Dukkhā paṭipadā dandhābhiññā,
2. dukkhā paṭipadā khippābhiññā,
3. sukhā paṭipadā dandhābhiññā,
4. sukhā paṭipadā khippābhiññā.

1. Katamā ca, bhikkhave, dukkhā paṭipadā dandhābhiññā?

- {1} Idha, bhikkhave, ekacco pakatiyāpi tibbarāgajātiko hoti, abhikkhaṇam rāgajam dukkham domanassam paṭisamvedeti,
- {2} pakatiyāpi tibbadosajātiko hoti, abhikkhaṇam dosajam dukkham domanassam paṭisamvedeti,
- {3} pakatiyāpi tibbamohajātiko hoti,¹⁵ abhikkhaṇam mohajam dukkham domanassam paṭisamvedeti.

Tassimāni pañcindriyāni¹⁶ mudūni pātubhavanti:

- {1} Saddhindriyam,
- {2} viriyindriyam,
- {3} satindriyam,
- {4} samādhindriyam,
- {5} paññindriyam.

So imesam pañcannam indriyānam muduttā dandham ānantariyam pāpuṇāti āsavānam khayāya.

Ayam vuccati, bhikkhave, dukkhā paṭipadā dandhābhiññā.

¹⁵ These three (*rāga, dosa, moha*) are known as the three roots (*mūla*) of unwholesome thoughts; *rāga* here is a synonym of the more usual *lobha*.

¹⁶ The five faculties are analysed in section 18.

2. Katamā ca, bhikkhave, dukkhā paṭipadā khippābhiññā?

- {1} Idha, bhikkhave, ekacco pakatiyāpi tibbarāgajātiko hoti, abhikkhaṇaṃ rāgaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {2} pakatiyāpi tibbadosajātiko hoti, abhikkhaṇaṃ dosaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {3} pakatiyāpi tibbamohajātiko hoti, abhikkhaṇaṃ mohajam dukkhaṃ domanassaṃ paṭisaṃvedeti.

Tassimāni pañcendriyāni adhimattāni pātubhavanti:

- {1} Saddhindriyaṃ,
- {2} viriyindriyaṃ,
- {3} satindriyaṃ,
- {4} samādhindriyaṃ,
- {5} paññindriyaṃ.

So imesaṃ pañcannaṃ indriyānaṃ adhimattattā khippaṃ ānantariyaṃ pāpuṇāti āsavānaṃ khayāya.

Ayaṃ vuccati, bhikkhave, dukkhā paṭipadā khippābhiññā.

3. Katamā ca, bhikkhave, sukhā paṭipadā dandhābhiññā?

- {1} Idha, bhikkhave, ekacco pakatiyāpi na tibbarāgajātiko hoti, nābhikkhaṇaṃ rāgaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {2} pakatiyāpi na tibbadosajātiko hoti, nābhikkhaṇaṃ dosaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {3} pakatiyāpi na tibbamohajātiko hoti, nābhikkhaṇaṃ mohajam dukkhaṃ domanassaṃ paṭisaṃvedeti.

Tassimāni pañcendriyāni mudūni pātubhavanti:

- {1} Saddhindriyaṃ,
- {2} viriyindriyaṃ,
- {3} satindriyaṃ,
- {4} samādhindriyaṃ,
- {5} paññindriyaṃ.

So imesaṃ pañcannaṃ indriyānaṃ muduttā dandhaṃ ānantariyaṃ pāpuṇāti āsavānaṃ khayāya.

Ayaṃ vuccati, bhikkhave, sukhā paṭipadā dandhābhiññā.

4. Katamā ca, bhikkhave, sukhā paṭipadā khippābhiññā?

- {1} Idha, bhikkhave, ekacco pakatiyāpi na tibbarāgaḷātiko hoti, nābhikkhaṇaṃ rāgaḷaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {2} pakatiyāpi na tibbadosaḷātiko hoti, nābhikkhaṇaṃ dosaḷaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti,
- {3} pakatiyāpi na tibbamohaḷātiko hoti, nābhikkhaṇaṃ mohaḷaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti.

Tassimāni pañcindriyāni adhimattāni pātubhavanti:

- {1} Saddhindriyaṃ,
- {2} viriyindriyaṃ,
- {3} satindriyaṃ,
- {4} samādhindriyaṃ,
- {5} paññindriyaṃ.

So imesaṃ pañcannaṃ indriyaṇaṃ adhimattattā khippaṃ ānantariyaṃ pāpuṇāti āsavānaṃ khayāya.

Ayaṃ vuccati, bhikkhave, sukhā paṭipadā khippābhiññā.

Imā kho, bhikkhave, catasso paṭipadā.

12. Catasso Samādhībhāvanā

from Samādhībhāvanāsuttaṃ, AN 4.41

Catasso imā, bhikkhave, samādhībhāvanā.

Katamā catasso?

1. Atthi, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, dīṭṭhadhammasukhavihārāya saṃvattati,
2. atthi, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, ñāṇadassanappaṭilābhāya saṃvattati,
3. atthi, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, satisampajaññāya saṃvattati,
4. atthi, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, āsavānaṃ khayāya saṃvattati.

1. Katamā ca, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, dīṭṭhadhammasukhavihārāya saṁvattati?¹⁷

- {1} Idha, bhikkhave, bhikkhu vivicceva kāmehi, vivicca akusalehi dhammehi, savitakkaṃ, savicāraṃ, vivekajaṃ pītisukhaṃ, paṭhamam jhānaṃ upasampajja viharati,
- {2} vitakkavicārānaṃ vūpasamā, ajjhattaṃ sampasādanaṃ, cetaso ekodibhāvaṃ, avitakkaṃ, avicāraṃ, samādhijaṃ pītisukhaṃ, dutiyaṃ jhānaṃ upasampajja viharati,
- {3} pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno, sukhañ-ca kāyena paṭisaṃvedeti, yan-taṃ Ariyā ācikkhanti: Upekkhako satimā sukhavihārī ti, tatiyaṃ jhānaṃ upasampajja viharati,
- {4} sukhasa ca pahānā, dukkhasa ca pahānā, pubbeva somanassadomanassānaṃ atthaṅgamā, adukkhamasukhaṃ, upekkhāsati pārisuddhiṃ, catuttham jhānaṃ upasampajja viharati.

Ayaṃ, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, dīṭṭhadhammasukhavihārāya saṁvattati.

2. Katamā ca, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, ñāṇadassanappaṭilābhāya saṁvattati?

Idha, bhikkhave, bhikkhu ālokasaññaṃ manasikaroti, divāsaññaṃ adhiṭṭhāti, yathā divā, tathā rattim, yathā rattim, tathā divā. Iti vivaṭena cetasā, apariyonaddhena, sappabhāsaṃ cittaṃ bhāveti.

Ayaṃ, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā ñāṇadassanappaṭilābhāya saṁvattati.

¹⁷ These are the four absorptions outlined in section 9 above.

3. Katamā ca, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, satisampajaññāya saṁvattati?

{1} Idha, bhikkhave, bhikkhuno viditā vedanā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti,

{2} viditā saññā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti,

{3} viditā vitakkā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti.

Ayaṁ, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, satisampajaññāya saṁvattati.

4. Katamā ca, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, āsavānaṁ khayāya saṁvattati?

Idha, bhikkhave, bhikkhu pañcasu upādānakkhandhesu udayabbayānupassī viharati:

{1} Iti rūpaṁ, iti rūpassa samudayo, iti rūpassa atthaṅgamo;

{2} iti vedanā, iti vedanāya samudayo, iti vedanāya atthaṅgamo;

{3} iti saññā, iti saññāya samudayo, iti saññāya atthaṅgamo;

{4} iti saṅkhārā, iti saṅkhārānaṁ samudayo, iti saṅkhārānaṁ atthaṅgamo;

{5} iti viññānaṁ, iti viññāṇassa samudayo, iti viññāṇassa atthaṅgamo ti.

Ayaṁ, bhikkhave, samādhībhāvanā, bhāvitā bahulīkatā, āsavānaṁ khayāya saṁvattati.

Imā kho, bhikkhave, catasso samādhībhāvanā.

13. Dasa Dhammā

from Dasadhammasuttaṃ, AN 10:48

Dasa ime bhikkhave dhammā pabbajitena abhiṇhaṃ
paccavekkhitabbā.

Katame dasa?

1. Vevaṇṇiyamhi ajjhupagato ti – pabbajitena abhiṇhaṃ
paccavekkhitabbaṃ,
2. parapaṭibaddhā me jīvikā ti – pabbajitena abhiṇhaṃ
paccavekkhitabbaṃ,
3. añño me ākappo karaṇīyo ti – pabbajitena abhiṇhaṃ
paccavekkhitabbaṃ,
4. kacci nu kho me attā sīlato na upavadatī? ti – pabbajitena
abhiṇhaṃ paccavekkhitabbaṃ,
5. kacci nu kho maṃ anuvicca viññū sabrahmacārī, sīlato na
upavadantī? ti – pabbajitena abhiṇhaṃ paccavekkhitabbaṃ,
6. sabbehi me piyehi manāpehi nānābhāvo vinābhāvo ti –
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ,
7. kammassakomhi, kammadāyādo, kammayoni,
kammabandhu, kammaṭṭisaraṇo – yaṃ kammaṃ karissāmi,
kalyāṇaṃ vā pāpakaṃ vā, tassa dāyādo bhavissāmī ti –
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ,
8. kathaṃ bhūtassa me rattimdivā vītipatantī? ti – pabbajitena
abhiṇhaṃ paccavekkhitabbaṃ,
9. kacci nu khoṃ suññāgāre abhiramāmī? ti – pabbajitena
abhiṇhaṃ paccavekkhitabbaṃ,
10. atthi nu kho me uttarimanussadhammā – alam-
ariyañānadassanaviseso – adhigato? Soham pacchime kāle
sabhāmacārīhi puṭṭho, na maṅku bhavissāmī? ti – pabbajitena
abhiṇhaṃ paccavekkhitabbaṃ.

Ime kho bhikkhave dasadhammā, pabbajitena abhiñhaṃ
paccavekkhitabbā ti.

14. Soḷasākārā Ānāpānasati

from Ānāpānasatisuttaṃ, MN 118

Kathaṃ bhāvitā ca bhikkhave ānāpānasati?

Kathaṃ bahulīkatā mahapphalā hoti mahānisamsā?

Idha bhikkhave bhikkhu araṇṇagato vā, rukkhamūlagato vā,
suñṇāgāragato vā, nisīdati.

Pallaṅkaṃ ābhujitvā, ujum kāyaṃ pañidhāya, parimukhaṃ satim
upaṭṭhapetvā, so sato va assasati, sato passasati.

1. Dīghaṃ vā assasanto: Dīghaṃ assasāmī ti pajānāti, dīghaṃ vā
passasanto: Dīghaṃ passasāmī ti pajānāti,
2. rassaṃ vā assasanto: Rassaṃ assasāmī ti pajānāti, rassaṃ vā
passasanto: Rassaṃ passasāmī ti pajānāti,
3. Sabbakāyapaṭisaṃvedī assasissāmī ti sikkhati,
Sabbakāyapaṭisaṃvedī passasissāmī ti sikkhati,
4. Passambhayaṃ kāyasaṅkhāraṃ assasissāmī ti sikkhati,
Passambhayaṃ kāyasaṅkhāraṃ passasissāmī ti sikkhati,
5. Pītipaṭisaṃvedī assasissāmī ti sikkhati, Pītipaṭisaṃvedī
passasissāmī ti sikkhati,
6. Sukhapaṭisaṃvedī assasissāmī ti sikkhati, Sukhapaṭisaṃvedī
passasissāmī ti sikkhati,
7. Cittasaṅkhārapaṭisaṃvedī assasissāmī ti sikkhati,
Cittasaṅkhārapaṭisaṃvedī passasissāmī ti sikkhati,
8. Passambhayaṃ cittasaṅkhāraṃ assasissāmī ti sikkhati,
Passambhayaṃ cittasaṅkhāraṃ passasissāmī ti sikkhati,
9. Cittapaṭisaṃvedī assasissāmī ti sikkhati, Cittapaṭisaṃvedī
passasissāmī ti sikkhati,
10. Abhippamodayaṃ cittaṃ assasissāmī ti sikkhati,
Abhippamodayaṃ cittaṃ passasissāmī ti sikkhati,

11. Samādahaṃ cittaṃ assasissāmī ti sikkhati, Samādahaṃ cittaṃ passasissāmī ti sikkhati,
 12. Vimocayaṃ cittaṃ assasissāmī ti sikkhati, Vimocayaṃ cittaṃ passasissāmī ti sikkhati.
 13. Aniccānupassī assasissāmī ti sikkhati, Aniccānupassī passasissāmī ti sikkhati,
 14. Virāgānupassī assasissāmī ti sikkhati, Virāgānupassī passasissāmī ti sikkhati,
 15. Nirodhānupassī assasissāmī ti sikkhati, Nirodhānupassī passasissāmī ti sikkhati,
 16. Paṭinissaggānupassī assasissāmī ti sikkhati,
Paṭinissaggānupassī passasissāmī ti sikkhati.
- Evam bhāvitā kho bhikkhave ānāpānasati.
Evam bahulīkatā mahapphalā hoti mahānisaṃsā.

Bodhanatthā

15. Cattāri Satipaṭṭhānāni

from Satipaṭṭhānasuttaṃ, MN 10

1. Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññādomanassāṃ,
2. vedanāsu vedanānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññādomanassāṃ,
3. citte cittānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññādomanassāṃ,
4. dhammesu dhammānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññādomanassāṃ.

from Satipaṭṭhānavibhaṅgo (Vibh. 7)

1. Kathañ-ca¹⁸ bhikkhu ajjhataṃ kāye kāyānupassī viharati? Idha bhikkhu ajjhataṃ kāyaṃ – uddhaṃ pādatalā, adho kesamatthakā, tacapariyantaṃ, pūraṃ nānappakārassa asucino – paccavekkhati:

Atthi imasmim kāye:

- {1} Kesā,
- {2} lomā,
- {3} nakhā,
- {4} dantā,
- {5} taco,
- {6} maṃsaṃ,

¹⁸ What follows is what is considered to constitute the root (*mūla*) form of the mindfulness (*satipaṭṭhāna*) teaching, before it was expanded with additions to what now are the discourses at DN 22 and MN 10. See Sujāto, A History of Mindfulness.

- {7} nahāru,
- {8} aṭṭhi,
- {9} aṭṭhimiñjā,
- {10} vakkam,
- {11} hadayaṃ,
- {12} yakanam,
- {13} kilomakam,
- {14} pihakam,
- {15} papphasam,
- {16} antam,
- {17} antaṇam,
- {18} udariyam,
- {19} karisam,
- {20} pittam,
- {21} semham,
- {22} pubbo,
- {23} lohitaṃ,
- {24} sedo,
- {25} medo,
- {26} assu,
- {27} vasā,
- {28} kheḷo,
- {29} siṅghāṇikā,
- {30} lasikā,
- {31} muttan-ti.

So taṃ nimittam āsevati bhāveti bahulīkaroti svāvatthitam
vavatthapeti...¹⁹

¹⁹ In the text it continues by applying the same instruction in regard to another, then in regard to himself and another, which sections are omitted here. For full text see [Satipaṭṭhānavibhaṅgo](#).

2. Kathan-ca bhikkhu ajjhataṃ vedanāsu vedanānupassī viharati?

- {1} Idha bhikkhu sukhaṃ vedanaṃ vediyamāno: Sukhaṃ vedanaṃ vediyāmi ti pajānāti;
- {2} dukkhaṃ vedanaṃ vediyamāno: dukkhaṃ vedanaṃ vediyāmi ti pajānāti;
- {3} adukkhamasukhaṃ vedanaṃ vediyamāno: adukkhamasukhaṃ vedanaṃ vediyāmi ti pajānāti.
- {4} sāmisaṃ vā sukhaṃ vedanaṃ vediyamāno: sāmisaṃ sukhaṃ vedanaṃ vediyāmi ti pajānāti;
- {5} nirāmisaṃ vā sukhaṃ vedanaṃ vediyamāno: Nirāmisaṃ sukhaṃ vedanaṃ vediyāmi ti pajānāti;
- {6} sāmisaṃ vā dukkhaṃ vedanaṃ vediyamāno: Sāmisaṃ dukkhaṃ vedanaṃ vediyāmi ti pajānāti;
- {7} nirāmisaṃ vā dukkhaṃ vedanaṃ vediyamāno: Nirāmisaṃ dukkhaṃ vedanaṃ vediyāmi ti pajānāti;
- {8} sāmisaṃ vā adukkhamasukhaṃ vedanaṃ vediyamāno: Sāmisaṃ adukkhamasukhaṃ vedanaṃ vediyāmi ti pajānāti;
- {9} nirāmisaṃ vā adukkhamasukhaṃ vedanaṃ vediyamāno: Nirāmisaṃ adukkhamasukhaṃ vedanaṃ vediyāmi ti pajānāti.

So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svāvatthitaṃ vavatthapeti...

3. Kathan-ca bhikkhu ajjhataṃ citte cittānupassī viharati?

- {1} Idha bhikkhu sarāgaṃ vā cittaṃ: Sarāgaṃ me cittaṃ-ti pajānāti,
- {2} vītarāgaṃ vā cittaṃ: Vītarāgaṃ me cittaṃ-ti pajānāti;
- {3} sadosaṃ vā cittaṃ: Sadosaṃ me cittaṃ-ti pajānāti,
- {4} vītadosaṃ vā cittaṃ: Vītadosaṃ me cittaṃ-ti pajānāti;
- {5} samohaṃ vā cittaṃ: Samohaṃ me cittaṃ-ti pajānāti,
- {6} vītamohaṃ vā cittaṃ: Vītamohaṃ me cittaṃ-ti pajānāti;
- {7} saṅkhittaṃ vā cittaṃ: Saṅkhittaṃ me cittaṃ-ti pajānāti,
- {8} vikkhittaṃ vā cittaṃ: Vikkhittaṃ me cittaṃ-ti pajānāti;
- {9} mahaggataṃ vā cittaṃ: Mahaggataṃ me cittaṃ-ti pajānāti,

- {10} amahaggataṃ vā cittaṃ: Amahaggataṃ me cittaṃ-ti pajānāti;
- {11} sa-uttaraṃ vā cittaṃ: Sa-uttaraṃ me cittaṃ-ti pajānāti,
- {12} anuttaraṃ vā cittaṃ: Anuttaraṃ me cittaṃ-ti pajānāti;
- {13} samāhitaṃ vā cittaṃ: Samāhitaṃ me cittaṃ-ti pajānāti,
- {14} asamāhitaṃ vā cittaṃ: Asamāhitaṃ me cittaṃ-ti pajānāti;
- {15} vimuttaṃ vā cittaṃ: Vimuttaṃ me cittaṃ-ti pajānāti,
- {16} avimuttaṃ vā cittaṃ: Avimuttaṃ me cittaṃ-ti pajānāti.

So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svāvatthitaṃ vavatthapeti...

4. Kathañ-ca bhikkhu ajjhattaṃ dhammesu dhammānupassī viharati?

- {1} Idha bhikkhu santaṃ vā ajjhattaṃ kāmacchandaṃ:²⁰ Atthi me ajjhattaṃ kāmacchando ti pajānāti; asantaṃ vā ajjhattaṃ kāmacchandaṃ: Natthi me ajjhattaṃ kāmacchando ti pajānāti. Yathā ca anuppanassa kāmacchandassa uppādo hoti, tañ-ca pajānāti; yathā ca uppanassa kāmacchandassa pahānaṃ hoti, tañ-ca pajānāti; yathā ca pahīnassa kāmacchandassa āyatim anuppādo hoti, tañ-ca pajānāti.
- {2} Santaṃ vā ajjhattaṃ byāpādaṃ: Atthi me ajjhattaṃ byāpādo ti pajānāti; asantaṃ vā ajjhattaṃ byāpādaṃ: natthi me ajjhattaṃ byāpādo ti pajānāti. Yathā ca anuppanassa byāpādassa uppādo hoti, tañ-ca pajānāti; yathā ca uppanassa byāpādassa pahānaṃ hoti, tañ-ca pajānāti; yathā ca pahīnassa byāpādassa āyatim anuppādo hoti, tañ-ca pajānāti.
- {3} Santaṃ vā ajjhattaṃ thīnamiddhaṃ : Atthi me ajjhattaṃ thīnamiddhaṃ-ti pajānāti; asantaṃ vā ajjhattaṃ thīnamiddhaṃ: Natthi me ajjhattaṃ thīnamiddhaṃ-ti pajānāti. Yathā ca anuppanassa thīnamiddhassa uppādo hoti, tañ-ca pajānāti; yathā ca uppanassa thīnamiddhassa pahānaṃ hoti,

²⁰ This and what follows constitute the five hindrances.

tañ-ca pajānāti; yathā ca pahīnassa thīnamiddhassa āyatim
anuppādo hoti, tañ-ca pajānāti.

{4} Santam vā ajjhattam uddhaccakukkucam: Atthi me
ajjhattam uddhaccakukkucan-ti pajānāti; asantam vā
ajjhattam uddhaccakukkucam: Natthi me ajjhattam
uddhaccakukkucan-ti pajānāti. Yathā ca anuppannassa
uddhaccakukkucassa uppādo hoti, tañ-ca pajānāti; yathā ca
uppannassa uddhaccakukkucassa pahānam hoti, tañ-ca
pajānāti; yathā ca pahīnassa uddhaccakukkucassa āyatim
anuppādo hoti, tañ-ca pajānāti.

{5} Santam vā ajjhattam vicikiccham: Atthi me ajjhattam
vicikicchā ti pajānāti; asantam vā ajjhattam vicikiccham:
Natthi me ajjhattam vicikicchā ti pajānāti. Yathā ca
anuppannāya vicikicchāya uppādo hoti, tañ-ca pajānāti; yathā
ca uppannāya vicikicchāya pahānam hoti, tañ-ca pajānāti;
yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañ-ca
pajānāti.

{1} Santam vā ajjhattam satisambojjhaṅgam:²¹ Atthi me
ajjhattam satisambojjhaṅgo ti pajānāti; asantam vā ajjhattam
satisambojjhaṅgam: Natthi me ajjhattam satisambojjhaṅgo ti
pajānāti. Yathā ca anuppannassa satisambojjhaṅgassa uppādo
hoti, tañ-ca pajānāti; yathā ca uppannassa satisambojjhaṅgassa
bhāvanāya pāripūrī hoti, tañ-ca pajānāti.

{2} Santam vā ajjhattam dhammavicayasambojjhaṅgam: Atthi
me ajjhattam dhammavicayasambojjhaṅgo ti pajānāti; asantam
vā ajjhattam dhammavicayasambojjhaṅgam: Natthi me
ajjhattam dhammavicayasambojjhaṅgo ti pajānāti. Yathā ca
anuppannassa dhammavicayasambojjhaṅgassa uppādo hoti,
tañ-ca pajānāti; yathā ca uppannassa

²¹ These and what follows constitute the seven factors of awakening, see
also section 20 below.

dhammavicayasambojjhaṅgassa bhāvanāya pāripūrī hoti, tañ-ca pajānāti.

- {3} Santaṃ vā ajjhattaṃ viriyasambojjhaṅgaṃ: Atthi me ajjhattaṃ viriyasambojjhaṅgo ti pajānāti; asantaṃ vā ajjhattaṃ viriyasambojjhaṅgaṃ: Natthi me ajjhattaṃ viriyasambojjhaṅgo ti pajānāti. Yathā ca anuppannassa viriyasambojjhaṅgassa uppādo hoti, tañ-ca pajānāti; yathā ca uppannassa viriyasambojjhaṅgassa bhāvanāya pāripūrī hoti, tañ-ca pajānāti.
- {4} Santaṃ vā ajjhattaṃ pītisambojjhaṅgaṃ: Atthi me ajjhattaṃ pītisambojjhaṅgo ti pajānāti; asantaṃ vā ajjhattaṃ pītisambojjhaṅgaṃ: Natthi me ajjhattaṃ pītisambojjhaṅgo ti pajānāti. Yathā ca anuppannassa pītisambojjhaṅgassa uppādo hoti, tañ-ca pajānāti; yathā ca uppannassa pītisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañ-ca pajānāti.
- {5} Santaṃ vā ajjhattaṃ passaddhisambojjhaṅgaṃ: Atthi me ajjhattaṃ passaddhisambojjhaṅgo ti pajānāti; asantaṃ vā ajjhattaṃ passaddhisambojjhaṅgaṃ: Natthi me ajjhattaṃ passaddhisambojjhaṅgo ti pajānāti. Yathā ca anuppannassa passaddhisambojjhaṅgassa uppādo hoti, tañ-ca pajānāti; yathā ca uppannassa passaddhisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañ-ca pajānāti.
- {6} Santaṃ vā ajjhattaṃ samādhisambojjhaṅgaṃ: Atthi me ajjhattaṃ samādhisambojjhaṅgo ti pajānāti; asantaṃ vā ajjhattaṃ samādhisambojjhaṅgaṃ: Natthi me ajjhattaṃ samādhisambojjhaṅgo ti pajānāti. Yathā ca anuppannassa samādhisambojjhaṅgassa uppādo hoti, tañ-ca pajānāti; yathā ca uppannassa samādhisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañ-ca pajānāti.
- {7} Santaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ: Atthi me ajjhattaṃ upekkhāsambojjhaṅgo ti pajānāti; asantaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ: Natthi me ajjhattaṃ upekkhāsambojjhaṅgo ti pajānāti. Yathā ca anuppannassa

upekkhāsambojjhaṅgassa uppādo hoti, tañ-ca pajānāti; yathā
ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī
hoti, tañ-ca pajānāti.

So taṃ nimittāṃ āsevati bhāveti bahulīkaroti svāvattthitaṃ
vavatthapeti...

16. Cattāri Sammāvāyāmā²²

from Satipaṭṭhānasuttaṃ, MN 10

1. Idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ anuppādāya chandaṃ janeti, vāyamati, viriyaṃ
ārabhati, cittaṃ paggaṇhāti, padahati,
2. uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya
chandaṃ janeti, vāyamati, viriyaṃ ārabhati, cittaṃ paggaṇhāti,
padahati,
3. anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ
janeti, vāyamati, viriyaṃ ārabhati, cittaṃ paggaṇhāti, padahati,
4. uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā, asammosāya,
bhiyyobhāvāya, vepullāya, bhāvanāya, pāripūriyā chandaṃ janeti,
vāyamati, viriyaṃ ārabhati, cittaṃ paggaṇhāti, padahati.

from Nettippakaraṇaṃ, Hāravibhaṅgo

1. Katame anuppannā pāpakā akusalā dhammā?
{1} Kāmavitakko,
{2} byāpādavitakko,
{3} vihiṃsāvitakko.

Ime anuppannā pāpakā akusalā dhammā.

²² The four right endeavours are a part of the eightfold noble path, and
recurr in the appropriate place in section 21 below.

2. Katame uppannā pāpakā akusalā dhammā?

Anusayā akusalamūlāni.

Ime uppannā pāpakā akusalā dhammā.

3. Katame anuppannā kusalā dhammā?

Yāni sotāpannassa indriyāni.

Ime anuppannā kusalā dhammā.

4. Katame uppannā kusalā dhammā?

Yāni aṭṭhamakassa indriyāni.

Ime uppannā kusalā dhammā.

17. Cattāro Iddhipādā

from Iddhisamyuttam, SN 51.1

Cattārome bhikkhave iddhipādā, bhāvitā bahulīkatā, apārā pāram
gamanāya saṁvattanti.

Katame cattāro?

1. Idha, bhikkhave, bhikkhu

chandasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ
bhāveti,

2. viriyasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ
bhāveti,

3. cittasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ
bhāveti,

4. vīmaṃsāsamādhippadhānasāṅkhārasamannāgataṃ
iddhipādaṃ bhāveti.

Ime kho, bhikkhave, cattāro iddhipādā bhāvitā bahulīkatā apārā
pāram gamanāya saṁvattanti.

18. Pañcindriyāni

from Indriyasamyuttaṃ, SN 48.9

Pañcimāni, bhikkhave, indriyāni.

Katamāni pañca?

1. Saddhindriyaṃ,
2. viriyindriyaṃ,
3. satindriyaṃ,
4. samādhindriyaṃ,
5. paññindriyaṃ.

1. Katamañ-ca, bhikkhave, saddhindriyaṃ?

Idha, bhikkhave, ariyasāvako saddho hoti, saddahati
Tathāgatassa bodhiṃ: Iti pi so Bhagavā Arahaṃ Sammā-
Sambuddho, vijjā-caraṇa-sampanno Sugato lokavidū, anuttaro
purisa-damma-sārathī, Satthā deva-manussānaṃ Buddho
Bhagavā ti.

Idaṃ vuccati, bhikkhave, saddhindriyaṃ.

2. Katamañ-ca, bhikkhave, viriyindriyaṃ?

Idha, bhikkhave, ariyasāvako āradhaviṇṇo viharati,
akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ
upasampadāya, thāmaṇā daḥaparakkamo anikkhattadhuro
kusalesu dhammesu.

Idaṃ vuccati, bhikkhave, viriyindriyaṃ.

3. Katamañ-ca, bhikkhave, satindriyaṃ?

Idha, bhikkhave, ariyasāvako satimā hoti, paramena
satinepakkena samannāgato, cirakatam-pi cirabhāsitaṃ-pi
saritā anussaritā.

Idaṃ vuccati, bhikkhave, satindriyaṃ.

4. Katamañ-ca, bhikkhave, samādhindriyaṃ?

Idha, bhikkhave, ariyasāvako vossaggārammaṇaṃ karitvā,
labhati samādhiṃ, labhati cittassa ekagataṃ.

Idaṃ vuccati, bhikkhave, samādhindriyaṃ.

5. Katamañ-ca, bhikkhave, paññindriyaṃ?

Idha, bhikkhave, ariyasāvako paññavā hoti, udayatthagāminiyā
paññāya samannāgato, ariyāya nibbedhikāya sammā
dukkhakkhayagāminiyā.

Idaṃ vuccati, bhikkhave, paññindriyaṃ.

Imāni kho, bhikkhave, pañcindriyāni.

19. Pañca Balāni

from Balasaṃyuttaṃ, SN 50.1

Pañcimāni, bhikkhave, balāni.

Katamāni pañca?

1. Saddhabalaṃ,
2. viriyabalaṃ,
3. satibalaṃ,
4. samādhibalaṃ,
5. paññābalaṃ.

Imāni kho, bhikkhave, pañca balāni ti.

Kathañ-ca, bhikkhave, bhikkhu pañca balāni bhāvento, pañca balāni

bahulīkaronto, nibbānaninno hoti nibbānapoṇo nibbānapabbhāro?

1. Idha, bhikkhave, bhikkhu saddhābalaṃ bhāveti,
vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ
vossaggapariṇāmiṃ,
2. viriyabalaṃ bhāveti, vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ,

3. satibalaṃ bhāveti, vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ,
4. samādhibalaṃ bhāveti, vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ,
5. paññābalaṃ bhāveti, vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ.

Evam̐ kho, bhikkhave, bhikkhu pañca balāni bhāvento, pañca balāni
bahulīkaronto, nibbānaninno hoti nibbānapoṇo nibbānapabbhāro.

20. Satta Bodhyaṅgāni

from Bojjhaṅgasamyuttaṃ, SN 46.4

Sattime, āvuso, bojjhaṅgā.

Katame satta?

1. Satisambojjhaṅgo,
2. dhammavicayasambojjhaṅgo,
3. viriyasambojjhaṅgo,
4. pītisambojjhaṅgo,
5. passaddhisambojjhaṅgo,
6. samādhisambojjhaṅgo,
7. upekkhāsambojjhaṅgo.

Ime kho, āvuso, satta bojjhaṅgā.

from Ānāpānasatisuttaṃ, MN 117

1. Yasmiṃ samaye bhikkhave bhikkhu, kāye kāyānupassī viharatī,
ātāpī sampajāno satimā, vineyya loke abhiññhādomanassam,²³
upaṭṭhitassa tasmīṃ samaye sati hoti asammutṭhā, yasmiṃ samaye

²³ This is part of the definition of mindfulness (*sati*) in the
satipaṭṭhānasuttaṃ (DN 22, MN 10).

- bhikkhave bhikkhuno upaṭṭhitā sati hoti asammuṭṭhā,
satisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti...
2. So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati,
pavicayati parivīmaṃsaṃ āpajjati, yasmim̐ samaye bhikkhave
bhikkhu tathā sato viharanto taṃ dhammaṃ paññāya pavicinati,
pavicayati parivīmaṃsaṃ āpajjati, dhammavicayasambojjhaṅgo
tasmim̐ samaye bhikkhuno āraddho hoti...
 3. Tassa taṃ dhammaṃ paññāya pavicinato, pavicayato
parivīmaṃsaṃ āpajjato, āraddhaṃ hoti viriyaṃ asallīnaṃ, yasmim̐
samaye bhikkhave bhikkhuno taṃ dhammaṃ paññāya pavicinato,
pavicayato parivīmaṃsaṃ āpajjato, āraddhaṃ hoti viriyaṃ
asallīnaṃ, viriyasambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho
hoti...
 4. Āraddhaviriyassa uppajjati pīti nirāmisā, yasmim̐ samaye
bhikkhave bhikkhuno araddhaviriyassa uppajjati pīti nirāmisā,
pītisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti...
 5. Pītimanassa kāyo pi passambhati cittaṃ-pi passambhati, yasmim̐
samaye bhikkhave bhikkhuno pītimanassa kāyo pi passambhati
cittaṃ-pi passambhati, passaddhisambojjhaṅgo tasmim̐ samaye
bhikkhuno āraddho hoti...
 6. Passaddhakāyassa sukhino cittaṃ samādhīyati, yasmim̐ samaye
bhikkhave bhikkhuno passaddhakāyassa sukhino cittaṃ
samādhīyati, samādhīsambojjhaṅgo tasmim̐ samaye bhikkhuno
āraddho hoti...
 7. So tathā samāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, yasmim̐
samaye bhikkhave bhikkhuno tathā samāhitaṃ cittaṃ sādhukaṃ
ajjupekkhitā hoti, upekkhāsambojjhaṅgo tasmim̐ samaye
bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmim̐ samaye
bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno
bhāvanāpāripūriṃ gacchati.

21. Ariyaṭṭhaṅgiko Maggo

from Saccavibhaṅgasuttam, MN 141²⁴

Katamañ-cāvuso dukkhanirodhagāminī paṭipadā ariyasaccam?
Ayam-eva ariyo aṭṭhaṅgiko maggo, seyyathīdam:

1. Sammādiṭṭhi,
2. sammāsaṅkappo,
3. sammāvācā,
4. sammākammanto,
5. sammā-ājīvo,
6. sammāvāyāmo,
7. sammāsati,
8. sammāsamādhī.

1. Katamā cāvuso sammādiṭṭhi?

- {1} Yaṃ kho āvuso dukkhe ñāṇaṃ,
- {2} dukkhasamudaye ñāṇaṃ,
- {3} dukkhanirodhe ñāṇaṃ,
- {4} dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ.

Ayaṃ vuccatāvuso sammādiṭṭhi.

2. Katamo cāvuso sammāsaṅkappo?

- {1} Nekkhammasaṅkappo,
- {2} abyāpādasāṅkappo,
- {3} avihiṃsāsaṅkappo.

Ayaṃ vuccatāvuso sammāsaṅkappo.

3. Katamā cāvuso sammāvācā?

- {1} Musāvādā veramaṇī,
- {2} piṣuṇāvācā veramaṇī,

²⁴ This discourse is spoken by Ven Sāriputta.

{3} pharusāvācā veramaṇī,

{4} samphappalāpā veramaṇī.

Ayaṃ vuccatāvuso sammāvācā.

4. Katamo cāvuso sammākammanto?

{1} Pāṇātipātā veramaṇī,

{2} adinnādānā veramaṇī,

{3} kāmesumicchācārā veramaṇī.

Ayaṃ vuccatāvuso sammākammanto.

5. Katamo cāvuso sammā-ājīvo?

Idhāvuso ariyasāvako micchā-ājīvaṃ pahāya, sammā-ājīvena
jīvikaṃ kappeti.

Ayaṃ vuccatāvuso sammā-ājīvo.

6. Katamo cāvuso sammāvāyāmo?

{1} Idhāvuso bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ anuppādāya chandaṃ janeti, vāyamati, viriyaṃ
ārabhati, cittaṃ paggaṇhāti, padahati,

{2} uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ
pahānāya chandaṃ janeti, vāyamati, viriyaṃ ārabhati, cittaṃ
paggaṇhāti, padahati,

{3} anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ
janeti, vāyamati, viriyaṃ ārabhati, cittaṃ paggaṇhāti,
padahati,

{4} uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā, asammosāya,
bhīyyobhāvāya, vepullāya, bhāvanāya, pāripūriyā chandaṃ
janeti, vāyamati, viriyaṃ ārabhati, cittaṃ paggaṇhāti,
padahati.

Ayaṃ vuccatāvuso sammāvāyāmo.

7. Katamā cāvuso sammāsati?

- {1} Idhāvuso bhikkhu kāye kāyānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññhādomanassaṃ,
- {2} vedanāsu vedanānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññhādomanassaṃ,
- {3} citte cittānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññhādomanassaṃ,
- {4} dhammesu dhammānupassī viharati, ātāpī, sampajāno, satimā, vineyya loke abhiññhādomanassaṃ.

Ayaṃ vuccatāvuso sammāsati.

8. Katamo cāvuso sammāsamādhī?

- {1} Idhāvuso bhikkhu vivicca kāmehi, vivicca akusalehi dhammehi, savitakkaṃ, savicāraṃ, vivekajaṃ pītisukhaṃ, paṭhamāṃ jhānaṃ upasampajja viharati,
- {2} vitakkavicārānaṃ vūpasamā, ajjhataṃ sampasādanaṃ, cetaso ekodibhāvaṃ, avitakkaṃ, avicāraṃ, samādhijaṃ pītisukhaṃ, dutiyaṃ jhānaṃ upasampajja viharati,
- {3} pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno, sukhañ-ca kāyena paṭisaṃvedeti, yan-taṃ Ariyā ācikkhanti: Upekkhako satimā sukhavihārī ti, tatiyaṃ jhānaṃ upasampajja viharati,
- {4} sukhasa ca pahānā, dukkhasa ca pahānā, pubbeva somanassadomanassānaṃ atthaṅgamā, adukkhamasukhaṃ, upekkhāsati pārisuddhiṃ, catutthaṃ jhānaṃ upasampajja viharati.

Ayaṃ vuccatāvuso sammāsamādhī.

Idaṃ vuccatāvuso dukkhanīrodhagāminī paṭipadā ariyasaccaṃ.

Abhidhammatthā

22. Dvekāmā

from Mahāniddeśapāḷi

Dve kāmā:²⁵

1. Vatthukāmā ca,
2. kilesakāmā ca.

1. Katame vatthukāmā?

Manāpikā rūpā, manāpikā saddā, manāpikā gandhā, manāpikā rasā, manāpikā phoṭṭhabbā; attharaṇā, pāvuraṇā, dāsidāsā, ajeḷakā, kukkuṭasūkarā, hatthigavāssaṅgaḷavā; khettaṃ, vatthu, hiraññaṃ, suvaṇṇaṃ, gāmanigamarājadhāniyo, raṭṭhañ-ca janapado ca, koso ca koṭṭhāgārañ-ca, yaṃ kiñci rajanīyaṃ vatthu, vatthukāmā.

Api ca atītā kāmā, anāgatā kāmā, paccuppannā kāmā; ajjhata kāmā, bahiddhā kāmā, ajjhatabahiddhā kāmā; hīnā kāmā, majjhimā kāmā, pañītā kāmā; āpāyikā kāmā, mānusikā kāmā, dibbā kāmā, paccupaṭṭhitā kāmā; nimmitā kāmā, animmitā kāmā, paranimmitā kāmā; pariggahitā kāmā, apariggahitā kāmā, mamāyitā kāmā, amamāyitā kāmā; sabbe pi kāmāvacarā dhammā, sabbe pi rūpāvacarā dhammā, sabbe pi arūpāvacarā dhammā; taṇhāvatthukā, taṇhārammaṇā, kāmanīyaṭṭhena, rajanīyaṭṭhena, madanīyaṭṭhena kāmā.

Ime vuccanti vatthukāmā.

²⁵ This is a proto-Abhidhamma text, and indeed shares many of the same definitions as are found in the Abhidhamma texts proper.

2. Katame kilesakāmā?

Chando kāmo, rāgo kāmo, chandarāgo kāmo; saṅkappo kāmo, rāgo kāmo, saṅkapparāgo kāmo.

Yo kāmesu kāmacchando kāmarāgo, kāmanandī, kāmataṇhā, kāmasneho, kāmapariḷāho, kāmamucchā, kāmajjhosaṇaṃ, kāmogho, kāmayogo, kāmupādānaṃ, kāmacchandanīvaraṇaṃ...

Ime vuccanti kilesakāmā.

23. Ticittāni

from Dhammasaṅgiṇīpāḷi

1. Kusalā dhammā,
2. akusalā dhammā,
3. abyākatā dhammā.²⁶

1. Katame dhammā kusalā?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ, ñāṇasampayuttaṃ,²⁷ rūpārammaṇaṃ vā, saddārammaṇaṃ vā, gandhārammaṇaṃ vā, rasārammaṇaṃ vā, phoṭṭhabbārammaṇaṃ vā, dhammārammaṇaṃ vā, yaṃ yaṃ vā panārabba, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti; vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittassekaggatā hoti; saddhindriyaṃ

²⁶ These are the first of the triads listed in the first book of the Abhidhamma, the Dhammasaṅgiṇī. The others are listed in section 26 below.

²⁷ This is one definition, but the thought may, of course, have arisen in the form or formless worlds, be connected or unconnected with well-being or knowledge. This is given as an example, and the same applies to the other thoughts below.

Abhidhammatthā – 61

hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti; sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhī hoti; saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, paññābalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti; alobho hoti, adoso hoti, amoho hoti; anabhijjhā hoti, abyāpādo hoti, sammādiṭṭhi hoti, hirī hoti, ottappaṃ hoti; kāyapassaddhi hoti, cittapassaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujukatā hoti, cittujukatā hoti; sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā.

Ime dhammā kusalā.

2. Katame dhammā akusalā?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ, diṭṭhigatasampayuttaṃ, rūpārammaṇaṃ vā, saddārammaṇaṃ vā, gandhārammaṇaṃ vā, rasārammaṇaṃ vā, phoṭṭhabbārammaṇaṃ vā, dhammārammaṇaṃ vā, yaṃ yaṃ vā panārabbha, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittassekaggatā hoti; viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti; micchādiṭṭhi hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti; viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti; lobho hoti, moho hoti, abhijjhā hoti, micchādiṭṭhi hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, paggāho hoti, avikkhepo hoti.

Ye vā pana tasmim̄ samaye aññe pi atthi paṭṭicasamuppannā
arūpino dhammā.

Ime dhammā akusalā.

3. Katame dhammā abyākatā?

Yasmim̄ samaye kāmāvacarassa kusalassa kammassa katattā,
upacitattā vipākam̄ cakkhuvīññāṇam̄ uppannam̄ hoti,
upekkhāsahagatam̄, rūpārammaṇam̄, tasmim̄ samaye phasso
hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, upekkhā
hoti, cittassekaggatā hoti, manindriyam̄ hoti, upekkhindriyam̄
hoti, jīvitindriyam̄ hoti. Ye vā pana tasmim̄ samaye aññe pi
atthi paṭṭicasamuppannā arūpino dhammā.

Ime dhammā abyākatā.

24. Cha Paññattiyo

from Puggalapaññattipāḷi

Cha paññattiyo:

1. Khandhapaññatti,
2. āyatanapaññatti,
3. dhātupaññatti,
4. saccapaññatti,
5. indriyapaññatti,
6. puggalapaññatti.

1. Kittāvatā khandhānam̄ khandhapaññatti?

Yāvatā pañcakkhandhā:

- {1} Rūpakkhandho,
- {2} vedanākkhandho,
- {3} saññākkhandho,
- {4} saṅkhārakkhandho,
- {5} viññāṇakkhandho,

ettāvatā khandhānaṃ khandhapaññatti.

2. Kittāvatā āyatanānaṃ āyatanapaññatti?

Yāvatā dvādasāyatanāni:

- {1} Cakkhāyatanānaṃ,
- {2} rūpāyatanānaṃ,
- {3} sotāyatanānaṃ,
- {4} saddāyatanānaṃ,
- {5} ghānāyatanānaṃ,
- {6} gandhāyatanānaṃ,
- {7} jivhāyatanānaṃ,
- {8} rasāyatanānaṃ,
- {9} kāyāyatanānaṃ,
- {10} poṭṭhabbāyatanānaṃ,
- {11} manāyatanānaṃ,
- {12} dhammāyatanānaṃ,

ettāvatā āyatanānaṃ āyatanapaññatti.

3. Kittāvatā dhātūnaṃ dhātupaññatti?

Yāvatā aṭṭhārasa dhātuyo:

- {1} Cakkhudhātu,
- {2} rūpadhātu,
- {3} cakkhaviññāṇadhātu;
- {4} sotadhātu,
- {5} saddadhātu,
- {6} sotaviññāṇadhātu;
- {7} ghānadhātu,
- {8} gandhadhātu,
- {9} ghānaviññāṇadhātu;
- {10} jivhādhātu,
- {11} rasadhātu,
- {12} jivhāviññāṇadhātu;
- {13} kāyadhātu,

- {14} phoṭṭhabbadhātu,
 - {15} kāyaviññādhātu;
 - {16} manodhātu,
 - {17} dhammadhātu,
 - {18} manoviññādhātu,
- ettāvatā dhātūnaṃ dhātupaññatti.

4. Kittāvatā saccānaṃ saccapaññatti?

Yāvatā cattāri saccāni:

- {1} Dukkhasaccaṃ,
- {2} samudayasaccaṃ,
- {3} nirodhasaccaṃ,
- {4} maggasaccaṃ,

ettāvatā saccānaṃ saccapaññatti.

5. Kittāvatā indriyānaṃ indriyapaññatti?

Yāvatā bāvīsati indriyāni:

- {1} Cakkhindriyaṃ,
- {2} sotindriyaṃ,
- {3} ghānindriyaṃ,
- {4} jivhindriyaṃ,
- {5} kāyindriyaṃ,
- {6} manindriyaṃ;
- {7} itthindriyaṃ,
- {8} purisindriyaṃ,
- {9} jīvitindriyaṃ;
- {10} sukhindriyaṃ,
- {11} dukkhindriyaṃ,
- {12} somanassindriyaṃ,
- {13} domanassindriyaṃ,
- {14} upekkhindriyaṃ;
- {15} saddhindriyaṃ,
- {16} viriyindriyaṃ,

- {17} satindriyaṃ,
 - {18} samādhindriyaṃ,
 - {19} paññindriyaṃ;
 - {20} anaññātaññassāmīndriyaṃ,
 - {21} aññindriyaṃ,
 - {22} aññātāvindriyaṃ,
- ettāvatā indriyānaṃ indriyapaññatti.

6. Kittāvatā puggalānaṃ puggalapaññatti?

- {1} Samayavimutto,
- {2} asamayavimutto,
- {3} kuppadhammo,
- {4} akuppadhammo,
- {5} parihānadhammo,
- {6} aparihānadhammo,
- {7} cetanābhabbo,
- {8} anurakkhaṇābhabbo,
- {9} puthujjano,
- {10} gotrabhū,
- {11} bhayūparato,
- {12} abhayūparato,
- {13} bhabbāgamano,
- {14} abhabbāgamano,
- {15} niyato,
- {16} aniyato,
- {17} paṭipannako,
- {18} phaleṭṭhito,
- {19} samasī,
- {20} ṭhitakappī,
- {21} ariyo,
- {22} anariyo,
- {23} sekkho,
- {24} asekkho,

- {25} nevasekkhanāsekkho,
- {26} tevijjo,
- {27} chaḷabhiñño,
- {28} Sammāsambuddho,
- {29} Paccekasambuddho,
- {30} ubhatobhāgavimutto,
- {31} paññāvimutto,
- {32} kāyasakkhī,
- {33} diṭṭhippatto,
- {34} saddhāvimutto,
- {35} Dhammānusārī,
- {36} saddhānusārī,
- {37} sattakkhattuparamo,
- {38} kolaṅkolo,
- {39} ekabījī,
- {40} sakadāgāmī,
- {41} anāgāmī,
- {42} antarāparinibbāyī,
- {43} upahaccaparinibbāyī,
- {44} asaṅkhāraparinibbāyī,
- {45} sasaṅkhāraparinibbāyī,
- {46} uddhamsoto-akaniṭṭhagāmī,
- {47} sotāpanno,
- {48} sotāpattiphalasacchikiriyāya paṭipanno,
- {49} sakadāgāmī,
- {50} sakadāgāmiphalasacchikiriyāya paṭipanno,
- {51} anāgāmī,
- {52} anāgāmiphalasacchikiriyāya paṭipanno,
- {53} Arahā,
- {54} Arahattāya paṭipanno.

25. Sattānusayā

from Yamakapāḷi

Sattānusayā:

1. Kāmarāgānusayo,
2. paṭighānusayo,
3. mānānusayo,
4. diṭṭhānusayo,
5. vicikicchānusayo,
6. bhavarāgānusayo,
7. avijjānusayo.

1. Kattha kāmarāgānusayo anuseti?

Kāmadhātuyā dvīsu vedanāsu.

Ettha kāmarāgānusayo anuseti.

2. Kattha paṭighānusayo anuseti?

Dukkhāya vedanāya.

Ettha paṭighānusayo anuseti.

3. Kattha mānānusayo anuseti?

Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā.

Ettha mānānusayo anuseti.

4. Kattha diṭṭhānusayo anuseti?

Sabbasakkāyapariyāpannesu dhammesu.

Ettha diṭṭhānusayo anuseti.

5. Kattha vicikicchānusayo anuseti?

Sabbasakkāyapariyāpannesu dhammesu.

Ettha vicikicchānusayo anuseti.

6. Kattha bhavarāgānusayo anuseti?

Rūpadhātuyā arūpadhātuyā.

Ettha bhavarāgānusayo anuseti.

7. Kattha avijjānusayo anuseti?

Sabbasakkāyapariyāpannesu dhammesu.

Ettha avijjānusayo anuseti.

26. Bāvīsati Tikā

from Dhammasaṅgīṭipāḷi

1. Kusalā dhammā, akusalā dhammā, abyākatā dhammā;
2. sukhāya vedanāya sampayuttā dhammā, dukkhāya vedanāya sampayuttā dhammā, adukkham-asukhāya vedanāya sampayuttā dhammā;
3. vipākā dhammā, vipākadhammadhammā dhammā, nevavipākanavipākadhammadhammā dhammā;
4. upādinna-upādāniyā dhammā, anupādinna-upādāniyā dhammā, anupādinna-anupādāniyā dhammā;
5. saṅkiliṭṭhasaṅkilesikā dhammā, asaṅkiliṭṭhasaṅkilesikā dhammā, asaṅkiliṭṭha-asaṅkilesikā dhammā;
6. savitakkasavicārā dhammā, avitakkavicāramattā dhammā, avitakka-avicārā dhammā;
7. pītisahagatā dhammā, sukhasahagatā dhammā, upekkhāsahagatā dhammā;
8. dassanena pahātabbā dhammā, bhāvanāya pahātabbā dhammā, neva dassanena na bhāvanāya pahātabbā dhammā;
9. dassanena pahātabbahetukā dhammā, bhāvanāya pahātabbahetukā dhammā, neva dassanena na bhāvanāya pahātabbahetukā dhammā;
10. ācayagāmino dhammā, apacayagāmino dhammā, nevācayagāmino nāpacayagāmino dhammā;

11. sekhā dhammā, asekhā dhammā, nevasekhā nāsekhā dhammā;
12. parittā dhammā, mahaggatā dhammā, appamāṇā dhammā;
13. parittārammaṇā dhammā, mahaggatārammaṇā dhammā, appamāṇārammaṇā dhammā;
14. hīnā dhammā, majjhimā dhammā, paṇītā dhammā;
15. micchattaniyatā dhammā, sammattaniyatā dhammā, aniyatā dhammā;
16. maggārammaṇā dhammā, maggahetukā dhammā, maggādhipatino dhammā;
17. uppannā dhammā, anuppannā dhammā, uppādino dhammā;
18. atītā dhammā, anāgatā dhammā, paccuppannā dhammā;
19. atītārammaṇā dhammā, anāgatārammaṇā dhammā, paccuppannārammaṇā dhammā;
20. ajjhattā dhammā, bahiddhā dhammā, ajjhattabahiddhā dhammā;
21. ajjhattārammaṇā dhammā, bahiddhārammaṇā dhammā, ajjhattabahiddhārammaṇā dhammā;
22. sanidassanasappaṭighā dhammā, anidassanasappaṭighā dhammā, anidassana-appaṭighā dhammā.

27. Catuvīsati Paccayā

from Paṭṭhānapāli

1. Hetupaccayo,
2. ārammaṇapaccayo,
3. adhipatipaccayo,
4. anantarapaccayo,
5. samanantarapaccayo,
6. sahajātapaccayo,
7. aññamaññapaccayo,
8. nissayapaccayo,

9. upanissayapaccayo,
10. purejātapaccayo,
11. pacchājātapaccayo,
12. āsevanapaccayo,
13. kammappaccayo,
14. vipākapaccayo,
15. āhārapaccayo,
16. indriyapaccayo,
17. jhānapaccayo,
18. maggapaccayo,
19. sampayuttapaccayo,
20. vippayuttapaccayo,
21. atthipaccayo,
22. natthipaccayo,
23. vigatapaccayo,
24. avigatapaccayo.

28. Tesattati Ñāṇā

from Paṭisambhidāmagga

1. Sotāvadhāne paññā, sutamaye ñāṇaṃ,
2. sutvāna saṃvare paññā, sīlamaye ñāṇaṃ,
3. saṃvaritvā samādahane paññā, samādhībhāvanāmaye ñāṇaṃ,
4. paccayapariggahe paññā, dhammaṭṭhitiñāṇaṃ,
5. atītānāgatapaccuppannānaṃ dhammānaṃ saṅkhipitvā
vavatthāne paññā, sammasane ñāṇaṃ,
6. paccuppannānaṃ dhammānaṃ vipariṇāmanupassane paññā,
udayabbayānupassane ñāṇaṃ,
7. ārammaṇaṃ paṭisaṅkhā bhaṅgānupassane paññā, vipassane
ñāṇaṃ,
8. bhayatupaṭṭhāne paññā, ādīnave ñāṇaṃ,

9. muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā, saṅkhārupekkhāsu ñāṇaṃ,
10. bahiddhā vuṭṭhānavivaṭṭane paññā, gotrabhuññāṇaṃ,
11. dubhato vuṭṭhānavivaṭṭane paññā, magge ñāṇaṃ,
12. payogappaṭippassaddhi paññā, phale ñāṇaṃ,
13. chinnavaṭṭumānupassane paññā, vimuttiññāṇaṃ,
14. tadā samudāgate dhamme passane paññā, paccavekkhaṇe ñāṇaṃ,
15. ajjhattavavattthāne paññā, vatthunānatte ñāṇaṃ,
16. bahiddhāvavattthāne paññā, gocaranānatte ñāṇaṃ,
17. cariyāvavattthāne paññā, cariyānānatte ñāṇaṃ,
18. catudhammavavattthāne paññā, bhūminānatte ñāṇaṃ,
19. navadhammavavattthāne paññā, dhammanānatte ñāṇaṃ,
20. abhiññāpaññā, ñātaṭṭhe ñāṇaṃ,
21. pariññāpaññā, tīraṇaṭṭhe ñāṇaṃ,
22. pahāne paññā, pariccāgaṭṭhe ñāṇaṃ,
23. bhāvanāpaññā, ekarasatṭhe ñāṇaṃ,
24. sacchikiriyāpaññā, phassanaṭṭhe ñāṇaṃ,
25. atthanānatte paññā, atthapaṭisambhīde ñāṇaṃ,
26. dhammanānatte paññā, dhammapaṭisambhīde ñāṇaṃ,
27. niruttinānatte paññā, niruttiapaṭisambhīde ñāṇaṃ,
28. paṭibhānanānatte paññā, paṭibhānapaṭisambhīde ñāṇaṃ,
29. vihāranānatte paññā, vihāraṭṭhe ñāṇaṃ,
30. samāpattinānatte paññā, samāpattaṭṭhe ñāṇaṃ,
31. vihārasamāpattinānatte paññā, vihārasamāpattaṭṭhe ñāṇaṃ,
32. avikkheparisuddhattā āsavasamucchede paññā, ānantarikasamādhimhi ñāṇaṃ,
33. dassanādhipeyyaṃ santo ca vihārādhigamo paṇītādhimuttatā paññā, araṇavihāre ñāṇaṃ,
34. dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭippassaddhiyā, soḷasahi ñāṇacariyāhi, navahi samādhicariyāhi, vasibhāvata paññā, nirodhasamāpattiyā ñāṇaṃ,

35. sampajānassa pavattapariyādāne paññā, parinibbāne ñāṇaṃ,
36. sabbadhammānaṃ sammā samucchede nirodhe ca
anupaṭṭhānatā paññā, samasīsaṭṭhe ñāṇaṃ,
37. puthunānattatejapariyādāne paññā, sallekhaṭṭhe ñāṇaṃ,
38. asallīnattapahitattapaggahaṭṭhe paññā, viriyārambhe ñāṇaṃ,
39. nānādhammappakāsanatā paññā, atthasandassane ñāṇaṃ,
40. sabbadhammānaṃ ekasaṅghatā nānattekattaṭṭivedhe paññā,
dassanavisuddhiñāṇaṃ,
41. veditattā paññā, khantiñāṇaṃ,
42. phuṭṭhattā paññā, pariyogāhaṇe ñāṇaṃ,
43. samodahane paññā, padesavihāre ñāṇaṃ,
44. adhipatattā paññā, saññāvivaṭṭe ñāṇaṃ,
45. nānatte paññā, cetovivaṭṭe ñāṇaṃ,
46. adhiṭṭhāne paññā, cittavivaṭṭe ñāṇaṃ,
47. suññate paññā, ñāṇavivaṭṭe ñāṇaṃ,
48. vosagge paññā, vimokkhavivaṭṭe ñāṇaṃ,
49. tathaṭṭhe paññā, saccavivaṭṭe ñāṇaṃ,
50. kāyam-pi cittam-pi ekavavatthānatā sukhasaññañ-ca
lahusaññañ-ca adhiṭṭhānavasena ijjhanaṭṭhe paññā, iddhividhe
ñāṇaṃ,
51. vitakkavipphāravasena nānattekattasaddanimitānaṃ
pariyogāhaṇe paññā, sotadhātuvisuddhiñāṇaṃ,
52. tiṇṇannaṃ cittānaṃ vipphārattā indriyānaṃ pasādavasena
nānattekattaviññāṇacariyā pariyogāhaṇe paññā,
cetopariyaññaṃ,
53. paccayappavattānaṃ dhammānaṃ
nānattekattakammavipphāravasena pariyogāhaṇe paññā,
pubbenivāsānussatiñāṇaṃ,
54. obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā,
dibbacakkhuññaṃ,
55. catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasībhāvatā paññā,
āsavānaṃ khaye ñāṇaṃ,

56. pariññatṭhe paññā, dukkhe ñāṇaṃ,
57. pahānatṭhe paññā, samudaye ñāṇaṃ,
58. sacchikiriyaṭṭhe paññā, nirodhe ñāṇaṃ,
59. bhāvanatṭhe paññā, magge ñāṇaṃ,
60. dukkhe ñāṇaṃ,
61. dukkhasamudaye ñāṇaṃ,
62. dukkhanirodhe ñāṇaṃ,
63. dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ,
64. atthapaṭisambhide ñāṇaṃ,
65. dhammapaṭisambhide ñāṇaṃ,
66. niruttipaṭisambhide ñāṇaṃ,
67. paṭibhānapaṭisambhide ñāṇaṃ,
68. indriyaparopariyatte ñāṇaṃ,
69. sattānaṃ āsayānusaye ñāṇaṃ,
70. yamakapāṭihīre ñāṇaṃ,
71. mahākaruṇāsamāpattiyā ñāṇaṃ,
72. sabbaññutañāṇaṃ,
73. anāvaraṇañāṇaṃ.

Imāni tesattati ñāṇāni.

Imesaṃ tesattatiyā ñāṇānaṃ sattaṣaṭṭhi ñāṇāni sāvakasādhāraṇāni,
cha ñāṇāni asādhāraṇāni sāvakehi.

Buddhatthā

29. Cattāri Vesārajjā

Vesārajjasuttam, AN 4.8

Cattārimāni, bhikkhave, Tathāgatassa vesārajjāni, yehi vesārajjehi samannāgato Tathāgato āsabham ṭhānam paṭijānāti, parisāsu sīhanādam nadati, brahmacakkaṃ pavatteti.

Katamāni cattāri?

1. Sammāsambuddhassa te paṭijānato ime dhammā anabhisambuddhā ti: tatra vata maṃ samaṇo vā, brāhmaṇo vā, devo vā, māro vā, brahmā vā, koci vā lokasmim, sahadhammena paṭicodessatī ti, nimittam-etam, bhikkhave, na samanupassāmi, etam-aham, bhikkhave, nimittam asamanupassanto khemappatto abhayappatto vesārajjappatto viharāmi,
2. Khīṇāsavassa te paṭijānato ime āsavā aparikkhīṇā ti: tatra vata maṃ samaṇo vā, brāhmaṇo vā, devo vā, māro vā, brahmā vā, koci vā lokasmim, sahadhammena paṭicodessatī ti, nimittam-etam, bhikkhave, na samanupassāmi, etam-aham, bhikkhave, nimittam asamanupassanto khemappatto abhayappatto vesārajjappatto viharāmi,
3. Ye kho pana te antarāyikā dhammā vuttā te paṭisevato nālam antarāyāyā ti: tatra vata maṃ samaṇo vā, brāhmaṇo vā, devo vā, māro vā, brahmā vā, koci vā lokasmim, sahadhammena paṭicodessatī ti, nimittam-etam, bhikkhave, na samanupassāmi, etam-aham, bhikkhave, nimittam asamanupassanto khemappatto abhayappatto vesārajjappatto viharāmi,

4. Yassa kho pana te atthāya Dhammo desito, so na niyyāti takkarassa sammā dukkhakkhayāyā ti: tatra vata maṃ samaṇo vā, brāhmaṇo vā, devo vā, māro vā, brahmā vā, koci vā lokasmim, sahadhammena paṭicodessatī ti, nimittam-etam, bhikkhave, na samanupassāmi, etam-ahaṃ, bhikkhave, nimittam asamanupassanto khemappatto abhayappatto vesārajappatto viharāmi.

Imāni kho, bhikkhave, cattāri Tathāgatassa vesārajjāni, yehi vesārajjehi samannāgato Tathāgato āsabham ṭhānam paṭijānāti, parisāsu sīhanādam nadati, brahmacakkaṃ pavatteṭi ti.

30. Catasso Paṭisambhidāyo

from Milindapaṇho, 4.1

Catasso kho, mahārāja, paṭisambhidāyo:

1. Atthapaṭisambhidā,
2. dhammapaṭisambhidā,
3. niruttipaṭisambhidā,
4. paṭibhānapaṭisambhidā ti.

1. Yo koci maṃ atthapaṭisambhide pañham pucchissati, tassa atthena attham kathayissāmi, kāraṇena kāraṇam kathayissāmi, hetunā hetum kathayissāmi, nayena nayam kathayissāmi, nissamsayam karissāmi,

vimatim vivecessāmi, tosayissāmi pañhaveyyākaraṇena.

2. Yo koci maṃ dhammapaṭisambhide pañham pucchissati, tassa dhammena dhammam kathayissāmi, amatena amataṃ kathayissāmi, asaṅkhatena asaṅkhatam kathayissāmi, nibbānena nibbānam kathayissāmi,

suññatena suññataṃ kathayissāmi,
animittena animittaṃ kathayissāmi,
appaṇihitena appaṇihitaṃ kathayissāmi,
anejena anejaṃ kathayissāmi,
nissaṃsayam karissāmi,

vimaṭṭim vivecessāmi, tosayissāmi pañhaveyyākaraṇena.

3. Yo koci maṃ niruttiṭṭaṃ sambhida pañhaṃ pucchissati,
tassa niruttiyā niruttiṃ kathayissāmi,
padena padaṃ kathayissāmi,
anupadena anupadaṃ kathayissāmi,
akkharena akkharaṃ kathayissāmi,
sandhiyā sandhiṃ kathayissāmi,
byañjanaṃ byañjanaṃ kathayissāmi,
anubyañjanaṃ anubyañjanaṃ kathayissāmi,
vaṇṇena vaṇṇaṃ kathayissāmi,
sarena saraṃ kathayissāmi,
paññattiyā paññattiṃ kathayissāmi,
vohārena vohāraṃ kathayissāmi,
nissaṃsayam karissāmi,

vimaṭṭim vivecessāmi, tosayissāmi pañhaveyyākaraṇena.

4. Yo koci maṃ paṭibhānaṃ sambhida pañhaṃ pucchissati,
tassa paṭibhānena paṭibhānaṃ kathayissāmi,
opammaṃ opammaṃ kathayissāmi,
lakkhaṇena lakkhaṇaṃ kathayissāmi,
rasena rasaṃ kathayissāmi,
nissaṃsayam karissāmi,

vimaṭṭim vivecessāmi, tosayissāmi pañhaveyyākaraṇena.

31. Dasa Tathāgatabalāni

from Sīhanādasuttaṃ, AN 10.21

Dasa-y-imāni, bhikkhave, Tathāgatassa Tathāgatabalāni, yehi balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti.

Katamāni dasa?

1. Idha, bhikkhave, Tathāgato ṭhānañ-ca ṭhānato, aṭṭhānañ-ca aṭṭhānato yathābhūtaṃ pajānāti. Yam-pi, bhikkhave, Tathāgato ṭhānañ-ca ṭhānato, aṭṭhānañ-ca aṭṭhānato yathābhūtaṃ pajānāti, idam-pi, bhikkhave, Tathāgatassa Tathāgatabalaṃ hoti, yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti.
2. Puna caparaṃ, bhikkhave, Tathāgato atītānāgatapaccuppannaṃ kammaśāntānaṃ, ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti...
3. Puna caparaṃ, bhikkhave, Tathāgato sabbatthagāminīṃ paṭipadaṃ yathābhūtaṃ pajānāti...
4. Puna caparaṃ, bhikkhave, Tathāgato anekadhātuṃ nānādhātuṃ lokaṃ yathābhūtaṃ pajānāti...
5. Puna caparaṃ, bhikkhave, Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti...
6. Puna caparaṃ, bhikkhave, Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti...
7. Puna caparaṃ, bhikkhave, Tathāgato – jhānavimokkhasamādhisamāpattīnaṃ, saṃkilesaṃ vodānaṃ vuṭṭhānaṃ – yathābhūtaṃ pajānāti...
8. Puna caparaṃ, bhikkhave, Tathāgato anekavihitāṃ pubbenivāsaṃ anussarati, seyyathīdaṃ: ekam-pi jātiṃ, dve pi

jātiyo, tisso pi jātiyo, catasso pi jātiyo, pañca pi jātiyo, dasa pi jātiyo, visam-pi jātiyo, tiṃsam-pi jātiyo, cattārīsam-pi jātiyo, paññāsam-pi jātiyo, jātisatam-pi, jātisahassam-pi, jātisatasahassam-pi, aneke pi saṃvaṭṭakappe, aneke pi vivaṭṭakappe, aneke pi saṃvaṭṭavivaṭṭakappe: amutrāsīm evaṃnāmo, evaṃgotto, evaṃvaṇṇo, evam-āhāro, evaṃsukhadukkhapaṭisaṃvedī evam-āyupariyanto; so tato cuto amutra udapādim, tatrāpāsīm evaṃnāmo, evaṃgotto, evaṃvaṇṇo, evam-āhāro, evaṃsukhadukkhapaṭisaṃvedī evam-āyupariyanto, so tato cuto idhupapanno ti, iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati...

9. Puna caparaṃ, bhikkhave, Tathāgato dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne, hīne paṇīte, suvaṇṇe dubbaṇṇe, sugate duggate, yathākammūpage satte pajānati: Ime vata bhonto sattā kāyaduccharitena samannāgatā, vacīducaritena samannāgatā, manoduccharitena samannāgatā, ariyānaṃ upavādakā, micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bheda, paraṃ maraṇā, apāyaṃ duggatim vinipātaṃ nirayaṃ upapannā; ime vā pana bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā, sammādiṭṭhikammasamādānā, te kāyassa bheda, paraṃ maraṇā, sugatim saggam lokam upapannā ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne, hīne paṇīte, suvaṇṇe dubbaṇṇe, sugate duggate, yathākammūpage satte pajānati...
10. Puna caparaṃ, bhikkhave, Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharati. Yam-pi, bhikkhave, Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharati, idam-pi, bhikkhave,

Tathāgatassa Tathāgatabalaṃ hoti, yaṃ balaṃ āgamma
Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ
nadati, brahmacakkaṃ pavatteti.

Imāni kho, bhikkhave, dasa Tathāgatassa Tathāgatabalāni, yehi
balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu
sīhanādaṃ nadati, brahmacakkaṃ pavatteti.

32. Aṭṭhārasa Buddhadhammā

from Dīghanikāyaṭṭhakathā on Saṅgītisuttaṃ

Aṭṭhārasa Buddhadhammā nāma:

1. Natthi Tathāgatassa kāyaduccaritaṃ,
2. natthi vacīduccaritaṃ,
3. natthi manoduccaritaṃ,
4. atīte Buddhassa appaṭihataññaṃ,
5. anāgate Buddhassa appaṭihataññaṃ,
6. paccuppanne Buddhassa appaṭihataññaṃ,
7. sabbaṃ kāyakammaṃ Buddhassa Bhagavato ñāṇānuparivatti,
8. sabbaṃ vacīkammaṃ Buddhassa Bhagavato ñāṇānuparivatti,
9. sabbaṃ manokammaṃ Buddhassa Bhagavato ñāṇānuparivatti,
10. natthi chandassa hāni,
11. natthi viriyassa hāni,
12. natthi satiyā hāni,
13. natthi davā,
14. natthi ravā,
15. natthi calitaṃ,
16. natthi sahasā,
17. natthi abyāvaṭo mano,
18. natthi akusalacittaṃ.

33. Dvātimsa Mahāpurisaḷakkhaṇāni

from Brahmāyusuttaṃ, MN 91

Samannāgato ca so bhavaṃ Gotamo

dvattimsamahāpurisaḷakkhaṇehi:

1. Suppatiṭṭhitapādo, idam-pi tassa bhoto Gotamassa mahāpurisassa mahāpurisaḷakkhaṇaṃ bhavati,
2. heṭṭhā ... pādātesu cakkāni jātāni, saḥassārāni sanemikāni sanābhikāni sabbākāraparipūrāni...
3. āyatapaṇhi...
4. dīghaṅguli...
5. mudutalunahatthapādo...
6. jālahatthapādo...
7. ussaṅkhaḷapādo...
8. eṇijaṅgho...
9. ṭhitako ... anonamanto ubhoḥi pāṇitalehi jaṇṇukāni parimasati parimajjati...
10. kosohitavatthaguyho...
11. suvaṇṇavaṇṇo ... kañcanasannibhattaco...
12. sukhumacchavi ... sukhumattā chaviyā rajojallaṃ kāye na upalimpati...
13. ekekalomo ... ekekāni lomāni lomakūpesu jātāni...
14. uddhaggalomo ... uddhaggāni lomāni jātāni nīlāni, añjanavaṇṇāni kuṇḍalāvaṭṭāni dakkhiṇāvaṭṭakajātāni...
15. brahmujugatto...
16. sattussado...
17. sīhapubbaddhakāyo...
18. citantaramso...
19. nigrodhaparimaṇḍalo, yāvatakvassa kāyo tāvatakvassa byāmo, yāvatakvassa byāmo tāvatakvassa kāyo...
20. samavaṭṭakkhandho...
21. rasaggasaggī...

22. sīhahanu...
23. cattālīsadanto...
24. samadanto...
25. aviraḷadanto...
26. susukkadāṭho...
27. pahūtajivho...
28. brahmassarō ... karavikabhāṇī...
29. abhinīlanetto...
30. gopakhumo...
31. uṇṇā ... bhamukantare jātā odātā mudutūlasannibhā...
32. uṇḥīsasīso, idam-pi tassa bhoto Gotamassa mahāpurisassa mahāpurisalakkhaṇaṃ bhavati.

34. Dvesaṭṭhi Iriyāpathā

from Brahmāyusuttaṃ, MN 91

1. Gacchanto ... dakkhiṇeneva pādena paṭhamaṃ pakkamati,
2. so nātidūre pādaṃ uddharati, nāccāsanne pādaṃ nikkhipati,
3. so nātisīghaṃ gacchati, nātisaṇikaṃ gacchati,
4. na ca adduvena adduvaṃ saṅghaṭṭento gacchati,
5. na ca goppakena goppakaṃ saṅghaṭṭento gacchati,
6. so gacchanto na satthiṃ unnāmeti, na satthiṃ onāmeti, na satthiṃ sannāmeti, na satthiṃ vināmeti,
7. gacchato ... adharakāyo va iṅṅjati,
8. na ca kāyabalena gacchati,
9. apalokento ... sabbakāyeneva apaloketi, so na uddhaṃ ulloketi, na adho oloketi,
10. na ca vipekkhamāno gacchati,
11. yugamattañ-ca pekkhati, tato cassa uttari anāvaṭaṃ ñāṇadassanaṃ bhavati,
12. so antaragharaṃ pavisanto na kāyaṃ unnāmeti, na kāyaṃ onāmeti, na kāyaṃ sannāmeti, na kāyaṃ vināmeti,

13. so nātidūre nāccāsanne āsanassa parivattati,
14. na ca pāṇinā ālambitvā āsane nisīdati,
15. na ca āsanasmim̐ kāyaṃ pakkhipati,
16. so antaraghare nisinno samāno na hatthakukkuccaṃ āpajjati, na pādakukkuccaṃ āpajjati,
17. na adduvena adduvaṃ āropetvā nisīdati,
18. na ca gopphakena gopphakaṃ āropetvā nisīdati,
19. na ca pāṇinā hanukaṃ upadahitvā nisīdati,
20. so antaraghare nisinno samāno na chambhati, na kampati, na vedhati, na paritassati,
21. so achambhī akampī avedhī aparitassī vigatalomahaṃso, vivekavatto... antaraghare nisinno hoti,
22. so pattodakaṃ paṭiggaṇhanto na pattaṃ unnāmeti, na pattaṃ onāmeti, na pattaṃ sannāmeti, na pattaṃ vināmeti,
23. so pattodakaṃ paṭiggaṇhāti nātithokaṃ nātibahuṃ,
24. so na khulukhulukārakaṃ pattaṃ dhovati,
25. na samparivattakaṃ pattaṃ dhovati,
26. na pattaṃ bhūmiyaṃ nikkhipitvā hatthe dhovati,
27. hatthesu dholesu patto dhoto hoti, patte dhote hatthā dhotā honti,
28. so pattodakaṃ chaḍḍeti nātidūre nāccāsanne, na ca vicchaḍḍayamāno,
29. so odanaṃ paṭiggaṇhanto na pattaṃ unnāmeti, na pattaṃ onāmeti, na pattaṃ sannāmeti, na pattaṃ vināmeti,
30. so odanaṃ paṭiggaṇhāti nātithokaṃ nātibahuṃ,
31. byañjanaṃ ... byañjanamattāya āhāreti, na ca byañjanena ālopaṃ atināmeti,
32. dvattikkhattuṃ ... mukhe ālopaṃ samparivattetvā ajjhoharati,
33. na cassa kāci odanamiñjā asambhinnā kāyaṃ pavisati, na cassa kāci odanamiñjā mukhe avasiṭṭhā hoti,
34. athāparaṃ ālopaṃ upanāmeti,
35. rasapaṭisaṃvedī ... āhāraṃ āhāreti, no ca rasarāgapaṭisaṃvedī,
36. aṭṭhaṅgasamannāgataṃ ... āhāraṃ āhāreti:
 {1} neva davāya,

- {2} na madāya,
- {3} na maṇḍanāya,
- {4} na vibhūsanāya,
- {5} yāvad-eva imassa kāyassa, ṭhitiyā yāpanāya,
- {6} vihiṃsūparatiyā,
- {7} brahmacariyānuggahāya,
- {8} iti purāṇañ-ca vedanaṃ paṭihaṅkhāmi, navañ-ca vedanaṃ
na uppādessāmi, yātrā ca me bhavissati, anavajjatā ca
phāsuvihāro cā ti.

- 37. so bhuttāvī pattodakaṃ paṭiggaṇhanto na pattaṃ unnāmeti, na
pattaṃ onāmeti, na pattaṃ sannāmeti, na pattaṃ vināmeti,
- 38. so pattodakaṃ paṭiggaṇhāti nātithokaṃ nātibahuṃ,
- 39. so na khulukhulukārakaṃ pattaṃ dhovati,
- 40. na samparivattakaṃ pattaṃ dhovati,
- 41. na pattaṃ bhūmiyaṃ nikkhipitvā hatthe dhovati,
- 42. hatthesu dhotesu patto dhoto hoti, patte dhote hatthā dhotā honti,
- 43. so pattodakaṃ chaḍḍeti nātidūre nāccāsanne, na ca
vicchaḍḍayamāno,
- 44. so bhuttāvī, na pattaṃ bhūmiyaṃ nikkhipati nātidūre
nāccāsanne,
- 45. na ca anathiko pattena hoti, na ca ativelānurakkhī pattasmim,
- 46. so bhuttāvī, muhuttaṃ tuṇhī nisīdati, na ca anumodanassa kālam-
atināmeti,
- 47. so bhuttāvī, anumodati, na taṃ bhattaṃ garahati, na aññaṃ
bhattaṃ paṭikaṅkhati,
- 48. aññadatthu dhammiyā kathāya taṃ parisāṃ sandasseti,
samādapeti samuttejeti sampahaṃseti,
- 49. so taṃ parisāṃ dhammiyā kathāya sandassetvā, samādapetvā
samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkamati,
- 50. so nātisīghaṃ gacchati, nātisaṅhikaṃ gacchati, na ca
muccitukāmo gacchati,

51. na ca tassa ... kāye cīvaraṃ accukkaṭṭhaṃ hoti, na ca accokkaṭṭhaṃ, na ca kāyasmim̐ allīnaṃ, na ca kāyasmā apakaṭṭhaṃ,
52. na ca tassa ... kāyamhā vāto cīvaraṃ apavahati,
53. na ca tassa ... kāye rajojallaṃ upalimpati,
54. so āramagato nisīdati paññatte āsane, nisajja pāde pakkhāleti, na ca so ... pādamaṇḍanaṇuyogamanuyutto viharati,
55. so pāde pakkhāletvā nisīdati, pallaṅkaṃ ābhujitvā ujum̐ kāyaṃ paṇidhāya, parimukhaṃ satim̐ upaṭṭhapetvā,
56. so neva attabyābādhāya ceteti, na parabyābādhāya ceteti, na ubhayabyābādhāya ceteti,
57. attahitaparahita-ubhayahitasabbalokahitam-eva so ... cintento nisinno hoti,
58. so āramagato parisatim̐ dhammaṃ deseti, na taṃ parisam̐ ussādeti, na taṃ parisam̐ apasādeti,
59. aññadatthu dhammiyā kathāya taṃ parisam̐ sandasseti samādapeti samuttejeti sampahaṃseti,
60. aṭṭhaṅgasamannāgato kho panassa ... mukhato ghoso niccharati:
 - {1} Vissatṭho ca,
 - {2} viññeyyo ca,
 - {3} mañju ca,
 - {4} savaṇīyo ca,
 - {5} bindu ca,
 - {6} avisārī ca,
 - {7} gambhīro ca,
 - {8} ninnādī ca,
61. yathāparisam̐ kho pana so ... sarena viññāpeti, na cassa bahiddhā parisāya ghoso niccharati,
62. te tena ... dhammiyā kathāya sandassitā, samādapitā samuttejitā sampahaṃsitā utṭhāyāsanaṃ pakkamanti avalokayamānā yeva avijahitattā.

35. Asītyanubyañjanāni

from Milindaṭṭhikā

1. Citāṅgulitā,
2. anupubbaṅgulitā,
3. vaṭṭaṅgulitā,
4. tambanakhatā,
5. tuṅganakhatā,
6. siniddhanakhatā,
7. nigūḷhagopphakatā,
8. samapādatā,
9. gajasamānakkamanatā,
10. sīhasamānakkamanatā,
11. haṃsasamānakkamanatā,
12. usabhasamānakkamanatā,
13. dakkhiṇāvattagattatā,
14. samantato cārujāṇumaṅḍalatā,
15. paripuṇṇapurisabyañjanatā,
16. acchiddanābhitā,
17. gambhīranābhitā,
18. dakkhiṇāvattānābhitā,
19. suvaṇṇakadalūrutā,
20. Erāvaṇakarasadisabhujatā,
21. anupubbagattatā,
22. maṭṭhakagattatā,
23. suciḡattatā,
24. suvibhaggattatā,
25. anussannānussannasabbagattatā,
26. alīnagattatā,
27. tilakādivirahitagattatā,
28. anupubbaruciragattatā,
29. visuddhagattatā,

30. koṭisahassahatthibaladharagattatā,
31. tuṅganāsatā,
32. susaṅṭhānanāsatā,
33. rattadvijamaṃsatā,
34. susukkadantatā,
35. suvisuddhindriyatā,
36. vaṭṭadāṭhatā,
37. rattoṭṭhasamabimbitā,
38. āyatavadanatā,
39. gambhīrapāṇilekhatā,
40. āyatalekhatā,
41. ujulekhatā,
42. surucirasaṅṭhānalekhatā,
43. parimaṅḍalakāyavantatā,
44. paripuṇṇakapolatā,
45. āyatavisālanettatā,
46. pañcapasādavantaneṭṭatā,
47. kuñcikaggapakhumatā,
48. mudutanukarattajivhatā,
49. āyatajivhatā,
50. āyatarucirakaṇṇatā,
51. niggasāṅṭhisiratā,
52. nigguyhasiratā,
53. chattasannibhacārusīsātā,
54. āyataputhulalāṭasobhatā,
55. susaṅṭhānabhamukatā,
56. kaṇḥābhamukatā,
57. saṅḥabhamukatā,
58. anulomabhamukatā,
59. mahābhamukatā,
60. āyatabhamukatā,
61. sukhumālagattatā,
62. ativiya-ujjalitagattatā,

63. ativiyasommagattatā
64. ativimulagattatā,
65. komalagattatā,
66. siniddhagattatā,
67. sugandhatanutā,
68. samalomatā,
69. atisukhuma-assāsapassāsadhāraṇatā,
70. susaṅṭhānamukhatā,
71. sutanusukhatā,
72. sugandhamukhatā,
73. sugandhamuddhatā,
74. sunīlakesatā,
75. dakkhiṇāvattakesatā,
76. susaṅṭhānakesatā,
77. siniddhakesatā,
78. saṅhakesatā,
79. alulitakesatā,
80. ketumālāratanacittatā.