

## Pāli Word Endings

(based on the Pali Dictionary by Kogen Mizuno, p. 376-384  
and compiled by the Pali Yahoo Group)

*ā, ī, ū means the vowel can be either long or short in scansion.*

	<p><b>-a</b></p> <p>1. m. n. sg. voc.  buddha (O Buddha)  phala (O fruit)  rāja (O king)  brahma (O Brahma)</p> <p>2. n. sg. acc.  kamma (a karma, a deed)  nāma (a name, emphatic)</p> <p>3. aor. 1sg. 2sg. 3sg.  addasa (I/you/he saw)  alattha (I/you/he received)  avoca (I/you/he said)</p> <p>4. imper. 2sg.  labha (you receive!)  suṇa (you hear!)</p>
<p><b>-am̐ (-im̐, -um̐, -m̐)</b></p>	<p>1. m. n. f. sg. acc.  buddham̐ (the Buddha)  phalam̐ (the fruit)  gātham̐ (the verse),  rājam̐ (the king)</p> <p>2. n. sg. nom.  phalam̐ (the fruit)  kammam̐ (a karma, a deed)</p> <p>3. aor. 1sg.  ajjhagam̐ (I reached)  alattham̐ (I received)  avocam̐ (I said)</p>
<p><b>-ato</b></p>	<p><i>see to</i></p>

Pāḷi Word Endings – 2

<b>-attha (-ttha)</b>	1. aor. 2pl. ak <b>attha</b> (you made) ad <b>attha</b> (you gave) 2. aor. 3sg. med. ad <b>attha</b> (he gave) sūy <b>attha</b> (he heard)
<b>-anā, -ani</b>	see <i>-nā, ni</i>
<b>-anīya (-nīya)</b>	grd. stem. kar <b>anīya</b> (must work) gam <b>anīya</b> (must go)
<b>-amha, -amhase</b>	aor. 1pl. ak <b>amha</b> , ak <b>aramha</b> (we made) ag <b>amha</b> , ag <b>amamha</b> (we went) alat <b>thamha</b> (we received) akar <b>āmhase</b> , ah <b>umhase</b> (we were)
<b>-amhā, -amhi</b>	see <i>-mhā, -mhi</i>
<b>-aya- (= -e-)</b>	1. caus. stem. kār <b>aya-</b> (let do) gām <b>aya-</b> (let go) bhāv <b>aya-</b> (let be, practice) 2. denom. stem. kām <b>aya-</b> (to desire) ghāt <b>aya-</b> (to kill)
<b>-āraṃ, -āra, -arānaṃ, -aresu, -arehi</b>	see <i>-raṃ, -rā, -ānaṃ, -su, -hi 1.</i>
<b>-aro</b>	-ar m. f. pl. nom. voc. acc. pit <b>aro</b> (the/O fathers) māt <b>aro</b> (the/O mothers)
<b>-asā, -aso</b>	see <i>-sā, -so</i>
<b>-asmā, -asmim</b>	see <i>-smā, -smim</i>
<b>-assa, -assam, -assā</b>	see <i>-ssa, -ssam, -ssā</i>

Pāḷi Word Endings – 3

	<p><b>-ā</b></p> <ol style="list-style-type: none"> <li>1. m. n. sg. abl. buddhā (from the Buddha) rūpā (from form)</li> <li>2. m. pl. nom. voc. buddhā (the/O Buddhas) rājā (the/O kings)</li> <li>3. f. sg. nom. kaññā (the girl) gāthā (the verse) sā (she)</li> <li>4. f. pl. nom. voc. acc. kaññā (the/O girls) gāthā (the/O verse) tā (they/them)</li> <li>5. m. f. sg. nom. rājā (the king) bhagavā (the blessed one, the gracious one) āyasmā (the venerable) arahā (the worthy one) satthā (the teacher) pitā (the father) mātā (the mother)</li> <li>6. aor. 2sg. 3sg. akā, akarā (you/he made) agā, agamā (you/he went)</li> </ol>
	<p><b>-āna</b></p> <ol style="list-style-type: none"> <li>1. m. n. f. pl. dat. gen. buddhāna (to the/of the Buddhas) ariya-saccāna (to the/of the noble truths)</li> <li>2. ppr. stem. karāna, kubbāna (making) esāna (yearning)</li> </ol>

Pāḷi Word Endings – 4

<p><b>-ānaṃ</b> (-īnaṃ, -ūnaṃ)</p>	<p>1. m. n. f. pl. dat. gen.  buddhānaṃ (to the/of the Buddhas)  phalānaṃ (to the/of the fruits)  gāthānaṃ (to the/of the verses)</p> <p>2. m. sg. acc.  rājānaṃ (the king),  attānaṃ (the self)  brahmānaṃ (Brahma)</p>
<p><b>-āni</b> (-īni, -ūni)</p>	<p>n. pl. nom. voc. acc.  phalāni (the/O fruits)  rūpāni (the/O forms)  akkhīni (the/O eyes)  āyūni (the/O ages)  tīni (the/O three)</p>
<p><b>-āpaya-</b> (-āpe-)</p>	<p>caus. stem.  kārapaya-, kārape- (let do)  gamape- (let go)  mārape- (let kill)</p>
<p><b>-āya</b></p>	<p>f. sg. instr. abl. dat. gen. loc.  kaññāya (from the girl, etc.)  gāthāya (by/from the verse, of the verse, in the verse)</p>
<p><b>-āya-</b> (-e-)</p>	<p>denom. stem.  piyāya- (to love)  saddāya- (to call)  sukhāya- (to enjoy)</p>
<p><b>-āyaṃ</b></p>	<p>f. sg. loc.  kaññāyaṃ (at/near the girl)  gāthāyaṃ (in the verse)</p>
<p><b>-āyo</b></p>	<p>f. pl. nom. voc. acc.  kaññāyo (the/O girl)  gāthāyo (the/O verse)</p>

Pāḷi Word Endings – 5

<b>-āvin</b>	katā <b>vin</b> (the one who has already done) sutā <b>vin</b> (the one who has already heard)
<b>-āsam</b>	<i>see assam</i>
<b>-āsu, -āhi</b>	<i>see -su, -hi</i>
<b>-i</b>	1. (-) m. n. f. sg. nom. voc. aggi (the/O fire) akkhi (the/O eye) jāti (the/O birth) 2. (-ti, -ni, -ri, -si, -yi) m. n. sg. loc. gūṇavati (at/near the virtuous) bhagavati (at/near the gracious one) kammani (in a karma, in a deed) hatthini (at/near the elephant) manasi (in the spirit) pitari (at/near the father) mayi (at/near me) 3. aor. 1sg. 2sg. 3sg. labhi (I/you/he received) āsi (I was, you were, he was) aggahi (I/you/he kept)
<b>-im</b>	1. <i>see -m</i>
<b>-im</b>	2. aor. 1sg. labhi <b>m</b> , alabhi <b>m</b> (I received) āsi <b>m</b> (I was) gaṇhi <b>m</b> , agga <b>hi</b> m (I kept)
<b>-imsu</b>	aor. 3pl. kar <b>imsu</b> (they made) āsi <b>imsu</b> (they were) gaṇhi <b>imsu</b> (they kept)
<b>-ito</b>	<i>see -to</i>

Pāḷi Word Endings – 6

<p><b>-ittha</b></p>	<p>1. aor. 2pl.  ā<b>sittha</b> (you were)  gaṇ<b>hittha</b> (you kept)  pasāray<b>ittha</b> (you stretched out)</p> <p>2. aor. 3sg. med.  puc<b>chittha</b> (you asked)  alab<b>hittha</b> (you received)  pasāray<b>ittha</b> (you stretched out)</p>
<p><b>-ittho</b></p>	<p>aor. 2sg. med.  puc<b>chittho</b> (you asked)  amaññ<b>ittho</b> (you thought)</p>
<p><b>-in</b></p>	<p>suf.  hat<b>thin</b> (having a hand, elephant)  vād<b>in</b> (speaker, one who belongs to a school)</p>
<p><b>-ima, -imhā</b></p>	<p>aor. 1pl.  lab<b>hima</b>, lab<b>himhā</b> (we received)  ā<b>simha</b> (we were)  upasaṅkam<b>imha</b> (we approached)  sakk<b>imha</b> (we are able)</p>
<p><b>-imhā, -imhi</b></p>	<p><i>see -mhā, -mhi</i></p>
<p><b>-īya- (-iyya-)</b></p>	<p>1. pass. stem.  kar<b>īya-</b>, kari<b>yya-</b> (be made)  puc<b>chīya</b> (be asked)  posi<b>ya</b> (be nourished)  māri<b>ya</b> (be killed)</p> <p>2. denom. stem.  aṭṭ<b>īya</b> (to worry)  samādh<b>īya</b> (to meditate)</p>
<p><b>-iyam, -iyā</b></p>	<p><i>see -yam, -yā</i></p>

Pāli Word Endings – 7

<p><b>-isaṃ</b></p>	<p>aor. 1sg. icch<b>isaṃ</b> (I wish) agacch<b>isaṃ</b> (I went) dakkh<b>isaṃ</b> (I saw)</p>
<p><b>-isuṃ</b></p>	<p>aor. 3pl. acā<b>ri</b>suṃ (they made) abhuṅ<b>gi</b>suṃ (they ate) pucch<b>isuṃ</b> (they asked)</p>
<p><i>-ismā, -ismiṃ</i></p>	<p><i>see -smā, -smiṃ</i></p>
<p><b>-issa-</b></p>	<p>fut. stem. kar<b>issa-</b> (will do) gam<b>issa-</b> (will go) labh<b>issa-</b> (will receive)</p>
<p><b>-issaṃ</b></p>	<p>1. aor. 1sg. agam<b>issaṃ</b> (I went) apucch<b>issaṃ</b> (I asked) sakk<b>issaṃ</b> (I am able) 2. fut. 1sg. kar<b>issaṃ</b> (I will do) bhav<b>issaṃ</b> (I will be) 3. cond. 1sg. abhav<b>issaṃ</b> (if I were)</p>

Pāḷi Word Endings – 8

	<p><b>-ī</b> 1. f. sg. nom.          nadī (the river)          devī (the goddess)</p> <p>2. f. pl. nom. voc. acc.          nadī (the/O rivers)          devī (the/O goddesses)</p> <p>3. -in m. sg. nom.          hatthī (the elephant)          pakkhī (the bird)          vādī (a representative of a school)</p> <p>4. aor. 2sg.          agamī (you went)          gilī (you swallowed)</p>
<i>-īnam</i>	<i>see -ānam</i>
<b>-īya-</b> (-iya-, -iyya-)	<p>1. pass. stem.          gaṇhīya- (be taken)          cīya- (be accumulated)          pīya- (be drunk)</p> <p>2. denom. stem.          puttīya- (to love as a child)          balīya- (to strengthen)          hirīya- (to feel ashamed)</p>
<i>-īsu, -īhi</i>	<i>see -su, -hi</i>



Pāḷi Word Endings – 9

<p><b>-u</b></p>	<p>1. m. n. f. sg. nom. voc.  bhikkhu (the/O monk)  cakkhu (the/O eye)  dhenu (the/O cow)</p> <p>2. -ar m. f. sg. dat. gen.  satthu (to the teacher, of the teacher)  pitu (to the father, of the father)  mātu (to the mother, of the mother)</p> <p>3. aor. 2sg. 3sg.  ahu (you were, he was)  assu (you/he heard)</p>
<p><b>-um̐</b></p>	<p>1. m. n. f. sg. acc.  bhikkhum̐ (the monk)  cakkhum̐ (the eye)  dhenum̐ (the cow)</p> <p>2. n. sg. nom. cakkhum̐ (the eye)  assum̐ (the tear)  āyum̐ (the age)</p> <p>3. aor. 3pl. akarum̐ (they made)  agum̐, gacchum̐ (they went)  avocum̐, avacum̐ (they said)</p>
<p><i>-unā, -uno, -umhā, -umhi</i></p>	<p><i>see -nā, -no, -mhā, -mhi</i></p>
<p><i>-uyam̐, -uyā, -uyo</i></p>	<p><i>see -yam̐, -yā, -yo</i></p>
<p><i>-usam̐,  -usā, -usmā, -usmim̐, -  ussa</i></p>	<p><i>see -sam̐,  -sā, -smā, -smim̐, -ssa</i></p>

Pāli Word Endings – 10

	<p><b>-ū</b> 1. m. n. f. sg. nom.  abhibhū (the conqueror)  pāragū (he who reached the other shore)</p> <p>2. m. f. pl. nom. voc. acc.  bhikkhū (the/O monks)  pāragū (they who reached the other shore, etc.)  dhenū (the/O cows)</p> <p>3. aor. 2sg. 3sg.  ahū (you were, he was)</p> <p>4. aor. 3pl.  ahū (they were)  agū (they went)</p>
-ūnaṃ, -ūni	see -ānaṃ, -āni
-ūbhi, -ūhi	see -bhi, -hi 1.

Pāli Word Endings – 11

	<p><b>-e</b> 1. m. n. sg. loc.  buddhe (at/near the Buddha)  phale (in the fruit)  raññe (at/near the king)</p> <p>2. m. pl. acc.  buddhe (the Buddhas)  dhamme (the dharmas)</p> <p>3. f. sg. voc.  kaññe (O girl)  gāthe (O verse)</p> <p>4. pron. m. pl. nom. acc.  te (they, them)  sabbe (all)</p> <p>5. pr. 1sg. med. k  ubbe (I do)  labhe (I receive)</p> <p>6. imper. 1sg. med.  kubbe (I should do)  labhe (I should receive)</p> <p>7. opt. 1sg. 3sg.  kubbe, kare (he wants to do)  labhe (he wants to receive)</p>
<p><b>-e- (-aya-)</b></p>	<p>1. caus. stem.  kāre- (let do)  gāhe, gaṇhe- (let take)</p> <p>2. denom. stem.  kāme- (to desire)  gaṇe- (to count)  ghāte- (to kill)</p>
<p><b>-etha</b></p>	<p>opt. 3sg. med.  kubbetha (he wants to do)  rakkhetha (he wants to protect)</p>

Pāli Word Endings – 12

-etho	opt. 2sg. med. kubbetho (you should do) cf. āgaccheyyātho (you should go)
-ena	m. n. sg. instr. buddhena (by the Buddha) phalena (by the fruit) kena (by what)
-ema, -emu	opt. 1pl. dakkhema (we should see) jānemu (we should know) suṇemu (we should hear)
-eyya	1. grd. stem. labheyya, laddheyya (must receive) bhaveyya (must be) 2. opt. 3sg. kareyya, kubbeyya (he should do) deyya, dadeyya (he should give)
-eyyaṃ	opt. 1sg. kareyyaṃ (I should do) dadeyyaṃ (I should give)
-eyyāma	opt. 1pl. kareyyāma (we should do)
-eyyāsi	opt. 2sg. kareyyāsi (you should do) āhareyyāsi (you should receive)
-eraṃ	opt. 3pl. med. kubberaṃ (they should do) gaccheraṃ (they should go)
-esaṃ (-āsaṃ f.)	pron. m. n. pl. dat. gen. tesaṃ (them, their) sabbesaṃ (to all, of all)

Pāli Word Endings – 13

<p><b>-esānaṃ</b> (<b>-āsānaṃ</b> f.)</p>	<p>pron. m. n. pl. dat. gen.  <b>tesānaṃ</b> (them, their)  <b>sabbesānaṃ</b> (all, of all)</p>
<p><b>-esu</b> (m. n.), <b>-ehi</b> (m. n.)</p>	<p>see <b>-su</b>, <b>-hi</b> 1.</p>
<p><b>-o</b></p>	<p>1. m. sg. nom.  <b>buddho</b> (the Buddha)  <b>dhammo</b> (the/a dharma)  <b>so</b> (he)  <b>sabbo</b> (all)  2. m. n. f. sg. nom. voc. acc.  <b>mano</b> (the/O mind)  <b>vaco</b> (the/O word)  <b>pitaro</b> (the/O father)  <b>mātaro</b> (the/O mother)</p>

Pāli Word Endings – 14

<p><b>-m̐</b> (-am̐, -im̐, -um̐)</p>	<p>1. m. n. f. sg. acc.  buddham̐ (the Buddha)  akkhim̐ (the eye)  nadam̐ (the river)  bhikkhum̐ (the monk)</p> <p>2. n. sg. nom.  phalam̐ (the fruit)  kammam̐ (a karma, a deed)  akkhim̐ (the eye)  assum̐ (the tear)</p> <p>3. -at m. sg. nom.  araham̐ (the worthy one)  bhavam̐ (the revered teacher)  gaccham̐ (going, he who is going)  passam̐ (seeing, he who is seeing)</p> <p>4. aor. 1sg.  akam̐, akaram̐ (I made)  agam̐, agamam̐ (I went)</p> <p>5. fut. 1sg.  kassam̐, karissam̐ (I will do)  bhavissam̐, hessam̐ (I will be)</p>
<p>-cca</p>	<p>see -tya</p>
<p><b>-ta</b></p>	<p>pp. stem.  kata (made)  gata (gone)</p>

Pāli Word Endings – 15

<p><b>-taṃ</b></p>	<p>1. m. n. pl. dat. gen.          arahataṃ (the worthy ones, of the worthy ones)          gūṇavataṃ (the virtuous, of the virtuous)          gacchataṃ (him/of him who is going)</p> <p>2. imper. 3sg. med.          kurutaṃ (he should do)          labhataṃ (he should receive)</p>
<p><b>-tabba</b></p>	<p>grd. stem.          kattabba, kātabba (must work)          gantabba, gamitabba (must go)</p>
<p><b>-tave</b></p>	<p>infin.          kātave (must do)          gantave (must go)</p>
<p><b>-tā (-ā)</b></p>	<p>m. n. sg. instr. abl.          bhagavatā (by/from the gracious one)          arahatā (by/from the worthy one)          gacchatā (by/from him who is going)</p>
<p><b>-tāya</b></p>	<p>grd. stem.          lajjitāya (must be ashamed)          datṭhāya (must be seen)</p>

Pāli Word Endings – 16

<p><b>-ti</b></p>	<p>1. (-i) m. n. sg. loc.  bhadra<b>ti</b> (at/near the gracious one)  araha<b>ti</b> (at/near the worthy one)  gūṇava<b>ti</b> (at/near the virtuous one)</p> <p>2. pres. 3sg.  kara<b>ti</b> (he does)  gaccha<b>ti</b> (he goes)</p> <p>3. fut. 3sg.  kari<b>ssati</b> (he will do)  gami<b>ssati</b>, gacchi<b>ssati</b> (he will go)</p>
<p><b>-tu</b></p>	<p>1. imper. 3sg.  kara<b>tu</b> (he should do)  gaccha<b>tu</b> (he should go)</p> <p>2. infin.  kara<b>tu</b> (do)  gama<b>tu</b> (go)</p>
<p><b>-tuṃ</b></p>	<p>infin.  kāra<b>tuṃ</b>, kara<b>tuṃ</b> (do)  bhavi<b>tuṃ</b>, hotu<b>tuṃ</b> (be)</p>
<p><b>-tuye</b></p>	<p>infin.  kāra<b>tuye</b> (do)  bhavi<b>tuye</b> (be)  mari<b>tuye</b> (die)</p>
<p><b>-tūna</b></p>	<p>ger.  kāra<b>tūna</b>, kara<b>tūna</b> (making)  gama<b>tūna</b> (going)</p>
<p><b>-te</b></p>	<p>1. pres. 3sg. med.  kara<b>te</b>, kubbate<b>te</b> (he does)  labha<b>te</b> (he receives)</p> <p>2. fut. 3sg. med.  kari<b>ssate</b> (he will do)  labhi<b>ssate</b> (he will receive)</p>



Pāli Word Endings – 17

<p><b>-to</b></p>	<p>1. m. n. f. sg. abl.  buddhato (from the Buddha)  phalato (from the fruit)  kaññato (from the girl)</p> <p>2. m. n. sg. dat. gen.  bhagavato (to the/of the gracious one)  arahato (to the/of the worthy one)  gacchato (to him/of him who is going)</p>
<p><b>-ttham</b></p>	<p>aor. 1sg.  alabhittham (I received)  asayittham (I lay)</p>
<p><b>-tya (-cca)</b></p>	<p>ger.  kacca (making)  paṭicca (on account of, because of, concerning)  vivicca (separating oneself from, aloof from)</p>
<p><b>-tvā, -tvāna</b></p>	<p>ger.  katvā, katvāna (making)  gantvā, gamitvā, gantvāna (going)</p>

Pāli Word Endings – 18

<p><b>-tha</b></p>	<p>1. pres. 2pl.  karotha (it does)  gacchatha (you go)</p> <p>2. fut. 2pl.  karissatha (you will do)  gamissatha (you will go)</p> <p>3. imper. 2pl.  karotha (you do!)  gacchatha (you go!)</p> <p>4. aor. 2pl.  adatha (you gave)  addasatha (you saw)</p> <p>5. aor. 3sg. med.  apucchatha (he asked)  abhāsatha (he recited)  avocatha (he said)</p>
<p><b>-na</b></p>	<p>pp. stem.  dinna (given)  khīna (consumed)  hīna (discarded, inferior)</p>
<p><b>-nā</b></p>	<p>m. n. sg. instr. abl.  agginā (through the fire, from the fire)  bhikkhunā (by the monk)  brahmanā, brahmunā (of the Brahma)  kammanā, kammunā (by karma)  sathunā (by the teacher, from the teacher)</p>
<p><b>-ni</b></p>	<p>1. see -āni</p>

Pāli Word Endings – 19

-ni	<p>2. (-i)  m. n. sg. loc.  rājini (at/near the king)  kammani (in karma)  hatthini (at/near the elephant)  āyuni (in the age)  cakkhuni (in the eye)</p>
-nīya	<p>see -anīya</p>
-no	<p>1. m. n. sg. dat. gen.  agginno (to the/of the fire)  bhikkhuno (to the/of the monk)  attano (to the/of the self)  brahmano, brahmuno (to/of  Brahma)  kammuno (to/of karma)  satthuno (to the/of the teacher)  2. m. pl. nom. voc. acc.  sakhāno (the/O friends)  sakhino (the/O friends)  attāno (self)  rājāno (the/O kings)  hatthino (the/O elephants)</p>
-nta	<p>ppr. stem.  karonta (making)  gacchanta (going)</p>
-ntaṃ	<p>imper. 3pl. med.  kubbantaṃ (they should do)  labhantaṃ (they should receive)</p>
-ntā	<p>m. pl. nom. voc.  arahantā (the/O worthy ones)  guṇavantā (the virtuous, O virtuous  ones)</p>

Pāli Word Endings – 20

<b>-ntāni</b>	n. pl. nom. voc. acc. guṇav <b>ntāni</b> (the/O virtues)
<b>-nti</b>	1. pres. 3pl. kar <b>nti</b> (they do) gacch <b>nti</b> (they go) 2. fut. 3pl. kariss <b>nti</b> (they will do) gamiss <b>nti</b> (they will go)
<b>-ntu</b>	imper. 3pl. kar <b>ntu</b> (they should do) gacch <b>ntu</b> (they should go)
<b>-nte</b>	1. m. pl. acc. arah <b>nte</b> (the worthy ones) guṇav <b>nte</b> (the virtuous ones) 2. pres. 3pl. med. kubb <b>nte</b> (they do) labh <b>nte</b> (they receive) 3. fut. 3pl. med. kariss <b>nte</b> (they will do) labhiss <b>nte</b> (they will receive)
<b>-nto</b>	m. pl. nom. voc. acc. arah <b>nto</b> (the/O worthy ones) guṇav <b>nto</b> (the virtuous ones, O virtuous ones)
<b>-pe-</b> (-paya-)	caus. stem. kā <b>rāpe-</b> , kā <b>rāpaya-</b> (let do) gamā <b>pe-</b> , <b>-paya-</b> (let go)
<b>-bhi</b>	m. n. f. pl. instr. abl. buddh <b>ebhi</b> (by the Buddha, from the Buddha) gāthā <b>bhi</b> (through the verses, of the verses)

Pāli Word Endings – 21

<p><b>-ma</b></p>	<p>1. pres. 1pl. kar<b>ma</b> (we do) gacchā<b>ma</b> (we go)</p> <p>2. fut. 1pl. karissā<b>ma</b> (we will do) gamissā<b>ma</b> (we will go)</p> <p>3. imper. 1pl. kar<b>ma</b> (we should do) gacchā<b>ma</b> (we should go)</p>
<p><i>-maṃ</i></p>	<p>see <i>-ṃ 1</i></p>
<p><b>-mat, -mant</b></p>	<p>suf. pāpi<b>mant</b> (wicked, bad, esp. used as epithet of Māra, i.e. the Evil One, the wicked one) sati<b>mant</b> (mindful, the mindful)</p>
<p><i>-mataṃ, -matā, -mati, -mato</i></p>	<p>see <i>taṃ 1, -tā, -ti 1, -to 2</i></p>
<p><i>-mantam, -mantā, -mante, -manto</i></p>	<p>see <i>-ṃ 1, -ā 2, -e 1, 2, -o 1</i></p>
<p><b>-mase (-amase)</b></p>	<p>1. pres. 1pl. med. labhā<b>mase</b> (we receive) as<b>mase</b> (we are)</p> <p>2. imper. 1pl. med. labhā<b>mase</b> (we should receive) kubbā<b>mase</b> (we should do)</p>
<p><i>-mā</i></p>	<p>see <i>-ā 5</i></p>
<p><b>-māna</b></p>	<p>ppr. stem. kuru<b>māna</b> (making) gaccha<b>māna</b> (going) labbha<b>māna</b> (receiving)</p>

Pāli Word Endings – 22

<p><b>-mi</b></p>	<p>1. pres. 1sg. karomi (I do) gacchāmi (I go)</p> <p>2. fut. 1sg. karissāmi (I will do) gamissāmi (I will go)</p> <p>3. imper. 1sg. karomi (I should do) gacchāmi (I should go)</p>
<p><b>-mhā (-amhā)</b></p>	<p>m. n. sg. abl. buddhamhā (of the Buddha) phalamhā (of the fruit) tamhā (by him, of which)</p>
<p><b>-mhi (-amhi)</b></p>	<p>m. n. sg. loc. buddhamhi (at/near the Buddha) phalamhi (in the fruit) tamhi (at/near him, thereby)</p>
<p><b>-mhe</b></p>	<p>1. pres. 1pl. med. kurumhe, kubbāṃmhe (we do) labhāṃmhe (we receive)</p> <p>2. fut. 1pl. med. karissāṃmhe (we will do) labhissāṃmhe (we will receive)</p>
<p><b>-ya</b></p>	<p>1. ger. kariya, kiriya (practicing asceticism) jāniya (knowing) nisīdiya (sitting)</p> <p>2. grd. stem. kāriya, kayira (must work) vākya (be under discussion, the subject of debate) vajja (must be said)</p>

Pāli Word Endings – 23

<p>-ya-</p>	<p>1. pass. stem.  ñāya- (be known)  nīya- (be performed)  ḍayha-, ḍahya- (be incinerated)  2. denom. stem.  namassa- (=namasya-) (to thank)  tapassa- (to practice asceticism)</p>
<p>-yaṃ</p>	<p>1. f. sg. loc.  gāthāyaṃ (in the verse)  jātiyaṃ (at birth)  dhenuyaṃ (at/near the cow)  mātuyaṃ (at/near the mother)  2. opt. 1sg.  siyaṃ, assaṃ (asyaṃ) (I should be)  dajjaṃ (dadyaṃ) (I should give)</p>
<p>-yā</p>	<p>1. f. sg. instr. abl. dat. gen. loc.  jātiyā (by/at birth)  dhenuyā (by the cow, at/near the cow)  nadiyā (by/at the river)  mātuayā (by the mother, at/near the mother)  2. opt. 3sg.  siyā (he wants to be)  jāniyā, jaññā (he wants to know)</p>
<p>-ye</p>	<p>opt. 3sg.  kubbaye (he wants to do)  ānaye (he wants to lead)</p>
<p>-raṃ</p>	<p>-ar m. f. sg. acc.  sathāraṃ (the teacher)  pitaraṃ (the father)  mātaraṃ (the mother)</p>

Pāli Word Endings – 24

-rā	-ar m. f. sg. instr. abl. satthā <sup>ṅ</sup> rā (by the teacher, from the teacher) pitarā (by/from the father) mātarā (by/from the mother)
-rum	aor. 3pl. med. amaññarum (they thought)
-re	1. pres. 3pl. med. labhare (they receive) 2. fut. 3pl. med. karissare (they will do) 3. aor. 3pl. med. abajjhare (they bound)
-va, vaṃ	see -a, -am
-vat,-vant	1. suf. bhagavat (the gracious one) guṇavat (the virtuous one, virtuous) 2. suf. kativat (having done) sutavat (having heard)
-vatam, -vatā, -vati, -vato	see -tam 1, -tā, -ti 1, -to 2
-vhe	1. pres. 2pl. med. kubbāvhe (you do) labhavhe (you receive) 2. fut. 2pl. med. karissavhe (you will do) labhissavhe (you will receive)
-vho	imper. 2pl. med. kuru <sup>v</sup> ho (you do!) labhav <sup>h</sup> ho (you receive!)
-saṃ	n. pl. dat. gen. āyusaṃ (to the/of the ages)



Pāli Word Endings – 25

	<p><b>-sā</b> -as, -us n. sg. instr. abl.          manasā (with the mind, from the mind)          vacasā (by the word, from the word)          āyusā (by the age, from the age)</p>
	<p><b>-sānaṃ</b> pron. pl. dat. gen.          tesānaṃ (them, their)          tāsānaṃ (them, their)          sabbesānaṃ, sabbāsānaṃ (to all, of all)</p>
	<p><b>-si</b> 1. pres. 2 sg.          karosi (you do)          kubbasi (you do)          labhasi (you receive)          2. fut. 2sg.          arissasi (you will do)          kāhasi (you will do)          labhissasi (you will receive)          lacchasi (you will receive)          3. aor. 1sg. 2sg. 3sg.          akāsi (I/you/he made)          cintesi (I/you/he thought)</p>
	<p><b>-sim</b> aor. 1sg.          akāsim (I made)          cintesim (I thought)</p>
	<p><b>-sittha</b> aor. 2pl.          akāsittha (you made)          ahosittha (you were)</p>
	<p><b>-simha</b> aor. 1pl.          aggahesimha (we kept)          adāsimha (we gave)</p>

Pāli Word Endings – 26

<p>-su (-esu, -āsu, -īsu, - ūsu)</p>	<p>m. n. f. pl. loc. buddhesu (at/near the Buddhas) phalesu (in the fruits) gāthāsu (in the verses) nadīsu (in the rivers) bhikkhūsu (at/near the monks) tesu (at/near them) tāsu (at/near them)</p>
<p>-suṃ</p>	<p>aor. 3pl. akāsuṃ (he made) ahesuṃ (he was) pucchiṃ (he asked)</p>
<p>-se</p>	<p>1. pres. 2sg. med. kuruse (you do) kubbase (you do) labhase (you receive) 2. fut. 2sg. med. karissase (you will do) labhissase (you will receive)</p>
<p>-so</p>	<p>-as, -us n. sg. dat. gen. manaso (to the mind, of the mind) vacaso (to the word, of the word) āyuso (to the age, of the age)</p>
<p>-smā (-asmā)</p>	<p>m. n. sg. abl. buddhasmā (by the Buddha) phalasmā (by the fruit) tasmā (by him, thereby, therefore)</p>
<p>-smiṃ (-asmīṃ)</p>	<p>m. n. sg. loc. buddhasmiṃ (at/near the Buddha) phalasmīṃ (in the fruit) tasmīṃ (at/near him, thereby)</p>

Pāli Word Endings – 27

-ssa	<p>1. (-assa) m. n. sg. dat. gen.  buddhassa (to the Buddha, of the Buddha)  phalassa (to the fruit, of the fruit)  tassa (to him, his)</p> <p>2. cond. 2sg. 3sg.  akarissa (if you/he made)  abhavissa (if I were)</p>
-ssa-	<p>fut. stem. kari<b>ssa-</b> (will do)  gami<b>ssa-</b> (will go)</p>
-ssam̐	<p>1. pron. f. sg. loc.  tassam̐, tissam̐ (at/near her)  kassam̐ (at/near which women)  sabbassam̐ (at/near all women)</p> <p>2. fut. 1sg.  karissam̐, kassam̐ (I will do)  bhavissam̐, hessam̐ (I will be)</p> <p>3. cond. 3pl. abhavissam̐ (if he were)</p>
-ssamsu	<p>cond. 3pl.  abhavissamsu (if they were)</p>
-ssatha	<p>1. fut. 2pl.  karissatha (you will do)  bhavissatha, hessatha (you will be)</p> <p>2. cond. 3sg. med. alabhissatha (if he received)  nibbattissattha (if he produced)</p>
-ssati, -ssanti, -ssasi	<p>see -ti, -nti, -si</p>
-ssā	<p>pron. f. sg. dat. gen.  tassā (she, her)  sabbassā (all, of all)</p>

Pāli Word Endings – 28

<p><b>-ssāma</b></p>	<p>1. fut. 1pl.  karissāma (we will do)  bhavissāma, hessāma (we will be)  2. cond. 1pl.  āgamissāma (if we came)  alabhissāma (if he had received)</p>
<p><b>-ssāmi</b></p>	<p><i>see -mi</i></p>
<p><b>-ssu</b></p>	<p>imper. 2sg. med.  kurussu (you do!)  karassu (you do!)  labhassu (you receive!)</p>
<p><b>-ha-, -hi- (-ssa-)</b></p>	<p>fut. stem.  kāha- (will do)  hāha- (will laugh)  hehi-, hohi- (will be)  hāhi- (will bear) (&lt;har, hr)</p>
<p><b>-hi</b></p>	<p>1. (-ehi, -āhi, -īhi, -ūhi) m. n. f. pl. instr. abl.  buddhehi (by/from the Buddhas)  phalehi (by/from the fruits)  gāthāhi (by/from the verses)  nadīhi (by/from the rivers)  bhikkhūhi (by/from the monks)  tehi, tāhi (by/from them)  2. imper. 2sg.  karo<sup>hi</sup> (you do!)  labhā<sup>hi</sup> (you receive!)</p>