THE ENUMERATION AND EXPLANATION OF THE CONDITIONS

FROM THE BEGINNING OF THE

Paṭṭhānapālī

BURMESE CÂṭṭha Saṅgāyana TEXT
TRANSLATED BY
Ānandajotī Bhikkhu
The Enumeration and Explanation of
The Conditions

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1. The Enumeration of the Conditions

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2. The Explanation of the Conditions

01. **ROOT CONDITION** means roots\(^1\) are related to those things associated with roots, and the forms that originate from it,\(^2\) the condition being by way of root condition.

02. **OBJECT CONDITION** means the form sense-sphere is related to the eye-consciousness element and the things associated with it,\(^3\) the condition being by way of object condition;

the sound sense-sphere is related to the ear-consciousness element and the things associated with it, the condition being by way of object condition;

the smell sense-sphere is related to the nose-consciousness element and the things associated with it, the condition being by way of object condition;

the taste sense-sphere is related to the tongue-consciousness element and the things associated with it, the condition being by way of object condition;

the tangibles sense-sphere is related to the body-consciousness element and the things associated with it, the condition being by way of object condition;

the form sense-sphere, the sound sense-sphere, the smell sense-sphere, the taste sense-sphere, the tangibles sense-sphere are related to the mind element, and the things associated with it, the condition being by way of object condition.

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1. The roots referred to here mean the wholesome or inconsequential roots of non-greed, non-hatred and non-delusion (alobha, adosa, amoha), and the unwholesome roots of greed, hatred and delusion (lobha, dosa, moha).

2. This refers to bodily and verbal intimation (kāyaviññatti, vacīviññatti) that arises consequently.

3. Perception, feeling and (mental) processes.
All thought sense-spheres are related to the mind-consciousness element and the things associated with it, the condition being by way of object condition.

Beginning with any thought sense-sphere whatever things arise, (whatever) mental factors and thoughts, these thoughts and whatever other thoughts (arise), the condition is by way of object condition.

03. **Predominance Condition** means a predominance of **(concentrated wholesome) desire** is related to those thoughts associated with (wholesome) desire, and the forms that originate from it, the condition being by way of predominance condition;

a predominance of **(concentrated) energy** is related to those thoughts associated with energy, and the forms that originate from it, the condition being by way of predominance condition;

predominance of **(concentrated wholesome) mind** is related to those thoughts associated with (wholesome) mind, and the forms that originate from it, the condition being by way of predominance condition;

predominance of **(concentrated) investigation** is related to those thoughts associated with investigation, and the forms that originate from it, the condition being by way of predominance condition.

After giving weight to one of these thoughts, whatever things arise, (whatever) mental factors and thoughts, these thoughts and whatever other thoughts (arise), the condition is by way of predominance condition.

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4 These four: (wholesome) desire, energy, (wholesome) mind and investigation when concentrated are the four paths to power (*iddhipada*).
04. PRECEDING CONDITION means eye-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of preceding condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of preceding condition;

ear-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of preceding condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of preceding condition;

nose-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of preceding condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of preceding condition;

tongue-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of preceding condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of preceding condition;

body-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of preceding condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of preceding condition.

The immediately former wholesome thoughts are related to the immediately following wholesome thoughts, the condition being by way of preceding condition.
The immediately former wholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of preceding condition.

The immediately former unwholesome thoughts are related to the immediately following unwholesome thoughts, the condition being by way of preceding condition.

The immediately former unwholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of preceding condition.

The immediately former inconsequential thoughts are related to the immediately following inconsequential thoughts, the condition being by way of preceding condition.

The immediately former inconsequential thoughts are related to the immediately following wholesome thoughts, the condition being by way of preceding condition.

The immediately former inconsequential thoughts are related to the immediately following unwholesome thoughts, the condition being by way of preceding condition.

Whenever any of these thoughts are preceding whatever things arise, (whatever) mental factors and thoughts, these thoughts are related to those thoughts, the condition being by way of preceding condition.

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5 By inconsequential here is meant thoughts which produce no kammic result, usually because they are too weak.
05. PRIOR CONDITION means eye-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of prior condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of prior condition;

ear-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of prior condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of prior condition;

nose-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of prior condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of prior condition;

tongue-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of prior condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of prior condition;

body-consciousness element and the things associated with it are related to the mind element and the things associated with it, the condition being by way of prior condition, mind element and the things associated with it are related to the mind-consciousness element and the things associated with it, the condition being by way of prior condition.

The immediately former wholesome thoughts are related to the immediately following wholesome thoughts, the condition being by way of prior condition.
The immediately former wholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of prior condition.

The immediately former unwholesome thoughts are related to the immediately following unwholesome thoughts, the condition being by way of prior condition.

The immediately former unwholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of prior condition.

The immediately former inconsequential thoughts are related to the immediately following inconsequential thoughts, the condition being by way of prior condition.

The immediately former inconsequential thoughts are related to the immediately following wholesome thoughts, the condition being by way of prior condition.

The immediately former inconsequential thoughts are related to the immediately following unwholesome thoughts, the condition being by way of prior condition.

Whenever any of these thoughts are prior whatever things arise, (whatever) mental factors and thoughts, these thoughts are related to those thoughts, the condition being by way of prior condition.
06. **ARISING TOGETHER CONDITION** means the four formless constituents⁶ are mutually related, the condition being by way of arising together condition;

the four great elementals⁷ are mutually related, the condition being by way of arising together condition;

at the time of descent (into the womb) mind and body are mutually related, the condition being by way of arising together condition;

mental factors and thoughts are related to forms that originate from the mind, the condition being by way of arising together condition;

the four great elementals are related to secondary form, the condition being by way of arising together condition.

Forms are sometimes related to the formless, the condition being by way of arising together condition; and sometimes the condition is not by way of arising together condition.⁸

07. **MUTUALITY CONDITION** means the four formless constituents are related, the condition being by way of mutuality condition;

the four great elementals are related, the condition being by way of mutuality condition;

at the time of descent (into the womb) mind and body are related, the condition being by way of mutuality condition.

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⁶ Perception, feeling, (mental) processes and consciousness.
⁷ Earth or solidity, water or cohesion, fire or heat, and wind or motion (*paññavī, āpo, tejo, vāyo*).
⁸ Forms here apparently refers to the heart-base’s relationship to the four formless constituents, which arise together only at the time of conception. At other times the heart-base is a necessary prerequisite. See arising before condition below.
08. **Support condition** means the four formless constituents are mutually related, the condition being by way of support condition;

the four great elementals are mutually related, the condition being by way of support condition;

at the time of descent (into the womb) mind and body are mutually related, the condition being by way of support condition;

mental factors and thoughts are related to forms that originate from the mind, the condition being by way of support condition;

the four great elementals are related to secondary form the condition being by way of support condition.⁹

Eye sense-sphere¹⁰ is related to eye-consciousness element and the things associated with it, the condition being by way of support condition;

ear sense-sphere is related to ear-consciousness element and the things associated with it, the condition being by way of support condition;

nose sense-sphere is related to nose-consciousness element and the things associated with it, the condition being by way of support condition;

tongue sense-sphere is related to tongue-consciousness element and the things associated with it, the condition being by way of support condition;

body sense-sphere is related to body-consciousness element and the things associated with it, the condition being by way of support condition.

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⁹ Support condition only operates on those things that arise together, as above this point, or arise in succession, as in the ones below.

¹⁰ The Eye sense-sphere, means the physical eye itself, and similarly throughout.
With the support of this form, mind element and the mind-consciousness element arise, that form is related to the mind element and the mind-consciousness element and the thoughts associated with it, the condition being by way of support condition.

09. **STRONG SUPPORT CONDITION** means the immediately former wholesome thoughts are related to the immediately following wholesome thoughts, the condition being by way of strong support condition.

The immediately former wholesome thoughts are related to some later unwholesome thoughts, the condition being by way of strong support condition.

The immediately former wholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of strong support condition.

The immediately former unwholesome thoughts are related to the immediately following unwholesome thoughts, the condition being by way of strong support condition.

The immediately former unwholesome thoughts are related to some later wholesome thoughts, the condition being by way of strong support condition.

The immediately former unwholesome thoughts are related to the immediately following inconsequential thoughts, the condition being by way of strong support condition.

The immediately former inconsequential thoughts are related to the immediately following inconsequential thoughts, the condition being by way of strong support condition.

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11 The form referred to is the heart-base (*hadayavatthu*).
The immediately former inconsequential thoughts are related to the immediately following wholesome thoughts, the condition being by way of strong support condition.

The immediately former inconsequential thoughts are related to the immediately following unwholesome thoughts, the condition being by way of strong support condition.

Also season and food (may be) a condition by way of strong support condition.

Also a person (may be) a condition by way of strong support condition.

Also a dwelling place (may be) a condition by way of strong support condition.

10. ARISING BEFORE CONDITION means Eye sense-sphere is related to eye-consciousness element and the things associated with it, the condition being by way of arising before condition;

ear sense-sphere is related to ear-consciousness element and the things associated with it, the condition being by way of arising before condition;

nose sense-sphere is related to nose-consciousness element and the things associated with it, the condition being by way of arising before condition;

tongue sense-sphere is related to tongue-consciousness element and the things associated with it, the condition being by way of arising before condition;

body sense-sphere is related to body-consciousness element and the things associated with it, the condition being by way of arising before condition.
The form sense-sphere is related to the eye-consciousness element and the things associated with it, the condition being by way of arising before condition;

the sound sense-sphere is related to the ear-consciousness element and the things associated with it, the condition being by way of arising before condition;

the smell sense-sphere is related to the nose-consciousness element and the things associated with it, the condition being by way of arising before condition;

the taste sense-sphere is related to the tongue-consciousness element and the things associated with it, the condition being by way of arising before condition;

the tangibles sense-sphere is related to the body-consciousness element and the things associated with it, the condition being by way of arising before condition;

the form sense-sphere, the sound sense-sphere, the smell sense-sphere, the taste sense-sphere, the tangibles sense-sphere are related to the mind element and the things associated with it, the condition being by way of arising before condition.

With the support of this form, mind element and the mind-consciousness element arise, that form is related to the mind element and the things associated with it, the condition being by way of arising before condition.

(That form is) sometimes related to mind-consciousness element and the thoughts associated with it, the condition being by way of arising before condition; and sometimes the condition is not by way of arising before condition.\(^\text{12}\)

\(^{12}\) Normally form is related to mind-consciousness element by way of arising before condition, except at conception, when they arise together.
11. **Arising Later Condition** means mental factors and thoughts arising later are related to this collection of (things) arising before, the condition being by way of arising later condition.

12. **Habitual Condition** means former wholesome thoughts are related to the following wholesome thoughts, the condition being by way of habitual condition.

   Former unwholesome thoughts are related to the following unwholesome thoughts, the condition being by way of habitual condition.

   Former functionally inconsequential thoughts are related to the following functionally inconsequential thoughts, the condition being by way of habitual condition.

13. **(Intentional) Deed Condition** means a wholesome and an unwholesome (intentional) deed are related to the constituents of results and to the forms that originate from what was done, the condition being by way of (intentional) deed condition;

   Intention is related to those thoughts associated with it, and the forms that originate from it, the condition being by way of (intentional) deed condition.

14. **Result Condition** means the resultant four formless constituents are mutually related, the condition being by way of result condition.

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13 This indicates the results which have not come to fruition yet.
15. **NUTRIMENT CONDITION** means material food is related to this body, the condition being by way of nutriment condition.

Formless foods\(^{14}\) are related to those things associated with it, and the forms that originate from it, the condition being by way of nutriment condition.

16. **FACULTY CONDITION** means the eye-faculty is related to eye-consciousness element and the things associated with it, the condition being by way of faculty condition;

the ear-faculty is related to ear-consciousness element and the things associated with it, the condition being by way of faculty condition;

the nose-faculty is related to nose-consciousness element and the things associated with it, the condition being by way of faculty condition;

the tongue-faculty is related to tongue-consciousness element and the things associated with it, the condition being by way of faculty condition;

the body-faculty is related to body-consciousness element and the things associated with it, the condition being by way of faculty condition.

The physical life faculty is related to forms that originate from what was done, the condition being by way of faculty condition.

Formless faculties are related to those things associated with it, and the forms that originate from it, the condition being by way of faculty condition.

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\(^{14}\) These are contact (*phassa*), mental intentions (*manosoñcetanā*) and consciousness (*viññāṇa*).
17. **Absorption Condition** means the absorption factors\(^{15}\) are related to those things associated with absorption, and the forms that originate from it, the condition being by way of absorption condition.

18. **Path Condition** means the path factors\(^{16}\) are related to those things associated with the path, and the forms that originate from it, the condition being by way of path condition.

19. **Association Condition** means the four formless constituents\(^{17}\) are mutually related, the condition being by way of association condition.

20. **Disassociation Condition** means forms are related to the formless, the condition being by way of disassociation condition.

The formless is related to forms, the condition being by way of disassociation condition.

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\(^{15}\) The comm. names seven factors: thinking, reflection, joyful interest, happiness, sorrow, equanimity and one-pointedness of mind (*vitakkavicārapītisomanassadomanassupekkhācittekaggatā*).

\(^{16}\) The comm. names twelve path factors: wisdom (*paññā*), thinking (*vitakka*), right speech, actions and livelihood (*sammāvācākammantājīvā*), energy (*vīriya*), mindfulness (*sati*), concentration (*samādhi*), wrong views (*micchādiṭṭhi*), and wrong speech, action and livelihood (*micchāvācākammantājīvā*).

\(^{17}\) Only when they arise, persist and pass away together.
21. Presence Condition means the four formless constituents are mutually related, the condition being by way of presence condition;

the four great elementals are mutually related, the condition being by way of presence condition;

at the time of descent (into the womb) mind and body are mutually related, the condition being by way of presence condition;

mental factors and thoughts are related to forms that originate from the mind, the condition being by way of presence condition;

the four great elementals are related to secondary form, the condition being by way of presence condition.

Eye sense-sphere is related to eye-consciousness element and the things associated with it, the condition being by way of presence condition;

ear sense-sphere is related to ear-consciousness element and the things associated with it, the condition being by way of presence condition;

nose sense-sphere is related to nose-consciousness element and the things associated with it, the condition being by way of presence condition;

tongue sense-sphere is related to tongue-consciousness element and the things associated with it, the condition being by way of presence condition;

body sense-sphere is related to body-consciousness element and the things associated with it, the condition being by way of presence condition.

The form sense-sphere is related to the eye-consciousness element and the things associated with it, the condition being by way of presence condition;
the sound sense-sphere is related to the ear-consciousness element and the things associated with it, the condition being by way of presence condition;

the smell sense-sphere is related to the nose-consciousness element and the things associated with it, the condition being by way of presence condition;

the taste sense-sphere is related to the tongue-consciousness element and the things associated with it, the condition being by way of presence condition;

the tangibles sense-sphere is related to the body-consciousness element and the things associated with it, the condition being by way of presence condition;

the form sense-sphere, the sound sense-sphere, the smell sense-sphere, the taste sense-sphere, the tangibles sense-sphere are related to the mind element, and the things associated with it, the condition being by way of presence condition.

With the support of this form, mind element and the mind-consciousness element arise, that form is related to the mind element and the mind-consciousness element and the thoughts associated with it, the condition being by way of presence condition.

22. **Absence Condition** means mental factors and thoughts that have ceased being prior, are related to mental factors and thoughts that have arisen in the present, the condition being by way of absence condition.

23. **Disappearance Condition** means mental factors and thoughts that have disappeared from being prior, are related to mental factors and thoughts that have arisen in the present, the condition being by way of disappearance condition.
24. **NON-DISAPPEARANCE CONDITION** means the four formless constituents are mutually related, the condition being by way of non-disappearance condition;

**the four great elementals** are mutually related, the condition being by way of non-disappearance condition;

**at the time of descent (into the womb) mind and body** are mutually related, the condition being by way of non-disappearance condition;

**mental factors and thoughts** are related to forms that originate from the mind, the condition being by way of non-disappearance condition;

**the four great elementals are related to secondary form**, the condition being by way of non-disappearance condition.

**Eye sense-sphere** is related to **eye-consciousness element** and the things associated with it, the condition being by way of non-disappearance condition;

**ear sense-sphere** is related to **ear-consciousness element** and the things associated with it, the condition being by way of non-disappearance condition;

**nose sense-sphere** is related to **nose-consciousness element** and the things associated with it, the condition being by way of non-disappearance condition;

**tongue sense-sphere** is related to **tongue-consciousness element** and the things associated with it, the condition being by way of non-disappearance condition;

**body sense-sphere** is related to **body-consciousness element** and the things associated with it, the condition being by way of non-disappearance condition.
The form sense-sphere is related to the eye-consciousness element and the things associated with it, the condition being by way of non-disappearance condition;

the sound sense-sphere is related to the ear-consciousness element and the things associated with it, the condition being by way of non-disappearance condition;

the smell sense-sphere is related to the nose-consciousness element and the things associated with it, the condition being by way of non-disappearance condition;

the taste sense-sphere is related to the tongue-consciousness element and the things associated with it, the condition being by way of non-disappearance condition;

the tangibles sense-sphere is related to the body-consciousness element and the things associated with it, the condition being by way of non-disappearance condition;

the form sense-sphere, the sound sense-sphere, the smell sense-sphere, the taste sense-sphere, the tangibles sense-sphere are related to the mind element, and the things associated with it, the condition being by way of non-disappearance condition.

With the support of this form, mind element and the mind-consciousness element arise, that form is related to the mind element and the mind-consciousness element and the thoughts associated with it, the condition being by way of non-disappearance condition.